Anglo-Israel Messengers

A History of Those Who Have Believed And Taught That The Anglo-Saxon And Kindred People Are Israel

By: Matthew D. Dyer

1st Edition

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This book is dedicated to all Bible believing Jesus loving Christians who sincerely desire to search out the truth no matter the cost.

"And ye shall know the truth, and the truth shall make you free."
- King Jesus the Christ (John 8:32)

Special thank you to my loving wife, Cassie, for helping me do all that I do. Without her none of this work would be possible.

And Pastor Charles A. Jennings for helping with the research and editing of this book.

Foreword

In the progressive revelation of divine truth, our Sovereign God chooses what knowledge to reveal at the appropriate time in history and to whom that truth is revealed. Throughout the history of the Christian Church, this has been very apparent in that all divine knowledge within God's storehouse of wisdom has never been revealed to any one generation of saints. The prophet Isaiah declared to an erring and sinful people that their God shall reveal knowledge and wisdom to them through a graduated process. ***"Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: For with stammering lips and another tongue will he speak to this people."*** Isa. 28:9-11

It was at the precise time when our Savior was prophesied to be born and to die as a sacrificial offering for our salvation. The prophet Daniel clearly stated by inspiration of God's Spirit that rested upon him that the Messiah by reason of His death, would cause the ***"sacrifice and the oblation to cease"*** in the middle of the seventieth week. (Dan. 9:27) Adam kind needed salvation long before Jesus died, but God in His infinite wisdom had a precise time when Calvary was to take place.

The same principle applies to the coming of the Holy Spirit on the Day of Pentecost. That event which occurred in the upper room in Jerusalem could not have taken place a day earlier or a day later. The writer Luke records that; ***"When the Day of Pentecost was fully come, they were all with one accord in one place."*** (Acts 2:1)

In spanning the centuries of time after the Apostolic Age, why did the Protestant Reformation take place seemingly so late in history? The Great Whore of Babylon had to first come into existence and fulfil the events of her dreadful reign of twelve hundred and sixty (1260) years or prophetic days.

In order for that Spiritual Reformation in Europe and Britain could happen, certain conditions had to be in place. Among them were the intellectual climate of the people following the Age of Enlightenment and the settlement of the people of Israel in the West. In Revelation chapter seven is listed the representative number of a hundred and forty-four thousand (144,000) Israelites that were preserved during the reign of both Pagan and Papal Rome. There they were in their pre-ordained physical ***"appointed place"*** as stated in II Samuel 7:10 and dwelling in ***"the wilderness"*** which

was the location ***"prepared of God"*** under Divine protection where she (Israel) was fed for a ***"thousand two hundred and threescore days."*** (Rev. 7:1-8, 12:6)

Then and only then at the pre-appointed time in history, did the two greatest events occur since the days of the Apostles of our Lord: the revelation of the Mighty Angel and the opening of the Little Book. These two events: that Jesus Christ alone was the Savior of Adam man and the translation of the Word of God in the language of the common people determined the destiny of Western Civilization for future generations to this very day. (Rev. 10:1-11) This was part of the fulfillment of God's Breath of Life being breathed into the dry bones of Ezekiel's prophecy. (Ez. 37:1-14)

The chronological stage was now set for the Israel people to ***"enlarge the place of her tent"*** (Isa. 54:1-3) and for her seed to be as the dust of the earth and spread abroad to the west, the east, the north and the south. (Gen. 28:14) From those European and British shores, the Israelites began to cross the great expanse of the oceans and to settle in far- off lands as prophesied. The wide wilderness of the North American continent was soon occupied and civilized as a new land in which Israel was to dwell. It has been here that God has poured out His Spirit in mighty refreshing spiritual revivals and revealed further truths previously unknown to His people.

One great truth that God through His Holy Spirit has revealed to thousands of His people is that the Anglo-Saxon and related peoples are the literal descendants of the ancient Israelites of Scripture. In his book, ***Anglo Israel Messengers***, Matthew Dyer has listed many pastors, authors and others of various walks of life that were convinced of this understanding. The lives of those listed span decades and even a century apart from one another, yet they came to the same conclusion by evidence of the Word of God and history. The reader will discover the fact that some believers differed from one another due to their religious affiliations and doctrinal training, but all agreed that the Anglo-Saxon truth is part of the Gospel of the Kingdom that is relevant for these last days. It is the ministry and message which John the Baptist was called to preach; ***"And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."*** (Luke 1:17)

It is significant that in His Sovereign wisdom our God has chosen our day in which to reveal this truth to many of His chosen saints and for it to be proclaimed to this rebellious and sinful generation. The proclamation of this message is a call to the regathered House of Israel to return to her Redeemer/Husband (Isaiah 54:5), to repent of her marital unfaithfulness and be restored to the relationship of a faithful bride that she was chosen to be.

The list of believers that the author has included in this book is by no means complete, being that many believers left no documentation or it cannot be found. Matthew Dyer, by compiling this evidence of the widespread acceptance of this truth, has done the Body of Christ an invaluable service and it serves as a witness that our God has been faithful to keep His eternal promises to His chosen people, the House of Israel.

Charles A. Jennings
Truth In History Ministries

Introduction

This book has been written to document the rich history of those who have believed and taught the Anglo-Israel message throughout the Christian era, and to reveal to both the believer and the critic this was not a belief which came into existence in the late 1800s or early 1900s, but has been believed for centuries. For those who are not familiar with what the Anglo-Israel message is, it's simply the belief that the Caucasian, Anglo-Saxon, Celtic, Germanic, Scandinavian and kindred people are the true physical descendants of God's Chosen People the Israelites and they are heirs according to the promises (Genesis 17) made with Abraham and his descendants forever. The Anglo-Israel message does NOT teach a person is saved by their race, or one must perform the works of the law in order to obtain salvation. A Christian is saved by the grace of God through faith and not of ourselves (Ephesians 2:8). The reason I mention this is because often when introduced to the Anglo-Israel message this is something that is assumed, even though this is not what is often thought about when someone says that the modern-day Jewish people are Israel. Those who adhere to the Anglo-Israel message believe there has been some mistaken identity, and it is important to know who Israel is, because it is important to God in both the Old Testament (Deuteronomy 4:20, Jeremiah 31:31) and the New Testament (Romans 11:1, 1 Peter 2:9) who these people are.

This book is not designed to layout the Biblical and historical argument for the Anglo-Israel message. There have been hundreds (maybe thousands) of books written teaching this, but this isn't one of them. For the one who desires to learn more about the Anglo-Israel message and not just reject it outright, Appendix A in the back of this book has recommendations on reading material that will help you in your studies. I will say this though for you to consider, most Christians in this age believe the modern Jewish people make up all Israel in modern times, even though many of the identification marks of Israel found in the Abrahamic Covenant they have never fulfilled. There is also another group who believe that the "Church" is now a spiritual Israel, and God is no longer working with a physical seed of Abraham anymore. The Bible tells us in Jeremiah 31:31-36 (King James Version) the following words which all Christians need to read:

"Behold, the days come, saith the Lord, that I will make a new covenant <u>with the house of Israel, and with the house of Judah</u>: Not according to the covenant that I made <u>with their fathers</u> in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord: But this shall be the covenant that I will <u>make with the house of Israel</u>; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more. <u>Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night</u>, which divideth the sea when the waves thereof roar; The Lord of hosts is his name: <u>If those ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me for ever.</u>" *(Underlining added by author)*

From this passage in Scripture we see that as long as the sun, moon, and stars can still be seen, then physical Israel is still in existence, and they are part of God's plan. At the time of this writing the sun came up this morning, and the moon and stars were out last night. We also see at the first part of this passage that the New Covenant, which was ratified at the cross with the blood of Jesus Christ, was to be made with the House of Israel and the House of Judah. So, it is clear that physical Israel is still part of God's plan in the Earth today, and therefore important for us to know who those people are since this is clearly important to God Almighty. As you read the documentation of the men and women who believed the Anglo-Saxon and kindred people were Israelites and heirs according to the promise in the following pages, ask yourself if there is a possibility for there to have been some mistaken identity today with believing the modern Jews or the Church is Israel. If there is a possibility that there has been some mistaken identity, then we as Christians must take the time to search the truth out on this matter, since it is so important to God as seen in Scripture.

I also want to state that I do not agree with every belief held by every person mentioned in this book. The goal of this book is to document the fact that these men and women believed and taught that the Anglo-Saxon and kindred people are Israelites, not to focus on their denomination or personal beliefs. When reading this book, you will notice many Ministers and Pastors from a variety of denominational backgrounds, ranging from Anglican, Methodist, Presbyterian, Episcopalian, Baptist,

Church of Christ, Pentecostal, Catholic, Independent, and many others. The reason I point this out is to prove that this truth traveled across denominational lines in history and doesn't belong to a single denomination, a single person, or Church. I personally grew up in this belief of the Anglo-Israel message from a young child and have attended and even preached at Churches who taught it, along with conferences and camps where hundreds of people from all over the country and the world traveled to fellowship with likeminded Christians to learn more about God's Word. Many of these people came from many different denominational backgrounds like many of the people in this book, but they all believed the Anglo-Israel message.

British-Israel or Anglo-Israel?

In this book you will find the term British-Israel and Anglo-Israel used interchangeably. Why is that? The Israel message has gone by many different names and terms through the decades and British-Israelism became a very popular term in use during the 1800s because primarily all those who taught it during those years were British. Many of those British ministers discovered that their people were Israel during a period of time when the sun never set on the British Empire and many of them began to think that the British Empire was the Stone Kingdom from the prophecy in Daniel chapter 2. This was indeed incorrect, and bad Eschatology, but one can understand a little why they came to that conclusion if you put yourself in their shoes during a time when there was a lot of Eschatological theories being made. It is often said by critics that British-Israelism believes that only the British are Israelites, and somehow someone who is Norwegian, French, or Irish are not. This is false, and simply comes from misunderstanding how the term British Israel was used. Another term that was coined and used during the 1800s and was used interchangeably with British-Israel was Anglo-Israel or Anglo-Israelism. I personally prefer this term as it best describes what the belief means and removes unnecessary confusion by using the term British Israel.

Another term for Anglo-Israelism that was coined around the early 1900s is Christian Identity. I personally do not care for this term because it has been used in recent years by those who believe the Anglo-Saxon and kindred people are Israel, yet promote a version of Christianity that doesn't focus on Jesus Christ, but rather on their own racial identity as Israel. Many of these people are more pride driven, rather than Christ driven. It has also been demonized in the national media to mean something it is not. This doesn't mean there are not people and Churches that use this term, and are completely Christ-driven, but those are the reasons I don't use the term. The Anglo-Israel message has Jesus Christ as the main focus because it shows that God Almighty

kept ALL the promises made with Abraham and his descendants and shows more of the beautiful love story between God and His people Israel, and the need for our Savior Jesus Christ to come and die on the Cross.

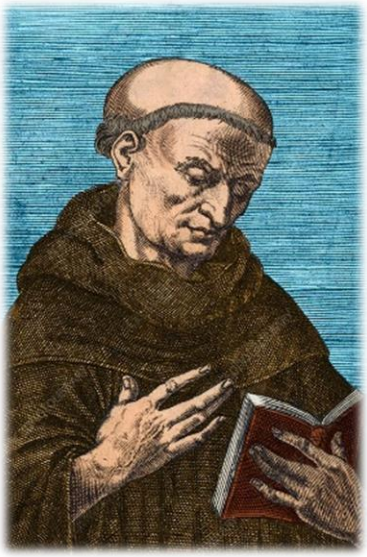
What about the Jews?

Many of the ministers in this book had differing views on the modern-day Jewish people, and their identity. Some believed they were of the tribe of Judah and that the Anglo-Saxon and kindred people were the other eleven tribes. Others believe that the Anglo-Saxons make up Israelites from all twelve tribes and that the modern Jewish people are descendants of the Edomites and or the Canaanites. I will not be laying out in detail who believed each viewpoint, as it is not important for the purpose of this book. The purpose of this book is to document those who believe the Anglo-Saxon and kindred people are physical Israelites.

Why do more people not believe Anglo-Israel?

This has been a question asked for many years by those who believe the Anglo-Israel message. The critic would say because it is not backed by historical evidence, when offered historical evidence, they say it is not backed by archeological evidence. When offered archeological evidence and then they say it is not backed by linguistic evidence. When offered linguistic evidence and then perhaps they say, "well it's racist!" Or perhaps they may even lead with that, but the reason I think it is accepted by a remnant of people is because simply it is not "politically correct" and goes against everything the media and the "Judeo-Christian" churches are teaching today. To say that the Jews are not God's chosen people, is to put into question the millions of dollars American Churches send to the nation of Israel every year. To say that the Jews are not God's chosen people, is to put into question Zionist Israeli's claim to Palestine and their unjustified murder of Palestinians every year. To say that the Jews are not God's chosen people, is to put into question what the Seminaries have been teaching the last 120 years. To say that the Jews are not God's chosen people, is to put into question most of today's "Christian" Eschatology concerning the "End Times." To say the Jews **ARE** God's chosen people, is to put into question why God did **NOT** keep His word concerning the promises made with Abraham and his descendants the Israelites? Numbers 23:19 states that **"God is not a man, that he should lie…"** I believe God has kept his promises, and so did these well-educated men and women listed in this book. All I ask you to do is to consider; "**could there have been some mistaken identity of God's covenant people Israel?"**

Messengers of the Anglo-Israel Truth



- **Gildas, The Wise** (500 AD-570 AD) in the 6th century, was an early British historian and wrote in his records now known as On the Ruin & Conquest of Britain during the era when the pagan Anglo-Saxons were invading Christian occupied Britain said this concerning those people:

"After this, sometimes our countrymen, sometimes the enemy, won the field, to the end that our Lord might in this land try after his accustomed manner these his Israelites, whether they loved him or not, until the year of the siege of Mount Badon." (1)



- **Bernard of Kilwinning** (Died 1331 AD) is understood to have been the author of The Declaration of Arbroath written in 1320 AD on behalf of King Robert the Bruce, in which the Scots declared their independence from England. In this document the author clearly states his belief in the Scots Israelite heritage by stating the following:

"We know, Most Holy Father and Lord, and from the chronicles and books of the ancients gather, that among other illustrious nations, ours, to wit the nation of the Scots has been distinguished by many honours; which passing from the greater Scythia through the Mediterranean Sea and Pillars of Hercules, and sojourning in Spain among the most savage tribes through a long course of time, could nowhere be subjugated by any people however barbarous and coming thence one thousand two hundred years after the outgoing of the people of Israel, they, by many victories and infinite toil, acquired for themselves the possessions in the West, which they now hold in their kingdom one hundred thirteen kings of their own royal stock, no stranger intervening, have reigned." (2)

- **Adriaan Van Der Schrieck** (1560-1621) was a Flemish office holder that had the titled of Lord of Rodorne, and an author. He is best known for his research into the Flemish language and wrote in one of his books in 1614 stating this:

  "…the Netherlanders with the Gauls and Germans together in the earlier times were called: Celts, who are come out of the Hebrews." (3)



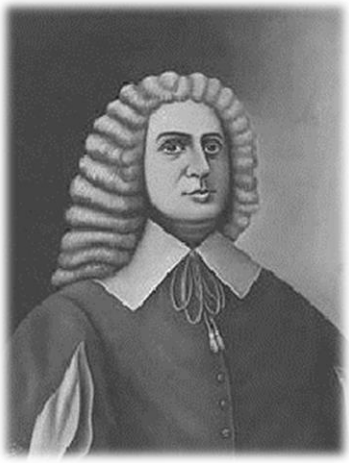
- **Sir Francis Drake** (1540-1596) was an English explorer, sea captain, privateer, naval officer, and politician. Drake wrote a letter to Rev. John Foxe and made this comment concerning England:

  "God may be glorified, His church, our Queen and country preserved, the enemies of truth vanquished; that we might have continued peace in Israel. Our enemies are many but our protector commandeth the whole earth." (4)

- **French Huguenot Counsellor Le Loyer** published a book in 1590 titled The Ten Lost Tribes Found and advocated the English Anglo-Saxon people being descendants of the Israelites. In the French newspaper Petit Parisien on June 24, 1913, said this about that book:

  "This Le Loyer… wrote a big volume on a question that has often been raised, and that no one has ever been able to solve, that of knowing what have come of the ten lost tribes of the Jewish people… he showed that the ten tribes are not lost. They form, today the English people." (5)

- **John Sadler** (1615-1674) was an English lawyer, member of the English parliament, Town Clerk of London, and private secretary to Oliver Cromwell. In 1649, he wrote a book titled Rights of The Kingdom or Customs of Our Ancestors and in this book he advocates the Anglo-Saxon people being the Israel people of the Bible. This was one of the first books presenting the Israel message in the English language. (6)



- **Jakob Abbadie** (1654-1727) was a French protestant minister and author. In 1723, he authored a book titled Le Triomphe de la Providence et de la Religion and identified the Anglo-Saxon people as being descendants of Israel. In that work he states this:

"Certainly, unless the Ten Tribes have flown into the air, or been plunged to the earth's centre, they must be sought in that part of the North which, in the time of Constantine, was converted to the Christian Faith – namely among the Iberians, Armenians, and Scythians; for that was the place of their dispersion-the wilderness where God caused them to dwell in tents, as when they came out of the land of Egypt" (7)

- **Pro. John Eurenius** (1688-1751) was a Swedish Pastor and author. He was the son of Pastor Jakob Abraham Eurenius, and studied at Uppsala where he earned a Masters in Arts in 1716. In 1751, he wrote the book Atlantica Orientalis where he describes the Scythians, Swedes, Goths, and other related Anglo-Saxon tribes as descendants of the Israelites of the Bible. Here is a quote from that book:

"As known as the Scythians are to their name, as unknown they are to their true extraction. All histories speak of them, and many count them among their Countrymen; but no one seems to be able to positively prove how they first dispersed in Asia, and how their great power and glory has been able to spread at that time, as the Highest Government in the same Lands was held by the Chaldeans, the Assyrians, the Medes, the Persians, and the Greeks. Thus, it seems to me very obvious, if these Scythians were the Families of Israel, who after the time of Shalmaneser dispersed themselves in the Eastern Lands, and did not, at the request of Cyrus, go home, but did plant Inhabitants out in the at that time uninhabited wastelands and Lands towards the North." (8)

- **Alexander Cruden** (1699-1770) was a famous Bible Concordance compiler and said this on the dedication page to the King of England of his 2nd edition of his Cruden Concordance of the Bible:



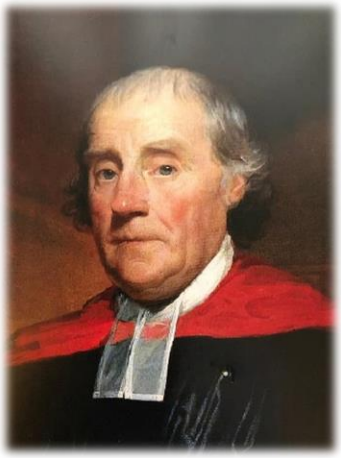
"May the great God be the guide of your life, and direct and prosper you, that it may be said by the present and future ages, that King George the Third hath been an Hezekiah to our British Israel." (9)



- **Olof Von Dalin** (1708-1763) was a Swedish nobleman, poet, historian, and courtier. He stated in his book Svea Rikes Historia the follow concerning the Neuri, which were Scythian in origin:

"…the Neuri seem to be remnants of the Ten Tribes of Israel which Shalmaneser, king of Assyria, brought as captives out of Canaan… the language of the ancient Finns, Lapps and Estonians is similar to the Hebrew and even that this people in ancient times reckoned their year's beginning from the first of March, and Saturday as their Sabbath, then one sees that the Neuri in all probability had this origin." (10)

- **Rev. William Smith** (1727-1803) was the first Provost of the College of Philadelphia, which later became the University of Pennsylvania. In 1775, he preached a sermon where he referred to the British & American people as "British-Israel" indicating that he believed the British & Anglo-Saxon and kindred people were related to the Israel people. It is possible that he meant this as a metaphor in some other way, but it was a common term used in those days for those who believed the Anglo-Saxon people were Israel. (11)



Extract from a SERMON *on the present situation of* AMERICAN AFFAIRS. *Preached in Christ-Church, June* 23, 1775, *at the request of the Officers of the Third Battalion of the City of Philadelphia, and District of Southwark. By* WILLIAM SMITH, D. D. *Provost of the College in that City.*

JOSHUA xxii. 22.

The Lord God of Gods—the Lord God of Gods—He knoweth, and Israel he shall know—if it be in Rebellion, or in Transgression against the Lord—Save us not this day.

LIKE the tribes of Reuben and Gad, we have chosen our inheritance, in a land separated from that of our fathers and brethren, not indeed by a small river, but an immense ocean. This inheritance we likewise hold by a plain, *original contract*, entitling us to all the natural and improveable advantages of our situation, and to a community of privileges with our brethren, in every civil and religious respect; except in this, that the throne or seat of empire, that great altar at which the men of this world bow, was to remain among them.

Regardless of this local inconvenience, uncankered by jealousy, undepressed by fear, and cemented by mutual love and mutual benefits, we trod the path of glory with our brethren for an hundred years and more—enjoying a length of felicity scarce ever experienced by any other people. Mindful of the hands that protected us in our youth, and submitting to every just regulation for appropriating to them the benefit of our trade—our wealth was poured in upon them from ten thousand channels, widening as they flowed, and making their poor to sing, and industry to smile through every corner of their land. And as often as dangers threatened, and the voice of the British Israel called our brethren to the field, we left them not alone, but shared their toils, and fought by their side, "till there stood not a man of all their enemies before them." Nay, they themselves testified on our behalf, that in all things we not only did our part, but more than our part, for the common good; and they dismissed us home loaded with silver and gold,* in recompence for our extraordinary services.

So far you see the parallel holds good. But what *high altars* have we built to alarm our British Israel; and why have the congregations of our brethren gathered themselves together against us? why do their embattled hosts already cover our plains? will they not examine our case, and listen to our plea?

"The Lord God of Gods——he knows" and the whole surrounding world shall yet know, that whatever *American altars* we have built, far from intending to dishonour, have been raised with an express view to perpetuate the name and glory of that sacred altar, and seat of empire and liberty, which we left behind us, and wish to remain eternal, among our brethren in the parent land!

Esteeming our relation to them our greatest felicity; adoring the Providence that gave us the same progenitors; glorying in this, that when the new world was

* The Parliamentary reimbursements for our exertions in the late war; similar to what Joshua gave the two tribes and a half on the close of his wars.

Newspaper clipping from The Caledonian Mercury, Edinburgh, Edinburgh, Scotland, September 4th, 1775.

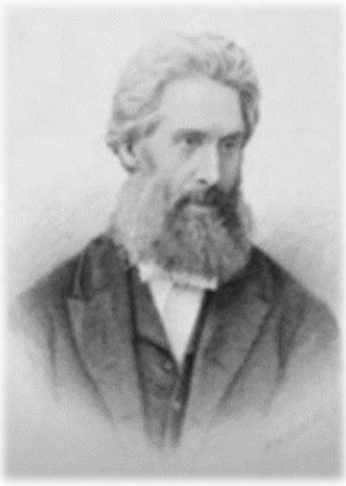
- **Rev. Ezra Stiles** (1727-1795) was the 7th president of Yale University and in 1783 he preached a sermon before the Connecticut General Assembly and pointed out the similarities of the people who formed the United States and the Israelites of the Bible. In that sermon he called the country "God's American Israel." This sermon was later published into a book entitled The United States Elevated to Glory and Honor. (12)



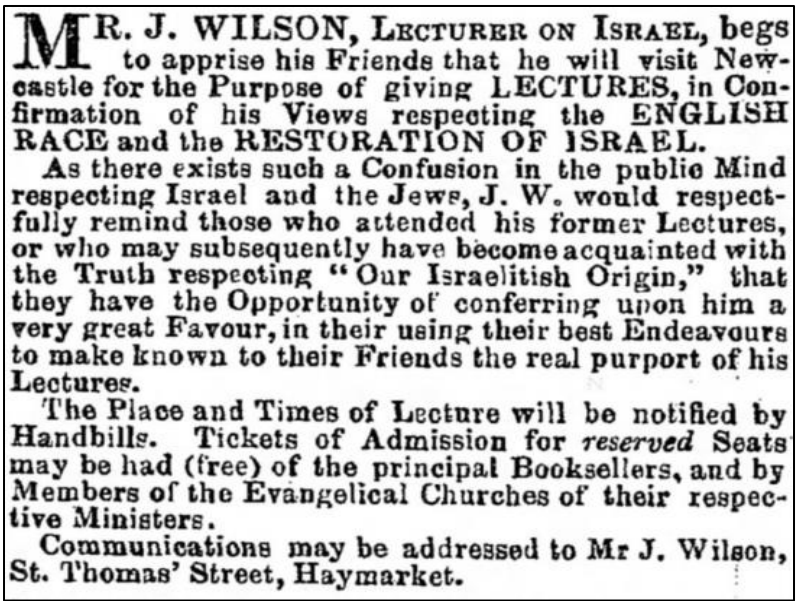
- **Richard Brothers** (1757-1824) was a self-proclaimed prophet [false prophet] and had a group of followers in the late 1700s and early 1800s. He taught the Anglo-Israel message to a degree and spoke about it in his book A Revealed Knowledge of the Prophesies and Times and is often credited with being the inventor of the Anglo-Israel message. Much disinformation has been spread over the past 50 or 60 years promoting Mr. Brothers as the origin of the idea of the Anglo-Saxon people being Israelites. As we have already seen in this book, that is just not true. (13) (14)

- **Rev. James Hatley Frere** (1779-1866) was an English author and a developer of a tactile alphabet system for teaching the blind to read, similar to Braille. Braille ended up being easier to learn and won out as the most popular. There were books, including the Bible, printed in Frere Tactile between 1839-1852. Rev. Frere wrote a book in 1815 entitled A combined view of the prophecies of Daniel, Esdras, and St. John where he identifies the Anglo-Saxon people of the British as part of the Israel people of the Bible. (15)

- **Rev. John Wilson M.A.** (1799-1870) was a Scottish Presbyterian minister and authored the book Our Israelitish Origin. This book was created from lectures he had given during the late 1830s and then the book was published in 1840. The book was successful at spreading the Anglo-Israel message through the English-speaking European countries and laid the groundwork for more information to be discovered about the Anglo-Saxon's heritage to the Israel people. Mr. Wilson and his work is responsible for the modern Anglo-Israel movement and starting a foundation of



knowledge that could be built upon in the years to come by other authors and preachers. During the mid to late 1800s his book Our Israelitish Origin and his publications are responsible for many discovering the Anglo-Israel truth, and many authors credit him in their work on the Israel message. Along with Wilson's book, he also had a monthly publication called The Watchmen of Ephraim which was very popular and was distributed throughout England. (16)



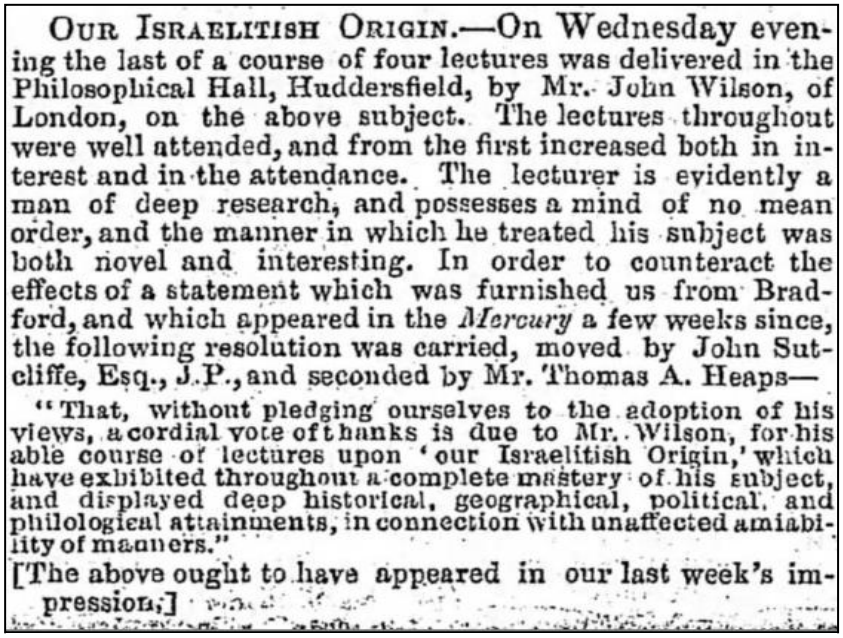
MR. J. WILSON, LECTURER ON ISRAEL, begs to apprise his Friends that he will visit Newcastle for the Purpose of giving LECTURES, in Confirmation of his Views respecting the ENGLISH RACE and the RESTORATION OF ISRAEL.

As there exists such a Confusion in the public Mind respecting Israel and the Jews, J. W. would respectfully remind those who attended his former Lectures, or who may subsequently have become acquainted with the Truth respecting "Our Israelitish Origin," that they have the Opportunity of conferring upon him a very great Favour, in their using their best Endeavours to make known to their Friends the real purport of his Lectures.

The Place and Times of Lecture will be notified by Handbills. Tickets of Admission for *reserved* Seats may be had (free) of the principal Booksellers, and by Members of the Evangelical Churches of their respective Ministers.

Communications may be addressed to Mr J. Wilson, St. Thomas' Street, Haymarket.

Newspaper clipping from The Newcastle Weekly Courant, Newcastle, England, October 2nd, 1846.



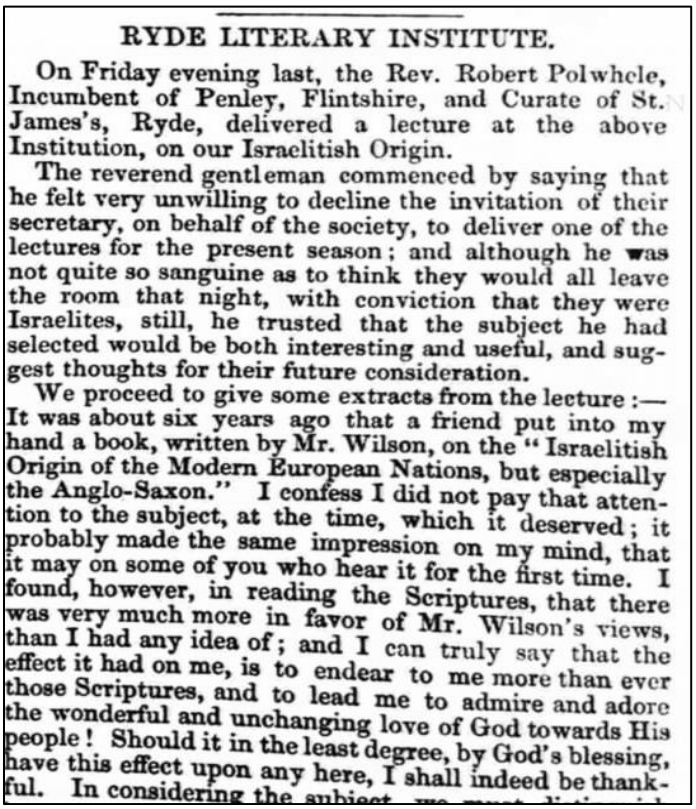
OUR ISRAELITISH ORIGIN.—On Wednesday evening the last of a course of four lectures was delivered in the Philosophical Hall, Huddersfield, by Mr. John Wilson, of London, on the above subject. The lectures throughout were well attended, and from the first increased both in interest and in the attendance. The lecturer is evidently a man of deep research, and possesses a mind of no mean order, and the manner in which he treated his subject was both novel and interesting. In order to counteract the effects of a statement which was furnished us from Bradford, and which appeared in the *Mercury* a few weeks since, the following resolution was carried, moved by John Sutcliffe, Esq., J.P., and seconded by Mr. Thomas A. Heaps—

"That, without pledging ourselves to the adoption of his views, a cordial vote of thanks is due to Mr. Wilson, for his able course of lectures upon 'our Israelitish Origin,' which have exhibited throughout a complete mastery of his subject, and displayed deep historical, geographical, political, and philological attainments, in connection with unaffected amiability of manners."

[The above ought to have appeared in our last week's impression;]

Newspaper clipping from The Leeds Mercury Leeds, West Yorkshire, England, May 22nd, 1847.

- **Rev. Robert Polwhele** was an English minister with the Church of England, and had the title of Vicar of Avenbury, Herefordshire. In 1873, he published a small book titled The English: The Descendants of the Twelve Tribes and in that book he states that he was first introduced to the Anglo-Israel message by a friend giving him a copy of John Wilson's book Our Israelitish Origins in the 1840s. (17)



RYDE LITERARY INSTITUTE.

On Friday evening last, the Rev. Robert Polwhele, Incumbent of Penley, Flintshire, and Curate of St. James's, Ryde, delivered a lecture at the above Institution, on our Israelitish Origin.

The reverend gentleman commenced by saying that he felt very unwilling to decline the invitation of their secretary, on behalf of the society, to deliver one of the lectures for the present season; and although he was not quite so sanguine as to think they would all leave the room that night, with conviction that they were Israelites, still, he trusted that the subject he had selected would be both interesting and useful, and suggest thoughts for their future consideration.

We proceed to give some extracts from the lecture:— It was about six years ago that a friend put into my hand a book, written by Mr. Wilson, on the "Israelitish Origin of the Modern European Nations, but especially the Anglo-Saxon." I confess I did not pay that attention to the subject, at the time, which it deserved; it probably made the same impression on my mind, that it may on some of you who hear it for the first time. I found, however, in reading the Scriptures, that there was very much more in favor of Mr. Wilson's views, than I had any idea of; and I can truly say that the effect it had on me, is to endear to me more than ever those Scriptures, and to lead me to admire and adore the wonderful and unchanging love of God towards His people! Should it in the least degree, by God's blessing, have this effect upon any here, I shall indeed be thankful. In considering the subject, we must [illegible]

Newspaper clipping from Isle of Wight Observer Ryde, Isle of Wight, England, February 18th, 1854,

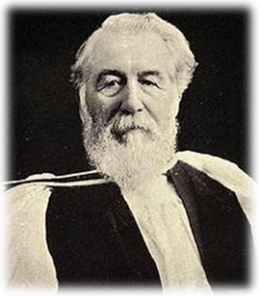
- **Dr. George Moore** (1803-1880) was an English physician and author. Moore studied surgical practice at St. Bartholomew's in London, England, and anatomy in Paris, France. Moore had a very successful medical career earning such titles as M.R.C.S [Member Royal College of Surgeons] in 1829, L.S.A in 1830, M.D. at St. Andrews in 1841, and M.R.C.S [Member Royal College of Physicians] in 1859. Moore considered himself a Baptist, but later in life attended a Congregational Church. He was mentioned in the British Dictionary of National Biography, 1885-1900, Volume 38. Dr. Moore published at least eleven books during his life on subjects such as medical, psychology, archeology, and one on the Anglo-Israel message in 1861 titled Lost Tribes & the Saxons of the East & the Saxons of the West. He became aware of the Anglo-Israel truth after reading John Wilson's book Our Israelitish Origins. (18)

- **Rev. E. P. Ingersoll** (1804-1887) was a Pastor and author. He graduated from Yale College in 1832 and pastored many Churches in the northern United States. In 1886, he published a book titled Lost Israel Found In the Anglo-Saxon Race.



- **Rev. Samuel Lysons** (1806-1877) was an antiquarian, and rural dean of Gloucester. He constructed and furnished the Church of St. Luke in Gloucester, England. He authored many books during his lifetime, and in 1865 he published the book Our British Ancestors: Who & What They Were which promoted the Anglo-Israel message. (19)

- **Rev. Fountain E. Pitts** (1808-1874) was a Confederate chaplain and Methodist minister born in Georgetown, Kentucky. During his lifetime he was very well known and traveled much of the South and the United States preaching the Gospel. He was the first Pastor of the West End United Methodist Church, at that time known as McKendree Church in Nashville, TN, and was appointed to that position by Holland Nimmons McTyeire who was the co-founder of Vanderbilt University. Although I have found no evidence of Rev. Pitts being affiliated with any Anglo-Israel groups, in 1857 he was invited to deliver two sermons before a joint session of Congress in Washington D.C. where he identified the United States and its people as the land of regathered Israel. This sermon was then published in a book titled In Defense of Armageddon. (20) (21)



- **William Bennett Bond** (1815-1906) was a Canadian Priest, Archbishop, and the 2nd Primate of the Anglican Church of Canada. Bond was an Anglo-Israel believer, and was quoted saying **"I strongly advise a study of the Scripture of prophecies upon British-Israel lines"** (22)

- **Rev. B. Murphy** authored a book in 1816 titled Precursory Proofs that the Israelites came into Egypt and Ireland and later on a book titled The Advocate of Israel and the Isle of Erin. Both books advocated the Anglo-Israel message. (23)

- **Rev. Hibbert Newton D. D.** (1817-1892) was a minister and poet. Newton held the title of the Vicar of St. Michael's, Borough Southwick. He was educated at Trinity College in Dublin, Ireland, where he earned his doctorate. He authored several books on poetry, as well as the book Israel Discovered in Anglo-Saxon, Protestant Kindred Nations in 1874. (24)

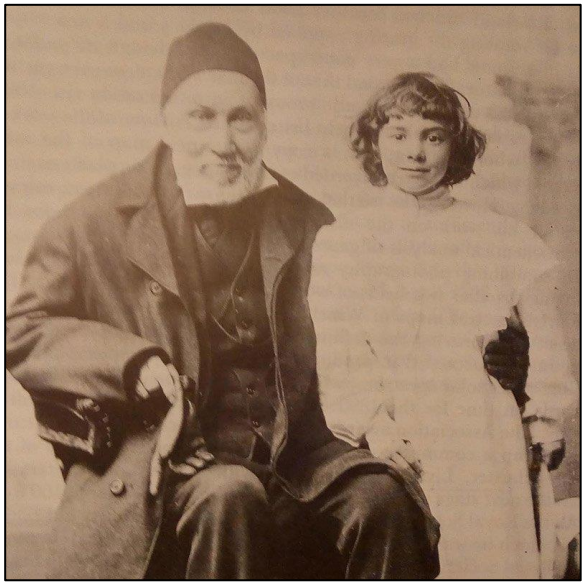


- **Pro. Charles Piazzi Smyth** (1819-1900) was born in Naples, Italy, and moved to Britain where he attended the Bedford School in England at age sixteen and became an astronomer. Professor Smyth is best known for his work in astronomy and his study into the Great Pyramid of Giza. He held the title of Astronomer Royal for Scotland from 1846-1888. Smyth is one of the first to come up with the concept of mountain top astronomy, which is still used today. There is even a crater on the moon named "Piazzi Smyth" in memory of the professor, as well as an asteroid.

Charles married a British geologist named Jessica Duncan in 1855 and for their honeymoon they traveled to Tenerife to visit the highest peak in the Canary Islands. The couple traveled around much of the Mediterranean and North Africa during their marriage doing research for both of their scientific fields. They were early pioneers in the photographic process, and Jessica took hundreds of photographs used in Charles's reports and publications. Charles Smyth was also a firm believer and teacher of the Anglo-Israel truth, writing many articles in Edward Hine's publication Life from The Dead, and lecturing on the subject as early as 1867. (25) (26)



Piazzi Smyth crater taken by Lunar Orbiter.



Piazzi and his Niece.



•**Bishop Jonathan Holt Titcomb D.D.** (1819-1887) was an English Anglican minister, and the first Anglican Bishop of Rangoon, Burma. After five years of ministry in Burma he was encouraged to retire due to bad health and returned to England. After recovering he became the deputy for the Bishop of London for the Anglican Church. After his time in Burma, he also became the President of the Metropolitan Anglo-Israel Association and was a contributor to The Banner of Israel publication. (27)

During his life he wrote many articles on the Anglo-Israel message, including several books. One of the best is British-Israel: How I Came to Believe It, which was first published under the name The Anglo-Israel Post Bag in 1876. In this book Titcomb lays out how he came to believe Anglo-Israel is true, and his method of study that brought him to that conclusion. Rev. James Mountain, another minister and Anglo-Israel believer, said this concerning Titcomb: **"He was a learned man of sound judgment, urbane and of lovable character. He won the affection of all who knew him. He was a courageous and fearless in his proclamation of Israel truth."** (28)



BRITISH-ISRAEL, HOW I CAME TO BELIEVE IT

BY

THE RT. REV. BISHOP TITCOMB.

The Author states:—

". . . When I began seriously to study the British-Israel question, many difficulties presented themselves to my mind; but those difficulties may all be classed under the following heads:

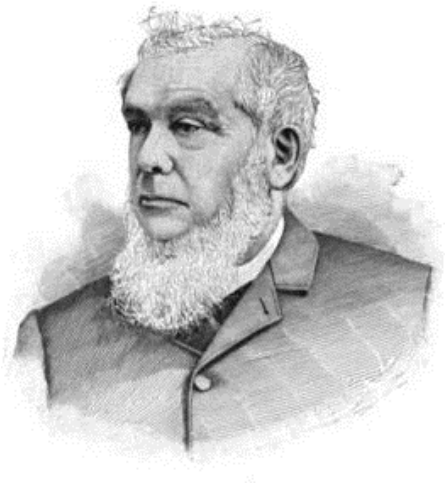
Biblical difficulties.
Philological difficulties.
Physiological difficulties.
Historical difficulties.
Ethnological difficulties.
Ethnographical difficulties.

SECOND EDITION REVISED. Cloth Cover. PRICE, 3/6.

Crown 8vo. 212 Pages. By Post 3/9.

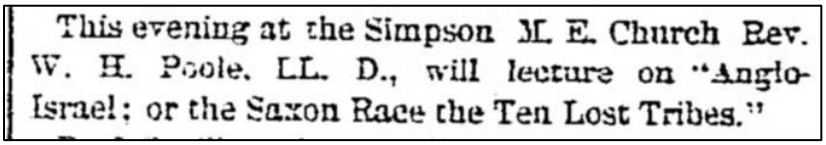
THE COVENANT PUBLISHING CO., LTD., 6 Buckingham Gate, London, S.W.1.

Newspaper clipping from The Surrey Mirror and County Post, May 15th, 1931.



- **Rev. William Henry Poole** (1820-1896) was an Irish Methodist minister and author. Poole was born in Ireland, but later moved to Toronto, Canada. In 1879, he began giving nine lectures which would later become the book Anglo-Israel: or Saxon Race? Proved to be the Lost Tribes of Israel which was published in 1889. This book was well received by many at the time, and in the book The Christian Anglo-Israel Message In The English-Speaking World During The Late 19th and Early 20th Centuries (2004) by Robert Alan Balaicius, he documents newspapers and clergyman at the time giving the book a good report, and complimenting Poole. Some of those men include Rev. J. M. Buckley, Editor of the Christian Advocate (New York, Rev. A. Burns, President of Hamilton Ladies College, Rev. Dewart, Editor of the Christian Guardian, Rev. Potts, Editor of the Michigan Christian Advocate, and many others. Poole was expelled from the Methodist Church in Canada because of this book and his beliefs in the Anglo-Israel message, and then relocated to Detroit, Michigan, where he became a Methodist Episcopalian minister. (29)

Rev. Poole would go on to write 24 more books, some of which were Bible History and Chronology (1880), The Eastern British Empire, Fifty Reasons Why the Anglo-Saxons Are Israelites of the Lost tribes of the House of Israel, Nuts to Crack or Answers to Twenty-Five Objections to Anglo-Israelism, The Sabbath: Hebrew or Christian, The Wines of the Bible, and The Women of Israel Since Mrs. Abraham.


This evening at the Simpson M. E. Church Rev. W. H. Poole, LL. D., will lecture on "Anglo-Israel; or the Saxon Race the Ten Lost Tribes."

Newspaper clipping from Detroit Free Press Detroit, Michigan, November 26th, 1879.

- **Edward Wheeler Bird** (1823-1904) was an English Judge, founding member and President of the Anglo–Israel Association, author, and editor of The Banner of Israel publication for 27 years. Bird was born in India, but he would later return to England and attend London's University College School (UCS) in 1832-1838 and is listed as an Alumni and titled with "A great Tamil Scholar." Bird was active in the Church's Ministry Among Jewish People as well as The Bible Society in London. Bird wrote two books during his lifetime, Are The English The Lost Tribes of Israel? (1876) and Geography at the Gates (1880). In both his books and all his articles, he went under the pen name Philo-Israel. Bird was a major figure for the British Israel movement during his life. There is a brass tablet memorial set up at Parish Church in Clifton Bristol, England in his honor. Bird is best known for taking part in an excavation of the historic Hill of Tara in Ireland, where it was believed the Ark of the Covenant was buried. The details of the events leading up, and during the excavation are unclear. It is clear that Bird and anyone doing excavating were there by permission of the landlord Gustavus Villiers Briscoe, which is a detail that is often left out.

- **Rev. Edward Hine** (1825-1891) was an author and lecturer. He learned the Anglo-Israel message through listening to a lecture of John Wilson when he was fifteen years old, and later in life became an influential preacher in the Anglo-Israel movement picking up where John Wilson left off. Hine hosted lectures and published a monthly magazine Life from The Dead and a weekly journal The Nation's Leader promoting the Anglo-Israel truth. Men such as Rev. A. B. Grimaldi, Pro. Charles Piazzi Smyth, Major R. W. D. Nickle, Rev. Robert Polwhele, W. J. Cockburn-Muir, Harrison Oxley, Rev. Jonathan Titcomb, Captain H. G. Palmer, Edward Bird (pen name Philo-Israel), J. B. Huntington, and many others contributed articles to Hine's publications. (30)

  Hine also authored England's Coming Glories (1880), The British Nation Identified with Lost Israel (1871), Forty-Seven Identifications of The British Nation With the Lost Ten Tribes of Israel: Founded Upon Five Hundred Scripture Proofs (1874). According to the 1906 Jewish Encyclopedia Hine's book Forty-seven Identifications of The British Nation with the Lost Ten Tribes of Israel had over a quarter million copies sold. (31)

"THE TEN LOST TRIBES OF ISRAEL."—On Wednesday the lecture-room of the Albert Hall, Nottingham, was crowded by an audience who had assembled to listen to a lecture by Mr. E. Hine, entitled "The British nation identified with the ten lost tribes of the House of Israel." The room was inconveniently crowded, and the chair was occupied by Mr. Fairfield. The lecturer, in the course of an interesting and instructive address, referred to the period when the ten tribes separated from the remaining two, and by a most theoretical and logical argument, showed his audience that as the English nation—the Picts, Scots, Saxons, Danes, and other nations were by historians traced as coming from Medea 700 years before Christ, and the Irish history proved that that nation was inhabited by people who also left the East 700 years before Christ, whilst the Israelites were taken into captivity 750 years before Christ by the Assyrians, therefore it must be presumed that the ten tribes separated and then met in the British Isles. The lecture was listened to with much attention throughout.

Newspaper clipping from The Derby Mercury Derby, Derbyshire, England, February 14th, 1877.

"ANGLO-ISRAELISM" LECTURE.—On Tuesday evening a lecture was delivered in the Court-room, Belper, by Mr. E. Hine, of Liverpool, on behalf of the Belper Branch of the Israel Identification Association. The chair was taken by Mr. George Brown, of King-street, Belper, and there was a good attendance. The subject was "The Identity the only Solution of the Eastern Question." Much interest was taken in it, and at the close votes of thanks were given to the chairman and the lecturer."

Newspaper clipping from The Nottinghamshire Guardian, Nottingham, Nottinghamshire, England, April 26th, 1878.

ISRAEL'S IDENTIFICATION ASSOCIATION.

PUBLIC LECTURES.

"The Identification of the British Nation with the Lost Ten Tribes of Israel."

EDWARD HINE, Esq., of London, will (D.V.) deliver a LECTURE on the above subject in Hope Hall, on Monday Evening next, the 22nd instant. Chair will be taken at 7 30 by J. GOODMAN, Esq., M.D., President.

SECOND LECTURE by EDWARD HINE, Esq., in the Concert Hall, Lord Nelson-street, on Tuesday Evening next, 23rd instant. Subject, "The Political, Social, and Religious Uses of the Fact that the British People are the Lost Tribes of Israel." Chair will be taken at 7 30 by E. B. HATFIELD, Esq.

Bootle, Nov. 24.—St. John's Mission Room, Sheridan-place, Derby-road.

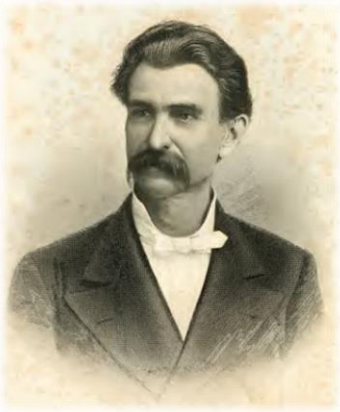
Birkenhead, Nov. 25.—Queen's Hall, Claughton-road.

Kirkdale, Nov. 26.—Mission Hall, Westminster-road.

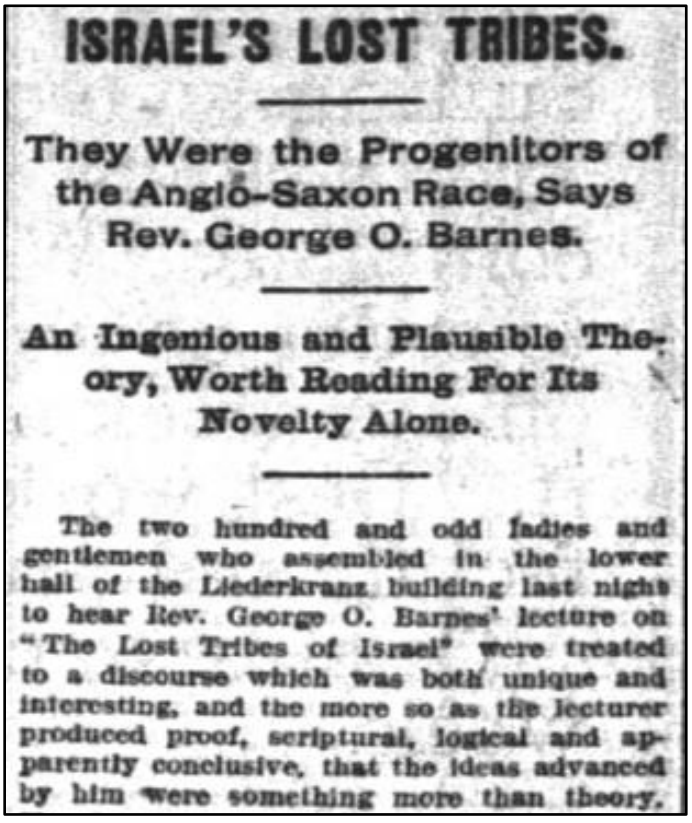
Admission Free. Collections to defray expenses.

A few Reserved Seats. Doors open at Seven. 18no24

Newspaper clipping from Liverpool Mercury, Liverpool, Merseyside, England, November 20th, 1875.



• **Rev. George Owen Barnes** (1827-1908) was a Presbyterian minister born in Paint Lick, Kentucky and was a famous Kentucky evangelist during the 1800s. He was known for traveling throughout Kentucky towns preaching, but a large portion of his ministry was focused in the mountains of Eastern Kentucky while in the state. He spent some time in the US army during the Mexican War, and then went to seminary at Princeton University. After marrying Marie Cowan in 1854, they sailed to India as missionaries for the Presbyterian church. They stayed there until 1860 when they returned to Kentucky and spent most of his life preaching in the state, along with making short trips to Europe. Along with many other books, in 1906 he published the book A Lost People and Vanished Scepter advocating the Anglo-Israel message. This book was formed by a series of lectures he had preached over several years. (32)



ISRAEL'S LOST TRIBES.

They Were the Progenitors of the Anglo-Saxon Race, Says Rev. George O. Barnes.

An Ingenious and Plausible Theory, Worth Reading For Its Novelty Alone.

The two hundred and odd ladies and gentlemen who assembled in the lower hall of the Liederkranz building last night to hear Rev. George O. Barnes' lecture on "The Lost Tribes of Israel" were treated to a discourse which was both unique and interesting, and the more so as the lecturer produced proof, scriptural, logical and apparently conclusive, that the ideas advanced by him were something more than theory.

Newspaper clipping from The Courier-Journal, Louisville, Kentucky, December 18th, 1888.

- **Pastor Thomas Rosling Howlett** (1827-1898) was a Baptist minister and author. He wrote the book Anglo-Israel, & The Jewish problem in 1892.

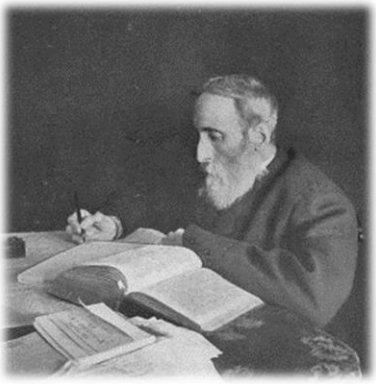




- **John Pym Yeatman** (1830–1910) was a barrister, author, and a Roman Catholic. Yeatman earned a law degree from Emmanuel College and later became a fellow of the Royal Historical Society in England. Yeatman wrote a history book in 1874 which was well received in England titled An Introduction to the Study of Early English History, and then went on in 1879 to write a book on the Shemetic origins of the Anglo-Saxon people titled The Shemetic Origin of the Nations of Western Europe.

- **Col. John Cox Gawler** (1830-1882) was an English Colonel in the British military and author. Gawler's father, George Gawler, was a Lieutenant-Colonel and the 2nd Governor of South Australia. Gawler followed his fathers' footsteps and went into the military joining the 73rd Regiment and fought during the 8th Xhosa War in Africa between 1850 to 1853. In 1855, he was appointed as a special magistrate in British Kaffraria, Africa. Gawler in 1870 was appointed as Keeper of the Jewel House in the Tower of London, which he held until his death in 1882. Col. Gawler was a firm believer in the Anglo-Israel truth, writing Our Scythian Ancestors (1875), Dan, The Pioneer of Israel (1880), and The Two Olive Trees (1881). (33)

- **Ferrar Fenton** (1832-1920) was a London businessman and Bible translator. Fenton took upon himself a lifetime of work translating the Bible from its original languages of Hebrew and Greek into English, into what would be known as The Bible in Modern English, which is more commonly referred to as The Ferrar Fenton Bible. He read the New Testament in Greek for forty years before starting his translation. He first published the Book of Romans



in 1882, the rest of Paul's Epistles in 1884, and other parts of the Bible thereafter, and completing the whole Bible in 1903. (34)

Fenton was a direct descendant of Roger Fenton (1565–1615), who worked on translating the 1611 Authorized King James Version of the Bible. (35) Fenton was a believer in the Anglo-Israel truth, and even dedicated his Bible translation to **"all those nations who have sprung from the race of the British Isles.**" His Bible translation is still published by Destiny Publishers. Fenton even engaged in one formal debate defending the Israel message in Yorkshire, England, in February of 1888. (36)



ST. MATTHEW.

The Genealogy of Jesus.

1 THE record of the genealogy of Jesus Christ, son of David, son of Abraham.
2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judah
3 and his brothers; and Judah begat Phares and Zarah by Thamar; and Phares begat Hesrom; and Hesrom
4 begat Aram; and Aram begat Aminadab; and Aminadab begat Naasson;
5 and Naasson begat Salmon; and Salmon begat Boez by Rahab; and Boez begat Obed by Ruth; and Obed
6 begat Jesse; and Jesse begat David the king.
David the king begat Solomon by
7 the widow of Uriah; and Solomon begat Rehoboam; and Rehoboam begat Abia; and Abia begat Asaph;
8 and Asaph begat Josaphat; and Josaphat begat Joram; and Joram
9 begat Oziah; and Oziah begat Jotham; and Jotham begat Achaz; and
10 Achaz begat Hezekiah; and Hezekiah begat Manasseh; and Manasseh begat
11 Amos; and Amos begat Josiah; and Josiah begat Jechoniah and his brothers, about the time of the transportation into Babylon.
12 And after the transportation into Babylon, Jechoniah begat Salathiel;
13 and Salathiel begat Zorobabel; and Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat
14 Azor; and Azor begat Sadok; and Sadok begat Achim; and Achim begat

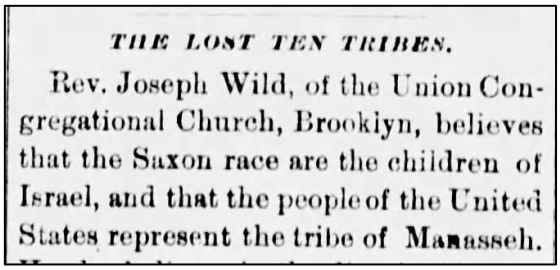
The Birth of Jesus.

However, the origin of Jesus the 18
Messiah was thus: Mary, His mother, was promised in marriage to Joseph; but before their union, she was found to have conceived from the Holy Spirit. Her husband Joseph, 19
however, was a righteous man; and not wishing to degrade her, felt inclined to divorce her privately. But while reflecting about it, he saw 20
a messenger from the Lord appear to him during a vision, saying:
"Joseph, son of David, you need not be afraid to accept your wife Mary; for what is conceived in her was produced by the Holy Spirit. And she will give birth to a Son, and 21
you shall name Him JESUS; for He will save His people from their sins."
Now all this took place so that the 22
statement of the Lord, as recorded by His prophet, might be fulfilled:
BEHOLD, THE VIRGIN SHALL CON- 23
CEIVE,
AND GIVE BIRTH TO A SON;
AND THEY SHALL CALL HIS NAME
EMMANUEL,[1]
which, when translated, means, THE GOD AMONG US.
Then Joseph, having awakened 24
from his sleep, did as the messenger of the Lord commanded him, and accepted his wife; but kept apart 25
from her until she had given birth to her Son: and he named Him JESUS.

A page from the Gospel of Matthew from Fenton's translation.



- **Dr. Joseph Wild** (1834-1911) was the Pastor of the Elm Place Congregational Church in Brooklyn, New York. According to the Brooklyn Daily Eagle in 1908 it was "ranked as one of the strongest pulpit forces of Brooklyn." After a fire which destroyed the church in 1882, he then moved to Canada and became the Pastor of the Bond Street Congregational Church in Toronto. He also went on to found The Lost Israel Identification Society. In 1882, Dr. Wild wrote the book The Lost Ten Tribes advocating the Anglo Israel message. He also wrote several other books with his written sermons published in them, The Bond Street Pulpit (1888), Dr. Wild's Sunday Evening Sermons **(**1891).



THE LOST TEN TRIBES.

Rev. Joseph Wild, of the Union Congregational Church, Brooklyn, believes that the Saxon race are the children of Israel, and that the people of the United States represent the tribe of Manasseh.

Newspaper clipping from Champaign County Herald, Urbana, Illinois, December 10th, 1879.



LOST ISRAEL.

THE ANNUAL MEETING OF THE IDENTIFICATION SOCIETY.

Promise of Rapid Growth in the United States—Address by Rev. Joseph Williams—The British Isles the Promised Land—Queen Victoria Descended from the Royal House of David—England's Resemblance to "The Shadow of the Hand"

The "Lost Israel Identification Society of Brooklyn" had its first annual meeting last evening in the lecture-room of the Elm Place Congregational Church, and it was well attended. Rev. Dr. Wild, pastor of the church, opened with prayer, in which he asked God's blessing for the speedy fulfilment of the desires of the society.

The audience then sang an original song by J. G. Shaw, entitled "Israel's Return," to the tune of "Hold the Fort."

Newspaper clipping from Newspaper clipping from The Brooklyn Union, November 7th, 1879.

William Thomas Fisher Jarrold (1837-1934) was a businessman and author. Jarrold was the head of the Norwich Printing and Publishing Firm in Norwich, England. He was also the Sheriff of Norwich in the 1920s. Jarrold wrote the book Our Great Heritage With It's Responsibilities in 1927 concerning the Anglo-Israel message.



JUST PUBLISHED.

OUR GREAT HERITAGE

With its Responsibilities—How and Where to Find the Title Deeds.

By W. T. F. JARROLD.

Showing how God's promises to Abraham 2005 B.C. are being fulfilled in our Nation, Dominions and Indian Empire, showing God's promises to King David fulfilled in the Royal House of Great Britain.

Crown 8vo, cloth gilt, 5/- net (post 6d.), with 31 illustrations.

The Times.—His theory illumines much that is dark in the Bible and gives meaning to modern history.

Sheffield Independent.—Students of prophecy and others will not fail to discover much that warrants the Author in his claims for a nation chosen of God. Even the man who rarely darkens the Church door will find Mr. Jarrold's book more attractive than many novels. For Jew or Gentile this is a book of the month.

THE COVENANT PUBLISHING CO. LTD., BUCKINGHAM GATE, S.W.1

SIMPKIN, MARSHALL, HAMILTON, KENT & CO. LTD., STATIONERS' HALL COURT, E.C.4,

AND OF ALL BOOKSELLERS.

Newspaper clipping from The Daily Telegraph, London, Greater London, England, May 6th, 1927.

To crown my London visit, chance played a remarkable book into my hands. It is entitled "Our Great Heritage," by W. T. F. Jarrold. It is the latest and probably fullest contribution to what is called the British-Israel theory or the belief that the Anglo-Saxon race (whatever that is) can be identified with the Lost Ten Tribes of Israel. The British Museum has already a special heading of "Anglo-Israelism" in its catalogue! Based on certain recent explorations in Ur, the book shows God's promises to Abram 2005 B. C. fulfilled in the British nation, dominions and Indian empire of today, and God's promises to David fulfilled in the Royal House of Great Britain. Great Britain has simply to live up to Israel's preordained destiny, and the Union Jack is interpreted to mean the Union of Jacob.

Newspaper clipping from The Baltimore Sun, Baltimore, Maryland, November 13th, 1927.

IN MEMORIAM

MR. W. T. F. JARROLD

The funeral of Mr. W. T. F. Jarrold, head of the Norwich printing and publishing firm of Jarrold and Sons, who died at his home at Beeston St. Andrew on Thursday, aged 72, took place yesterday.

The service was held in Sprowston Parish Church, and among the officiating clergy were the Dean of Norwich, Dr. D. H. S. Cranage; the Rural Dean of Taverham, the Rev. V. N. Gilbert; and the Vicar of Sprowston, the Rev. S. G. Metcalf.

The congregation included the Lord Mayor and Lady Mayoress of Norwich, Mr. and Mrs. Charles Watling, and representatives of all branches of the religious, business, public, and social life of the city and county.

Mr. W. T. F. Jarrold joined the firm of Jarrold and Sons, one of the biggest business concerns in East Anglia, in 1888, and became chairman of the board of directors in 1902.

He became Sheriff of Norwich in 1920.

Newspaper clipping from The Daily Telegraph, London, Greater London, England, November 30th, 1937.

- **Col. John Garnier** (1838-1929) was an English Colonel, Pyramidologist, and author. He wrote Israel in Britain: A Brief Statement Of The Evidences In Proof Of The Israelitish Origin Of The British Race (1911), The Ten Tribes From Captivity Until Now, and many other books on Biblical studies and Pyramidology.

- **Elieser Bassin** (1840–1898) was a Russian Jew who was converted to Christianity and was a believer in the Anglo-Israel truth. Bassin wrote two books on the Anglo-Israel message in 1884, British and Jewish Fraternity, and Lost Ten Tribes: Anglo-Israel by a Jew.





- **Rev. Martin L. Streator M. A.** (1843-1926) was a Disciples of Christ minister and author. He attended Bethany College in West Virginia which was founded by Alexander Campbell who took part in the Restoration Movement, which the Christian Church and Church of Christ would come out of. Streator was the State Evangelist for Pennsylvania for five and a half years before becoming the minister at Youngstown and Ravenna, Ohio. He later accepted a position as a missionary pioneer to the State of Montana and planted several new congregations in the 1880s made up of settlers from Missouri, Kentucky, Tennessee, and other eastern states. In 1900, Streator published a book titled The Anglo-American Alliance in Prophecy which strongly promoted the Anglo-Israel message. According to Streator the book was widely accepted, and he received much feedback from it. (37)

- **Rev. Willard G. Davenport** (1843-1919) was the president of the Anglo-Israel Association in Washington D.C. and a minister of the Episcopal Church. (38)



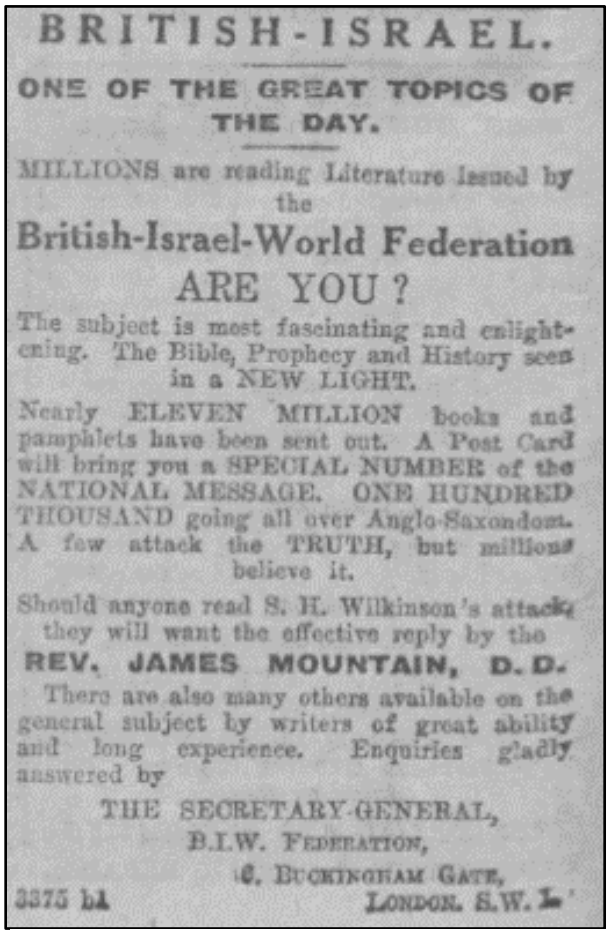


- **Rev. Peter Stuart McKillop** (1844-1928) was a Canadian Pastor who wrote the book **Britain and America: The Lost Israelites** (1902).



- **Rev. James Mountain** (1844-1933) was a Baptist minister, author, and famous hymn writer. James Mountain was born in England, and in the early days of his ministry spent some time in Germany studying at Heidelberg University and was influenced by the German Rationalist Movement, which denied much of the Scriptures as not being inspired by God. He gave a testimony in 1928 at an annual British-Israel conference in London where he describes German Rationalism as challenging his faith in Christianity and the Bible, until he read books by Bishop Jonathan Titcomb and Dr. Herbert Aldersmith concerning the Anglo-Israel truth. He gave the Anglo-Israel message credit as one of the Bible truths that opened his eyes to God's Word and changed his life forever.

Mountain wrote over 250 hymns during his ministry, and some of them became very popular. Hymns like: Like a River Glorious, At the Name of Jesus, I Am His, and He is Mine. He also published a hymnal in 1876 titled Hymns of Consecration and Faith, as well as two books on the Anglo-Israel message; British-Israel Truth Defended and The Triumph of British-Israel. (39)



BRITISH-ISRAEL.

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The subject is most fascinating and enlightening. The Bible, Prophecy and History seen in a NEW LIGHT.

Nearly ELEVEN MILLION books and pamphlets have been sent out. A Post Card will bring you a SPECIAL NUMBER of the NATIONAL MESSAGE. ONE HUNDRED THOUSAND going all over Anglo-Saxondom. A few attack the TRUTH, but millions believe it.

Should anyone read S. H. Wilkinson's attacks they will want the effective reply by the

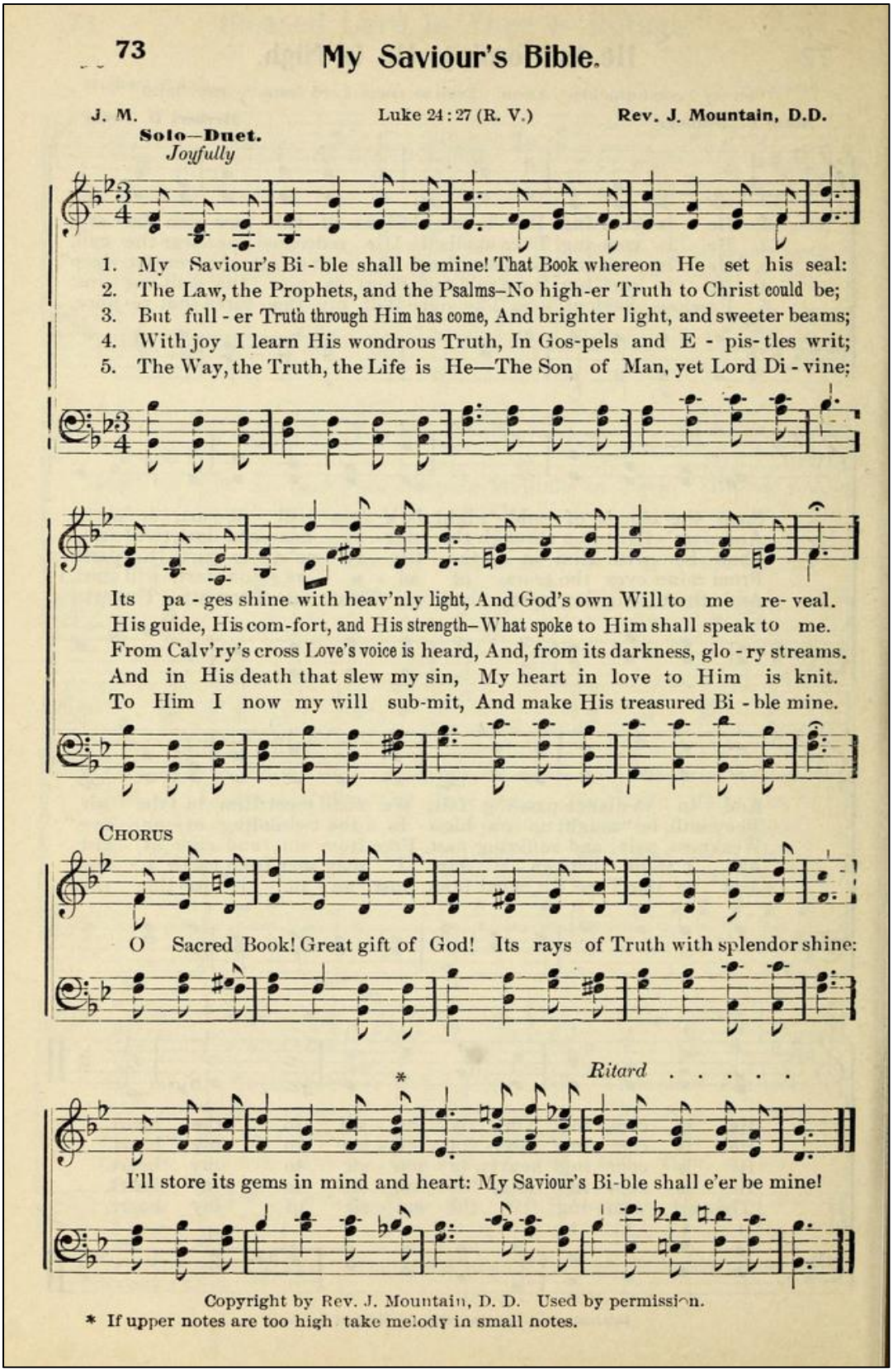
REV. JAMES MOUNTAIN, D.D.

There are also many others available on the general subject by writers of great ability and long experience. Enquiries gladly answered by

THE SECRETARY-GENERAL,
B.I.W. FEDERATION,
6, BUCKINGHAM GATE,
LONDON, S.W. 1.

3375 bA

Newspaper clipping from Folkestone Herald, Kent, England, April 30th, 1927.



73

My Saviour's Bible.

J. M. Luke 24:27 (R. V.) Rev. J. Mountain, D.D.

Solo—Duet.

Joyfully

1. My Saviour's Bi - ble shall be mine! That Book whereon He set his seal:
2. The Law, the Prophets, and the Psalms—No high-er Truth to Christ could be;
3. But full - er Truth through Him has come, And brighter light, and sweeter beams;
4. With joy I learn His wondrous Truth, In Gos-pels and E - pis-tles writ;
5. The Way, the Truth, the Life is He—The Son of Man, yet Lord Di - vine;

Its pa - ges shine with heav'nly light, And God's own Will to me re- veal.
His guide, His com-fort, and His strength—What spoke to Him shall speak to me.
From Calv'ry's cross Love's voice is heard, And, from its darkness, glo - ry streams.
And in His death that slew my sin, My heart in love to Him is knit.
To Him I now my will sub-mit, And make His treasured Bi - ble mine.

CHORUS

O Sacred Book! Great gift of God! Its rays of Truth with splendor shine:

Ritard . . . . .

I'll store its gems in mind and heart: My Saviour's Bi-ble shall e'er be mine!

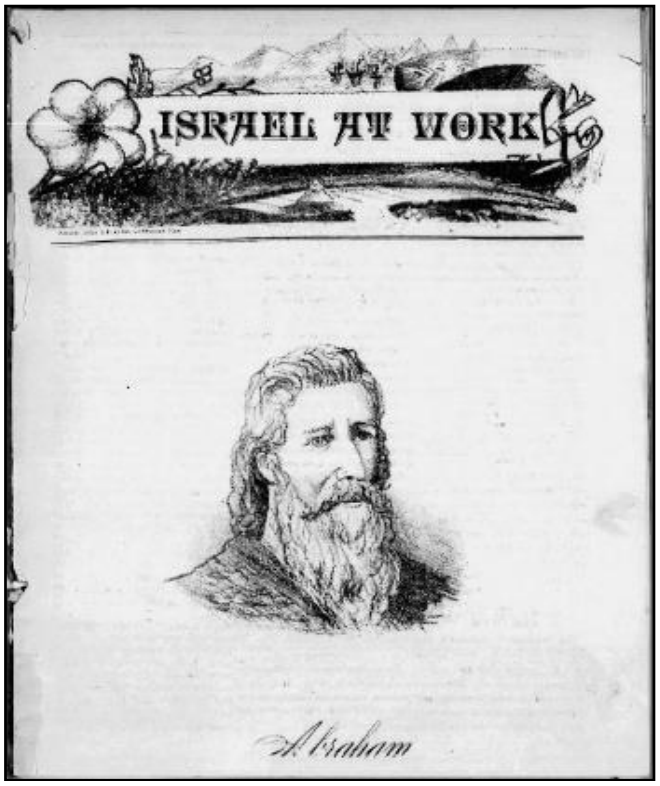
Copyright by Rev. J. Mountain, D. D. Used by permission.

* If upper notes are too high take melody in small notes.

A page from Evangelistic Songs (1927) with a hymn written by Mountain.



- **Matthew Mays Eshelman** (1844-1921) was a Church of the Brethren minister and author. While living in Pennsylvania, Eshelman became a schoolteacher for several years, and then became a co-editor of a Christian newspaper called The Brethren at Work. He would later move to Illinois and then Kansas, and while in Kansas he was instrumental in founding McPherson College and was editor of an Anglo-Israel newspaper called Israel at Work in the 1880s. In 1887, he wrote the book Two Sticks Or The Lost Tribes Of Israel Discovered identifying the Anglo-Saxon people as Israel. (40)



Cover of 1888 Israel at Work Newspaper

- **David Davidson** (1844-1956) was a famous Scottish structural engineer, Pyramidologist, author, and was an agnostic most of his life. Davidson attempting to disprove the Bible became a Christian and discovered the Anglo-Israel message. He wrote over twenty books in his lifetime on things concerning the Bible and the Great Pyramid. (41)



- **Dr. Herbert Aldersmith** (1847-1918) was an English medical doctor and author. Aldersmith founded the Medical Officers of School Association, which is known today as the Metropolitan Association of Medical Officers of Health. He would go on to become an expert on ringworm and published the first book on the parasite; Ringworm: Its Diagnosis and Treatment. Aldersmith was a firm believer of the Anglo-Israel truth and wrote The Fulness of The Nations, Or, The A B C Of The Promises Given To The House of Israel Considered In Relation To The Second Advent (1898) which was a very popular Anglo-Israel book at the time. (42)



- **Richard Reader Harris** (1847-1909) was a prominent English Barrister, counselor to Queen Victoria, Methodist minister and founder of the Pentecostal League of Prayer, and author of over 34 books. Harris wrote a book concerning the Anglo-Israel message titled The Lost Tribes of Israel and in that book laid out his belief for this truth. On page 59 of that book, he makes the point that the Anglo-Israel truth silences the atheist saying this:

  "It (Anglo-Israel truth) will to a large extent silence the infidel. If we take the three foremost infidels of modern times, Tom Paine, David Hume, and Charles Bradlaugh, we find that all three in large measure base their infidelity on the apparent failure or non-fulfillment of the Bible promises to Israel."

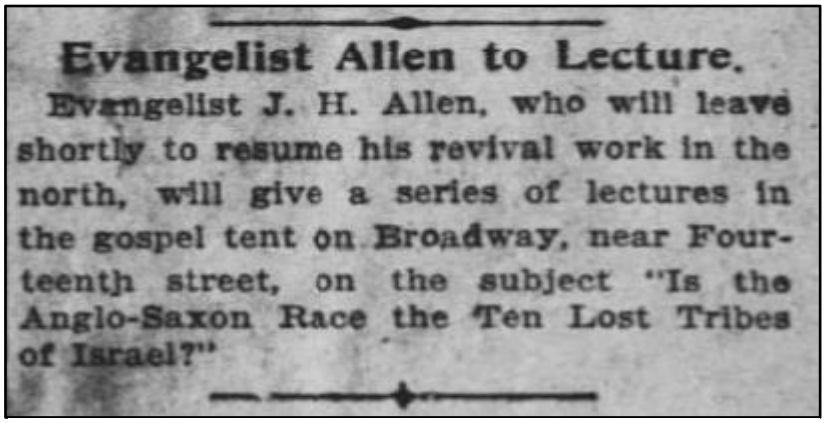
  Harris personally knew Charles Bradlaugh from attending Bradlaugh's Ethical Society, Bradlaugh was a prominent atheist of his day. It has been stated that Bradlaugh converted to Christianity later in life after realizing the Anglo-Israel message was true. It is not uncommon for men to convert to Christianity after hearing this truth, but I have not been able to confirm this idea. Harris is correct though; the promises of Israel are often used by infidels against the Bible when viewing the modern-day Jews as Israel. (43)



• **Rev. J. H. Allen** (1847-1930) was a Wesleyan Methodist minister and founding member of the Church of God (Holiness) in Missouri. Allen traveled all throughout the United States preaching of Jesus Christ and the Anglo-Israel message. In 1902, he published Judah's Scepter and Joseph's Birthright which became a big success at spreading the Anglo-Israel message into the 20th century, much like John Wilson and Edward Hine's work did in the 19th century. Allen published a newspaper called the Stone Kingdom Herald in 1917 and authored the following books during his ministry: Fact and Fiction Concerning Israel and Judah, Judah's Sceptre and Joseph's Birthright (1902) The National Number and Heraldry of the United States of America, Our Invincible Race, or Israel My Glory (Sequel to Judah's Scepter), National Rebirth of Judah (1920). (44)

Allen's books were widely accepted during his ministry. The Baptist Messenger (founded in 1912), which is a Baptist publication that is still around today, reviewed Allen's book Judah's Scepter and Joseph's Birthright and said this about it:

"This is one of the most interesting volumes we have read in many a day and we confess that the arguments produced by Mr. Allen seem to be unanswerable. It is more thrilling than Western fiction. The description of the scarlet thread, the royal remnant, and the part played by Jeremiah in the preservation of the ruler for David's throne, will cause you to lose sleep rather than go to bed without knowing the outcome."



Evangelist Allen to Lecture.

Evangelist J. H. Allen, who will leave shortly to resume his revival work in the north, will give a series of lectures in the gospel tent on Broadway, near Fourteenth street, on the subject "Is the Anglo-Saxon Race the Ten Lost Tribes of Israel?"

Newspaper clipping from Oakland Tribune Oakland, California, June 1st, 1898.

THE

British and American People

are the literal descendants of the ten tribed

House of Israel



REV. J. H. ALLEN, Bishop of Wesleyan Meth. Church, California.

Bishop Allen

Of Pasadena, California,

will preach in the Reformed Episcopal Church To-morrow 11 o'clock, a. m.

On "Israel's Good Olive Tree In Its Relation to Adoption"

and at Douglas St. Baptist Church 7.30 p. m.

On "The New Covenant: What! When! Why?"

Next week he will lecture in First Presbyterian Church as follows, at 8 p. m., his subjects being

MONDAY—"The National Rulers of Great Britain and U. S. A."
TUESDAY—"Israel Truth Declared in the Heavens."
WEDNESDAY—"The Anglo-American Alliance in Prophecy."
THURSDAY—"The Fulfillment of Paul's Call and Commission."
FRIDAY—"The Materialization of Faith."

REV. W. P. GOURD, of Vancouver

will preach in First Presbyterian Church To-morrow 11 o'clock a. m., and will hold a

MASS MEETING in Columbia Theatre

Government St. (near Yates) at 3.30 o'clock in the afternoon, where a great lecture on

"British Israel and Our Glorious Heritage"

following this world war, which is the "Ending of the Times of the Gentiles," will be unfolded. The Kaiser and his confederates know this well, and hence his great effort to overthrow the British Empire.

GOD SAVE THE KING

Newspaper clipping from The Victoria Daily Times Victoria, British Columbia, Canada May 11th, 1918.

"LOST ISRAEL IS FOUND"

Queen Victoria a Princess of David's Line—Rev. J. H. Allen Will Give Proofs Tonight.

Evangelist Allen last night delivered the seventh of his remarkable lectures on "Prophecy," and the second on "Anglo-Israel." He announces that he continues the same theme tonight, when he purposes to give the last of the accumulated proofs that the Anglo-Saxons are the last tribes of Israel. He further purposes to speak Sunday afternoon on "A Temporal Throne to David Forever," and in the evening the startling topic, "Is Queen Victoria a Princess of David's Line?"

From the crowd that is attending the meetings now, not less than 600 every evening, it looks as if those who do not come early on Sunday will be turned away. The hall will seat 800 people, but there will be more than that number who will want to hear about Queen Victoria, judging by present appearances.

Newspaper clipping from The Tacoma Daily Ledger, Tacoma, Washington, August 28th, 1897.

BISHOP TO VISIT

Rev. J. H. Allen, Bishop of the Methodist Episcopal Church of the United States, will shortly pay a visit to Victoria, and will conduct a course of Bible studies from the prophecies and the evangelical Scriptures. The object will be to prove that the Anglo-Saxon peoples are the lost sheep of the House of Israel, and as such are fulfilling the destiny marked out for them in Holy Writ. While the Bishop was in London in 1920, preaching in Central Hall, Westminster, the vast building was often unable to contain the crowds who flocked to hear him. He is a most impressive speaker and has a wonderful knowledge of the Bible, and is the author of several very scholarly books on the Anglo-Israel identity.

Newspaper clipping from The Victoria Daily Times, June 16th, 1922.

Seventh Annual Congress, 1925

THE BRITISH ISRAEL CANADIAN FEDERATION

(Affiliated With The British Israel World Federation)

Will be held at the

AVENUE THEATRE

Corner of Main and Georgia Street, Vancouver, B. C.

Sunday, May 24th to Sunday, May 31st Inclusive

Sessions, Morning, Afternoon and Evening

SPEAKERS WILL BE AS FOLLOWS:

PROF. E. ODLUM, M.A., B.Sc., F.R.G.S.
REV. WM. PASCOE GOARD, F.R.G.S.
(Editor of "The National Message")
BISHOP J. H. ALLEN,
(Pasadena, Cal.)
REV. MARK JUKES, M.A.
REV. CHAS. E. BATZOLD
REV. A. W. MacLEOD
REV. ADAMS D. ARCHIBALD
REV. J. P. BOWELL
REV. W. J. BEAMISH
REV. C. M. TATE
REV. THOMAS COLWELL
MR. C. T. GALBRAITH, M.C., M.D.
MR. WILLIAM SAVAGE
MR. J. W. PARKER
MR. W. D. D. AGNEW
MR. JAMES D. TAIT
MR. F. T. FOORT
MR. PERCY KING
MR. HERBERT E. TRIBE
MR. BEAVER
AND OTHERS.

A MESSAGE TO YOU

IF YOU ARE ANGLO-SAXON YOU ARE AN ISRAELITE

And God Has Work For You To Do

COME AND HEAR GOD'S MESSAGE TO YOU.

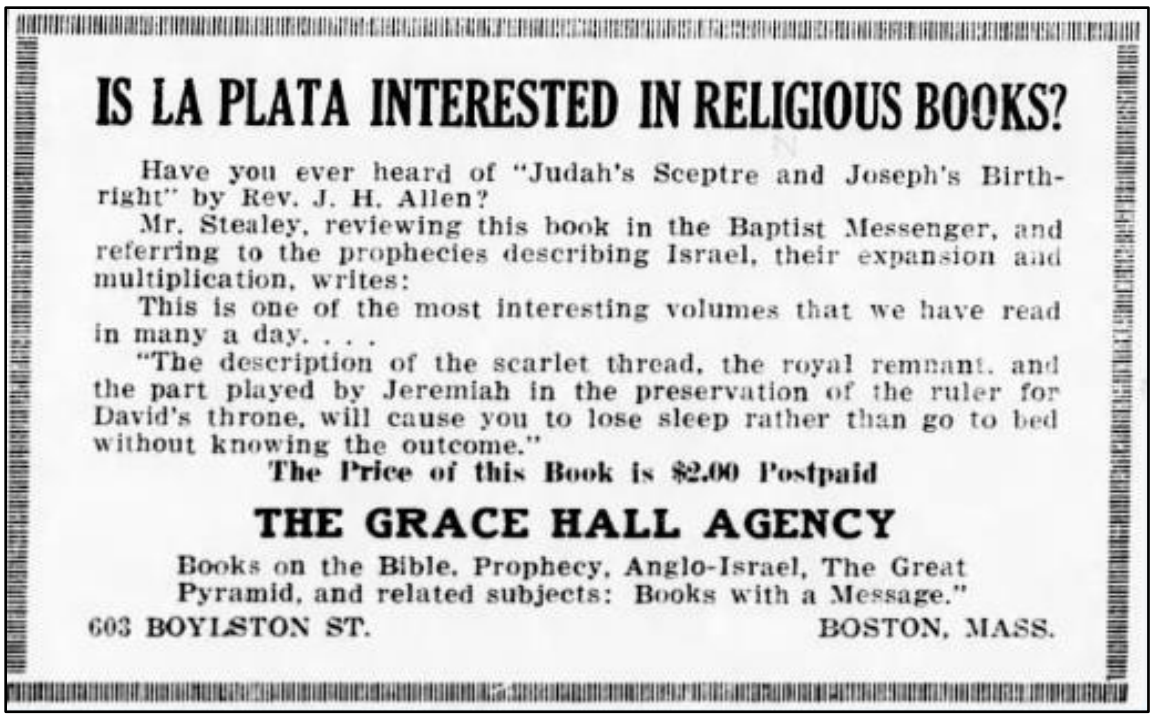
BRITISH ISRAEL IS THE MESSAGE OF:

THE CROSS OF CHRIST.
THE KINGDOM OF CHRIST
THE UNION JACK (The Standard of Christ.)

HEADQUARTERS:

14, 15, 16 Flack Block, 163 Hastings West. Vancouver, B. C. Sey. 3468

Newspaper clipping from The Province Vancouver, British Columbia, Canada, May 9th, 1925.



IS LA PLATA INTERESTED IN RELIGIOUS BOOKS?

Have you ever heard of "Judah's Sceptre and Joseph's Birthright" by Rev. J. H. Allen?

Mr. Stealey, reviewing this book in the Baptist Messenger, and referring to the prophecies describing Israel, their expansion and multiplication, writes:

This is one of the most interesting volumes that we have read in many a day. . . .

"The description of the scarlet thread, the royal remnant, and the part played by Jeremiah in the preservation of the ruler for David's throne, will cause you to lose sleep rather than go to bed without knowing the outcome."

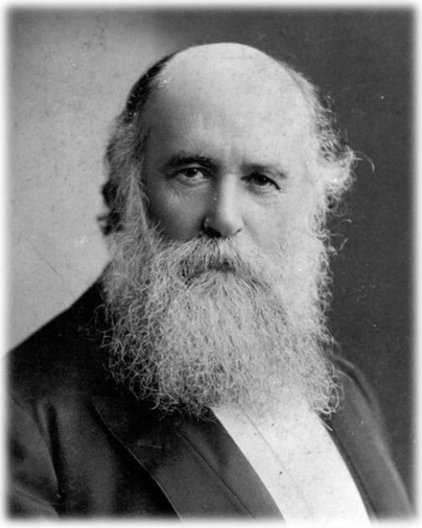
The Price of this Book is $2.00 Postpaid

THE GRACE HALL AGENCY

Books on the Bible, Prophecy, Anglo-Israel, The Great Pyramid, and related subjects: Books with a Message."

603 BOYLSTON ST. BOSTON, MASS.

Newspaper clipping from La Plata Home Press, La Plata, Missouri, July 4th, 1929.



- **Dr. John Alexander Dowie** (1847-1907) was a Scotland born minister, faith healer and founder of Zion City, Illinois (now known as just Zion). Dowie spent time ministering in Australia and later moved to Chicago, IL in America where he founded the Christian Catholic Church in 1895, and later in 1903 renamed it as The Christian Catholic Apostolic Church. Both churches had nothing to do with Roman Catholicism. Around 1900 Dowie personally purchased a large track of land that would be known as Zion City, and Dowie set the city up to be a theocratic government and outlawed smoking, drinking, the eating of Biblically unclean animals, and the practice of any form of modern medicine in order to set the city up as a Christian community. Dowie even established businesses in the city for the thousands that traveled across the world to live in Zion City.

Dowie was a believer in the Anglo-Israel message and promoted it in his national newspaper Leaves of Healing, and many men who were influenced by his

ministry would go on to teach it as well like F. F. Bosworth, Gordon Lindsay, Charles F. Parham, and many others. (45)

my views concerning that—I believe the Anglo-Saxon race to be Isaac's sons. I believe that the British and American people form one great Israel; not Judah. That they are the descendants of the ten tribes of Israel. That you can trace the migration of Dan, who took to the sea in ships, from the Danube to Dan's mark, (Denmark) and therefore the whole great British nation; that, if we were not the natural desendants of Abraham according to the flesh, we have all the rights, all the claims, all the privileges, because 'if we are Christ's,' then we are Abraham's seed and heirs, according to the promise. Hence I speak to Israel; and I say,

Newspaper clipping from Leaves of Healing, October 11th, 1895, written by Dowie.

None would dare say less, and say truthfully. Rich as the Jewish people were, the Anglo-Saxon race to-day controls the gold of the world.

Ninety-three per cent, of the commerce of the world passing through the Suez Canal is under the British flag.

Under that flag to-day there are four hundred and fifty, perhaps five hundred, millions of people, and under the flag of the United States, the sister nation, there are say seventy millions; there are therefore five hundred and twenty millions and with protected people, nearly six hundred millions of people to-day are dominated by the Anglo-Saxon race.

Therefore God's Israel, which I hold the Anglo-Saxon race to be, is to-day the richest and most powerful, and most educated, and most blessed of all the families of the earth.

Newspaper clippings from Leaves of Healing, October 9th, 1896, written by Dowie.

The devil is always trying to destroy the Israelitish race, and I belong to Israel.

I do not mind telling you that I believe that the blood in my veins is directly Israelitish. I believe that most of you here are Israelitish; that the Saxons are Isaac's sons. That the Danes are Danites of the tribe of Dan, and that we, although not Jews, are Israelitish by race as well as Israelitish by religion: for,

"If ye be Christ's, then are ye Abraham's seed, and heirs according to the promise."

Newspaper clippings from Leaves of Healing, May 29th, 1897, written by Dowie.

- **Mabel Virginia Anna Bent** (1847-1929) was an explorer, excavator, author, and photographer. Her and her husband J. Theodore Bent, who was a British Archaeologist, traveled the world for two decades researching in regions such as the Eastern Mediterranean, Asia Minor, and Africa. In 1908, she wrote the book Anglo-Saxons from Palestine; or, The Imperial Mystery of the Lost Tribes in which she expresses how she came to understand the Anglo-Israel message by reading a speech by Richard of Bordeaux, Prince of Wales, and how he referred to the English people as being of Israelite heritage. (46)



Mrs. Theodore Bent is having a meeting at her house in Great Cumberland-street next Tuesday for an historical discussion on the identity of the Anglo-Saxon race with the Lost Tribes of Israel. Mrs. Bent, who was a daughter of Mr. Hall-Dare, of Newtownbarry, has done much exploring in Asia Minor and Southern Arabia, and has herself written on Anglo-Saxons from Palestine. The disappearance of the Ten Tribes is a subject which has peculiar fascination for many people. Some hold that the Pathans of the North-West Frontier of India are their descendants. If the Anglo-Saxon does derive from these tribes, it is difficult to see how he should so entirely have lost all trace of Semitic characteristics.

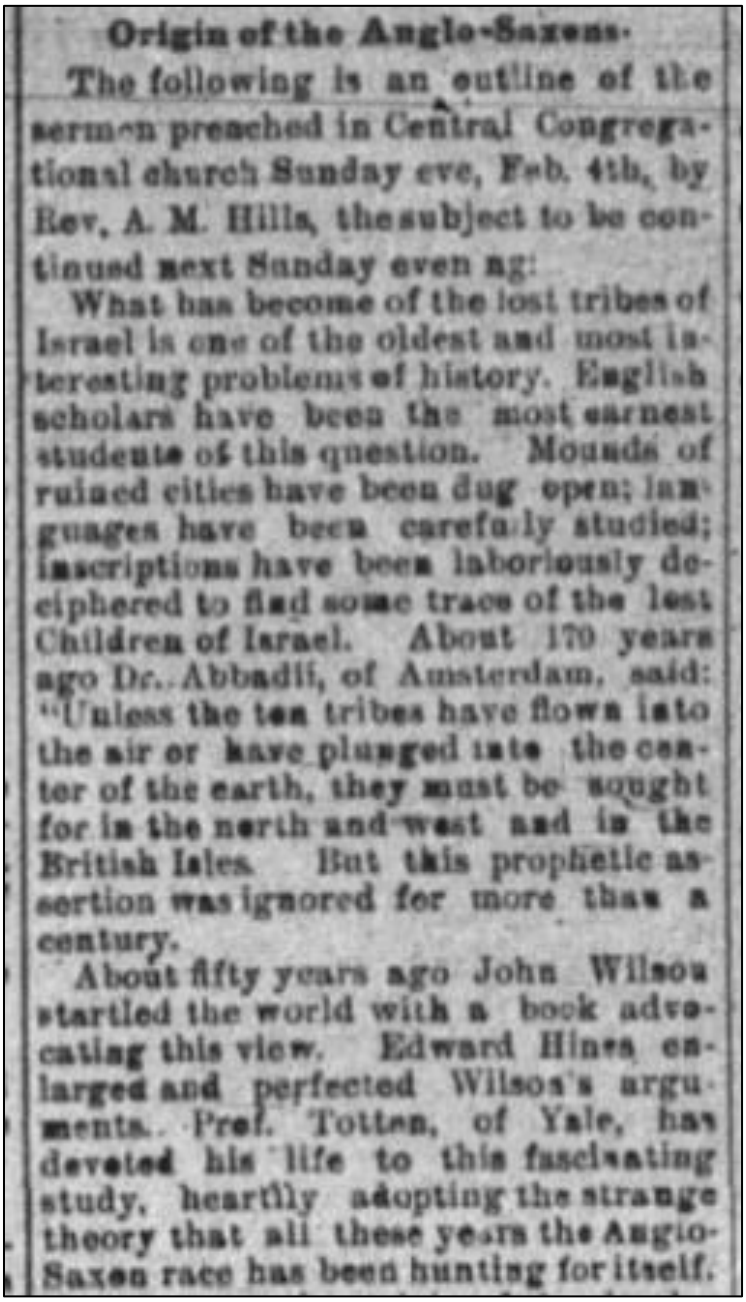
Newspaper clipping from Evening Standard London, Greater London, England, May 4th, 1910.



- **Dr. Aaron Merritt Hills** (1848-1935) was a congregationalist minister, and prolific author, and was influential in the Holiness Movement. Hills graduated with a B.A. from Oberlin College in 1871, and then enrolled in Yale University in the same year graduating in 1874. Hills helped sponsor revival meetings with D. L. Moody for several years. He also helped Richard Reader Harris, an Anglo-Israel preacher, and Dr. George Sharp set up revival meetings that would help spread the Holiness Movement in Britain. He held teaching positions at seven Holiness colleges, and in 1889 he became the Professor of Bible and Theology at Asbury College in Wilmore, Kentucky. In 1899, the Texas Holiness University in Peniel, Texas appointed Dr. Hills as their

first president, which he held for seven years. This college later merged with Southern Nazarene University in Bethany, Oklahoma where they appointed Dr. Hills as Professor of Theology and Dean of the School of Religion in 1911. (47)

Dr. Hills wrote several college textbooks, books, tracts, and over thirty volumes of Defense of the Christian Faith**.** One of the books Dr. Hill wrote was Christian Education and Anglo-Israel (1906) which was composed of two sermons, one being on the need for Christian education, and the second being on the Anglo-Israel message. The second sermon was originally preached by request at the Ministerial Association of Springfield, MO in 1895. (48)



Origin of the Anglo-Saxons.

The following is an outline of the sermon preached in Central Congregational church Sunday eve, Feb. 4th, by Rev. A. M. Hills, the subject to be continued next Sunday evening:

What has become of the lost tribes of Israel is one of the oldest and most interesting problems of history. English scholars have been the most earnest students of this question. Mounds of ruined cities have been dug open; languages have been carefully studied; inscriptions have been laboriously deciphered to find some trace of the lost Children of Israel. About 170 years ago Dr. Abbadii, of Amsterdam, said: "Unless the ten tribes have flown into the air or have plunged into the center of the earth, they must be sought for in the north and west and in the British Isles. But this prophetic assertion was ignored for more than a century.

About fifty years ago John Wilson startled the world with a book advocating this view. Edward Hines enlarged and perfected Wilson's arguments. Prof. Totten, of Yale, has devoted his life to this fascinating study, heartily adopting the strange theory that all these years the Anglo-Saxon race has been hunting for itself.

Newspaper clipping from The Springfield News-Leader, Springfield, Missouri, February 7th, 1894.



- **Pro. Edward Faraday Odlum, M.A., B.S., B.Sc, F.R.G.S., F.A.S., F.R.C.I** (1850-1935) was a Canadian educator, scientist, author and businessman. He graduated from the University of Toronto in 1883. Odlum grew up in a Anglican/Methodist Church background, and someone knowing he had a great interest in history, asked him if he ever consider that the Anglo-Saxon people were Israelites, and he replied "pure nonsense." He was given Anglo-Israel material in order to sit down and rebut it openly and found out his task was not as easy as he thought it would be, and realized it was truth. He studied the Anglo-Israel truth for thirty years and was a major advocate of it. Odlum started meeting with a small group regularly in Vancouver that would later be known as the British Israel Association of Canada which formed in 1909, and in 1968 changed its name to The Association of Covenant People, which is still active today. Odlum wrote the following books in his lifetime**:** The Bible Basis of A Perpetual Israel Kingdom Governed by the Royal Line of David (1929), God's Covenant Man: British-Israel (1916), Great Britain Great (1926). [49]

Professor Odlum went on to co-found a Bible school with Rev. William Pascoe Goard that was located in the Grandview Congregational Church, which was Pastored by Goard. He was a Pastor at the Bethany Mission in Vancouver the last six years of his life. His son Brig-General Victor W. Odlum was a highly decorated military man and followed his father's footsteps promoting the Anglo-Israel message speaking often at Anglo-Israel conferences just like his father. [50]



BRITISH ISRAEL

BALL ROOM—HOTEL VANCOUVER

MONDAY AND TUESDAY, JULY 25 AND 26

At 8 p.m.

PROF. EDWARD ODLUM, M.A., B.Sc., and REV. W. PASCOE GOARD, LL.D., F.R.G.S., will be the speakers.

EVERYBODY WELCOME

SUNDAY EVENING BROADCAST

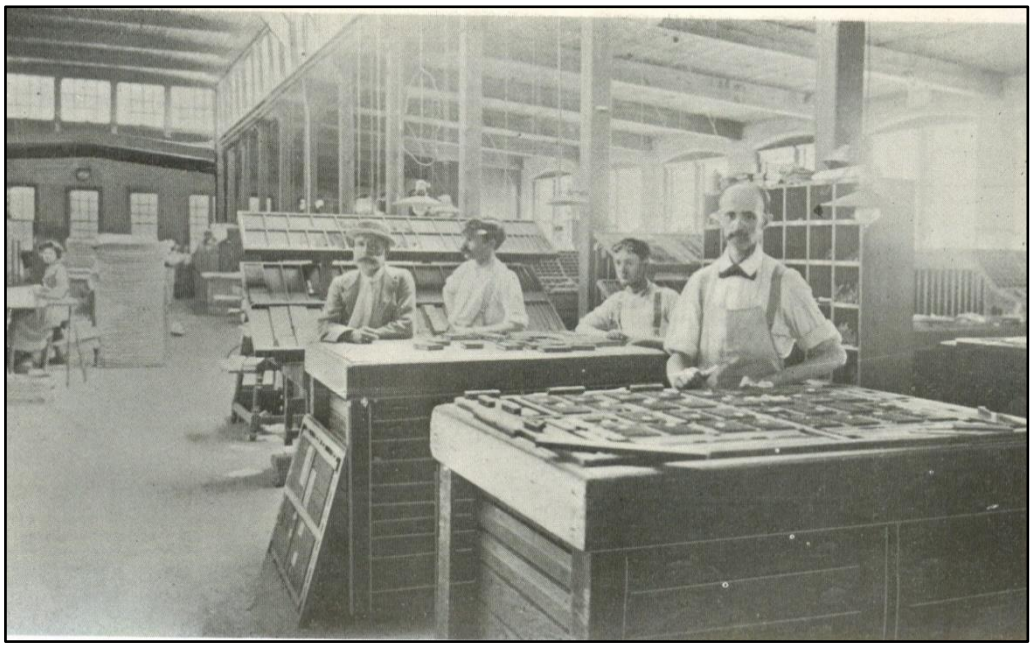
Dr. Goard will again be heard over CJOR from 5 to 6 p.m., July 24.

Newspaper clipping from The Vancouver Sun, Vancouver, British Columbia, Canada, July 23rd, 1932.

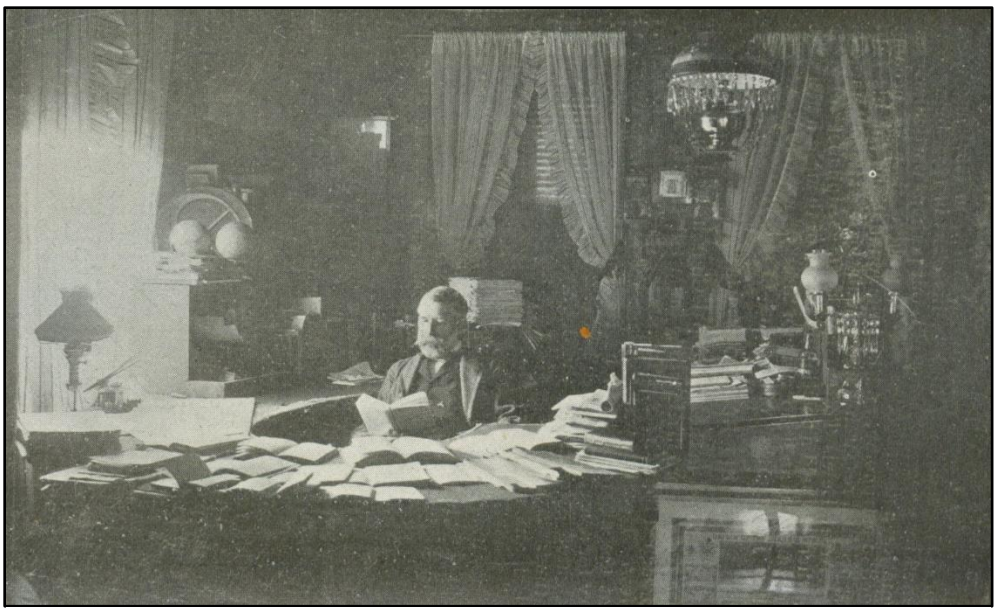


•**Pro. Charles A. L. Totten** (1851-1908) was a West Point graduate, a professor of military tactics at Yale University, and a prolific author. After his service with the United States military, he dedicated his life to sharing the Anglo-Israel message and wrote over 25 books on the subject. Most of these books were in a series titled Our Race which were published several times a year during the 1890s and early 1900s, and most were between 200-400 pages. After Totten's death the Totten Memorial Association donated all of Totten's unsold books and book plates to Howard B. Rand's Anglo-Saxon Federation of America. (51)

Some of the books written by Totten are: The Romance of History: Lost Israel Found (1890), Joshua's Long Day and the Dial of Ahaz (1890), Lost Israel Found in Anglo-Saxon (1890), The Riddle of History, a Chronological Itinerary Through the Period of the Judges (1892), Fall of Jerusalem (1892), Answer of History (1893), The Gospel of History (1900), and many others.



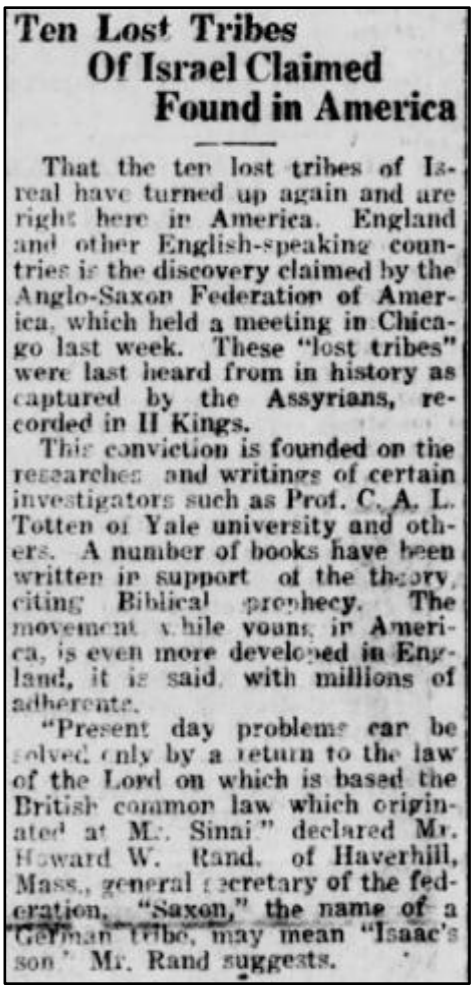
Picture of Totten's team packaging up Our Race books. Totten is seen on the far left.



Totten in his den studying for the next Our Race



Professor Totten at Yale University 1889-1892



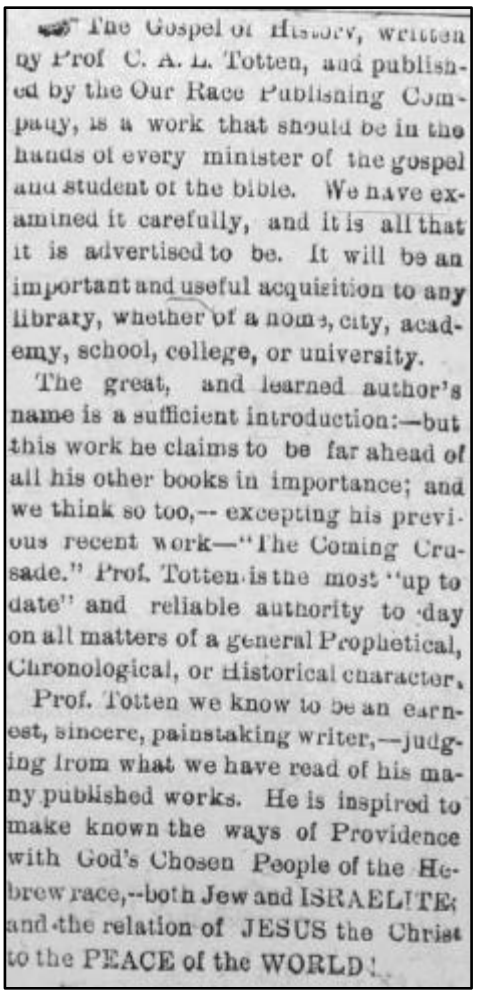
Ten Lost Tribes Of Israel Claimed Found in America

That the ten lost tribes of Israel have turned up again and are right here in America. England and other English-speaking countries is the discovery claimed by the Anglo-Saxon Federation of America, which held a meeting in Chicago last week. These "lost tribes" were last heard from in history as captured by the Assyrians, recorded in II Kings.

This conviction is founded on the researches and writings of certain investigators such as Prof. C. A. L. Totten of Yale university and others. A number of books have been written in support of the theory, citing Biblical prophecy. The movement while young in America, is even more developed in England, it is said, with millions of adherents.

"Present day problems can be solved only by a return to the law of the Lord on which is based the British common law which originated at Mt. Sinai" declared Mr. Howard W. Rand, of Haverhill, Mass., general secretary of the federation. "Saxon," the name of a German tribe, may mean "Isaac's son" Mr. Rand suggests.

Newspaper clipping from Arlington Heights Herald, Arlington Heights, Illinois, September 25th, 1931.

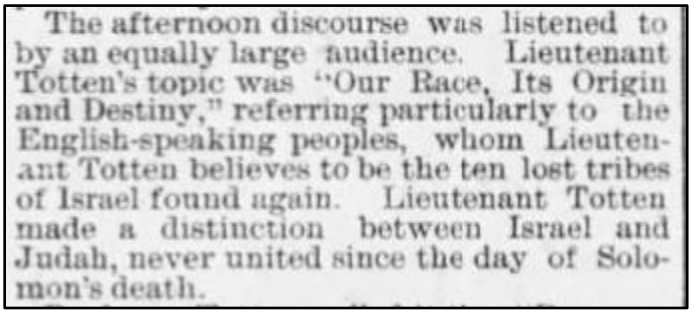


The Gospel of History, written by Prof C. A. L. Totten, and published by the Our Race Publishing Company, is a work that should be in the hands of every minister of the gospel and student of the bible. We have examined it carefully, and it is all that it is advertised to be. It will be an important and useful acquisition to any library, whether of a home, city, academy, school, college, or university.

The great, and learned author's name is a sufficient introduction:—but this work he claims to be far ahead of all his other books in importance; and we think so too,-- excepting his previous recent work—"The Coming Crusade." Prof. Totten is the most "up to date" and reliable authority to-day on all matters of a general Prophetical, Chronological, or Historical character.

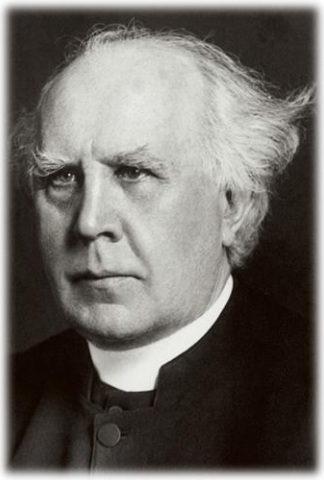
Prof. Totten we know to be an earnest, sincere, painstaking writer,—judging from what we have read of his many published works. He is inspired to make known the ways of Providence with God's Chosen People of the Hebrew race,--both Jew and ISRAELITE; and the relation of JESUS the Christ to the PEACE of the WORLD!

Newspaper clipping from The Central Star of Empire, Kearney, Nebraska, October 1st, 1900.



The afternoon discourse was listened to by an equally large audience. Lieutenant Totten's topic was "Our Race, Its Origin and Destiny," referring particularly to the English-speaking peoples, whom Lieutenant Totten believes to be the ten lost tribes of Israel found again. Lieutenant Totten made a distinction between Israel and Judah, never united since the day of Solomon's death.

Newspaper clipping from Hartford Courant Hartford, Connecticut, September 2nd, 1892.



- **Rev. Dinsdale T. Young** (1861-1938) was a well-known English Methodist minister. He began preaching at just age fifteen and went on to preach in numerous Wesleyan churches throughout England. He was elected the president of Wesleyan Conference in 1914. Dinsdale traveled around 10,000 miles most years preaching at various churches, and it is estimated that in his lifetime he preached over 30,000 sermons.

Harold Murray wrote a biography on Rev. Young in 1938, and on page 105-106 says this concerning Dinsdale and his view on the Anglo-Israel message: **"I must not forget one other great movement in which the doctor was keenly interested, The British Israel Movement. A great many notable lectures in connection with it have been delivered at Westminster Central Hall. Dr. Young, always interested in any body which based its teachings on the Word of God, early became convinced that this one was on the right lines. I am not aware that he referred to it at length in his sermons, but he gave his support to the organization in many ways. The British Israel World Federation long had his active interest. He often explained why: "I express my obligation to this grand Federation… because of the light it is casting on the Bible, and because of the way in which it is calling attention to the Bible."** (52)



BRITISH-ISRAEL TRUTH.

A special number of "The National Message and Banner," the official weekly organ of the British-Israel-World Federation contains many forceful articles by eminent contributors on British-Israel Truth by Major C. H. Maxwell, O.B.E., J.P.; The Sure Word of Prophecy by the Rev. W. H. Stuart-Fox, M.A., The Crowning Bible Vindication, by the Rev. James Mountain. D.D., The Great Pyramid's Prophecy, by D. Davidson, M.I. Struct. E., and other contributions by the Rev. Dinsdale T. Young, D.D., Herbert Garrison, F.R.G.S., F.R.C.I., and others It is an issue which will appeal strongly to all Bible students, and contains many irrefutable quotations.

Newspaper clipping from Ashbourne News Telegraph, Ashbourne, Derbyshire, England, November 11th, 1927.

Attention! Bible Students

The late Rev. Dinsdale T. Young, D.D.—one of London's greatest and most evangelical preachers of recent years (an ex-president of the Wesleyan Conference) is reported to have stated at a crowded meeting in the Central Hall, Westminster, at which he presided, "I will say that the more I have read and thought, the more I have been driven to the conclusion that the great conception of British Israel World Federation (the same as the Anglo-Saxon Federation in America) is a true conception, and a conception that it is well that evangelical believers should hold and bear witness to."

On another occasion when speaking of this B. I. Federation, he declared:

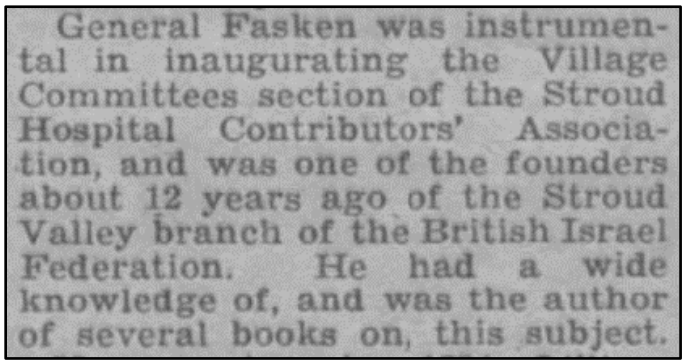
"I stand here to express my obligation to this grand Federation because of the light it is casting upon the Bible, and because of the way it is calling attention to the Bible. I do not know of any society that is calling attenion to the Bible more emphatically and more insistently—yes, and I make bold to say, more successfully than this Federation is doing. I came into an inheritance on this subject of British Israel or Anglo-Saxon truth. I am more and more convinced that this truth pours a wonderful radiance on the Old Testament. It is a Gospel for the Nation; a Gospel for the Empire and a Gospel for the individual. I believe that the Federation has lighted a lamp, the golden beauty of which will never be obscured."

Unsectarian and undenominational. Everyone is welcome to the meeting held at 8 p. m. in Anglo-Saxon Hall. Only those who are ignorant of this truth and are prejudiced are in any way antagonistic. 1t23

Newspaper clipping from Community News, Zion, Illinois, September 12th, 1940.



- **Brig-Gen William Henry Fasken** (1863-1943) was an English Brigadier-General and wrote two books on the subject of Anglo-Israel. The first being Israel's Racial Origin and Migrations, and Britain – The Racial Aspect. Fasken even helped start several chapters of British Israel World Federation in England.



General Fasken was instrumental in inaugurating the Village Committees section of the Stroud Hospital Contributors' Association, and was one of the founders about 12 years ago of the Stroud Valley branch of the British Israel Federation. He had a wide knowledge of, and was the author of several books on, this subject.

Newspaper clipping from The Gloucester Journal Gloucester, Gloucestershire, England, May 1st, 1943.

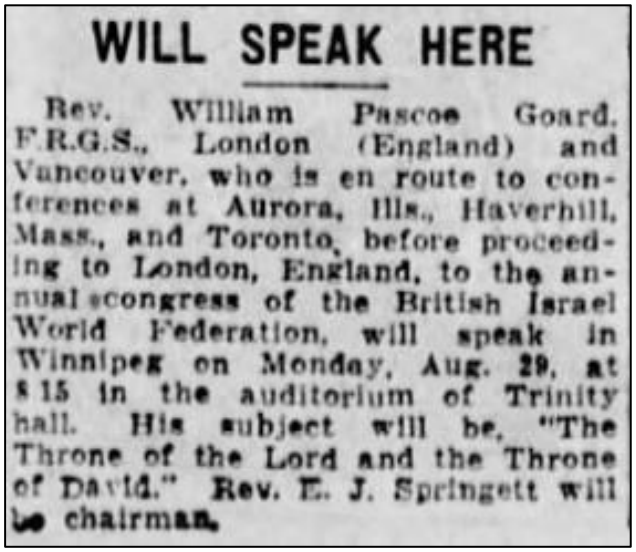
- **Rev. William Pascoe Goard** (1863-1937) was an English Methodist minister and author. Much like John Wilson, Edward Hine, and J. H. Allen, Rev. Goard was very influential at spreading the Anglo-Israel message throughout his day. Goard was born in England, but after his father died, he and his family moved to Canada, and he graduated from Wesley College in Winnipeg. In 1912, he accepted a position as Pastor at the Knox Congregational Church, which was later renamed Grandview Congregational Church after it moved to Vancouver. Goard was first introduced to the Anglo-Israel message by reading Professor Edward Odlum and Captain (Rev) Merton Smith's work. Goard held the following positions in relation to the Anglo-Israel movement: Vice-President of the British-Israel World Federation (1921), Editor of The National Message (British-Israel publication), Secretary General of the Canadian British Israel Association (1922), and President of Canadian British Israel Association (1926).



In 1924-25, Goard began helping to open a teaching college in London, England at the headquarters of the British Israel World Federation, and in 1933 the Harrow Weald Park College was open with the mission to teach the Anglo-Israel

message and Bible theology. The college stayed open until 1939 when it was commandeered by the Armed Services because of World War II and was later reopened under the name of Garrison Bible College in which Goard was the President. (53)

Rev. Goard wrote well over thirty-five books on Bible topics and the Anglo-Israel message. So of those books are: The Two-fold British Race in Britain and Palestine (1921), Our Heritage: the Bible (1926), The Bible and Science (1926), The Epistle to the Romans (1927), The Law of the Lord: The Common Law (1928), The Empire In Solution With Chapters On Anglo-Saxon Civilization (1931), Bethesda-or-Jesus Christ (1933), The Post-Captivity Names of Israel (1934), What is British-Israel truth? (1936), and many others.



WILL SPEAK HERE

Rev. William Pascoe Goard, F.R.G.S., London (England) and Vancouver, who is en route to conferences at Aurora, Ills., Haverhill, Mass., and Toronto, before proceeding to London, England, to the annual congress of the British Israel World Federation, will speak in Winnipeg on Monday, Aug. 29, at 8.15 in the auditorium of Trinity hall. His subject will be, "The Throne of the Lord and the Throne of David." Rev. E. J. Springett will be chairman.

Newspaper clipping from The Winnipeg Tribune, Winnipeg, Manitoba, Canada, August 23, 1927



Israel Movement Authority Here

Prof. Odlum and Rev. W. P. Goard to Pay Return Visit at Week-End

Professor E. Odlum of the staff of the British Columbia university and one of the greatest living authorities on the British Israel movement which is creating such a deep impression in the Old Country and in the United States, is in the city today en route for the Dominion Congress of the British Israel World Federation being held in Winnipeg, on May 1, 2 and 3, at which he is to be one of the chief speakers. The professor is accompanied by Rev. H. A. Edwards of Jasper, another enthusiastic adherent of the movement, who is also attending the congress.

This will be the biggest assembly of its kind ever held on this continent Delegates are requested from Victoria, B.C., all the way to Toronto, Ontario, and south of the line from North and South Dakota and Indiana, headed by Commissioner Haverhill, Mass., U.S.A.

Rev. W. Pascoe Goard, editor of the National Message and Banner—the official organ of the federation—from London, England, will join with Professor Odlum as one of the main speakers of the convention.

Word has just been received that Mr. Goard, and possibly Professor Odlum, will stop off in Edmonton next Sunday, May 5, for the purpose of presenting the facts and arguments of British Israel teaching in this city. Mr. Goard will preach in Christ church at the morning service and at Holy Trinity on the south side at the evening service, after which there will be a public lecture in one of the theatres as to which a further announcement will be made during the week.

Newspaper clipping from Edmonton Journal, Edmonton, Alberta, Canada, April 19th, 1929.



British Israel Association

HORTICULTURAL HALL

THURSDAY, JULY 5th—8 p.m.

REV. WM. PASCOE GOARD, D.F.R.G.S.

Subject:

"GOD'S CALL TO THE EMPIRE FOR PRAYER"

Rev. Goard is shortly returning to England to resume his duties as Editor of the "National Message," the official organ of the British Israel World Federation, and this may be the last opportunity to hear him in North Vancouver.

Working his way East, Mr. Goard has engagements at Seattle, Portland, Calgary, Winnipeg, Toronto, New York and Boston, and upon his arrival in London will commence campaigns of one week each in the principal cities of the Old Land.

Campaigns have also been arranged there for Gypsy Smith and Paul Rader. While it is of interest that one of the latest adherents to British Israel truth is David Lloyd George.

ALL ARE WELCOME

Newspaper clipping from The North Shore Press, North Vancouver, British Columbia, Canada, June 19th, 1923.



REV. DR. W. P. GOARD VISITS VANCOUVER

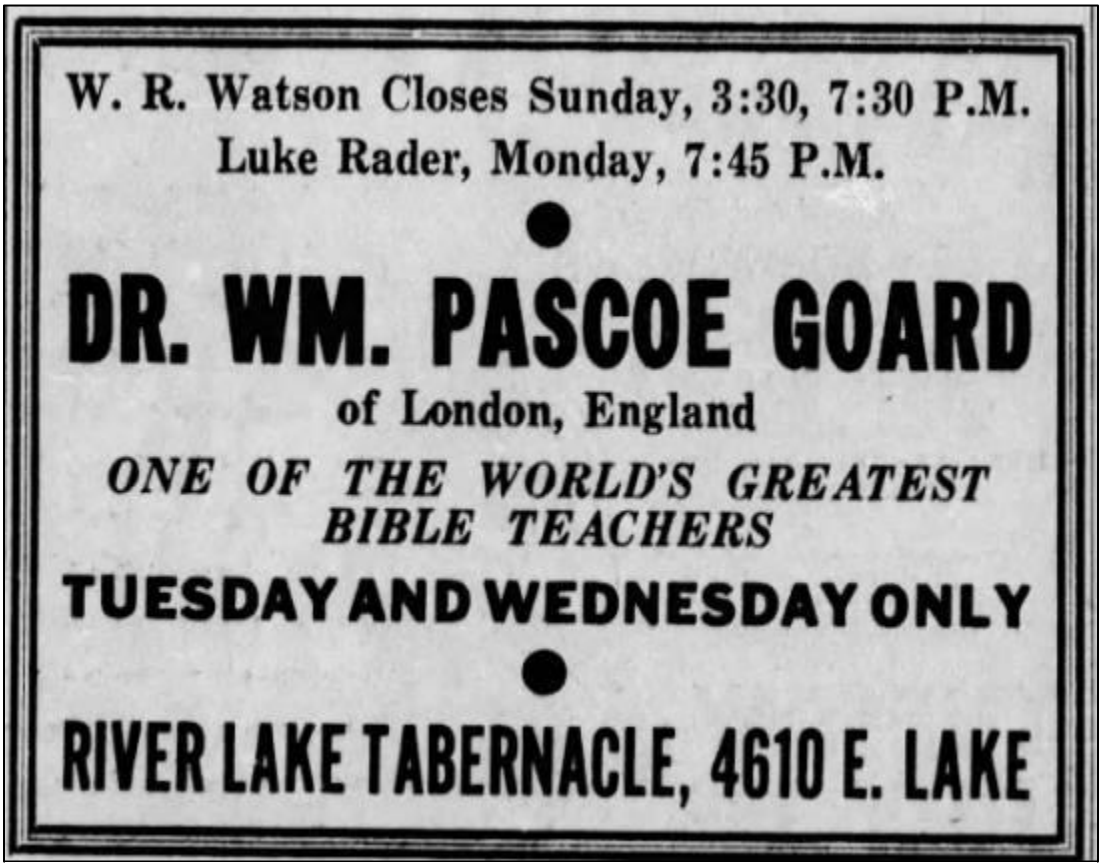
British Israel Leader to Speak Here—Will Visit New Zealand.

Rev. William Pascoe Goard, LL.D., deputy president of British Israel World Federation, London, England, editor-in-chief of the "National Message," official organ of the British Israel World Federation, and principal of Harrow Weald College, a training college for young men in the British Israel presentation of the Bible, has arrived in Vancouver.

Dr. Goard is making an extensive trip. He returns to Detroit for the Anglo-Saxon Federation annual congress to be held late in June and from Detroit he goes to New Zealand to address a number of meetings.

Dr. Goard is considered the world's greatest authority of British Israel presentation of the prophetic messages of the Bible. Mrs. Goard accompanied him to Canada.

Newspaper clipping from The Province, Vancouver, British Columbia, Canada, May 30th, 1936.



Newspaper clipping from The Minneapolis Star, Minneapolis, Minnesota June 29th, 1935.



Newspaper clipping from The Vancouver Sun, Vancouver, British Columbia, Canada, July 13th, 1935.

Bible Conference Association

THIRD ANNUAL CONFERENCE

INSPIRATION PROPHECY EVANGELISM

January 21st, 22nd, 23rd, 1919

DOMINION HALL

ALL SESSIONS OPEN WITH PRAYER AND READING OF THE WORD.

TUESDAY

Chairman, **T. J. McGILL.**

10:15 a. m. The Scope of the Gospels Demonstrate Divine Origin ..... Rev. W. Pascoe Goard
11:15 a. m. General session.
2:30 p. m. The Identity of the Church and Nation, Rev. Mark Jukes
3:30 p. m. The Holy City ..... Rev. F. Hardy
8:00 p. m. The Watersheds of the Bible.....Prof. E. Odlum
9:00 p. m. A River, the Streams whereof make glad the City of Our God .....Rev. W. Pascoe Goard

WEDNESDAY

Chairman, **T. J. McGILL.**

10:15 a. m. The Doorway of Life Eternal.....Rev. Mark Jukes
11:15 a. m. Diety of Jesus, the Essence of the New Testament ..... Rev. W. Pascoe Goard
2:30 p. m. Objective of the Bible Conference Association .....
3:30 p. m. The Coming of the King ..... Rev. Canon Troup

Chairman, **WM. SAVAGE.**

8:00 p. m. The Book of Life, Its Covenants, Ordinances and Statutes and Their Reaffirmation in the New Testament ..... Rev. W. Pascoe Goard
9:30 p. m. A Barrister's Comment .....Wm. Savage

THURSDAY

Chairman, **T. J. McGILL.**

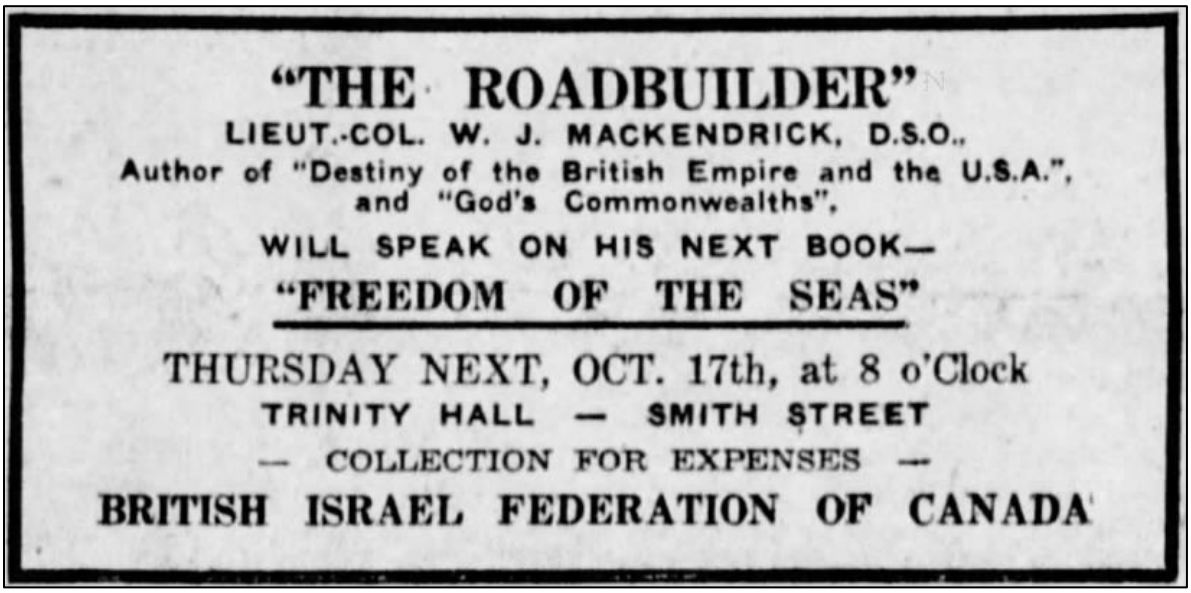
10:15 a.m. Mr. Metcalf
11:15 a.m. The Portraiture of Jesus by John..Rev. W. Pascoe Goard
2:30 p.m. Sociological ..... Rev. A. E. Hetherington, B.A.
3:30 p.m.—Social Teachings of Jesus.....Rev. W. J. Sipprell, D.D.
8:00 p.m. God's Staging of a Great Human Drama..... ..... Rev. Dr. Campbell of Toronto
9:00 p.m. The Election of the King.....Rev. W. Pascoe Goard

GOD SAVE THE KING EVERYBODY WELCOME

Newspaper clipping from The Vancouver Sun, Vancouver, British Columbia, Canada, January 20th, 1919.

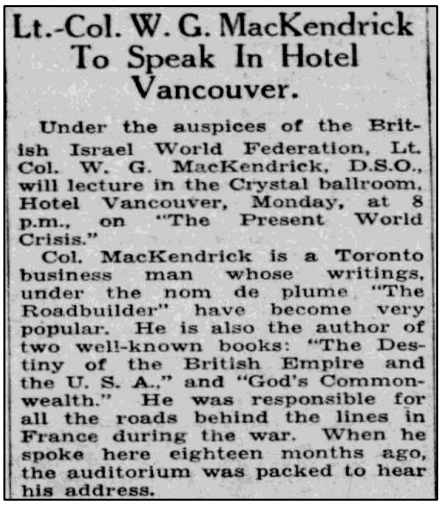


- **Col. William Gordon MacKendrick** (1864-1959) was a Canadian Colonel and author. In 1916, he served under the British 5th army and promoted to Lieutenant-Colonel in charge of roads. He went on to serve with Sir Edmund Allenby in the Sinai and Palestine Campaign against the Ottoman Empire. After his military career he began writing books on the Anglo-Israel message under the pen name The Roadbuilder. Some of the books he wrote were The Destiny of Britain and America (1921), and God's Commonwealths, British and American (1930). [54]



"THE ROADBUILDER"
LIEUT.-COL. W. J. MACKENDRICK, D.S.O.,
Author of "Destiny of the British Empire and the U.S.A.", and "God's Commonwealths",
WILL SPEAK ON HIS NEXT BOOK—
"FREEDOM OF THE SEAS"
THURSDAY NEXT, OCT. 17th, at 8 o'Clock
TRINITY HALL — SMITH STREET
— COLLECTION FOR EXPENSES —
BRITISH ISRAEL FEDERATION OF CANADA

Newspaper clipping from The Winnipeg Tribune, Winnipeg, Manitoba, Canada, October 15th, 1929.

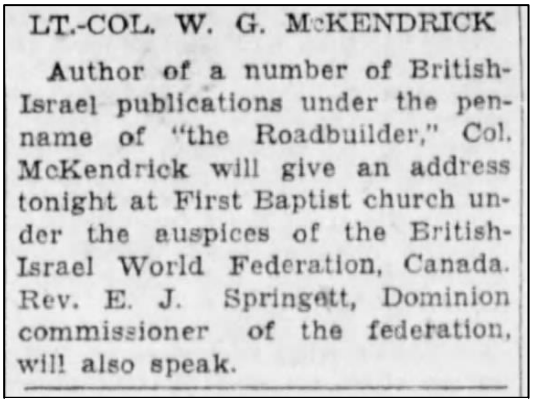


Lt.-Col. W. G. MacKendrick To Speak In Hotel Vancouver.

Under the auspices of the British Israel World Federation, Lt. Col. W. G. MacKendrick, D.S.O., will lecture in the Crystal ballroom, Hotel Vancouver, Monday, at 8 p.m., on "The Present World Crisis."

Col. MacKendrick is a Toronto business man whose writings, under the nom de plume "The Roadbuilder" have become very popular. He is also the author of two well-known books: "The Destiny of the British Empire and the U. S. A.," and "God's Commonwealth." He was responsible for all the roads behind the lines in France during the war. When he spoke here eighteen months ago, the auditorium was packed to hear his address.

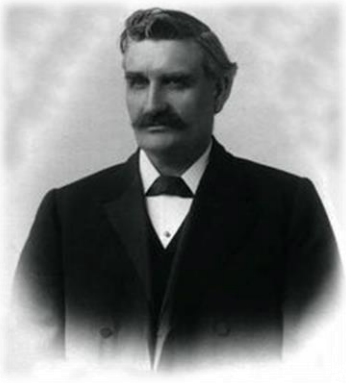
Newspaper clipping from The Province, Vancouver, British Columbia, Canada, March 28th, 1936.



LT.-COL. W. G. McKENDRICK

Author of a number of British-Israel publications under the pen-name of "the Roadbuilder," Col. McKendrick will give an address tonight at First Baptist church under the auspices of the British-Israel World Federation, Canada. Rev. E. J. Springett, Dominion commissioner of the federation, will also speak.

Newspaper clipping from The Winnipeg Tribune, Winnipeg, Manitoba, Canada, February 12th, 1935.



- **William O. Hutchinson** (1864-1928) was one of the founders of the Apostolic Faith Church, which was one of the first Pentecostal Churches in Britain. In a 1922 article titled What We Believe and Teach Hutchinson wrote: **"That God's Kingdom coming on earth has to do with the revealing of His Chosen people Israel and that blessing of Ephraim (Gen. 48:19) rest upon the British Empire and its throne through whom all nations shall be blessed. That America carries Manasseh's blessing"** (55)



- **Rev. Samuel Anson Ackley** (1867-1950) was a minister, evangelist, and writer. Ackley became the general secretary for the Battle Creek YMCA in the late 1800s and held other high positions in the organization up until his retirement from the YMCA in 1928. In 1928 he would then become secretary for the Anglo-Saxon Federation of America, which is a position he held until 18 months before his death when he became Dean of the Dayton Theological Seminary in Dayton, Ohio. During Ackley's time with the Anglo-Saxon Federation of America he would speak at conferences and Churches all over America and was one of the biggest contributors to Howard B. Rand's Destiny Magazine. (56)



PLEASE TAKE NOTICE

Some exceptionally interesting features are scheduled for the Anglo-Saxon Federation meetings.

Next Sunday, Rev. S. A. Ackley will give some further interesting features regarding the pyramid and present day happenings.

Sunday, October 5th, the Ewing Brothers will present some remarkable scientific discoveries regarding alcohol. The Sunday following, Mr. Gaard from Tacoma, Washington, a very powerful and interest-compelling speaker will be here.

Commencing October 17th, to 19th, a great National Convention will be held in Grand Rapids, Michigan. The program includes Boake Carter, Rev. T. J. Springett of Toronto, Howard B. Rand, L.L.B.; W. E. Nabors of Louisiana, C. R. Dickey of Texas, Lillian Bransby of Iowa and other well-known business men.

Everyone is welcome to all the meetings and one will be well rewarded if able to be present.

Topics of vital interest to everyone will be dealt with.

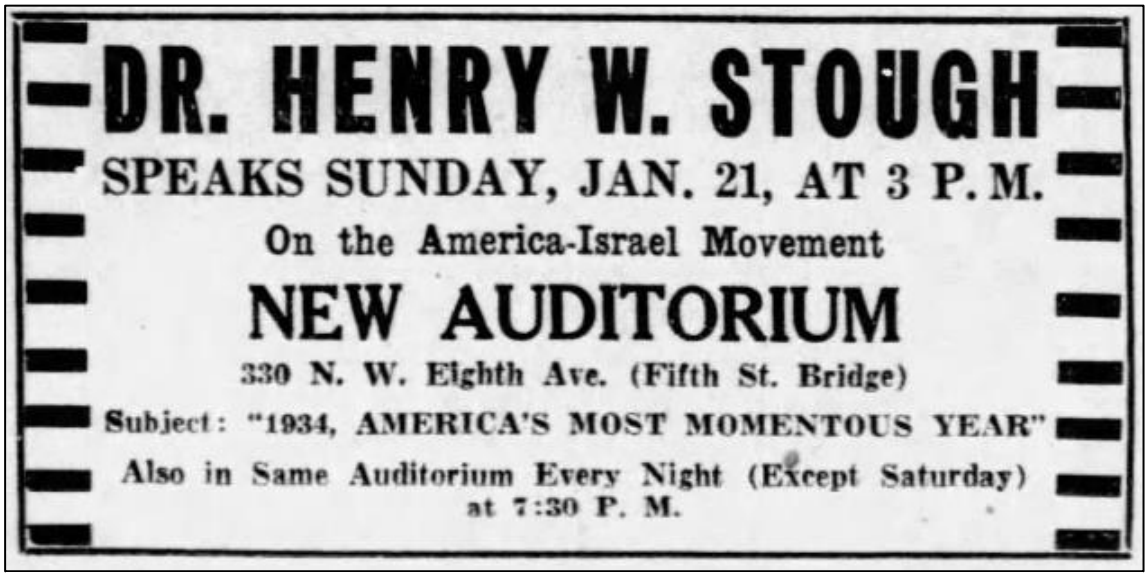
For further particulars write to Headquarters— Anglo-Saxon Federation, Haverhill, Mass.

Newspaper clipping from Community News, Zion, Illinois, September 25th, 1941.

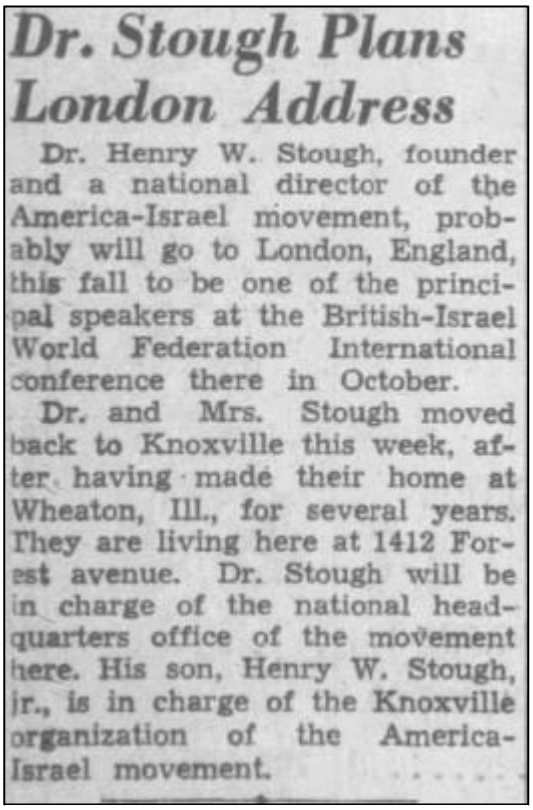

REV. H. W. STOUGH, WHO HAS CHARGE OF THE BOYLE HEIGHTS DISTRICT

• **Dr. Henry Wellington Stough Sr.** (1870-1939) was a famous evangelist, Presbyterian minister, and author. Stough attended Oberlin College from 1888-1891, while working as General Secretary of the Young Men's Christian Association (YMCA) in East Liverpool, Ohio. He transferred to Moody Bible Institute in 1891. He was picked personally by Dwight L. Moody to preach in a revival campaign at the World's Columbian Exposition in 1893. In 1911, Defiance College in Ohio conferred upon him an honorary Doctor of Divinity degree. J. Wilbur Chapman, who is credited with converting Billy Sunday, said that Stough was **"one of America's greatest Preachers."**

Henry Stough was a very well-known evangelist in his day, and was a firm believer and teacher of the Anglo-Israel message. He founded the America-Israel Movement in 1934 in Knoxville, TN and was its first National Director. His son, Henry W. Stough Jr. (1905-2002) would follow in his fathers' footsteps as a Christian minister and advocated the Anglo-Israel message. Stough's other son, Harold E. Stough (1912-2004) would do the same going on the be the director of the youth movement for the British Israel World Federation in London. (57)


DR. HENRY W. STOUGH
SPEAKS SUNDAY, JAN. 21, AT 3 P. M.
On the America-Israel Movement
NEW AUDITORIUM
330 N. W. Eighth Ave. (Fifth St. Bridge)
Subject: "1934, AMERICA'S MOST MOMENTOUS YEAR"
Also in Same Auditorium Every Night (Except Saturday) at 7:30 P. M.

Newspaper clipping from The Miami News, Miami, Florida, January 20th, 1934.

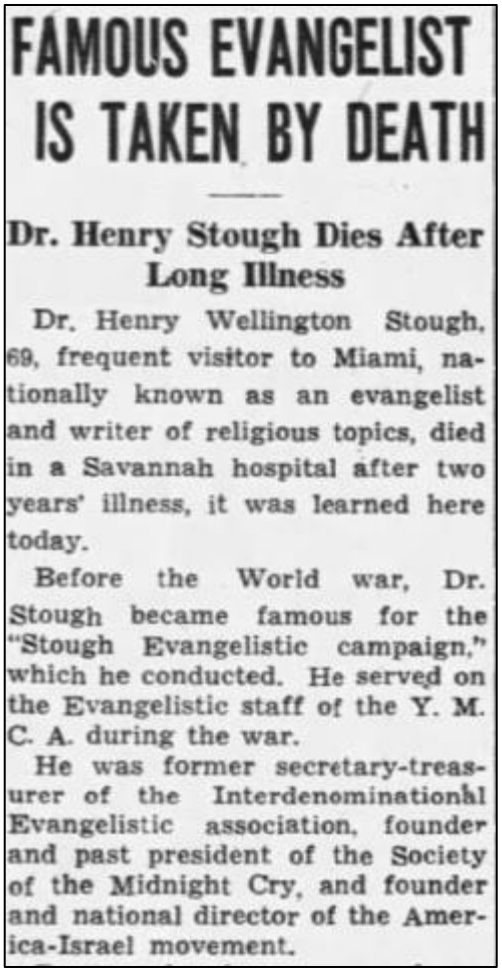


Dr. Stough Plans London Address

Dr. Henry W. Stough, founder and a national director of the America-Israel movement, probably will go to London, England, this fall to be one of the principal speakers at the British-Israel World Federation International conference there in October.

Dr. and Mrs. Stough moved back to Knoxville this week, after having made their home at Wheaton, Ill., for several years. They are living here at 1412 Forest avenue. Dr. Stough will be in charge of the national headquarters office of the movement here. His son, Henry W. Stough, jr., is in charge of the Knoxville organization of the America-Israel movement.

Newspaper clipping from The Knoxville Journal, Knoxville, Tennessee, July 3rd, 1937.



FAMOUS EVANGELIST IS TAKEN BY DEATH

Dr. Henry Stough Dies After Long Illness

Dr. Henry Wellington Stough, 69, frequent visitor to Miami, nationally known as an evangelist and writer of religious topics, died in a Savannah hospital after two years' illness, it was learned here today.

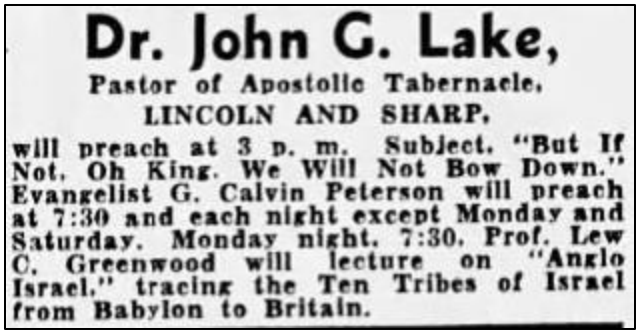
Before the World war, Dr. Stough became famous for the "Stough Evangelistic campaign," which he conducted. He served on the Evangelistic staff of the Y. M. C. A. during the war.

He was former secretary-treasurer of the Interdenominational Evangelistic association, founder and past president of the Society of the Midnight Cry, and founder and national director of the America-Israel movement.

Newspaper clipping from The Miami News, Miami, Florida, October 31, 1939.

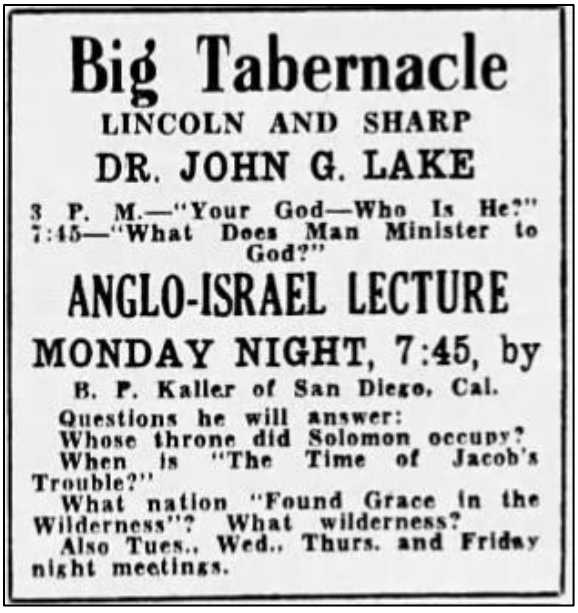
- **John G. Lake** (1870-1935) was a famous evangelist, and prominent leader in the early Pentecostal movement. Lake was directly involved in John Alexander Dowie's ministry. There is no record of John G. Lake openly preaching on the Anglo-Israel message, but he worked with Pro. Lew C. Greenwood at Lake's Apostolic Tabernacle in Spoken, Washington. Lake would preach Sunday, and Greenwood would preach Monday on the Anglo-Israel message. In Pastor Charles A. Jennings book Who Hath Believed Our Report? documents personal testimony of friends of Lakes that said he did believe in the Anglo-Israel message late in his ministry. (58)





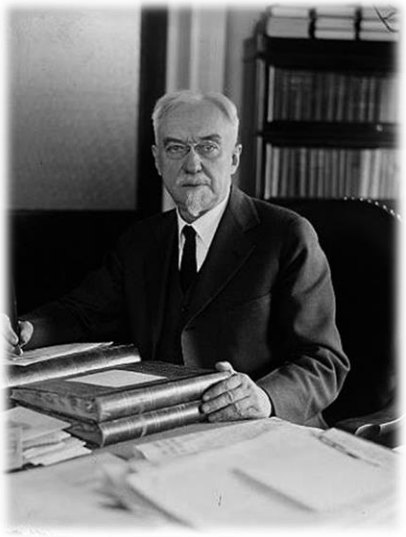
Dr. John G. Lake,
Pastor of Apostolic Tabernacle,
LINCOLN AND SHARP,
will preach at 3 p. m. Subject, "But If Not, Oh King, We Will Not Bow Down." Evangelist G. Calvin Peterson will preach at 7:30 and each night except Monday and Saturday. Monday night, 7:30, Prof. Lew C. Greenwood will lecture on "Anglo Israel," tracing the Ten Tribes of Israel from Babylon to Britain.

Newspaper clipping from Spokane Chronicle Spokane, Washington, February 24th, 1934.



Big Tabernacle
LINCOLN AND SHARP
DR. JOHN G. LAKE
3 P. M.—"Your God—Who Is He?"
7:45—"What Does Man Minister to God?"
ANGLO-ISRAEL LECTURE
MONDAY NIGHT, 7:45, by
B. F. Kaller of San Diego, Cal.
Questions he will answer:
Whose throne did Solomon occupy?
When is "The Time of Jacob's Trouble?"
What nation "Found Grace in the Wilderness"? What wilderness?
Also Tues., Wed., Thurs. and Friday night meetings.

Newspaper clipping from Spokane Chronicle Spokane, Washington, May 20th, 1933.



- **Clarence True Wilson D.D.** (1872-1947) was a Pastor and is considered one of the most powerful advocates of Prohibition Movement in the United States. From 1906-1908 Wilson was president of the Oregon State Anti-Saloon League. In 1910, he became general secretary of the Board of Temperance, Prohibition, and Public Morals. He was also a member of the Executive Council of the Anglo-Saxon Federation of Oregon, which was a chapter of the Anglo-Saxon Federation of America. He wrote a book titled The United States in Prophecy or Isaiah's Vision of Our Country which was a book on Bible prophecy and the Anglo-Israel message and had a chapter in the book written by William J. Cameron, who was an Anglo-Israel author. (59)



PORTLAND MINISTER TO LEAD MT. VIEW

At Mountain View United Sunday morning, Rev. Dr. Clarence True Wilson of Portland will be the preacher at a service held in connection with the British Israel Convention, which opens on Monday night. Holy Communion will be conducted by Rev. Fred Forster; the soloist will be Miss Peggy McNiell.

Newspaper clipping from The Province Vancouver, British Columbia, Canada, July 30th, 1938.

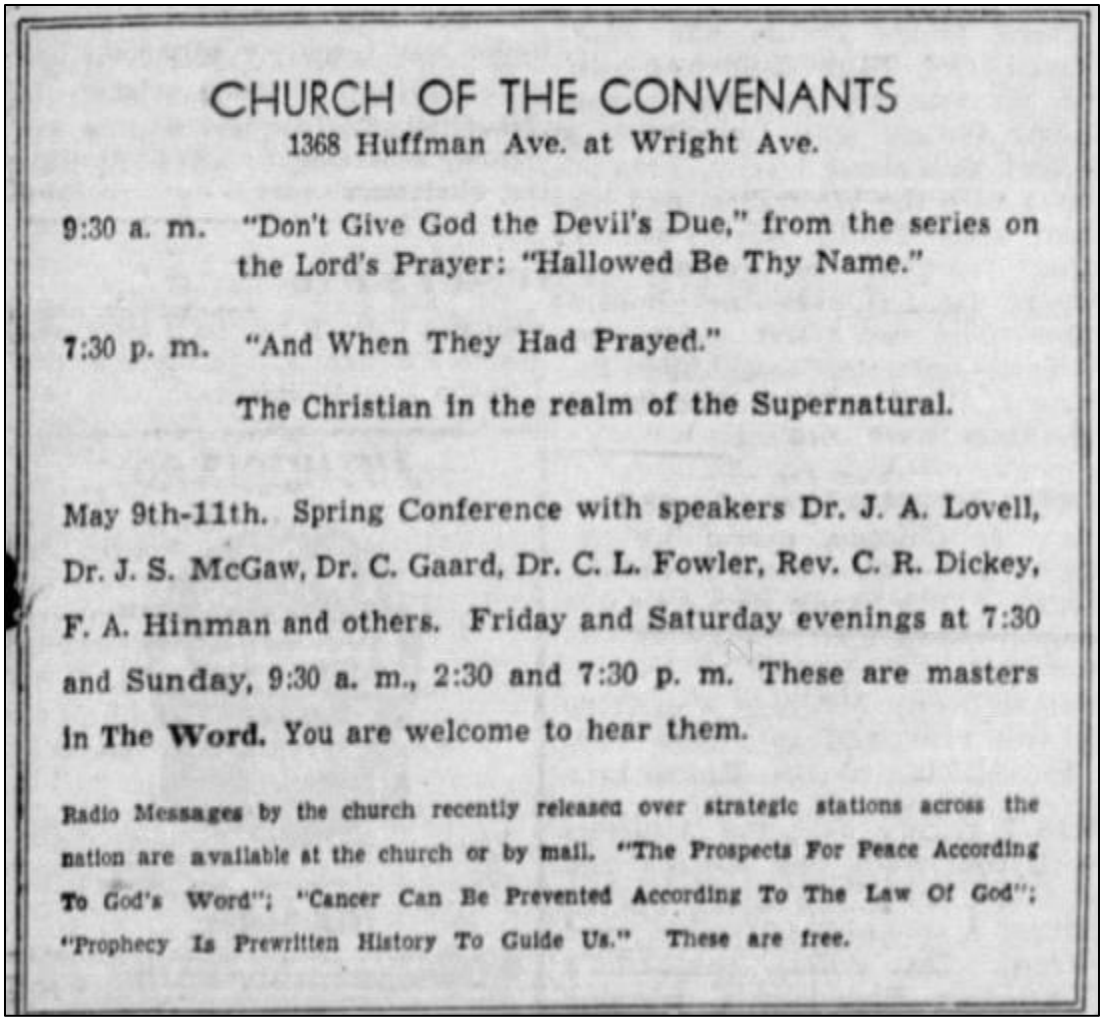
- **Brigadier General Sir Standish G. Crauford** (1872-1957) was an English General and wrote the book Our Celtic Heritage. (60)



Rev. James S. McGaw D.D. (1872-1948) was a Scotch Covenanter, and minister in The Reformed Presbyterian Church. McGaw was a graduate from Geneva College and the Reformed Presbyterian Seminary in Pittsburgh, and for many years was a field marshal for the National Reform Association. McGaw was also a firm believer in the Anglo-Israel truth and helped contribute to Howard B. Rand's Anglo-Saxon Federation of America up until his death.

McGaw first learned the Anglo-Israel truth from a conversation he had with a Jew while shopping at a store in a mid-western town while on a preaching engagement. The Jew started a conversation with McGaw on religion, probably because McGaw appeared to be a minister, and the two exchanged a friendly conversation for some time, until it was time for McGaw to leave for his train. The Jew and his son walked McGaw to the train station as a friendly gesture. McGaw took this opportunity to speak to this Jew concerning Jesus Christ and salvation only through Him. After many failed attempts to convince this Jew of salvation through Jesus Christ only, McGaw said these words to the Jew as a final attempt to win him over to Christ: **"The Jews are God's chosen people, and Jesus was a Jew, therefore you ought to accept Him as your own personal Saviour."** The Jew replied to McGaw and said **"Ah, ah, this is where you are mistaken."** McGaw was shocked by this statement and said, **"Well if the Jews are not the chosen people, I'd like to know who are."** The Jew answered, **"If you really want to know who the chosen people are, read 'Judah's Scepter and Joseph's Birthright,' by Bishop Allen."** This conversation made McGaw a little unsettled, and it was almost a year before he was able to track down a copy of J. H. Allen's book, which he read in one night. (61)

After this point McGaw studied this viewpoint and became convinced it was true. He would become a huge contributor to Howard B. Rand's Anglo-Saxon Federation of America, preaching all over America concerning the Israel message. He was also on the Board of Directors and a teacher at the Dayton Theological Seminary in Dayton, Ohio, which was an Anglo-Israel seminary ran by Rev. Millard J. Flenner until his death in 1954. At the seminary McGaw worked alongside Conrad Gaard, John A. Lovel, J. M. Dickey, C. R. Dickey, Samuel A. Ackley, and many others teaching the Israel message. (62)



CHURCH OF THE CONVENANTS

1368 Huffman Ave. at Wright Ave.

9:30 a. m. "Don't Give God the Devil's Due," from the series on the Lord's Prayer: "Hallowed Be Thy Name."

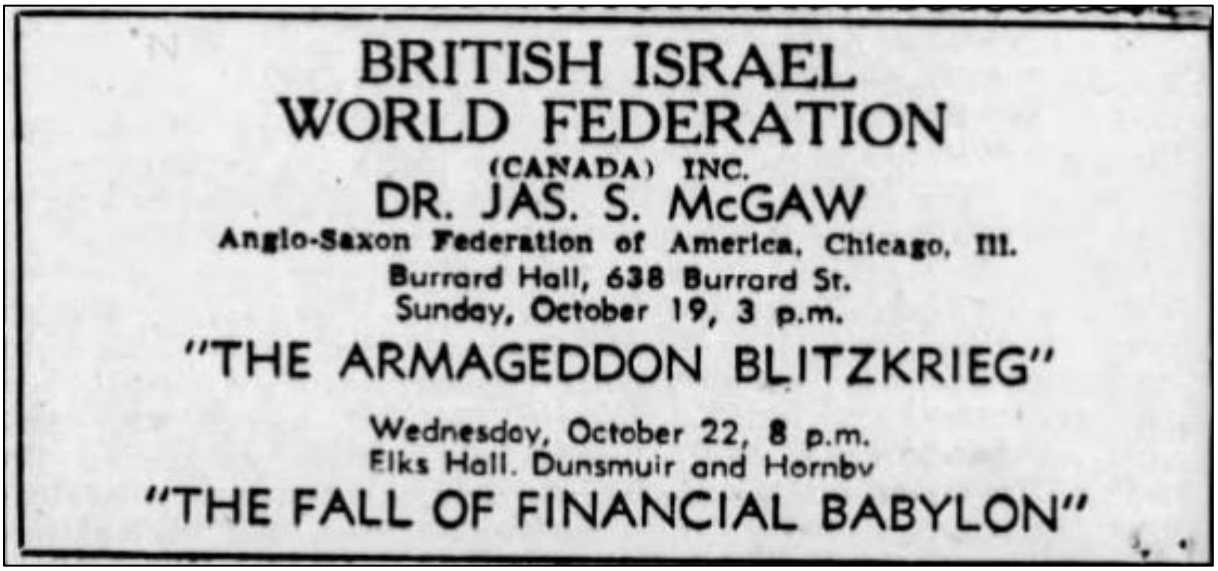
7:30 p. m. "And When They Had Prayed."

The Christian in the realm of the Supernatural.

May 9th-11th. Spring Conference with speakers Dr. J. A. Lovell, Dr. J. S. McGaw, Dr. C. Gaard, Dr. C. L. Fowler, Rev. C. R. Dickey, F. A. Hinman and others. Friday and Saturday evenings at 7:30 and Sunday, 9:30 a. m., 2:30 and 7:30 p. m. These are masters in The **Word.** You are welcome to hear them.

Radio Messages by the church recently released over strategic stations across the nation are available at the church or by mail. "The Prospects For Peace According To God's Word"; "Cancer Can Be Prevented According To The Law Of God"; "Prophecy Is Prewritten History To Guide Us." These are free.

Newspaper clipping from The Dayton Herald, Dayton, Ohio, May 3rd, 1947.



BRITISH ISRAEL
WORLD FEDERATION
(CANADA) INC.
DR. JAS. S. McGAW
Anglo-Saxon Federation of America, Chicago, Ill.
Burrard Hall, 638 Burrard St.
Sunday, October 19, 3 p.m.
"THE ARMAGEDDON BLITZKRIEG"
Wednesday, October 22, 8 p.m.
Elks Hall, Dunsmuir and Hornby
"THE FALL OF FINANCIAL BABYLON"

Newspaper clipping from The Province Vancouver, British Columbia, Canada, October 18th, 1941.

Joint Meeting Starts Tonight

British-Israel and Anglo-Saxon Federations to Hear Speakers

Beginning tonight at the Masonic Temple, a five-day joint convention of the British-Israel World Federation and the Anglo-Saxon Federation of America will begin, with an outstanding array of speaking talent.

At the Masonic Temple, Rev. E. J. Springett, Dominion commissioner of the British-Israel Federation, will be the speaker. Thursday at 8 p.m., at the temple, speakers will be Rev. F. M. Royall, D.D., Howard B. Rand, LL.B., national commissioner, and Col. W. G. MacKendrick, D.S.O.

Friday, meeting in the Detroit-Leland Hotel, Detroit, delegates will hear Mr. Springett, Dr. J. O. Kinnaman, archeologist, and Col. MacKendrick. Saturday, at Patterson Collegiate, a pageant, "Our Sovereign Lord, the King," will be presented at 8 p.m. Sunday, at the Masonic Temple at 3 p.m., speakers will be Dr. Kinnaman and Mr. Rand, while in the evening, at 8 o'clock, at the Detroit-Leland Hotel, speakers will be Dr. J. S. McGaw and Mr. Springett.

The convention's general subject will be "The true significance of world events, as clearly indicated in the only reliable source of information, the Bible."

Newspaper clipping from The Windsor Star
Windsor, Ontario, Canada,
September 13th, 1939.

McGaw Speaker at Anglo-Saxon Meet

The Rev. James McGaw, D. D., Chicago, will be the speaker at the Anglo-Saxon federation Monday, in the Masonic temple, Council Bluffs, at 7:45 p. m., and in Omaha Tuesday at the Y. W. C. A. at 7:45 p. m.

Dr. McGaw's subject for Monday will be: "Not The End of The World (Earth) But The End of The Age." His subject for Tuesday in Omaha, "Current Events Prove the Accuracy of Bible Prophecy."

Dr. McGaw, a Presbyterian minister, has spoken several times for the Anglo-Saxon federation here and in Omaha. Although his headquarters is in Chicago, he travels extensively for the Ango-Saxon federation and accepts many invitations to speak in churches and for other organizations.

The public is invited.

Newspaper clipping from Council Bluffs Nonpareil
Council Bluffs, Iowa, January 19th, 1947.

CHURCH OF THE COVENANTS

1368 Huffman Ave. at Wright Ave.

9:30 A. M.—"THE GLORY OF GOING ON"
2 Timothy 2:3

7:30 A. M.—THE BACCALAUREATE SERVICE FOR THE DAYTON THEOLOGICAL SEMINARY
"A CALL TO ADVANCE"
Jothua 1:2

Millard Joseph Flenner, AB, BD, Dean, preaching

First Commencement of The Dayton Theological Seminary
. . . Thursday Evening at Eight

Dr. C. Lewis Fowler, the President, speaking

Convocation at 2 p. m. and 7:30 p. m. on Friday, Saturday and Sunday. Speakers: S. A. Ackley, Geo. L. Bilyea, Geo. Waldron, J. A. Lovell, H. M. Greene, O. O. Ford, G. Gaard, C. R. Dickey, J. M. Dickey, M. J. Flenner.

Newspaper clipping from The Dayton Herald Dayton, Ohio, May 22nd, 1948.

- **Rev. (Captain) Merton Smith** (unknown-1934) was a Scottish Pastor of the Grandview Congregational Church in Vancouver Canada, and Captain in the Canadian military. Smith served the Red Cross during the Franco-German war of 1870 and encountered the German Rationalist Movement and Communism, and become an agnostic for ten years because of it and even met Karl Marx. After his studies in Germany, he ended up going to America and working for D. L. Moody's organization in Chicago, IL and helped start the Moody Bible Institute.


REV. MERTON SMITH

While pastoring the Grandview Congregational Church in Vancouver, World War I broke out, and Smith volunteered to go as a chaplain and was one of the first to go overseas. While overseas, Rev. Pascoe Goard Pastored for Rev. Smith until he returned from the war. Smith wrote two books Israel: Racial Divisions and Geographical Wanderings (1926), and The Jewish Question and Israel. (63)



British-Israel World Federation.

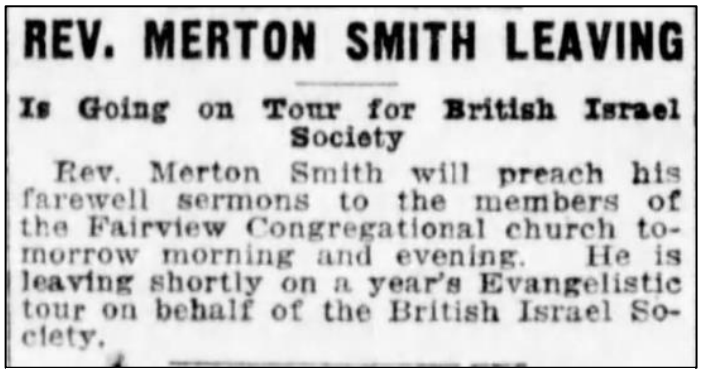
CHIEF PATRON:
H.R.H Princess Alice Countess of Athlone.

REMARKABLE ADDRESSES BY
Rev. PASCOE GOARD, F.R.G.S.
AND
Rev. MERTON SMITH,
ON
"Signs of the Times and the Great National and Prophetical Message of the Bible."

No one should miss the opportunity to hear these powerful Speakers on such a momentous subject now engaging the attention of the English speaking peoples.

ADMISSION FREE. ALL INVITED.

Newspaper clipping from The Kensington News and West London Times, Kensington and Chelsea, London, October 13th, 1922.



REV. MERTON SMITH LEAVING

Is Going on Tour for British Israel Society

Rev. Merton Smith will preach his farewell sermons to the members of the Fairview Congregational church tomorrow morning and evening. He is leaving shortly on a year's Evangelistic tour on behalf of the British Israel Society.

Newspaper clipping from Vancouver Daily World, Vancouver, British Columbia, Canada, March 12th, 1921.

Convention of British Israel Association Planned for April 2

Arrangements are being completed for the annual convention of the British Israel Association at Wesley Church in Easter week, when a number of ministers and laymen will speak. Sessions will be held three times daily from April 2 to April 5 inclusive.

The committee anticipates very large gatherings following the interest exhibited all over Britain and the rapid growth of the work in Canada. Leaders report that in the Motherland no movement since Wesley's day, or the great Moody revival, had brought together such large audiences as welcomed Prof. E. Odlum, Rev. W. Pascoe Goard or Rev. Merton Smith. It is stated that Birmingham Town Hall, and the largest buildings at Glasgow, Edinburgh, Manchester, Leeds, Bristol, London, Plymouth and Southampton were packed by men and women from every grade and profession to hear their messages.

Newspaper clipping from The Province Vancouver, British Columbia, Canada, March 17th, 1923.

CAPT. THE REV. MERTON SMITH

of Edinburgh, Scotland, is a visitor in the city and will speak under the auspices of the British Israel Association in the Church of Our Lord schoolroom to-night and Tuesday night and in the James Bay Methodist Church on Wednesday and Thursday nights at 8 o'clock. Capt. Merton Smith is a man of wide European political experience, combined with a deep insight into the Bible. He was a student at Leipsic University in 1870, and saw much of the intrigue which brought about the Franco-Prussian war. He put in four years' service to his country in the late Great War.

Newspaper clipping from The Victoria Daily Times, Victoria, British Columbia, Canada, December 6th, 1920.



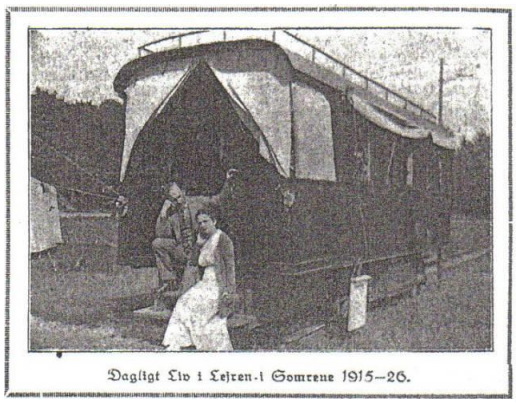
- **Charles F. Parham** (1873-1929) was a Methodist minister, and later became known as the founder of the modern Pentecostal Movement in America. In 1898, he founded the Bethel Bible School near Topeka, Kansas, and was the director of the school. Many people within Pentecostal denominations do not realize that Parham believed the Anglo-Israel truth. He wrote about it several times in his Apostolic Faith Magazine, one article as early as 1899. In a 1927 article titled "The Ten Lost Tribes" he says this:

"I want to write a short sketch to introduce to our readers one of the most important topics of the day, commonly known as Anglo-Israel, or The Ten Lost Tribes. I do not think any Full Gospel preacher ought to longer delay in

acquainting himself with this subject as I believe it belongs with the Full Gospel Message and that message of the last days must include this subject or we are not preaching the Full Gospel" (64)



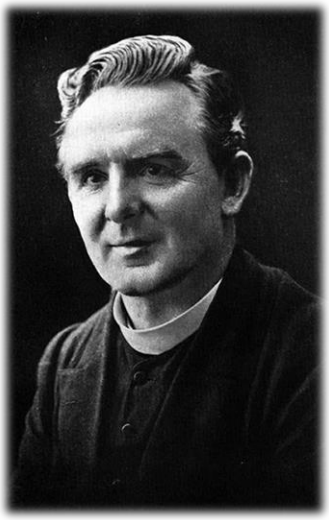
- **Sigurd Bjørner** (1875-1953) and **Anna Larssen Bjørner** (1875-1955) were the founders of The Apostolic Church in Denmark. The Bjørners did missionary work all over Denmark in Evangelievognen, which was a type of camper trailer of those days. Sigurd Bjørner became leader of Evangelieforsamlingen on Trianglen in the Østerbro part of Copenhagen, and in 1924 the Bjørners founded The Apostolic Church in Denmark, which was a branch of The Apostolic Church in Britain. They published a magazine titled Evangeliebladet which were sold door-to-door and had many articles on the Anglo-Israel message by men such as William Pascoe Goard, Edward Odlum, J. Llewellyn Thomas, Stephen Jeffreys. All these articles were translated from English into Dutch. (65)



Anna and Sigurd Bjørner in front of Evangelievognen



Front header of the magazine Evangeliebladet in Dutch.



- **Pastor Stephen Jeffreys** (1876-1943) was a well-known British evangelist and the older brother of George Jefferys. Both Stephen and his brother George organized successful revivals in Europe, and both were Anglo-Israel believers. They were both converted during the Welsh revival in 1904. In Stanley H. Frodsham's book With Signs Following, he reported that **"from Wales God raised up two brothers who have been more or less leaders in the Pentecostal work in the British Isles."** He continued by saying**:**

"The campaigns held by George Jeffreys have packed some of the largest halls in the British Isles, including the historic hall of St. Andrews, Glasgow, with its seating capacity of 4,500; the Guild Hall of Plymouth, which accommodates nearly 4,000; the Dome of Brighton, formerly the property of King George IV, with seating capacity of 300; and the Royal Albert Hall of London which accommodates 10,000. Over 1200 were swept into the Kingdom in the campaign held in Brighton, and 300 gave testimony to the Lord's healing power." One who attended this meeting writes, "Hundreds of people have testified in the meeting to having been healed. People who only a few weeks ago were bedridden, or wheeled about in chairs, are today walking and praising God for His kindness in healing them. Lame ones, who moved only by the aid of crutches, are able to dispense with these. Deaf ones have been made to hear, blind ones to see, fourteen testified to having been cured of cancer, tuberculosis or tumor." (66)



"BRITAIN IS ISRAEL"

DECLARES FAMOUS REVIVALIST

WILL NOT BE CONQUERED

Speaking at the Albert Hall, Nottingham, on Thursday, Principal George Jeffreys, the famous revivalist, dealt with marvels of Bible prophecy.

Two-thirds of the Bible was prophecy, he said. When Jerusalem was delivered in 1917, a prophecy made 2,520 years before was fulfilled. It had been prophesied that the Lord would deliver the land "as birds flying." A bomber squadron flew over the city and the Turks fled, so fulfilling the prophecy.

"I do not believe for a moment that Britain is to be conquered," he asserted, "for the simple reason that she is Israel. To Israel the promise was made 'Thou shalt be a company of nations.' The only company of nations in the world to-day is the British Empire, so she must be Israel. Israel was to become a great family. The British Empire has 500,000,000 subjects. Israel was to possess the gates of her enemies. The British Empire possesses those gates at Gibraltar, Suez, Malta, Aden, the Straits of Dover, &c."

There were signs of Christ's second coming on every hand, he declared—the return of the Jews to Palestine, signs in the astronomical realm, and signs in the religious world.

"God will protect and deliver us," he said, "but the deliverance will come the sooner if the nation will repent and turn to God."

Newspaper clipping from Spalding Free Press on October 21st, 1940.



- **F. F. Bosworth** (1877-1958) was a famous American evangelist, and early radio evangelist. He grew up in a Methodist home, but later was influential in the American Pentecostal Movement. He would end up moving to Zion City, IL after reading some of John Alexander Dowie's Leaves of Healing newspapers and became the band director for Dowie's Church. It is during Bosworth's time in Zion in the early 1900s that it is believed he learned of the Anglo-Israel message and would go on to teach it up until his death. Bosworth associated with many Anglo-Israel adherents such as John Dowie, John G. Lake, Luke Rader, Daniel Bryant, Charles Parham, William Pascoe Goard, Howard B. Rand, and others. In 1930, Bosworth began one of the earliest successful gospel radio ministries called The National Radio Revival Missionary Crusaders. Bosworth was friends with Paul Rader, another Anglo-Israel minister, who was one of the very first radio evangelist in history starting in 1929 in Chicago. Bosworth spoke often of the Anglo-Israel message on his radio program, one of his programs was titled The Bible Distinction Between "The House of Israel" and "The House of Judah" which would later be published in a booklet. Bosworth would go on to be a contributor of Howard B. Rand's Anglo-Saxon Federation of America and become a frequent speaker at their conferences and even handed over the microphone of Bosworth's radio program to Howard Rand once a week to promote the federation. Bosworth also wrote several articles for Destiny Magazine, which Howard Rand was the editor. He wrote an article titled New Covenant Obedience in 1936, and in 1940 one titled The Prophecy of Daniel's Seventy Weeks. Bosworth's article on Daniel's seventy weeks was not from a dispensationalist point of view and taught that it was completely fulfilled by Jesus Christ in the 1st Century. (67) (68)

Bosworth is best known for his teachings on healing, which he laid out in a well-known book entitled Christ the Healer (1924). It is often said that Bosworth denied the Anglo-Israel message in his last few years of life, but according to personal testimony from Pastor Curtis Clair Ewing who knew Bosworth before he died, said that he still was a strong believer in it and never denied it.



FRIDAY PROGRAM
National Convention
Anglo-Saxon
Federation of America
PUBLIC IS INVITED

MORNING—Detroit-Leland

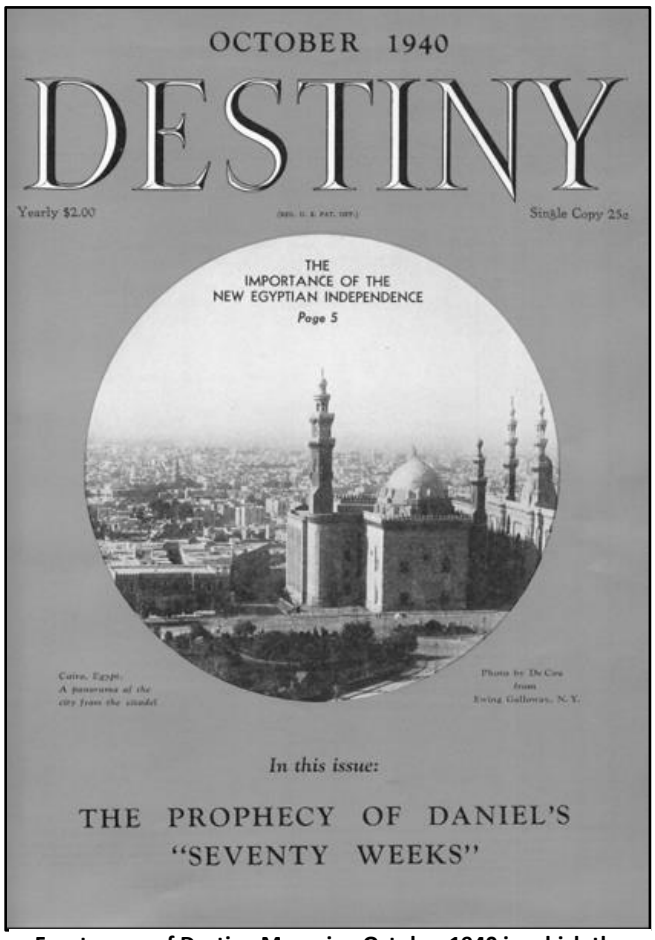
MRS. C. C. BRANSBY, *Council Bluff*
MRS. ANNA L. LINDBERG, *San Diego*
MRS. CHARLOTTE ROSENFELT, *Omaha*

AFTERNOON—Detroit-Leland

ADDRESSES BY
DR. WM. PASCOE GOARD, *of London, England*
DR. E. J. SPRINGETT, *Toronto*
REV. F. F. BOSWORTH, *River Forest, Ill.*
REV. W. D. MITCHELL, *Knoxville, Tenn.*
W. C. NABERS, *Mansfield, La.*
HOWARD B. RAND, *Secretary-General*

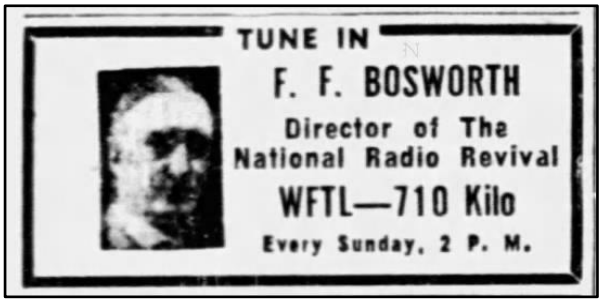
EVENING—Masonic Temple
Consistory Cathedral
DR. WM. PASCOE GOARD, *of London, England*
WM. J. CAMERON, *of Dearborn, Pres. Anglo-Saxon Federation of America.*

Newspaper clipping from Detroit Free Press, Detroit, Michigan, September 16th, 1933.



OCTOBER 1940
DESTINY
Yearly $2.00 Single Copy 25c
THE IMPORTANCE OF THE NEW EGYPTIAN INDEPENDENCE
Page 5
Cairo, Egypt. A panorama of the city from the citadel
Photo by De Cou from Ewing Galloway, N.Y.
In this issue:
THE PROPHECY OF DANIEL'S "SEVENTY WEEKS"

Front cover of Destiny Magazine October 1940 in which the featured article was written by F. F. Bosworth.



TUNE IN
F. F. BOSWORTH
Director of The National Radio Revival
WFTL—710 Kilo
Every Sunday, 2 P. M.

Newspaper clipping from The Miami News, Miami, Florida, November 6th, 1943.

ANGLO-SAXON FEDERATION OF AMERICA

Meeting Every Tuesday at 8 p. m.
In Anglo Saxon Hall, Zion, Ill.
All Welcome

OUR TENETS—

The inspiration of the Bible — Salvation, Healing, Holy Living, The Re-establishing of God's economic System as given in the Bible.

That He has undertaken to bring this about by HIS PEOPLE ISRAEL whose descendents in these latter days are the Anglo Saxons. That we who are of that lineage have a responsibility and privilege.

Read a book just published—101 SIGNS OF CHRIST'S COMING, X-Raying Today's Crisis, by Chas. O. Benham. Price 50c on sale at Bicket & Ingram's Store.

WHAT OTHERS SAY

"The author out-distances anyone I know in his Prophetic Proofs of Christ's soon return. Its information is Scriptural and comprehensive. It is the last word on the Second Coming."

Rev. F. F. Bosworth,
National Radio Revival,
Chicago Stations

* * *

Newspaper clipping from Community News, Zion, Illinois March 18th, 1937.

RAND TO DISCUSS WORLD PROBLEMS

Howard B. Rand, national secretary for the Anglo-Saxon movement with headquarters in Detroit, Mich., will speak tonight at 7:30 on "World Problems, Their Cause and Remedy" in the auditorium at 5840 Hohman avenue. Following the address he will conduct a question period when questions concerning the economical, political or religious life may be asked.

There will be no admission charged to the meeting which will be augmented by a special organ recital of sacred selections. Rand's appearance is sponsored by Rev. and Mrs. F. F. Bosworth, evangelists. Both are widely known for broadcasts over WJJD and WCBD in Chicago.

Newspaper clipping from The Times Munster, Indiana, April 10th, 1936.

Rev. F. Bosworth Guest Speaker at Summer Festival

Annual Anglo-Saxon Federation Event Will Take Place Saturday, Winthrop Harbor.

The Rev. F. F. Bosworth, nationally known evangelist and radio speaker, is scheduled on the program for the annual summer festival of the Lake County branch No. 1 of Illinois, Anglo-Saxon Federation of America, to be held Saturday at the home of Mr. and Mrs. Alex Farrar, Third st., Winthrop Harbor. The Rev. Bosworth is a former Zion resident,



Rev. Bosworth

Newspaper clipping from Waukegan News-Sun, Waukegan, Illinois, August 15th, 1935.

Interdenominational

CADLE TABERNACLE

Bosworth Bros. Revival

Return Engagement of

F. F. BOSWORTH

Evangelist

Sunday, 2:30 and 7:30 p. m.

Musical Program

BRING THE SICK

Large Chorus

Directed by B. B. Bosworth

Every Night 7:30
Except Saturday

Everybody Welcome

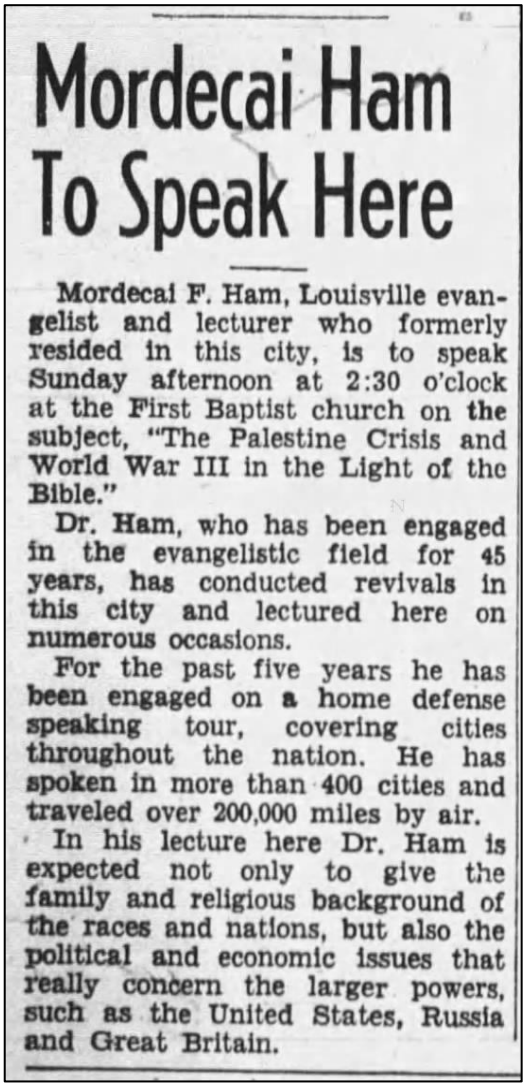
Auspices Gospel
Tabernacle Committee.

Newspaper clipping from The Indianapolis Star, Indianapolis, Indiana, February 25th, 1925.



- **Dr. Mordecai Ham** (1877-1961) was an eighth-generation Baptist minister and evangelist who was born in Scottsville, Kentucky. He earned a Doctor of Divinity degree from Bob Jones University in 1935 and was elected President of the International Association of Christian Evangelists in 1936. His ministry started in 1902, and he became known for being a traveling evangelist who would set up tent revivals and target the biggest sinners in town. During his ministry his preaching literally put bars and brothels out of business. He is probably best known for doing a tent revival in 1934 in North Carolina, where a sixteen-year-old Billy Graham was converted. Ham was also a popular radio evangelist hosting a program called The Old Kentucky Home Revivalist, and in the 1940s was on at least 32 radio stations according to newspapers from that time. What many do not know about Dr. Ham is he believed and taught the Anglo-Israel message in his travels and over the radio. He was invited to speak at the Seventh Annual Conference of the British Israel World Federation in October of 1926 where he preached a message titled <u>The Need For The Anglo-Israel Truth</u>. This sermon would be republished in August of 1954 in <u>The National Message</u> magazine and has been reprinted as a booklet since then by various ministries. (69)





Mordecai Ham To Speak Here

Mordecai F. Ham, Louisville evangelist and lecturer who formerly resided in this city, is to speak Sunday afternoon at 2:30 o'clock at the First Baptist church on the subject, "The Palestine Crisis and World War III in the Light of the Bible."

Dr. Ham, who has been engaged in the evangelistic field for 45 years, has conducted revivals in this city and lectured here on numerous occasions.

For the past five years he has been engaged on a home defense speaking tour, covering cities throughout the nation. He has spoken in more than 400 cities and traveled over 200,000 miles by air.

In his lecture here Dr. Ham is expected not only to give the family and religious background of the races and nations, but also the political and economic issues that really concern the larger powers, such as the United States, Russia and Great Britain.

Newspaper clipping from The Park City Daily News, Bowling Green, Kentucky August 23rd, 1946.

Paul Harvey ● *Birth of Revivalist*

D.L. MOODY WAS DEAD. Billy Sunday and Gypsy Smith were dead. Mordecai Ham was the last of the old school of stem-winding fire-and-brimstone revivalists.

In 1934 he went to Charlotte, N.C. On Pecan street just off Central avenue, he opened a four months' frontal assault on sin.

Old Mordecai Ham had dedicated his life to a spiritual awakening of his fellow man.

Though he spoke to multitudes, he knew his message could reach their hearts only one at a time.

I WONDER HOW DIFFERENT it might have been if he had known more about the local dairy farmer who sat in the front row on opening night.

I talked to Dr. Ham the other day, asked him that question. He says he's glad he hadn't known then what he knows now.

For on that night 23 years ago, when he got to the end of his sermon and asked the repentant to come forward, the dairy farmer came.

AND THE DAIRY FARMER went home renewed, enthused. Returned the next night with his whole family. Except his high school-age son.

"Revival religion is for effeminate men and old women," the boy had scoffed. "No, thanks, not for me."

But the dairy farmer's enthusiasm was sustained. And one evening he succeeded in getting his son and some of the boy's schoolmates to attend the tabernacle on Pecan St.

THIS NIGHT, WHEN OLD Mordecai Ham got to that place where he asked the congregation for some show or sign—some gesture—to demonstrate that they wanted the free gift of salvation which Christ offered . . .

He asked those who did to stand and come forward . . .

Many did. But the high school boys snickered. One urged they go forward to the altar as a joke. But none did.

But the dairyman's son was back the next night. And the next. Within a week he was making notes.

THE KENTUCKY EVANGELIST, scorned and opposed by some of the townsfolk, ignored his detractors and drowned their protests with his stentorian enunciation of the Word of God.

One night, after the dairyman's son had been attending regularly for more than two weeks, Dr. Ham reiterated his now familiar message.

Whatever his text, Mordecai Ham always found his way back to John 3:16 before it was time for Mr. Ramsey to lead the last song.

THE DAIRYMAN'S SON, perhaps to escape the soul-searching eyes of the speaker, had sought to lose himself in the choir loft.

And as the powerful voice from the pulpit faded to a whisper of invitation and the choir sang softly, "Just as I am . . ."

The boy rose . . . one of 500 to come forward that night. . .and made his way down the sawdust trail to kneel before God and men and so announce his decision.

IT WAS NOTHING SPECTACular. It was just another revival night for Mordecai Ham. I wonder how it might have been if he'd known then . . .

If he'd been able to see into the future of that shy 17-year-old lad . . . named Billy Graham.

Perhaps he'd have tried too hard . . . and failed.

Newspaper clipping from The Burlington Free Press, Burlington, Vermont, June 1st, 1957.



• **William J. Cameron** (1878-1955) was the financial advisor and spokesman to Henry Ford and newspaper editor for The Dearborn Independent owned by Henry Ford which is best known for publishing a series of articles titled The International Jew which exposed the corrupt Jewish influence in the world. Early on in his life he desired to go into ministry, and at age nineteen was ordained as a Pastor for a small Presbyterian Church in Brooklyn, Michigan. He would end up laying down his Pastoral position in order to become a newspaper reporter. Cameron would go on to work for Detroit News and was recommended to Henry Ford by E.G. Pipps for Ford's newspaper. Cameron would go on to help Howard B. Rand start the Anglo-Saxon Federation of America and was the president of the organization during the 1930s. Cameron was a regular speaker at many of Rand's conferences and would go on to write many articles in Rand's Destiny Magazine. In 1933, he gave a series of lectures at the Dearborn Inn in Dearborn, Michigan in the months of November and December that would later be published in a 1938 issue of Destiny Magazine, and then be published in a book entitled The Covenant People in 1966. In the 1966 edition of that book in the foreword written by Howard Rand, he stated that **"among the many in attendance at his lectures were professionals and businessmen from the city of Detroit."** (70)


Auspices Anglo-Saxon Federation

W. J. Cameron

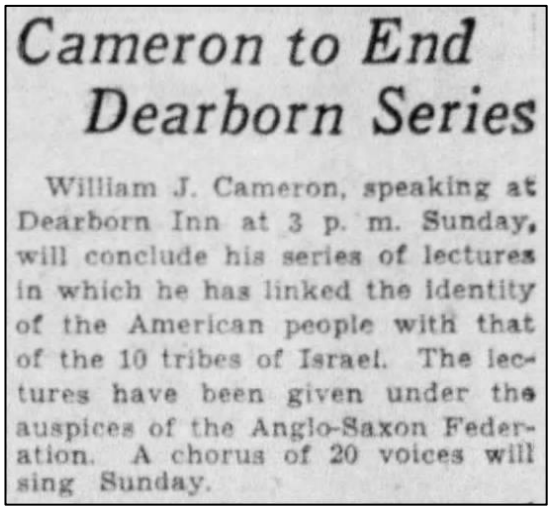
at

DEARBORN INN

Sunday Afternoon, 3 o'clock

Music by Chorus of 20 Voices

Newspaper clipping from Detroit Free Press, Detroit, Michigan December 16th, 1933.


Cameron to End Dearborn Series

William J. Cameron, speaking at Dearborn Inn at 3 p. m. Sunday, will conclude his series of lectures in which he has linked the identity of the American people with that of the 10 tribes of Israel. The lectures have been given under the auspices of the Anglo-Saxon Federation. A chorus of 20 voices will sing Sunday.

Newspaper clipping from Detroit Free Press, Detroit, Michigan December 17th, 1933.

spiritual life and prophetic outlook. Addresses were given by Mrs. Anna L. Lindberg of California, Mrs. Ackley of Chicago, H. B. Rand, Dr. E. J. Springett of Toronto, Canada, Rev. Luke Rader of Minneapolis, W. J. Cameron, president of the Federation and Henry Ford, financial advisor and Dr. Goard of London, England, considered one of the best Bible expositors of our day. Many other good speakers took part. Great crowds attended the lectures at the Temple to hear Dr. Goard, who gave a vivid picture of the coming conflict just ahead of us on the plains of Megiddo in Palistine, as did also the other speakers, Luke Rader, Dr. Springett and W. J. Cameron.

We left Detroit Friday evening after the last lecture and consecration service, with a feeling that we had been privileged to attend one of the most far reaching prophetic conferences of our day, and we close this report with the prayer that Israel (Anglo Saxon Israel) may soon awaken to her identity and great responsibility.

A. B. PEIRCE.

Newspaper clipping from The Commercial Advertiser, Red Cloud, Nebraska July 10th, 1935.

ANGLO-SAXON CONFERENCE TO DISCUSS CURRENT EVENTS

Consideration of modern problems and the solution of same, as suggested in Scriptural recordings, will be the general topic for the sessions of the Anglo-Saxon Federation of America meeting at the Congress Hotel in Chicago, January 8 to 12 inclusive.

Mr. S. A. Ackley, executive secretary in charge of the Chicago headquarters in the McCormick Building, 332 South Michigan Avenue, Chicago, is in charge of the arrangements for this regional conference, and is assisted by Judge Theo. Forby, Waukegan, chairman in this district.

Mr. Arthur Lynn, "The golden tenor," Glasgow, Scotland, will lead the singing. He is well known to this district, and has appeared at Orchestra Hall before the Scottish Clans of Chicago.

National officers of the organization will appear or send messages. These include Mr. W. J. Cameron of the Ford Motor Company, Detroit, president; Mr. A. F. Knobloch, president of the Bundy Tubing Company, Detroit, vice-president, who is scheduled for several appearances; Mr. Howard Rand, secretary, who is internationally known as a public speaker. Dr. E. J. Springett, national commissioner of Toronto, Canada.

Mrs. E. J Farrar, George McElroy, Dr. A. S. Burgess, and Mr. and Mrs. John R. Sourby, will lead a large delegation from Zion, Illinois.

Newspaper clipping from Community News, Zion, Illinois, January 9th, 1936.

Anglo-Saxon Meet Starts Wednesday

Englishmen to Speak at Sessions Here

Opening Wednesday morning in the Detroit-Leland Hotel, the national convention of the Anglo-Saxon Federation of America will continue through Friday.

Among the speakers will be Dr. William Pascoe Goard, of London, leader of the British-Israel World Federation; the Rev. J. D. Newgewirtz, also of London, director of Jewish Missions for the Federation, and Dr. E. J. Springett, of Toronto.

Other speakers will include William J. Cameron, of Dearborn, Federation president; Howard B. Rand and A. F. Knobloch, of Detroit; Judge Theodore Forby, of Zion, Ill.; Judge Brettel Scott, of Miami; the Rev. E. F. Bosworth, of River Forest, Ill.; Frank N. Rand, of Merrimac, Mass.; the Rev. Luke Rader, of Minneapolis, and F. H. Jackson, of Webster Groves, Mo.

Day sessions will be at the hotel headquarters, and evening addresses will be delivered at the Scottish Rite Cathedral in the Masonic Temple.

Newspaper clipping from Detroit Free Press, Detroit, Michigan June 24th, 1935.

ANGLO-SAXON FEDERATION—Miami branch, will resume regular weekly meetings for the winter season beginning with Tuesday, Oct. 3, and continuing each Tuesday evening at 8 o'clock in the Lemon City public library, N. E. 61st st. at F urth court, to which the public will be welcomed.

They proclaim the belief, which they declare justified by irrefutable facts—historical, scientific, ethnological, archaeological and scriptural, mundane and prophetical—that the Anglo-Saxon race is identified with the so-called lost tribes of Israel, identified in scripture as God's chosen people whom He organized into the Israelitish nation at Sinai and gave to them His laws, statutes and judgments which they maintain are yet in force awaiting the nation's return to these laws, statutes and judgments which alone can effect our deliverance from our present economic tribulation, identified in scripture as the time of Jacob's trouble.

The national convention of the federation is now being held in Detroit in the cathedral of Masonic temple. Among the most prominent speakers at the convention are the Rev. Dr. William Pascoe Goard of London, England; Dr. Howard B. Rand, Haverhill, Mass., and William J. Cameron of Detroit.

Newspaper clipping from The Miami News, Miami, Florida September 23rd, 1933.

- **Rev. E. J. Springett** (1879-1955) was an English Anglican minister who was the Dominion Commissioner of the British-Israel World Federation in Canada. Springett traveled all over Canada speaking at many Churches and conferences and was a regular writer for Destiny Magazine.



'MAN-MADE Institutions MUST GO'

—Rev. E. J. Springett

700 ATTEND BRITISH-ISRAEL MEETING

"The will of God must become the law of man before we can ever emerge from the depths of depression into which we have fallen," declared Rev. E. J. Springett, Dominion Commissioner, British Israel World Federation, at the opening meeting of the British Columbia convention in Georgia Street Auditorium Monday evening.

Newspaper clipping from The Vancouver Sun, Vancouver, British Columbia, Canada, September 10th, 1935.

Three Evenings For British Israel

In addition to the regular meeting of the British Israel Association Monday evening in the Elks' Hall, the association is also holding two special meetings in Wesley Church on Tuesday and Wednesday at 8 p.m.

Rev. T. Trevor will address the meeting in the Elks' Hall Monday and Rev. E. J. Springett in Wesley Church on Tuesday and Wednesday.

Mr. Springett, who is an Anglican clergyman in good standing, and Dominion secretary of the B. I. Federation of Canada, has been paying a visit to the western part of his field and has just returned from a few days on the island.

Next week he starts eastward again, stopping at various points in the interior of British Columbia where he will hold meetings and give lectures on Bible truth.

The radio broadcast Sunday over CKWX between 5:30 and 6:15 p.m. will be given by Mr. Springett.

Newspaper clipping from The Vancouver Sun, Vancouver, British Columbia, Canada October 8th, 1932.

British - Israel World Federation

British Columbia Headquarters, 413 Granville St., Vancouver

MASS MEETINGS

THE AUDITORIUM, GEORGIA ST., 8 P.M.

Monday, Tuesday, Wednesday, Feb. 25, 26, 27

SPEAKERS:

REV. E. J. SPRINGETT ..... Dom. Com., B. I. W. F.
LIEUT. COL. W. C. McKENDRICK, D.S.O. .... "The Roadbuilder"
HOWARD B. RAND ..... Sec. Gen. Anglo-Saxon Fed. of A.

FRIDAY, MARCH 1, HOTEL VANCOUVER, 8 P.M.

SPEAKER: HOWARD B. RAND

RADIO, EVERY TUESDAY, at 6:30 P.M.—CJOR

Newspaper clipping from The Vancouver Sun Vancouver, British Columbia, Canada, February 23rd, 1935.



- **Rev. Daniel "Paul" Rader** (1879-1938) was a Pastor, evangelist, early radio preacher, and older brother of Rev. Luke Rader. Paul Rader graduated from University of Denver and would go on to Pastor the Christian & Missionary Alliance Church in Pittsburgh and Moody Church in Chicago from 1915 to 1921, the latter growing to over 2000 people under his leadership. He would go on to found Chicago Gospel Tabernacle in 1922. In that same year Rader was invited by Mayor William Hale Thompson of Chicago to give his first sermon over the municipal radio station WBU which was owned by the city. In 1925, he would start broadcasting on WHT for the next 10 years with a contract of 15 hours of programing every Sunday. Paul was not as outspoken concerning the Anglo-Israel message as his brother and nephew would be, but he is reported to have believed it and he surrounded himself with other ministers that did as well. (71)



British Israel Association

HORTICULTURAL HALL

THURSDAY, JULY 5th—8 p.m.

REV. WM. PASCOE GOARD, D.F.R.G.S.

Subject:

"GOD'S CALL TO THE EMPIRE FOR PRAYER"

Rev. Goard is shortly returning to England to resume his duties as Editor of the "National Message," the official organ of the British Israel World Federation, and this may be the last opportunity to hear him in North Vancouver.

Working his way East, Mr. Goard has engagements at Seattle, Portland, Calgary, Winnipeg, Toronto, New York and Boston, and upon his arrival in London will commence campaigns of one week each in the principal cities of the Old Land.

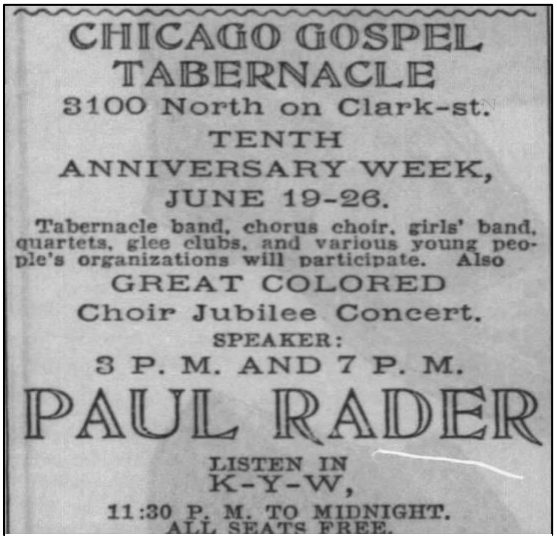
Campaigns have also been arranged there for Gypsy Smith and Paul Rader. While it is of interest that one of the latest adherents to British Israel truth is David Lloyd George.

ALL ARE WELCOME

Newspaper clipping from The North Shore Press North Vancouver, British Columbia, Canada, June 29th, 1923.



Rader preaching his first sermon on WBU.



CHICAGO GOSPEL TABERNACLE

3100 North on Clark-st.

TENTH ANNIVERSARY WEEK, JUNE 19-26.

Tabernacle band, chorus choir, girls' band, quartets, glee clubs, and various young people's organizations will participate. Also

GREAT COLORED Choir Jubilee Concert.

SPEAKER:

3 P. M. AND 7 P. M.

PAUL RADER

LISTEN IN K-Y-W,

11:30 P. M. TO MIDNIGHT.

ALL SEATS FREE.

Newspaper clipping from Chicago Tribune Chicago, Illinois, June 18th, 1932.

- **Frederick Haberman** (1881-1944) was a native to Germany, and later moved to Canada, and then America. He was a historian, theologian, lecturer, and author. He wrote the book Tracing Our White Ancestors in 1934 which was a very popular book among those in Anglo-Israel.

- **Princess Alice, Countess of Athlone** (1883-1981) was the granddaughter of Queen Victory and was longest-lived British princess of royal blood. She was a believer and supporter of the Anglo-Israel message.



PRINCESS ALICE AND COUNTESS OF ATHLONE ON PLATFORM

[BY CABLE—EXCLUSIVE DISPATCH]
[Copyright, 1923, by Chicago Tribune.]

LONDON, Oct. 14.—Princess Alice and the Countess Athlone, second cousin to King George, has come into prominence by appearing on the platform this week in a conference on the "British Israel movement." The central idea of this organization is that the British race holds the key to Scriptural prophecies, being descended from one of the ten lost tribes.

Princess Alice, 40 years old, and a granddaughter of Queen Victoria, is a daughter of Prince Leopold, the Duke of Albany. She was married in 1904 to Prince Alexander of Teck, who during the war took the title Earl of Athlone.

Premier W. F. Massel of New Zealand also is a believer in the "British Israel movement" and has appeared in support of the Princess at the week's conference.

Newspaper clipping from The Los Angeles Times, Los Angeles, California October 15th, 1923.

British-Israel World Federation.

CHIEF PATRON:
H.R.H Princess Alice Countess of Athlone.

REMARKABLE ADDRESSES BY
Rev. PASCOE GOARD, F.R.G.S.
AND
Rev. MERTON SMITH,
ON
"Signs of the Times and the Great National and Prophetical Message of the Bible."

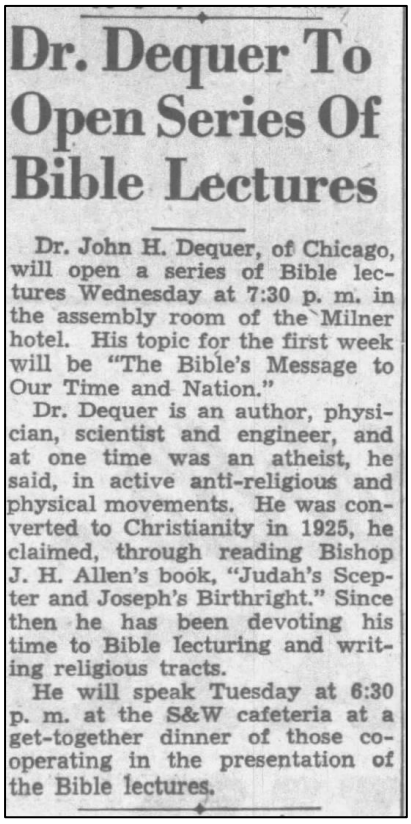
Newspaper clipping from The Kensington News, Kensington and Chelsea, London, England October 13th, 1922.



- **Christina R. Dickey** (1883-1974) was a Christian evangelist and author. She was married to Rev. James M. Dickey. She was a regular contributor of articles for Destiny Magazine and spoke at many conferences for the Anglo-Saxon Federation of America. Her most popular book was One Man's Destiny (1942), which outlined the Anglo-Israel message starting from Abraham to America. She was also a Professor at the Dayton Theological Seminary in Dayton, Ohio. She is one of only a few women to claim to be a Pastor within the Anglo-Israel movement.



- **Dr. John H. Dequer** (1883-1945) was an atheist, socialist, and student of the Kabbalah up until he found the Anglo-Israel truth. In February of 1924 in Los Angeles Dr. Dequer did a lecture where during his talk he made several attacks at the promises made to Abraham and his descendants, and how the Bible must not be true because none of those are fulfilled in the modern-day Jewish people. After the lecture a woman by the name of Mrs. Burley, who happened to be the daughter of Rev. J. H. Allen, approached him and asked him if he would read her father's book Judah's Sceptre and Joseph's Birthright. He said the only reason he did, is because of a statement his father made when he was a boy about how in his opinion the English people were lost Israel. Dr. Dequer read J. H. Allen's book and his eyes were open to the Word of God, and he became a Christian and a strong teacher of the Anglo-Israel truth up until his death. He was head of a branch of the Anglo-Saxon Federation of America in Knoxville, TN. Dr. Dequer wrote several books after becoming a Christian, some of them were The Dragon God: Know Your Enemy, New Light on the Plan of the Ages, Daniel Decoded, Apocalypse Decoded. (72)



Dr. Dequer To Open Series Of Bible Lectures

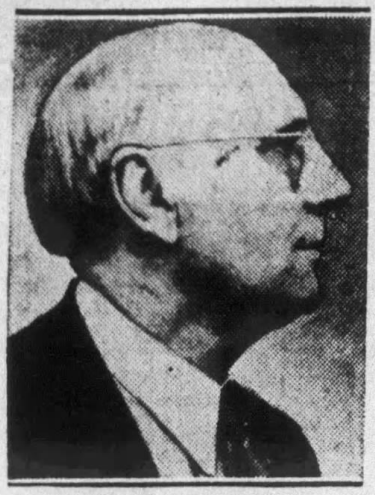
Dr. John H. Dequer, of Chicago, will open a series of Bible lectures Wednesday at 7:30 p. m. in the assembly room of the Milner hotel. His topic for the first week will be "The Bible's Message to Our Time and Nation."

Dr. Dequer is an author, physician, scientist and engineer, and at one time was an atheist, he said, in active anti-religious and physical movements. He was converted to Christianity in 1925, he claimed, through reading Bishop J. H. Allen's book, "Judah's Scepter and Joseph's Birthright." Since then he has been devoting his time to Bible lecturing and writing religious tracts.

He will speak Tuesday at 6:30 p. m. at the S&W cafeteria at a get-together dinner of those cooperating in the presentation of the Bible lectures.

Newspaper clipping from The Knoxville Journal, Knoxville, Tennessee, January 29th, 1938.

Former Atheist Will Deliver Bible Lectures



DR. DEQUER

Dr. John H. Dequer Plans Series During Week Of June 6.

Dr. John H. Dequer, of Chicago, former atheist, will be in Knoxville, June 6-11, for a series of Bible lectures in the assembly room of the Milner Hotel. His opening lectures will be Sunday week at 3 and 7:30 p. m. He will speak each night of that week at 7:30.

Until 1925 Dr. Dequer was an atheist and was an active member of anti-God and anti-religions societies, but he became a Christian, he says, through reading the late Bishop J. H. Allen's book, "Judah's Scepter and Joseph's Birthright," and later became a Bible lecturer and writer of religious books.

Dr. Dequer is working out of the Chicago branch office of the Anglo-Saxon Federation of America, of which Rev. Sam A. Ackley, formerly of Knoxville, is executive secretary.

The Knoxville branch of the federation is sponsoring the lectures. Jesse A. Miller is president.

Newspaper clipping from The Knoxville News-Sentinel, Knoxville, Tennessee, May 29th, 1937.

DR. JOHN DEQUER WILL LECTURE HERE

Dr. John H. Dequer, of Chicago, writer and Bible lecturer, will be in Knoxville, from June 2 to 14, at the Farragut Hotel to give a series of lectures.



Dr. Dequer

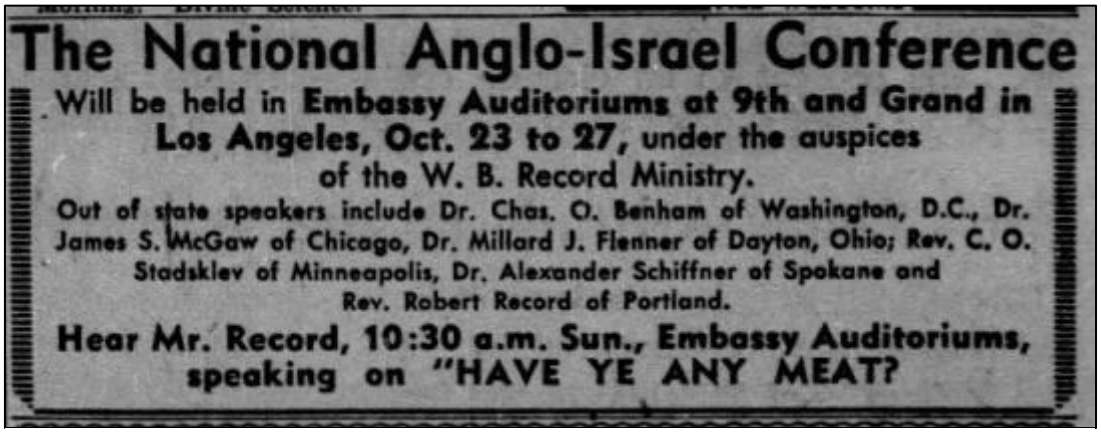
Dr. Dequer's first talk will be Monday at 7:30 p. m. He will speak twice daily during his stay at 2:30 and 7:30 p. m.

Dr. Dequer's subjects will include "The Meaning of the Blood," "He Leadeth Me: Striking Incidents of Divine Guidance," "Deliverance from Compulsion," Visions of the Beyond," "The New World To Be: Who Will Tenant It?" and "No More Pain: The Meaning of Redemption."

He is the author of several books, among them "The Apocalyse Decoded," "Daniel Decoded," and "New Light on the Plan of Ages."

Newspaper clipping from The Knoxville News-Sentinel, Knoxville, Tennessee, May 31st, 1941.

- **Warren B. Record** (1886-1971) was a Pastor and founder of the National Message Ministry in Los Angels, California. He had a popular radio ministry in California in which he preached the Anglo-Israel message. He also held many conferences in California promoting the Israel message. He is the father of Pastor Robert Record, and father-in-law to Pastor Curtis Clair Ewing, both of which were Anglo-Israel ministers.



Newspaper clipping from The Los Angeles Times, Los Angeles, California, October 12th, 1946.



Newspaper clipping from The Los Angeles Times, Los Angeles, California, March 22nd, 1947.



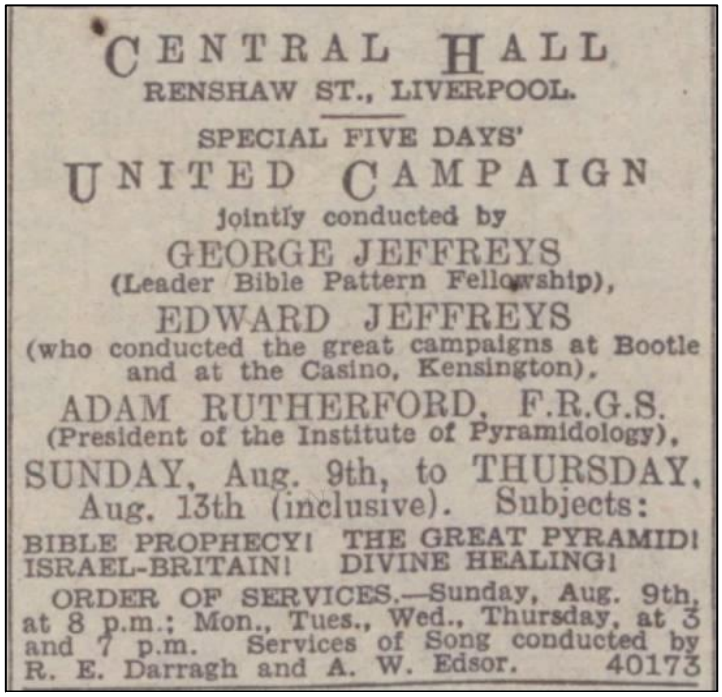
Newspaper clipping from The Los Angeles Times, Los Angeles, California, October 11th, 1947.



- **Frank M. Maulden** (1897-1988) was the Pastor and founder of the First Pentecostal Church in Caldwell, ID. He went into ministry in 1925 and traveled around the country speaking at different Churches. Maulden was a believer in the Anglo-Israel truth. (73)



- **Pastor George Jeffreys** (1889-1962) was a Pastor and the founder of the Elim Pentecostal Church. Like his brother Stephen Jefferys, George was converted in the Welsh Revival of 1904-05. Both brothers were firm believers in the Anglo-Israel message, and George would write a booklet titled <u>The Israel Question</u>. In this book he lays out how there are three schools of thought concerning the Israel question. There is the Jewish school of thought, the Church is Israel school of thought, and then there is the Anglo-Israel school of thought. He goes on to give a compelling argument for why Anglo-Israel is the only logical choice. (74)



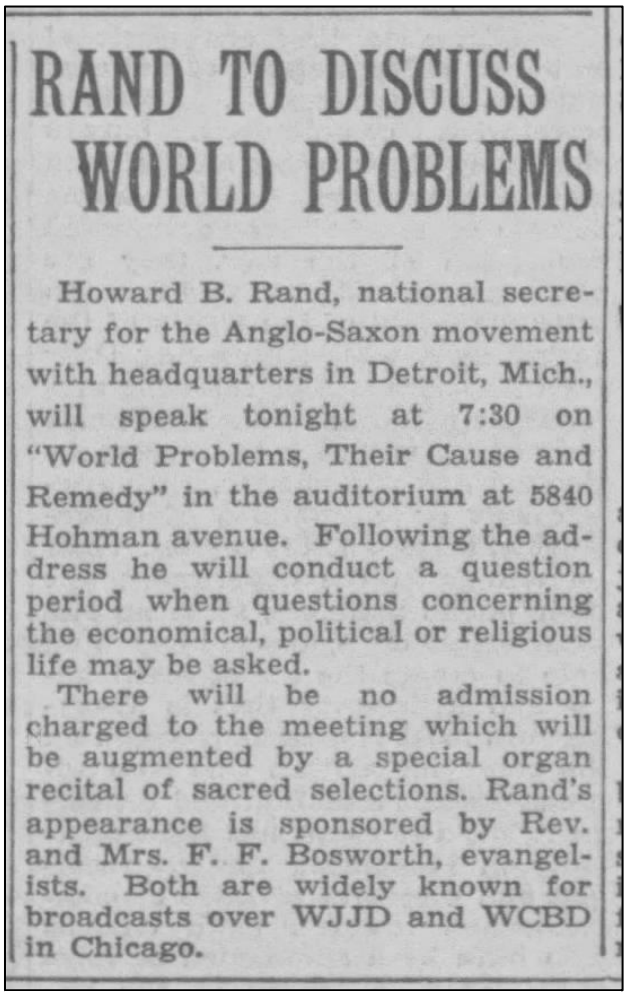
CENTRAL HALL
RENSHAW ST., LIVERPOOL.

SPECIAL FIVE DAYS'
UNITED CAMPAIGN
jointly conducted by
GEORGE JEFFREYS
(Leader Bible Pattern Fellowship),
EDWARD JEFFREYS
(who conducted the great campaigns at Bootle and at the Casino, Kensington),
ADAM RUTHERFORD, F.R.G.S.
(President of the Institute of Pyramidology),
SUNDAY, Aug. 9th, to THURSDAY, Aug. 13th (inclusive). Subjects:
BIBLE PROPHECY! THE GREAT PYRAMID!
ISRAEL-BRITAIN! DIVINE HEALING!
ORDER OF SERVICES.—Sunday, Aug. 9th, at 8 p.m.; Mon., Tues., Wed., Thursday, at 3 and 7 p.m. Services of Song conducted by R. E. Darragh and A. W. Edsor. 40173

Newspaper clipping from Liverpool Echo, Liverpool, Merseyside, England, July 29th, 1942.



- **Howard B. Rand LL.B.** (1889-1991) was a lawyer, inventor, prolific author, three-time candidate for Massachusetts state office on the Prohibition Party ticket and founded and was president of the Anglo-Saxon Federation of America during the 1900s. He graduated from the University of Maine in 1912 where he earned a LL.B., and passed the Maine Bar in the same year, and passed the Massachusetts Bar in 1913. He practiced law in Haverhill, MA from 1914 to 1928. Rand patented an electric incandescent lamp in 1916, and a lamp socket guide for automobile headlamps in 1918. In 1953, R. Nason Hoyt and he invented an apparatus for removing carbonized material from fabric. Rand started out organizing meetings for the England-based British Israel World Federation in 1928, but by 1930 had founded The Anglo-Saxon Federation of America and started organizing meetings and setting up branches all-across America. He founded and was the Chief Editor of a popular Anglo-Israel publication called Destiny Magazine which was published between 1937 to 1968. Rand was raised in a family that believed the Anglo-Israel message and ended up becoming one of the most influential proponents and writers of the message of all time in the eyes of the author. (75)



RAND TO DISCUSS WORLD PROBLEMS

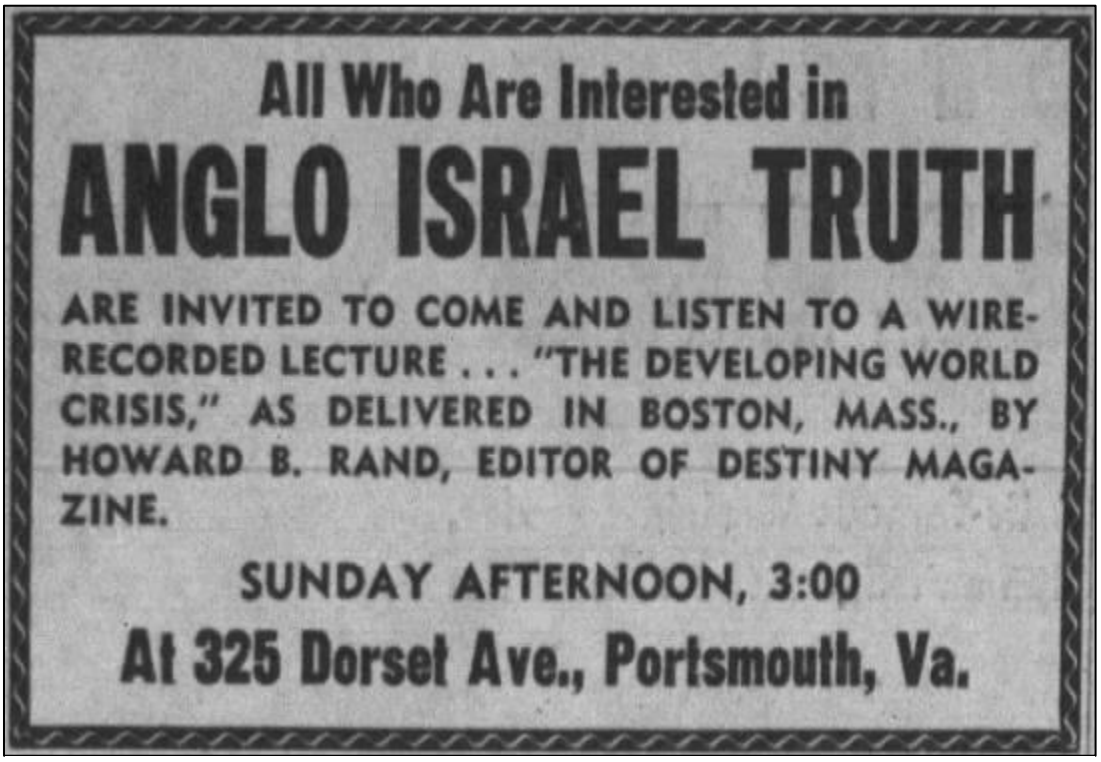
Howard B. Rand, national secretary for the Anglo-Saxon movement with headquarters in Detroit, Mich., will speak tonight at 7:30 on "World Problems, Their Cause and Remedy" in the auditorium at 5840 Hohman avenue. Following the address he will conduct a question period when questions concerning the economical, political or religious life may be asked.

There will be no admission charged to the meeting which will be augmented by a special organ recital of sacred selections. Rand's appearance is sponsored by Rev. and Mrs. F. F. Bosworth, evangelists. Both are widely known for broadcasts over WJJD and WCBD in Chicago.

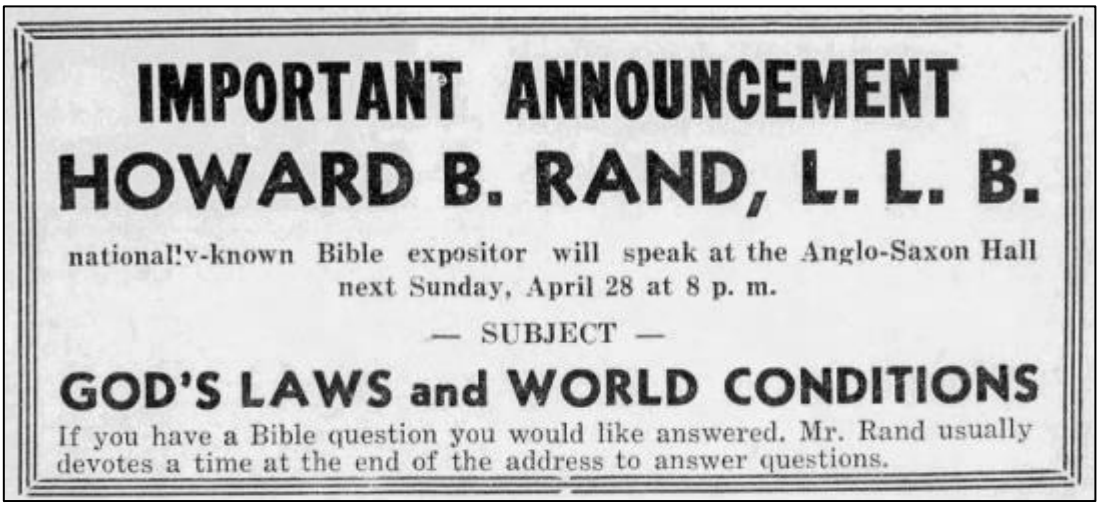
Newspaper clipping from The Times Munster, Indiana, April 10th, 1936.

Along with dozens of articles for Destiny Magazine, Rand wrote the following books during his ministry: Joel's Prophetic Message & Warning (1935), Study in Revelation (1941), Digest of Divine Law (1942), Documentary Studies Vol. 1-3 (1947-1954), Study in Jeremiah (1947), Study in Daniel (1948), Day of Decision (1951),

Primogenesis (1953), Behold He Cometh (1955), Study in Hosea (1955), Study in Isaiah, Marvels of Prophecy (1959), The Hour Cometh (1966), In the Image of God (1967), Gems of Truth (1968), and many more. The majority of Rand's books are still in print through Destiny Publishers, which is an offshoot of the Anglo-Saxon Federation of America. In 1997, Bibliotheca Sacra, which was a magazine published by Dallas Theological Seminary gave a favorable review of Rand's teaching concerning the two witnesses of the Book of Revelation.



Newspaper clipping from The Portsmouth Star, Portsmouth, Virginia January 21st, 1951.



Newspaper clipping from Community News, Zion, Illinois, April 25th, 1940.

Ranad To Set Forth Anglo-Israel Faith

Noted Massachusetts Lecturer To Deliver Two Addresses In Lincoln Friday.

Howard B. Rand, L. L. B., Haverhill, Mass. secretary general of the Anglo-Saxon Federation of America will give two lectures in Lincoln Friday on economics and general world conditions In the afternoon he will speak at 2:30 o'clock at Bethany community hall and in the evening at 8 o'clock at the Lindell hotel. Open forum discussions will follow each lecture.

Mr. Rand, a noted lecturer, is perhaps the best authority in America on the Anglo-Israel movement which the federation is fostering. He will develop the beliefs of this movement and the basis for them in his Lincoln lectures.

The purpose of the federation is to awaken the people of America to a knowledge of their identity and destiny as the Israel people of these latter days and to their responsibility in restoring the law of God, the perfect economic system as set forth in the Bible.

The Anglo-Israel movement is centered on the belief that the 10 lost tribes of Israel trekked north from Palestine and eventually spread across northern Europe. Graves and old remains are pointed out as proving the truth of this. Because England founded a great empire composed of many nations, Anglo-Israelities believe that they are descendants of Ephraim, son of Jacob, Americans are thought to be descendants of Manasseh, Jacob's oldest son, according to a prophecy made at the time of Jacob's death. The Anglo-Israel movement seeks to unite these 10 lost tribes of Israel.

Dr. Rand's lectures are non-sectarian and people of all denominations are invited. There is no admission charge.

Newspaper clipping from The Lincoln Star, Lincoln, Nebraska, June 20th, 1934.

British-Israel

BRITISH-ISRAEL ASSOCIATION

Howard B. Rand, national commissioner of the Anglo-Saxon Federation of America will be the guest speaker at the Victoria and District British-Israel Association weekly meeting next Tuesday, to be held in the Empire Theatre

A lawyer by profession, and the author of many standard works dealing with Divine Law, Mr. Rand is now devoting his whole time to spreading the Israel message throughout the continent. His headquarters are at Detroit, and he is at present completing a tour of the Pacific Coast. The subject to be discussed will be "The European Situation in the Light of Prophecy."

Mr. Rand will also address a business men's luncheon at Speedie's Cafe on Tuesday at 12 noon. All business men will be welcome.

The following meetings are scheduled to take place in Victoria and district next week. All will start at 8 o'clock, except where otherwise stated.

Sunday—10 a.m., Sunday school and Bible study class, Empire Theatre.

Monday—Marigold branch, Garden City Hall, W. H. Blackaller, "Why I Am a British-Israelite"; Middleton Guild, Campbell Building.

Tuesday — Victoria and district British-Israelite Association, Empire Theatre, Howard B. Rand, L.L.B., national commissioner Anglo-Saxon Federation of America: "The European Situation in the Light of Prophecy"; business men's luncheon, 12 noon, Speedie's Cafe, speaker, Mr. Howard B. Rand.

Wednesday — Royal Oak young people at the home of Mrs. Peet; N. Y. Cross, speaker.

Thursday — British-Israel World-wide Prayer League, Cridge Memorial Hall.

Friday — Committee meeting at headquarters, 645 Pandora Avenue.

Radio broadcasts, CJOR, Sunday, 5.15 p.m.; Tuesday, CKMO, 7.30 p.m., and CFCT, Tuesday, 7.15 p.m.

Newspaper clipping from The Victoria Daily Times, Victoria, British Columbia, Canada, September 19th, 1936.

Dr. Howard Rand Has Many Speaking Engagements Here

Official Of Anglo-Saxon Federation Of America Will Be On Radio This Afternoon.

Dr. Howard Rand, L. L. D., of Detroit, Michigan, secretary general of the Anglo-Saxon Federation of America, will speak this afternoon at 4 o'clock over radio station WCBD and this evening in the Hotel Clayton banquet hall at 8 o'clock.

Sunday morning he will be the guest speaker for the Men's Bible class of the Baptist church and in the afternoon he will give an address in the Hotel Clayton at 3 o'clock. His visit to Lake County will terminate with a 15-minute address Sunday evening at the Grace Missionary church, Zion.

Dr. Rand is a forceful speaker and his timely messages on world events has drawn large audiences here. City Judge Theodore Forby, of Zion, who is vice-president of the Angle-Saxon Federation of America has been largely responsible for his coming here.

The visit of Dr. Rand has given impetus to this fast growing movement which makes a study of the Anglo-Saxon people, believed to be a part of the "Lost Ten Tribes of Israel" which separated from the tribes of Judah and Benjamin after King Solomon's death.

Newspaper clipping from Waukegan News-Sun, Waukegan, Illinois, May 19th, 1934.

Howard B. Rand To Give Address

Attorney To Talk At Service Of Presbyterian Church

Howard B. Rand, lecturer under the auspices of the Anglo-Saxon Federation of America, will give the Forum address in the Presbyterian Church at 7:30 p. m. tomorrow, it was announced today by the Rev. John G. King, pastor.

After the lecture opportunity will be given for questions.

The topic Mr. Rand uses is "The Marks of Israel as Shown in the Anglo-Saxon Peoples of Today."

The lecturer speaks five times in Miami next week but this is his only appearance in Ft. Lauderdale. Mr. Rand is not a minister, but an attorney, and he has made serious study of the problems of the day both internationally and religiously, the Rev. King said.

On account of overflow congregations in the morning service, an amplifier has been installed in the first floor of the Social Hall. This may be used at night if necessary.

Newspaper clipping from Fort Lauderdale News, Fort Lauderdale, Florida, February 9th, 1939.

Dr. Howard B. Rand
Here Friday Evening

As stated in the Monday issue, Dr. Howard B. Rand, general secretary of the Anglo-Saxon Federation of America, will be in the Congregational church for one night only, May 28, at 7:45. Come early, for if the weather is favorable, we look for a full house.



DR. HOWARD B. RAND

The Identity movement is not a new church, cult or ism. We are showing that the prophecies concerning Israel, (the ten tribes) are being fulfilled in the Anglo Saxon -Celtic race and the results that will follow from knowing these facts. He may also touch on the pyramids, which corroborate these facts.

Questions will be in order, either oral or written, at the close of his lecture and they often come thick and fast. Remember the date.

A. B. PEIRCE,
President.

Newspaper clipping from The Commercial Advertiser, Red Cloud, Nebraska, May 26th, 1937.

Anglo-Saxon Federation in National Convention

The national convention of the Anglo-Saxon Federation of America is being held today and tomorrow in Boston at Brown Hall in the New England Conservatory of Music building on Huntington av. The program includes two days of "discussion and proclamation of the national message of the Bible, the significance and meaning of the prophesied global war now raging, and the ultimate outcome."



Howard B. Rand

Free public lectures are being given each day at 2:30 and 7:30

Newspaper clipping from The Boston Globe Boston, Massachusetts, June 19th, 1943.

ANGLO-SAXON FEDERATION OF AMERICA

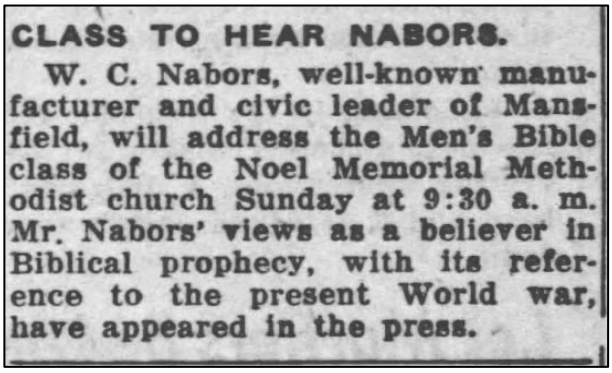
Meetings every Tuesday at 8:00 p. m.
IN ANGLO-SAXON HALL
Zion, Illinois

HOWARD B. RAND
will speak at

the Anglo Saxon meeting, TUESDAY, DECEMBER 8th, at 8 p.m. Probably there is not a more capable bible student and exponent of prophecy that Mr. Rand, who travels all over this country lecturing on vital and imminent matters of importance.

Newspaper clipping from Community News, Zion, Illinois, November 26th, 1936.

- **William Campbell Nabors** (1890-1977) was a businessman from Mansfield, Louisiana who was the founder and owner of Nabors Old Corp. & Nabors Trailer Inc. Nabors traveled and spoke at many Anglo-Saxon Federation of America conferences around the country, as well helped sponsor Federation meetings in local towns in Louisiana on Bible prophecy and the Israel message. He also was a regular contributor to Destiny magazine.



CLASS TO HEAR NABORS.

W. C. Nabors, well-known manufacturer and civic leader of Mansfield, will address the Men's Bible class of the Noel Memorial Methodist church Sunday at 9:30 a. m. Mr. Nabors' views as a believer in Biblical prophecy, with its reference to the present World war, have appeared in the press.

Newspaper clipping from The Shreveport Journal, Shreveport, Louisiana, May 31st, 1941.



Anglo-Saxon Federation N. E. Convention Here

The New England convention of the Anglo-Saxon Federation of America will be held in Boston next Saturday and Sunday in the George W. Brown Hall of the New England Conservatory of Music Building, Huntington av. Rev. E. J. Springett of Toronto, Dominion commissioner of the British Israel World Federation of Canada, will address the convention Saturday afternoon and again Sunday afternoon.

Howard B. Rand, national commissioner of the Federation and editor of Destiny Magazine, will speak Sunday evening with a question period following. Saturday evening two prominent businessmen, W. C. Nabors of Louisiana, industrialist and author, and Laurence E. DuBey, Detroit executive, will speak.

Newspaper clipping from The Boston Globe, Boston, Massachusetts, March 18th, 1942.

- **Dr. Clement Llewellyn "Clem" Davies** (1890-1951) was a Pastor and Evangelist. He began pastoring a small Church in Victoria on Vancouver Island in British Columbia. While pastoring there he began an outreach ministry using a 500-watt Marconi radio transmitter in order to preach the gospel. In 1925, he moved from Vancouver Island to southern California, where he continued to grow his public speaking, radio, and print publication ministry. In 1946, Davies wrote a book titled Racial Streams of Mankind laying out his belief in the Anglo-Israel message. Davies also published many other Anglo-Israel books written by others from the 1800s to his present day. (76)

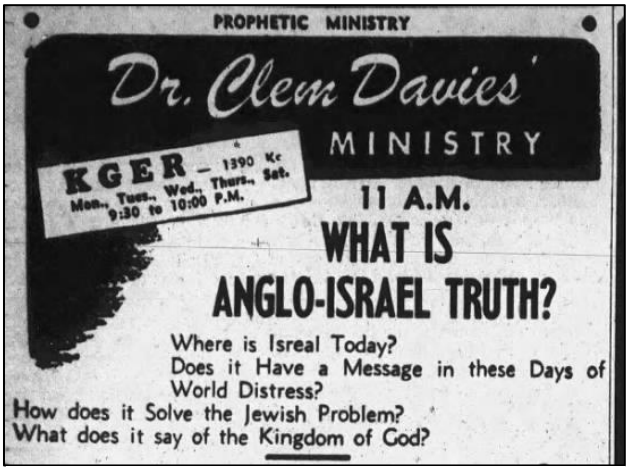


WILL DISCUSS ANGLO-ISRAEL

Dr. Clem Davies to Continue Illustrated Talks at Empire

Pictorial proof of the position of Anglo-Israel will be thrown upon the Empire screen to feature an illustrated message by Dr. Clem Davies tomorrow evening, when he will answer queries concerning the lost ten tribes and endeavor to establish the identity of the Anglo-Saxon peoples with the lost ten tribes.

Newspaper clipping from Times Colonist Victoria, British Columbia, Canada, May 9th, 1936.



Newspaper clipping from Los Angeles Evening Citizen News, Hollywood, California, April 27th, 1946.

DR. CLEM DAVIES

CANADA'S GREAT PROPHETIC STATESMAN

"The Dictator's Dream of World Empire"

EMBASSY AUDITORIUM, 9th & Grand, Sun., 7:30 p.m.

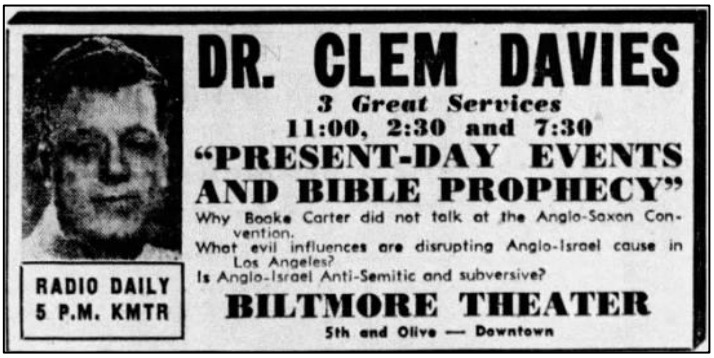
KINGDOM TEMPLE, 927 So. Flower Street.

DR. J. A. LOVELL at 10:00 A.M.

DR. CLEM DAVIES at 11:00 A.M. & 2:30 P.M.

KGER DAILY 9:15-9:30 A.M.—**SUN.** 9:05-9:30 A.M.—**WED.** 9:30-10:00 P.M.
KFOX MONDAY THRU FRIDAY 5:45-6:00 P.M.—**SUNDAY** 5:30-6:00 P.M.

Newspaper clipping from The Los Angeles Times, Los Angeles, California, September 21st, 1940.

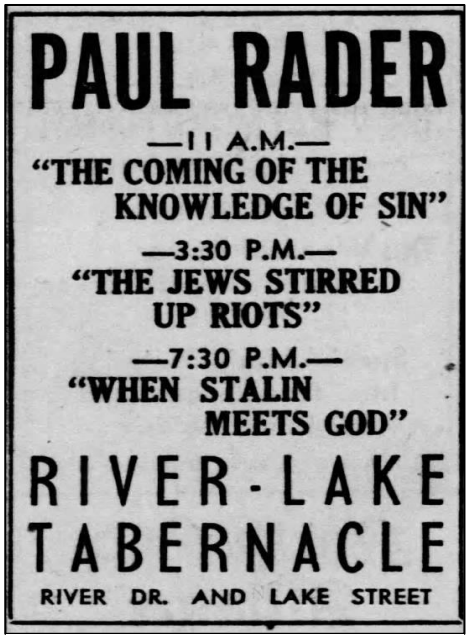


Newspaper clipping from The Los Angeles Times, Los Angeles, California, October 25th, 1941.



- **Dr. Luke Marvin Rader** (1890 -1952) was a minister, evangelist, and younger brother to Paul Rader. After Paul Rader founded the Chicago Gospel Tabernacle in the early 1920's, Luke became part of the leadership of the Church. In 1928, Luke would go on to found the River Lake Gospel Tabernacle, which was located between St. Paul and Minneapolis. In an article written in 1930 titled The Reason, he would go on to say the reason he founded the Tabernacle was to spread the Gospel to America, and to fight Anti-Christ Communism that was corrupting the country. The Tabernacle would be renamed The Evangelistic Center of the Upper Midwest and had such preachers as the following preach at the Tabernacle during its ministry: Paul Rader, Mordecai Ham, Gerald B. Winrod, Raymond T. Richey, A. P. Gouthey, Harry D. Clarke (successor to Billy Sunday), George Bennard (author of the song, The Old Rugged Cross), William Pascoe Goard, and many others. (77)

Rader was a firm believer and preacher of the Anglo-Israel message and spoke at conferences and Churches all across America proclaiming it. He wrote a booklet titled The Lost Key to the Old Testament.. Found where he laid out his conviction that the Anglo-Saxon and kindred people were Israel, and that you could not understand the Old Testament fully without knowing this key. Luke Rader's son, Paul, would go on to preach alongside his father at River Lake Gospel Tabernacle. A newspaper article from the Star Tribune in Minneapolis in 2002 wrote this about Luke and his son: **"In their heyday, Luke Rader and his son, Paul, played to packed houses at revival meetings held in the Lake Street Hall. They preached that the Anglo-Saxons were the true Israelites, and sometimes to the airwaves twice a day to deliver their sermons on such stations as WDGY and WMIN."**


PAUL RADER
—11 A.M.—
"THE COMING OF THE KNOWLEDGE OF SIN"
—3:30 P.M.—
"THE JEWS STIRRED UP RIOTS"
—7:30 P.M.—
"WHEN STALIN MEETS GOD"
RIVER-LAKE TABERNACLE
RIVER DR. AND LAKE STREET

Newspaper clipping from The Minneapolis Star, Minneapolis, Minnesota, September 21st, 1946.



ANGLO-SAXON GROUP CLOSES CONVENTION

The New England Convention of the Anglo-Saxon Federation of America closed its three day program last evening with devotional exercises in the Hotel Statler.

Rev W. Rittenberg led the prayer service. The musical numbers were by Mrs R. S. Lee and Miss Sybil Colby. The address, "Our Responsibility," was given by H. B. Rand and Rev Luke Rader spoke on the interpretation of the Scriptures with reference to good will among nations.

"The Law of the Lord" was the subject of the discussion by H. B. Rand at the pre-question period, and F. N. Rand of Haverhill spoke on the topic, "The Chosen Race." "God's Standard of Righteousness" was the subject of the talk given by Mrs W. Rittenberg and Miss Grace M. Bouret discussed laws for public health.

"God's Covenants," a Biblical discussion, was led by Cowan Battersby of Everett and W. Fegan spoke on "Marks."

Mrs Charles Osgood presided at the afternoon session and F. W. Follett led the evening program.

Newspaper clipping from The Boston Globe Boston, Massachusetts, November 12th, 1935.

Name Speakers for Minister Gathering

Speakers at the convention of the Fundamental Ministerial Association of America to be held Nov. 8-14 in River Lake tabernacle will include Dr. Morris Peterson, pastor of First Swedish Baptist church, Worcester, Mass.; Mrs. C. Carson Bransby, Council Bluffs, Iowa, head of the Anglo-Saxon Federation of America; Dr. Bruce Corbin, Guthrie, Okla., former missionary; Dr. J. A. Kinnaman, Nashville, Tenn., church leader and educator, and Dr. Howard B. Rand, secretary and treasurer of the Anglo-Saxon federation. Dr. Luke Rader, executive national vice-president, pastor of River Lake tabernacle, and Dr. A. A. Sorenson are in charge of arrangements.

Newspaper clipping from The Minneapolis Star, Minneapolis, Minnesota, October 11th, 1937.



- **Rev. Charles O. Benham** (1891-1974) was a Pentecostal evangelist and musician. Benham attended Moody Bible Institute in 1914 and began his ministry shortly after that. He was active in the early Pentecostal movement during the 1900s and was assistant to F. F. Bosworth during his evangelistic crusade. He also for a short time was the song leader and music director for the famous Billy Sunday. Benham wrote an article in 1954 expanding and giving commentary on a sermon gave by F.F. Bosworth. In this article titled Joseph is Yet Alive, Benham laid out his belief in the Anglo-Israel message. Benham also spoke at many conferences promoting the Anglo-Israel message through his ministry, and many of the ministers he associated with were believers in the Anglo-Israel message as well. (78) (79)

ANGLO ISRAEL CHRISTIAN FEDERATION

Meeting every Sunday at 8 p. m. in the Leader Hall. Next Sunday, Nov. 24, we expect one of the special speakers, attending the Chicago Anglo Israel Convention, to be with us.

Everyone welcome; non-sectarian.

Commencing next Thursday, Nov. 21, to Sunday the 24th, special convention meetings will be held in the Central Presbyterian Church at Sacramento and Warren Blvds. Amongst the speakers will be Dr. C. O. Benham of Washington, D. C. Mr. John S. Eason, Mrs. C. Bransby, Chas. M. Newcomb, John McConnell, Dr. J. S. McGaw, Millard J. Flenner, and Dr. H. M. Green and others.

A welcome awaits you if you can attend.

Newspaper clipping from Community News, Zion, Illinois, November 21st, 1946.

ANGLO-SAXON FEDERATION OF AMERICA

Meeting every Tuesday at 8 p. m. and Sundays at 8 p. m.. Everyone welcome.

Program of speakers for Sept.:

Sunday, September 4th:
Rev. W. M. Faux

Sunday, September 11th:
H. B. Rand, L. L. B.
Subject:- "Joel's Message to Israel of Today."

Sunday, September 18th:
J. S. Eason
Subject:- "The Significance of the Pyramid Date Sept. 16th 1936

Sunday, September 25th:
Rev. C. O. Benham of Joliet.
Subject:- "101 Reasons Why the Bible Is True."

Newspaper clipping from Community News, Zion, Illinois, September 1st, 1938.



• **George F. Jowett** (1891-1969) was a famous English-born Canadian strongman, weightlifter, and author. He is known today as "The Father of American Weightlifting." He suffered an injury at six months old, and his parents were told when he was nine years old that he would never walk again, and probably wouldn't live past fifteen years of age. He went on to become a world-famous weightlifter and wrote many books and publications on weightlifting and health. What many do not know is that he wrote a book in 1962 titled Drama of the Lost Disciples, which revealed the Israelite origin of the Anglo-Saxon people, his thoughts on the early life of Christ, and the early Church in Britain. By 1979 there had been 29,000 copies printed, and as of this writing it is still in print. He would also wrote a smaller booklet titled Dominion, which also was about the Anglo-Israel message. (80)



BRITISH ISRAEL

27th Annual Conference

Peter Pan Hall
1636 West Broadway

Sunday, July 5th, 3 p.m.

Monday, July 6th — Tuesday, July 7th — Wednesday July 8th
2:30 p.m. and 7:30 p.m.

There will be many interesting and informed speakers, among whom will be the well-known author of the "Drama of the Lost Disciples",

Mr. George F. Jowett

Details of the Programme may be had by phoning

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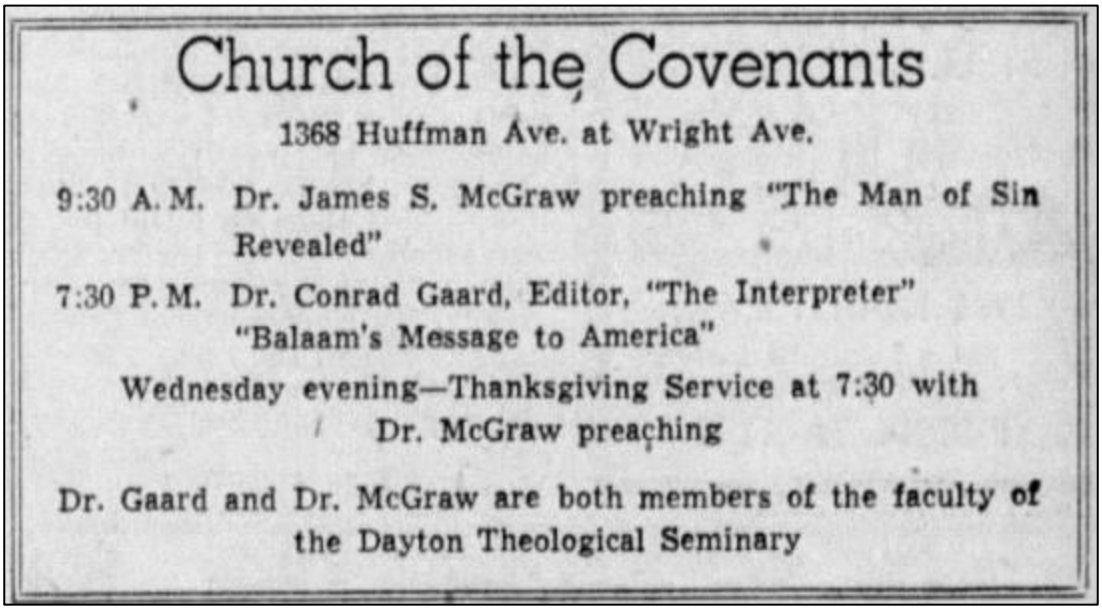
BRITISH ISRAEL ASSOCIATION

1238A Seymour Street Vancouver 2, B.C.

Newspaper clipping from The Vancouver Sun, Vancouver, British Columbia, Canada, July 4th, 1964.



- **Rev. Conrad Gaard** (1892-1969) was a minister, evangelist, and author. Gaard pastored the Christian Chapel Church in Tacoma, WA for over 15 years, and published a magazine called The Interpreter for 30 years. Gaard was head of a branch of the Anglo-Saxon Federation of America in Washington state, as well as being a regular speaker at British Israel World Federation meetings in America and Canada. He was the president of Destiny of America Foundation and Christian-Israel Ministerial Association. He was a Professor at the Dayton Theological Seminar in Dayton, OH in the late 1940s and early 1950s alongside several other Anglo-Israel ministers.



Church of the Covenants

1368 Huffman Ave. at Wright Ave.

9:30 A.M. Dr. James S. McGraw preaching "The Man of Sin Revealed"

7:30 P.M. Dr. Conrad Gaard, Editor, "The Interpreter" "Balaam's Message to America"

Wednesday evening—Thanksgiving Service at 7:30 with Dr. McGraw preaching

Dr. Gaard and Dr. McGraw are both members of the faculty of the Dayton Theological Seminary

Newspaper clipping from The Dayton Herald, Dayton, Ohio, November 22nd, 1947.



PUBLIC MEETING

British-Israel World Federation (Can.)
Monday Afternoon, May 26th—3 p.m.
Newstead Hall, 734 Fort Street

DR. CONRAD GAARD OF TACOMA, WASH.

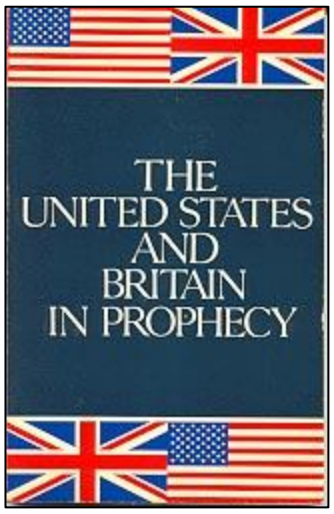
"Jacob My Chosen and Israel Mine Elect"

Radio broadcast every Sunday 9.15 a.m., CJOR (600)

Newspaper clipping from Times Colonist Victoria, British Columbia, Canada, May 24th, 1958.



- **Herbert W. Armstrong** (1892-1986) was a radio and television evangelist and founder of the Worldwide Church of God. Armstrong's radio ministry was widespread in the United States, and his television ministry dwarfed other televangelist like Jerry Falwell, Jimmy Swaggart, Oral Roberts, and Jim Baker. At one time he was on 382 television stations, and 36 outlets internationally. After his death The Worldwide Church of God broke up into many splinter groups that went by many different names. Out of everyone mentioned in this book Mr. Armstrong is probably the best known because of some of his controversial theology, and his teachings being known as "Armstrongism". In 1954 Armstrong wrote a book titled <u>The United States and Britain in Prophecy</u> which taught a basic Anglo-Israel message of the Anglo-Saxons being Israel. The WWCG would go on to distribute six million copies of this book free of charge over the years, and it would be one of their most popular books. Because of Armstrong's book being so widely distributed, sometimes the Anglo-Israel message is falsely called "Armstrongism" because many people believe he came up with the idea. Which of course is false. His little book would serve as a steppingstone for many people within the Anglo-Israel movement, as for many of them it was the first time they heard that the Anglo-Saxon people could possibly be God's Covenant people Israel. (81)





- **Rev. Jay C. Kellogg** (1893-1961) was a Pastor and traveling evangelist. He was known as "The Cowboy Evangelist" because he always wore western style clothing during his meetings. Kellogg preached all across the country at different revivals and Churches, including Paul Rader's Chicago Gospel Tabernacle. In 1932 he wrote a book titled <u>The United States in Prophecy</u>, where he outlines his belief in the Anglo-Saxon and kindred people being Israel. (82)



- **Pastor Theodore Fitch** (1893–1991) was a Pastor and founder of Bible Truths Restored Ministry. His ministry published over seventy-five different books, the majority authored by him, that were mailed world-wide. Fitch wrote several books teaching the Anglo-Israel message and teaching that interracial marriage was against God's Law. One book promoting the Anglo-Israel message is Are All White Men Israelites? Have the So-Called 'Ten Lost Tribes' of Israel Become The White Nations of Today? Are The Jews From The One Tribe of Judah? which he wrote in 1960. (83)



- **Dr. Adam Rutherford** (1894-1974) was an Egyptologist, Pyramidology, author, and founder of the Institute of Pyramidology. Rutherford wrote a four-volume set of books on Pyramidology between 1957 to 1972. He was working on volume five that was unfinished at the time of his death. Rutherford lectured all around the world on things concerning the pyramids of Egypt. He was also a believer in the Anglo-Israel message, and wrote several books on the topic, one of them was titled Anglo-Saxon Israel (1939) which was a massive 800-page book.

Dr. Adam Rutherford, of London, England, and president of the Institute of Pyramidology, was the guest speaker at the Oakland auditorium recently under the auspices of the British Israel Federation of this area.

Speaking on the subject, "The Great Pyramid," Rutherford said: "The object of the pyramid is to make the Bible easy. It is an architect's plan given to make clear God's plan. It is made to a scale.

"The pyramid symbology runs through the Bible," Rutherford continued. "Dates in the pyramid reveal that it was finished 1000 years before Genesis was written.

"The pyramid tells the time, place and conditions of the birth of Christ," Rutherford concluded.

Newspaper clipping from Oakland Tribune, Oakland, California, October 18th, 1948.

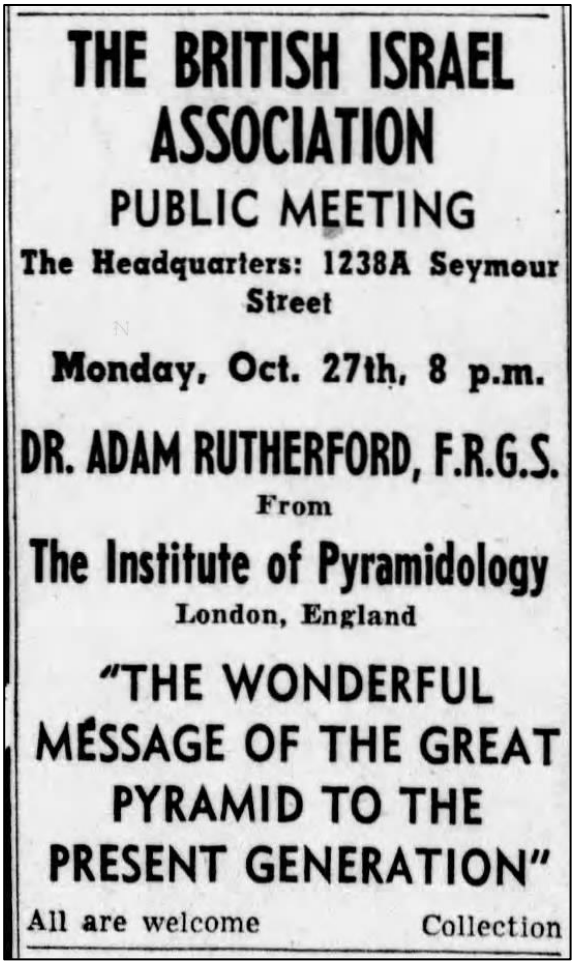
Bibical Lecture Scheduled Here

Dr. Adam Rutherford, noted author and Biblical lecturer of London, England, will conduct meetings at 7:30 p.m. Wednesday, Thursday and Friday in dining room 3 of the Washington-Youree hotel.

Author of "A New Revelation in the Great Pyramid," Dr. Rutherford is president of the Institute of Pramidology and also a fellow in the Royal Geographical society. He will discuss matters of interest to Bible students of all religions, especially to those of the Anglo-Saxon-Israel groups.

Since Sept. 11 he has been on an extended lecture tour in Canada and the United States, and is being sponsored in this country by the Dayton Theological seminary. The public is invited to the lectures, at which there will be no admission charge.

Newspaper clipping from The Times, Shreveport, Louisiana, January 9th, 1951.


THE BRITISH ISRAEL ASSOCIATION

PUBLIC MEETING

The Headquarters: 1238A Seymour Street

Monday, Oct. 27th, 8 p.m.

DR. ADAM RUTHERFORD, F.R.G.S.

From

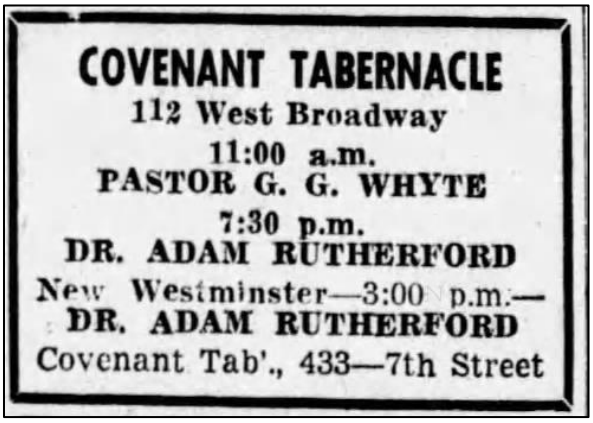
The Institute of Pyramidology

London, England

"THE WONDERFUL MESSAGE OF THE GREAT PYRAMID TO THE PRESENT GENERATION"

All are welcome Collection

Newspaper clipping from The Vancouver Sun, Vancouver, British Columbia, Canada, October 25th, 1952.


COVENANT TABERNACLE

112 West Broadway

11:00 a.m.

PASTOR G. G. WHYTE

7:30 p.m.

DR. ADAM RUTHERFORD

New Westminster—3:00 p.m.—

DR. ADAM RUTHERFORD

Covenant Tab'., 433—7th Street

Newspaper clipping from The Vancouver Sun, Vancouver, British Columbia, Canada, April 19th, 1958.

- **English King George VI** (1895-1952) was the King of England. It came out in 1996 that he believed that the Anglo-Saxon and kindred people were Israel, along with other members of the royal family. On April 6, 1996, the newspaper The Independent published a facsimile of a letter written by George VI in 1922, before he assumed the English throne. In that letter he wrote **"I am sure the British Israelite business is true. I have read a lot about it lately and everything no matter how large or small points to our being 'the chosen race."** (84)





• **Rev. Millard Joseph Flenner** (1898-1954) was minister and founder of the Dayton Theological Seminary in Dayton, Ohio, which was an Anglo-Israel seminary. He pastored Church of the Covenants in Dayton until his death. Flenner opened the Dayton Theological Seminary on September 8th, 1947, and it was approved by the Veterans Administration for veterans to be enrolled into the school and have it paid for by the Department of Education later that year. Some of the professors and teachers at the seminary were Pastor Conrad Gaard, Dr. Lewis Fowler, Dr. James S. McGaw, Dr. John A. Lovell, Pastor S. A. Ackley, Pastor Fred A. Hinman, Pastor Arthur C. Kuehn, Pastor Milton Kanaga, George L. Bilyea, Charles M. Newcomb, J. G. Greene, Bertha P. Palmer, S. Rombertson, H. B. Clark, along with Flenner himself. The seminary closed in 1954 shortly after the death of Flenner. (85)



The Dayton Theological Seminary in 1947

COURSES REQUIRED FOR GRADUATION WITH CERTIFICATE OR WITH THE DEGREE OF BACHELOR OF DIVINITY

A *The Holy Scriptures* — the origin, authenticity and history of the Scriptures involving:

1. Proof of Divine origin and inspiration of the written Scriptures as revealed by scientific, historical, and numerical evidences.
2. The early manuscripts and translations showing how the Bible came down to us.
3. The unity and corroboration of all Divine revelation: the Word as related to the message of the Great Pyramid, God's Bible in stone — as related to the message of the heavenly constellations — as related to archæological and scientific findings, Apocrypha, historically fulfilled prophecies, types and time measures.
4. The racial origin of the holy men used to write the Scriptures. Significance of these findings.
5. The significance of the names of God used in the Scriptures. The ministries offered to His people under these names. Doctrines arising therefrom.

120 hours with professors are required. *Scheduled* — September 8th through October 3rd, 1947.

B *The Origin And Identity* of the races presented in the Bible. In order to understand the message of the Bible, we must know to whom God was speaking; to whom His covenants and to whom His promises were addressed; otherwise confusion results.

1. Early races — pre-Adamic — and other than the Adamic.
2. A study with diagraming exercises of the genealogy of the Adamic race, involving the Hamitic, the Japhetic and the Shemitic lines and their present racial and national identifications.
3. The marks of Israel (of the Adamic line) as given in the Bible Proof that the United States and Great Britain and other Anglo-Saxon-Celtic nations are the Israel of today.
4. A study with diagraming exercises of the genealogy of the Canaanites and the intermarriage of this seed with certain ones of the Adamic line, and the identity of this offspring as related to the problems of the world of today.
5. A study with diagraming exercises of the genealogy of Abraham (of the Adamic line) with emphasis on the promised nation and its relation to the antagonistic lines in Biblical history; ancient, mediæval, modern history; and current trends.
6. God's plan for His own Kingdom on the earth. The call of Abraham his separation from those who later became the Druids in the "British Isles". A comprehensive study of the Abrahamic line; the early separation of some from the main group of Israel; the migration into Egypt of the rest; the period of bondage and its significance; the exodus and its significance. The period of the Judges, etc. The uniting of Judah and Israel under David and the separation under Rehoboam. The migration of the Israel Kingdom into Assyria; her new names. The 200,150 of the Judah Kingdom taken into Assyria. The remnant of the Judah Kingdom

Pages out of a book titled Dayton Theological Seminary archived at the Dayton Public Library giving details on what was taught at the seminary.

and the Babylonian captivity, for seventy years. The creation of the Jewish nation for seventy weeks of years by those who came to Jerusalem. The migration of the others of Judah to join Israel and thence move to the appointed place. Special attention is given to the migration of Manasseh to the United States and of the other tribes into Anglo - Saxon - Celtic countries.

7. A comprehensive study of the word "Jew". A full analysis of the "Jewish" problem as presented in the Bible and in present-day affairs. A study of its solution according to Bible prophecy.
8. The matter of the fatherhood of God and the brotherhood of all men: sociological problems.
9. A comprehensive study of the development of the Judah line in the light of its inheritance of the scepter, with especial attention to the Davidic line of the Pharez branch, whence Jesus came and from which — by a union of the Zarah and Pharez lines — came the British sovereigns, in fulfilment of Bible prophecy.
10. The origin and relationship to God and His Kingdom of the following groups: the Druids, the Jesuits, the Zionists, the Anglo-Saxons, and others.

0 hours with professors are required.
heduled — October 6th through 31st, 1947.

The Covenants.

1. As related to a fallen race.
2. As related to Noah.
3. As related to Abraham and to his seed: Ishmael, Isaac, and the sons of Keturah.
4. As related to Isaac's Jacob and to his son Joseph's national seed, Ephraim and Manasseh. This will give the perpetuity, protection and redemption of Manasseh, the United States.
5. As related to Isaac's Jacob and to his son Judah's seed: The scepter. The throne — its perpetuity, its overturning and its destiny at the coming of Shiloh. This will give a comprehensive study of the throne of David from the time of David until today.
6. As related to the coming of the Messiah through the line of Judah and David.
7. The conditional Mosaic Covenants as related to Israel, ancient and modern, as explaining the reasons for illness and chaos, etc., within our nation.
8. As related to Israel's commission to be a blessing to all races and people.
9. As related to the Gospel of personal salvation and its various phases: health and healing of body, mental cleansing and reorientation or transformation: soul salvation.
10. As related to the Holy Spirit's ministry to the believer, to Israel and to the world.
11. As related to the Second Coming of Jesus.
12. As related to the resurrection of all and the judgments to follow.
13. As related to the Canaanites and their evil systems.
14. As related to Israel and the New Order, the millennium.

120 hours with professors are required.

Scheduled — November 3rd through 28th, 1947.

D *The Kingdom Of The Lord.*

1. The origin, history, present loca-

tion and destiny of the kingdom married to the Lord at Mount Sinai. Terms denoting her preciousness to the Lord. Terms denoting her defection and a study of her punishment. The final restitution of the kingdom as foretold.

2. The relationship of the church, the body of Christ, to the kingdom.
3. The relationship of Jesus to the kingdom as the Lamb of God sacrificed, the present High Priest and the King.
4. A detailed study of the parables concerning the kingdom.
5. A study of the specific statements of the disciples and of the apostles concerning the kingdom.
6. The Second Coming of Jesus, as the Deliverer, to restore the kingdom and to assume His earthly reign.

90 hours with professors are required.
Scheduled — December 1st through 19th, 1947.

E *The Laws, Statutes And Judgments Of The Lord.*

1. The ceremonial laws for worship: Sacred objects, sacred officials, ceremonial cleanness and uncleanness, sacred dues, sacrifices and offerings, sacred calendar. The validity of their types today.
2. The constitutional laws for government: The organization of the government into the Legislative, Judical and Executive departments and the statutes governing each. The qualifications for citizenship and for office holding. The establishment of the Arm of Defense and the laws concerning it in time of peace and war. Governmental revenue.
3. The criminal law: concerning crimes against the nation, against persons, against property, agai nature.
4. The moral laws: concerning ad tery, unlawful marriage, prostit tion, false witnessing, lying, et
5. The economic laws: concerni inheritances; ownership and tran ference of land; taxation; indeb edness and debt retirement, s release; wages; banking, trus interest; care of the aged, t poor, the stranger.
6. The social laws: concerning t family, the parents and childre the marriage relationship, divor
7. The health laws: concerning fo agriculture, sanitation, vacatio mental attitudes.
8. The international relationship a alien laws: concerning intern tional alliances, good will relatio ships, loans, war and peace, all marriages, alien privileges.
9. A specific study of the cause our national distress, wars, de unemployment, sickness, etc., r sulting from the rejection of t laws of the Lord.
10. The place which the laws of t Lord will have in the kingd after its restoration.

120 hours with professors are requir
Scheduled — January 5th through 3
1948.

F *The Gospel Of The Kingdom.*

1. A clean cut distinction betwe the Gospel of the Kingdom a the Gospel for the individual.
2. The Gospel of the Kingdom, the primary message of the B and of Jesus, for all phases human society.
3. The Gospel of the Kingdom, v sus the Social Gospel — Liber ism.

4. The Gospel of the Kingdom, as including true Fundamentalism.
5. The study of the criticisms against the Gospel of the Kingdom.
6. The comprehensive study of the results of the blindness to this Gospel, as shown by what occurs when the law of the Lord is not adhered to in matters of preparedness for war, in settlement of war, in taxation, wages and security, debt cancellation in accord with the law for Sabbath years and Jubilees, health and sanitation, citizenship and leadership, international loans, etc. A comprehensive study for the solution of our national ills.

0 hours with professors are required.

cheduled — February 2nd through 20th, 1948.

Jesus Christ, The Son Of God, Saviour And King Of Israel.

1. The Person. His origin as the first begotten Son of God, and His relationship to the Adam, Abraham, Judah, Pharez, David line; born of the virgin (Mary) as prophesied. His lineage — what it was, and what it was not — as revealed in Scripture and presented in diagram.
2. The Life of Jesus. His 33½ years and His place in the eternal purpose and plan for the nation and people of Israel; for the "whosoever" of the world.
3. His Offices as Prophet, Priest and King, His Titles and Names. The proofs of His Deity. The testimony of eyewitnesses as to His identity. False titles given Him by ignorant non-Hebrews and by His enemies.
4. His gift of the Holy Spirit to perfect the lives of men, His body. The place of the Holy Spirit in the life of the kingdom nations; and in the life of the church.
5. His messengers: the angels, the forces of nature, the Assyrians as a rod, Judas, the disciples, and His kingdom nations. Significance of each in accomplishing His purpose.
6. The reasonableness of Christianity: Christian Apologetics.
7. The Teachings of Jesus. Basic Christian doctrines. Emphasis on prayer.

120 hours with professors are required.

Scheduled — February 23rd through March 19th, 1948.

H *Church History.*

1. The purpose and origin of the church in the New Testament.
2. The persecution of the early church by the Hebrew Jews, such as St. Paul; and by the non-Hebrew Jews. The spread of the church under the ministry of the Apostles, Joseph of Arimathea, and the Dispersed. The conversion of the Druids in England and its significance. The relationship of the early church of England to the Continent.
3. The Roman treatment of the Christian church; causes and motives of the persecution until Constantine.
4. The church on the Continent under the reign of Constantine.
5. The rise of the Papacy: the formation of the Roman versus the Greek Church.
6. The doctrinal controversies within the church. The Arian controversy. The creeds.
7. The organization and the life within the Roman Church, particu-

larly from the sixth to the ninth centuries.

8. The development of the Holy Roman Empire and the relation of the Roman Papacy to it.
9. The early church councils: their decisions.
10. The Reformation in the British Isles. The history of the outstanding reformers.
11. The Reformation on the Continent. The history of the outstanding reformers.
12. The church comes to America. The early American church. Denominationalism as a demonstration of the Presence of Christ. The Congregational Movement as offsetting centralization of authority in machinery and men.
13. Higher Criticism, the Social Gospel and Futurism within the church.
14. The purpose of the Federal Council of Churches of America and the World Council of Churches.
15. The challenge to the church today. Will it meet the demands?
16. The church and the world missions of today.

90 hours with professors are required.

Scheduled — March 29th through April 16th, 1948.

I *Time Measurements Within The Bible*

1. As related to God's plan and purpose with Israel, the kingdom nation. A study of the time measurements in the Bible demonstrating that God works on a schedule in behalf of His nation and people. An opportunity to observe God's order and harmony in His universe. A comprehensive study of the 2520 years "Times of the Gentile" in prophecy and as they work out in history. A co prehensive study of the "seve weeks" (of years) of the Book Daniel.
2. A study of the "time of Jac trouble" and of the generati which shall see these things be to come to pass.
3. As related in particular to birth of leaders in Israel.

60 hours with professors are requir *Scheduled* — April 19th through 3 1948.

J *The Pastor.*

1. The pastor as a man: physical mentally, socially, and spiritual The student will be encoura to become an effective instrum of the Holy Spirit.
2. The pastor in his study prepari the message, organizing the mat ials with due regard for spec days of the Christian and natio calendars. The application of eff tive theories in the preparation messages for all occasions. (Cl room coaching and demonstr tions.)
4. The pastor in the pulpit and at altar: effective voice, manneris and delivery. (Individual coad. ing will be given each stude Participation in public servi will be assigned.
5. The pastor as the director education. Available graded lit ature will be reviewed. Cour to fill the need of the Chu Schools and mid-week praye study groups will be discussed developed.
6. The pastor as a friend: a visitor the homes, in the sick room hospital (anointing), in the home sorrow; winning men to Chri reclaiming men to Christ; cou



- **Rev. Alexander Schiffner** (1900-1979) was a Pastor and radio evangelist. Schiffner founded Bethel Temple and the Prophetic Herald Ministry in Spokane, Washington in 1933. By 1969, twenty-one radio stations in the country carried his radio program and had a tape ministry that allowed his messages to be distributed across America. Schiffner openly proclaimed the Anglo-Israel message on his radio program. (86)



First Annual Inland Empire
Anglo-Israel Kingdom Conference

June 26-27-28 and 29
Sun., Mon., Tues. and Wed.

Three Sessions Daily, 10 a.m., 2:30 p.m., 7:45 p.m.

Ten Outstanding Speakers
Timely Prophetic Messages

Rev. Milo Franke, Dayville, Ore.
Rev. Wayne Adams, Dayville, Ore.
Dr. Conrad Gaard of Tacoma, Wash.
Rev. Joseph G. Sproule of Vancouver, B. C.
Rev. Claude Inman of Olympia, Wash.
Rev. George Staples of Everett, Wash.
Rev. Bob Thornton of Tacoma, Wash.
Rev. W. P. Stewart of Seattle, Wash.
Rev. Herbert Robinson of Vancouver, B. C.
Rev. Robert Lang of Spokane, Wash., and others.

Everybody Invited to All Meetings

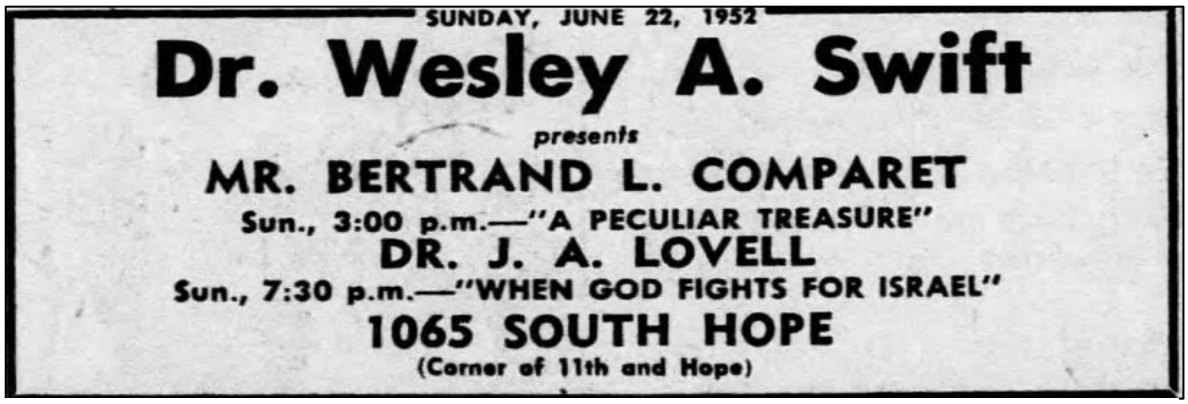
Bethel Temple

Corner Lincoln and Sharp
Dr. Alexander Schiffner, Pastor Host

Newspaper clipping from The Spokesman-Review, Spokane, Washington, June 25th, 1955.



- **Dr. Bertrand L. Comparet** (1901-1983) was a minister, lawyer, and had a national radio and tape ministry. He was a graduate of Stanford University with a degree of Bachelor of Arts and Juris Doctor. Comparet was admitted to the California Supreme Court & California Bar in 1926 and by 1956 was immitted to practice before the United States Supreme Court. From 1926 to 1932 he was Deputy District Attorney for San Diego County, and from 1942 to 1947 he was Deputy City Attorney for the City of San Diego. Comparet recorded radio sermons and spoke at conferences during his law career, but in 1968 he retired from practicing law and committed himself to Christian ministry full time until his death in 1983. He was a strong proponent of the Anglo-Israel message and worked closely with Wesley Swift during his ministry. Comparet helped write The American Institute of Theology Bible Course which has been distributed for many years after his death. (87) (88)


SUNDAY, JUNE 22, 1952

Dr. Wesley A. Swift

presents

MR. BERTRAND L. COMPARET

Sun., 3:00 p.m.—"A PECULIAR TREASURE"

DR. J. A. LOVELL

Sun., 7:30 p.m.—"WHEN GOD FIGHTS FOR ISRAEL"

1065 SOUTH HOPE

(Corner of 11th and Hope)

Newspaper clipping from The Los Angeles Times, Los Angeles, California, June 21st, 1952.


Israel Identity Message

Attention Followers Of

* DOCTOR WESLEY SWIFT
* BERTRAND COMPARET

CHURCH NOW BEING ORGANIZED LOCALLY

CALL 664-3527 OR 772-2775

SUNDAY SERVICES 11:00 A.M.

HARRISON & C ST. COEUR D'ALENE, IDAHO

CHURCH OF JESUS CHRIST CHRISTIAN

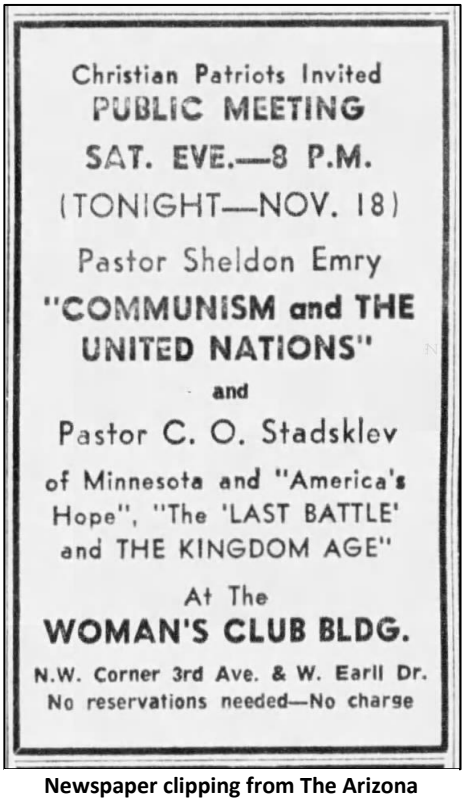
Newspaper clipping from Spokane Chronicle, Spokane, Washington, August 22nd, 1975.



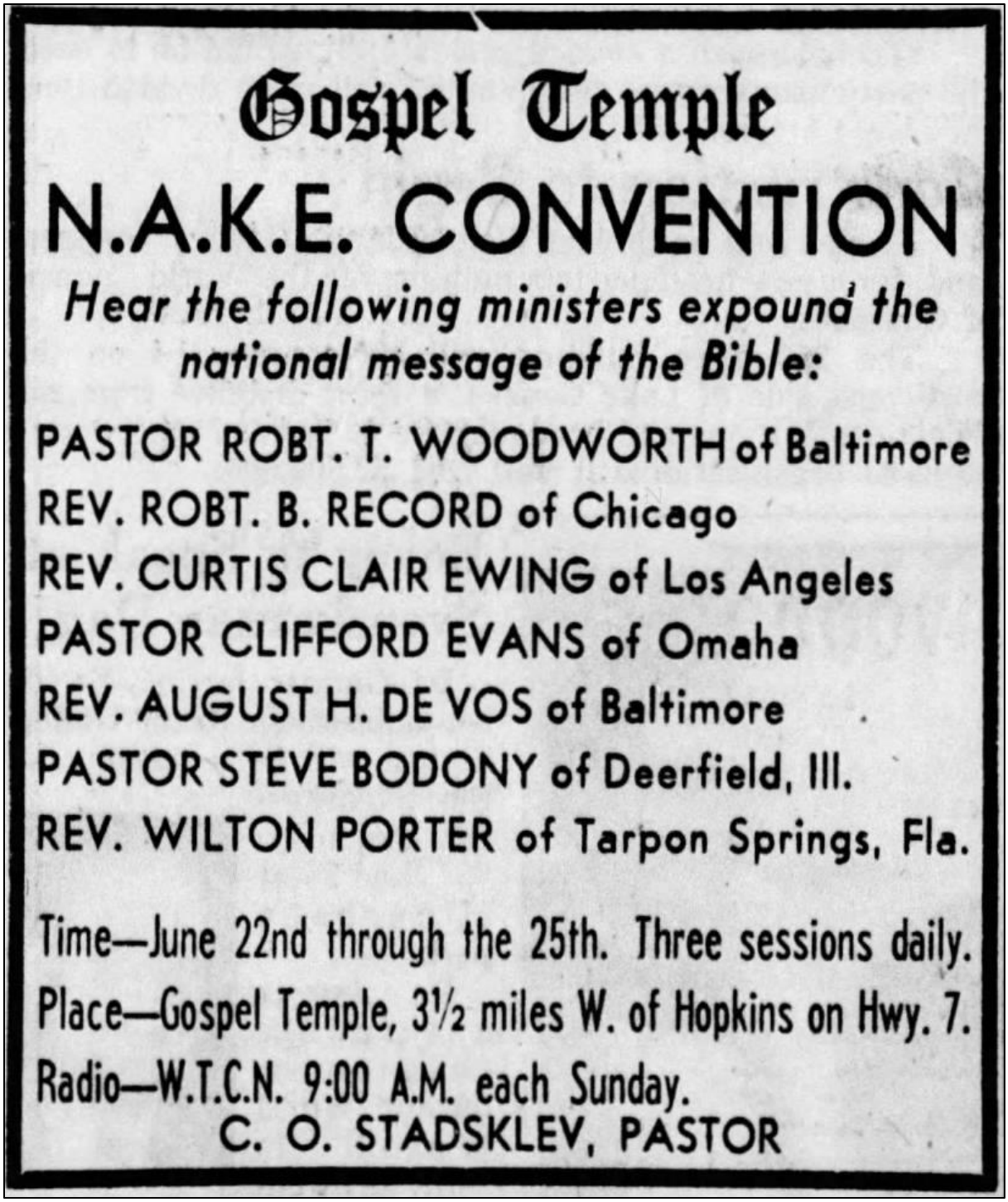
- **Pastor Carl O. Stadsklev** (1902-1990) was a Pastor and radio & TV evangelist. Stadsklev graduated from St. Paul Bible College and the Christian and Missionary Alliance school in Nyack, New York. He was ordained through the Christian and Missionary Alliance, but later chose to be an independent minister. In the 1940s Stadsklev founded The Gospel Temple (Formerly Truth and Liberty Temple) in Minnetonka Mills, Minnesota, and in 1938 founded America's Hope Broadcast which was aired nationally even after his death. His ministry would help organize in the 1930s the National Association of Kingdom Evangelicals (N.A.K.E.) in which a network of Anglo-Israel ministers and Churches worked together to spread the message of the Anglo-Israel truth through radio broadcasts and conferences. Stadsklev helped plant many Churches during his ministry, one being the Lord's Covenant Church and America's Promise Ministries in Phoenix, AZ in 1968 lead by Pastor Sheldon Emry. Emry would go on to have a national radio outreach as well and bringing the Israel message to ministers such as Peter J. Peters, Earl Jones, Col. Jack Mohr, Dave Barley, and many others. (89) (90)



Newspaper clipping from The Minneapolis Star, Minneapolis, Minnesota, October 10th, 1942.



Newspaper clipping from The Arizona Republic, Phoenix, Arizona, November 18th, 1967.



Gospel Temple

N.A.K.E. CONVENTION

Hear the following ministers expound the national message of the Bible:

PASTOR ROBT. T. WOODWORTH of Baltimore
REV. ROBT. B. RECORD of Chicago
REV. CURTIS CLAIR EWING of Los Angeles
PASTOR CLIFFORD EVANS of Omaha
REV. AUGUST H. DE VOS of Baltimore
PASTOR STEVE BODONY of Deerfield, Ill.
REV. WILTON PORTER of Tarpon Springs, Fla.

Time—June 22nd through the 25th. Three sessions daily.
Place—Gospel Temple, 3½ miles W. of Hopkins on Hwy. 7.
Radio—W.T.C.N. 9:00 A.M. each Sunday.
C. O. STADSKLEV, PASTOR

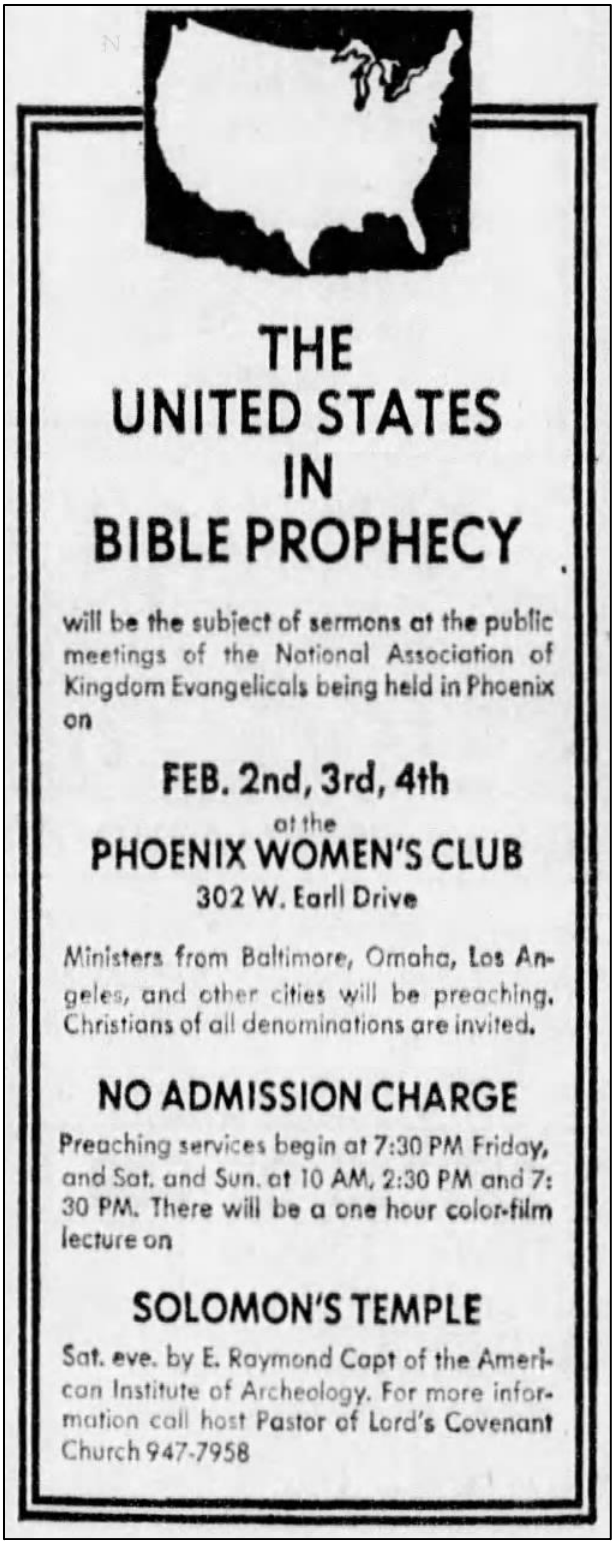
Newspaper clipping from The Minneapolis Star, Minneapolis, Minnesota, June 17th, 1961.



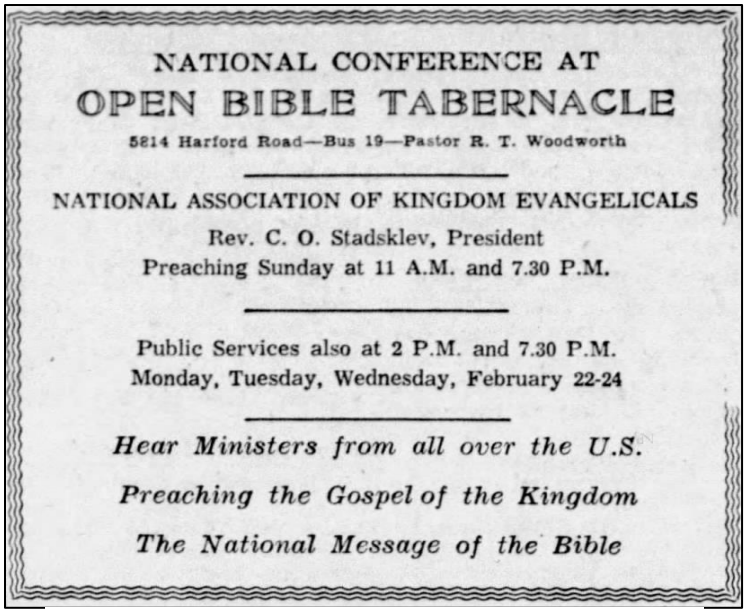
Newspaper clipping from The Minneapolis Star, Minneapolis, Minnesota, June 19th, 1948.



Newspaper clipping from The Omaha World-Herald, Omaha, Nebraska, October 27th, 1962.



Newspaper clipping from Arizona Republic, Phoenix, Arizona, February 3rd, 1973.



NATIONAL CONFERENCE AT
OPEN BIBLE TABERNACLE
5814 Harford Road—Bus 19—Pastor R. T. Woodworth

NATIONAL ASSOCIATION OF KINGDOM EVANGELICALS
Rev. C. O. Stadsklev, President
Preaching Sunday at 11 A.M. and 7.30 P.M.

Public Services also at 2 P.M. and 7.30 P.M.
Monday, Tuesday, Wednesday, February 22-24

Hear Ministers from all over the U.S.
Preaching the Gospel of the Kingdom
The National Message of the Bible

Newspaper clipping from The Evening Sun, Baltimore, Maryland, February 20th, 1960.



WELCOME TO
OPEN BIBLE TABERNACLE
5814 Harford Road Phone: 426-4784
1973 NAKE Spring Bible Conference
SATURDAY
Services at 10 A.M. and 7:30 P.M.
Special Music—Youth Night
Hear Pastor Hilka from Minnesota
SUNDAY
9:45 A.M.—Sunday School
11:00 A.M.—Pastor C. O. Stadsklev from Minnesota
3:00 P.M.—Two Bible Messages
Pastor Record—California
and
H. J. Fivehouse—Maryland
6:00 P.M.—Teenagers see Moody Science Film
"FACTS OF FAITH"
7:00 P.M.—Two Great Bible Services
Sheldon Emry—Arizona
Stephen Bodony—Indiana

Newspaper clipping from The Baltimore Sun, Baltimore, Maryland, April 28th, 1973.



AMERICA IN PROPHECY
will be the preaching topic of the
NATIONAL ASSOCIATION OF KINGDOM EVANGELICALS
next weekend Jan. 22nd, 23rd, 24th
in the Garden Room at the
Town & Country Shopping Center
2101 E. Camelback Road

Special film Lecture Friday eve.
"The 70 Weeks of Daniel"

Film lecture Saturday eve.
"The Dead Sea Scrolls"

Preaching on prophecy 10 A.M. and 2:30 P.M. Saturday and Sunday

A total of 8 different speakers

Sponsored by
LORD'S COVENANT CHURCH
AMERICA'S PROMISE RADIO
Host Pastor Sheldon Emry
Phone 947-7958

Newspaper clipping from The Arizona Republic, Phoenix, Arizona, January 16th, 1971.



- **Gerda Marie Koch** (1903-1991) was a Christian and anti-Communist activist, and founder of Christian Research. Koch was born in Wisconsin to German immigrants, and her father Rev. Henry W. Koch was a Lutheran Pastor. She was a schoolteacher in the early 1920s, and graduated from Martin Luther College in 1922, and then Moody Bible Institute in 1936. She was a member of The John Birch Society and became involved in fighting anti-Christian actions within public schools in the 1950s which led to her founding Christian Research in 1958. Through Christian Research she published a newsletter titled Facts For Action. Gerda's activism did not go unnoticed, and in the 1960s she had a libel suit filed against her by University of Minnesota professor Arnold Rose, who she identified as a Communist collaborator with Swedish Socialist Gunnar Myrdal, author of the book An American Dilemma: The Negro Problem and Modern Democracy. Gerda lost the suit in a lower court, but then won an appeal in the Minnesota Supreme Court. While working with The John Birch Society in Minnesota, Gerda met Pastor Sheldon Emry and later became the Vice-Chairman of Christian Research before becoming a Pastor. Gerda was a believer in the Anglo-Israel truth and printed and distributed material on the subject. In 1987, Gerda hosted an Anglo-Israel conference in Eureka Springs, Arkansas. Gerda also setup a literature booth at the Minnesota State Fair for over 21 years which became a successful outreach for Christian Research.



One of Mrs. Entrikin's good friends runs a booth on the other end of the political spectrum, Gerda Koch of "Christian Research." Brochures like the one titled "Treasonous Collusion of the State Department with the UN" fill the booth.

Miss Koch said of American society, "Ever since the Federal Reserve Act we've gone down hill. We deserve everything we've been getting though, because we haven't obeyed God's word."

Newspaper clipping from The Minneapolis Star, Minneapolis, Minnesota, August 29th, 1969.

- **Henry Wellington Stough Jr.** (1905-2002) was a Pastor and oldest son of the Dr. Henry Wellington Stough. Henry was ordained as a Baptist minister in 1939 and served as a Pastor for 70 years, pastoring Churches in Virginia, North Carolina, and Tennessee. He was also a missionary for West Chowan Baptist Association in Eastern North Carolina. Stough was a believer in the Anglo-Israel message and wrote much on the subject. (91)





- **Rev. Gordon Lindsay** (1906-1976) was a Pentecostal Pastor and founder of Christ for the Nations Institute. Lindsay was born and raised in Zion City, IL and his family attended Alexander Dowie's church. Lindsay taught the Anglo-Israel during his ministry and published several articles promoting it in Anglo-Israel publications. In 1940, Lindsay hosted an Anglo-Saxon World Federation Conference in Vancouver, Canada. (92)

- **Pro. Roger Rusk** (1906-1994) was an author, professor of Physics at the University of Tennessee for twenty-eight years, and brother to Dean Rusk (1909-1994) who was the former Secretary of State in the administrations of Presidents John F. Kennedy and Lyndon B. Johnson. Rusk lectured to many groups all around the United States and appeared on a television documentary titled <u>In Search of Noah's Ark</u> (1976) as a science consultant for a team looking for Noah's Ark. Roger Rusk was an Anglo-Israel believer and wrote the book <u>The Other End of the World</u> (1988).



Hamilton — Welcome to the 49th Annual Dominion Convention of the British Israel World Federation from Sept. 21 to 24 at the Sheraton-Connaught Hotel. Public lectures by Mr. C. Cobbe of London, Prof. Roger Rusk of Tennessee and Mr. W. Buchanan of Halifax.

Newspaper clipping from The Expositor, Brantford, Ontario, Canada, September 16th, 1978.



- **Winifred Emma May** (1907-1990) was an author and famous English poet and lyricist that went under the pen name Patience Strong. From 1935-1946 she published a poem a day in the column The Quiet Corner in The Daily Mirror newspaper, as well as many other newspapers throughout England. There have been dozens of books with her poems published over the years, and many she published herself during her lifetime. She had her first poem published in a local newspaper when she was around 10 years old and went on to write an estimated 50,000+ poems according to an interview in 1975. In 1930, she composed a song for Princess Elizabeth (later Queen Elizabeth II) for her 4th birthday, which was recorded by Webster Booth. Patience Strong was a believer in the Anglo-Israel truth writing many poems on the subject and was very outspoken about her belief in who the Israel people are. She came to know the Israel message from walking in on a sermon being given by Harold Stough at a British Israel World Federation conference in London. (93)



Miss Patience Strong (centre) who opened the British Israel World Federation's Mount Avalon in Glastonbury, on Saturday, with guests, after the ceremony. Left to right, Mr. H. E. Stough (Secretary), Mrs. Stough, the Mayoress of Glastonbury, Mrs. Hamilton-Miller, Mr. John Wintersgill (president), the Mayor of Glastonbury Coun. Cecil Hamilton-Miller) and Rev. Walter Davis, Glastonbury Congregational Church Minister.

Newspaper clipping from Central Somerset Gazette, Wells, Somerset, England, April 3rd, 1970.



Glastonbury opening

For the occasion of the opening of Mount Avalon at Glastonbury for the British Israelites, Patience Strong has written the following poem:

THE HOUSE OF BLESSING

Out of Egypt God His people brought.
From Judah's branch came David's royal race,
But Israel another Canaan sought
And found in Britain her appointed place.

Later, as God's wondrous plan unrolled
Came Joseph, drawing saints from far and near
With the greatest story ever told.
Christendom was surely cradled here.

Glastonbury! Tor and Chalice Well,
Thorn of Spring that flowers on Christmas Day,
Charm with the enchantment of a spell
That stirs the hearts of all who pass this way.

Here is the Divinely given ground,
The ground, they say, our Saviour walked upon.
Was it His abode that Joseph found
On the lovely Isle of Avalon?

We of British blood and Christian creed
Who claim descent from Abrahamic seed
Come, like Joseph, to this holy place
To build a house of blessing and of grace.

PATIENCE STRONG.

(Copyright reserved)

Newspaper clipping from Central Somerset Gazette, Wells, Somerset, England, April 3rd, 1970.

The following poem was written by Patience Strong and is titled <u>The Appoint Place</u>:

"Our identity is veiled for those who cannot see – the truth behind the legends. They have lost the vital key – of prophecy – fulfilled when came the holocaust of wars – and European powers beat iron-fisted at our doors.

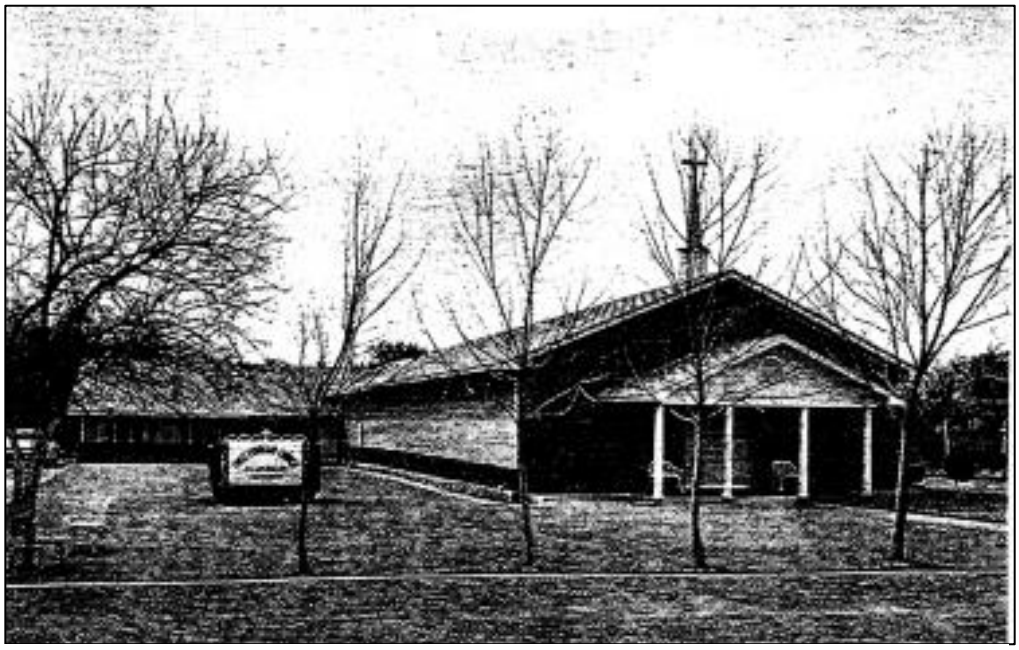
We are not of Europe. We, the Anglo-Saxon breed – have grown from Jacob's seed – and travelled through the centuries to 'the appointed place' – destined to become the royal cradle of our race.

Here we have been planted, spreading boughs across the sea – for we are the children of the Lord of history … Read the Word most marvelous and by its lantern trace – the story of our pilgrimage to the appointed place.

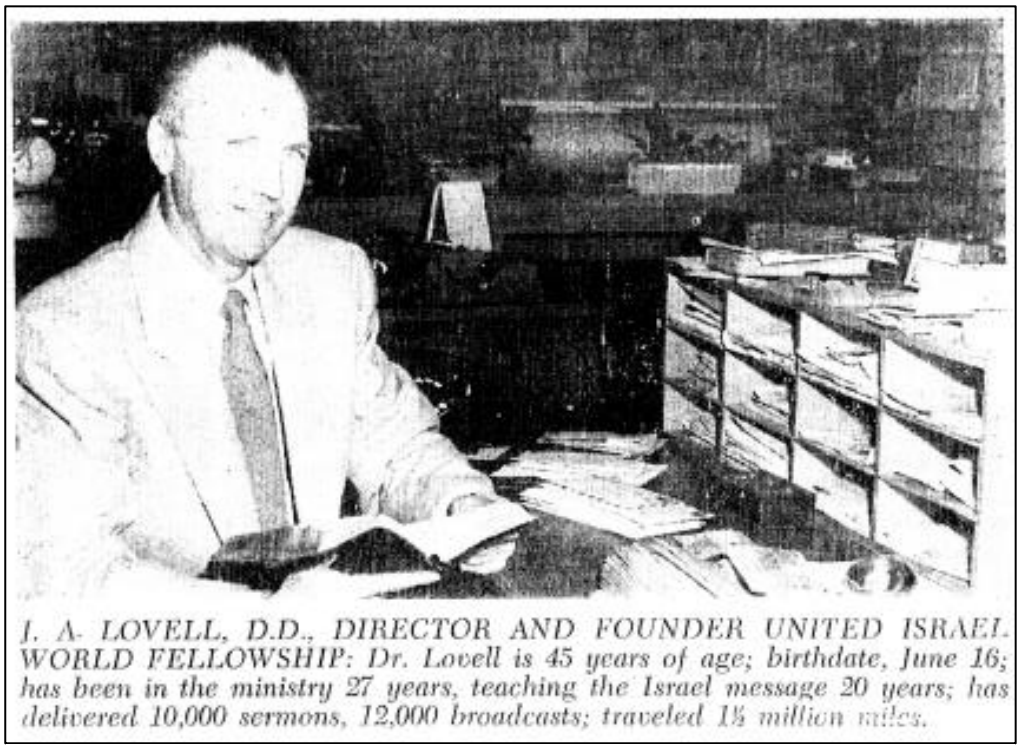
Westwards from Canaan to Scythia and westwards thence to the God-blessed Isles of the West – later to send sons and daughters to establish new nations in all the continents."



- **Pastor John A. Lovell** (1907-1974) was a Pastor, radio evangelist, and editor-publisher of Kingdom Digest Magazine. Lovell earned a B.A. degree from Harden-Simmons University in Abilene, Texas in 1931. He would pastor many Churches in Texas, and even one in Los Angeles, California for a time, but would go on to found First Covenant Church in Dallas, Texas in 1947. He founded the radio program America Awake in 1932 on KFPL in Dublin, Texas. At this moment in America there were very few radio stations, so the range of his broadcasts were extensive. By 1948 Lovell's radio ministry had grown nationwide and spent around $100,000 annually on his radio ministry. In 1940 he founded Kingdom Digest Magazine, which would be published monthly into the 2000s. Lovell founded the organization The United Israel Fellowship and was also a professor at the Dayton Theological Seminary in Dayton, Ohio during the 1940s. (94)

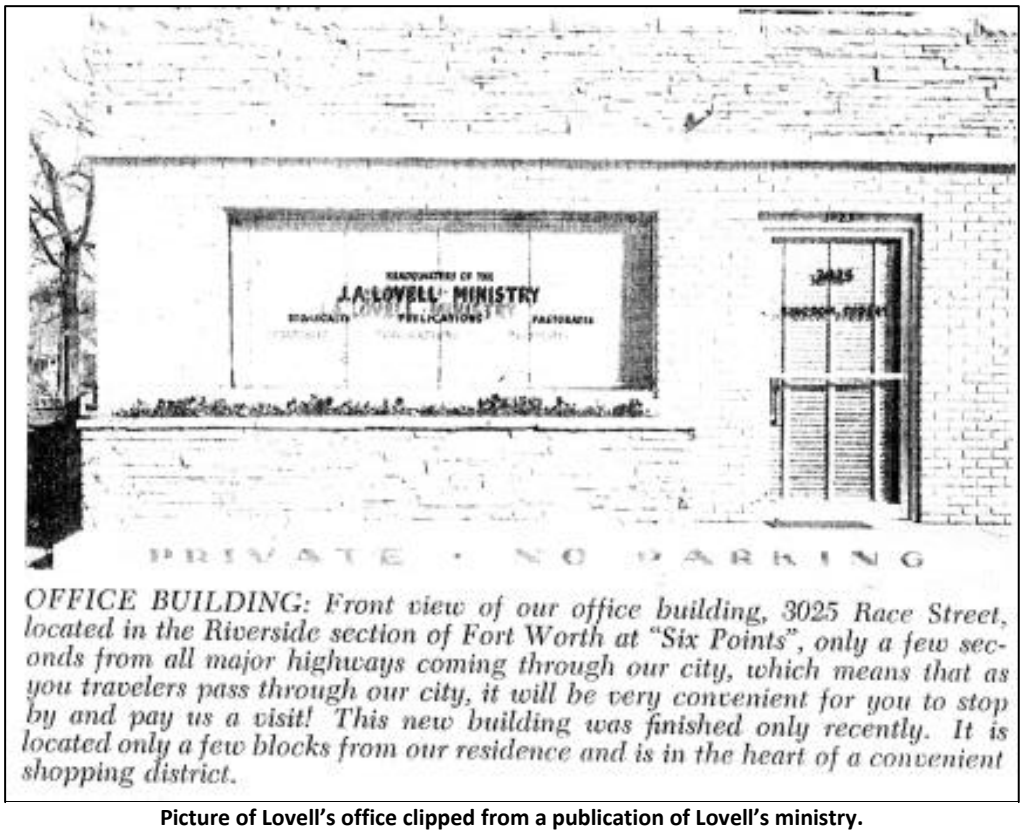


First Covenant Church in Dallas, Texas



J. A. LOVELL, D.D., DIRECTOR AND FOUNDER UNITED ISRAEL WORLD FELLOWSHIP: Dr. Lovell is 45 years of age; birthdate, June 16; has been in the ministry 27 years, teaching the Israel message 20 years; has delivered 10,000 sermons, 12,000 broadcasts; traveled 1½ million miles.

Picture of Lovell clipped from a publication of Lovell's ministry.

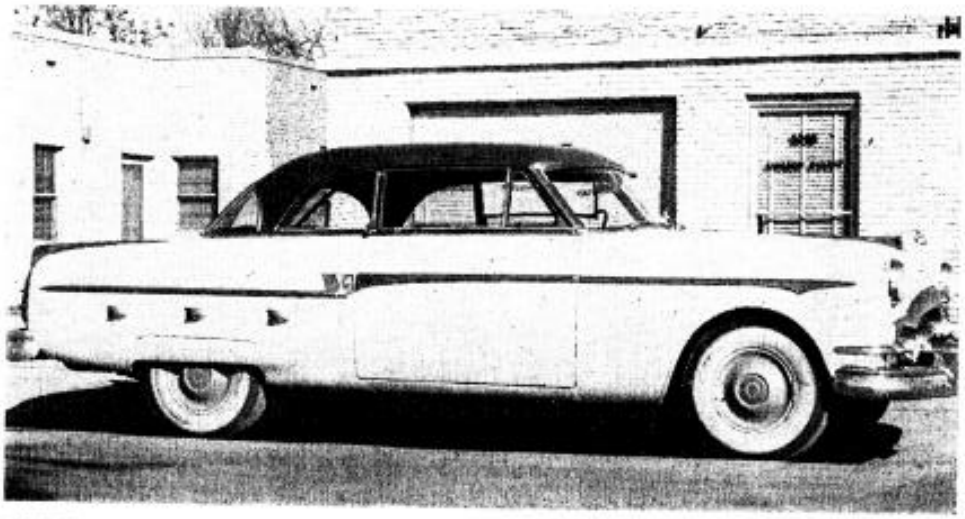


OFFICE BUILDING: Front view of our office building, 3025 Race Street, located in the Riverside section of Fort Worth at "Six Points", only a few seconds from all major highways coming through our city, which means that as you travelers pass through our city, it will be very convenient for you to stop by and pay us a visit! This new building was finished only recently. It is located only a few blocks from our residence and is in the heart of a convenient shopping district.

Picture of Lovell's office clipped from a publication of Lovell's ministry.



OUR DELIVERY CAR: We call this our "Little Bug". This Nash Rambler station wagon will accommodate six people, is very economical, and was just recently purchased for delivery and errand work in connection with the office. Many trips to the post office, town, shopping center and otherwise, must be made daily.



KINGDOM CHARIOT: Last year in our automobile and by other means we traveled approximately 70,000 miles throughout the U. S. A. and beyond! During our entire ministry of 27 years we have traveled approximately 1½ million miles. The Lord has Divinely protected us, as we have never had a serious smash-up or received even a minor injury. During the past five years we have never even had a flat tire! This car is dedicated to the Lord and is used completely for His glory in spreading the Israel message.

Pictures of Kingdom Digest delivery car clipped from a publication of Lovell's ministry.



The Kingdom Fellowship Church located in Long Beach, California, which John Lovell help plant in the 1940s.

First Covenant Church's Pastor Marks Milestone

Rev. John Alvin Lovell, pastor of the First Covenant Church at 2717 Race, this week was observing the 26th anniversary of his entry into the Baptist ministry.

A native of Boyd, the 43-year-old pastor was graduated from Hardin-Simmons University and held his first pastorate at the Oak Grove Baptist Church near Caddo.

Rev. Mr. Lovell is founder and director of the United Israel World Fellowship. In this capacity, he recently flew to the British West Indies, where he will do misisonary work before returning to his church here.

The pastor estimates that during his 26 years in the ministry he has traveled approximately 1,500,000 miles and delivered nearly 10,000 addresses.

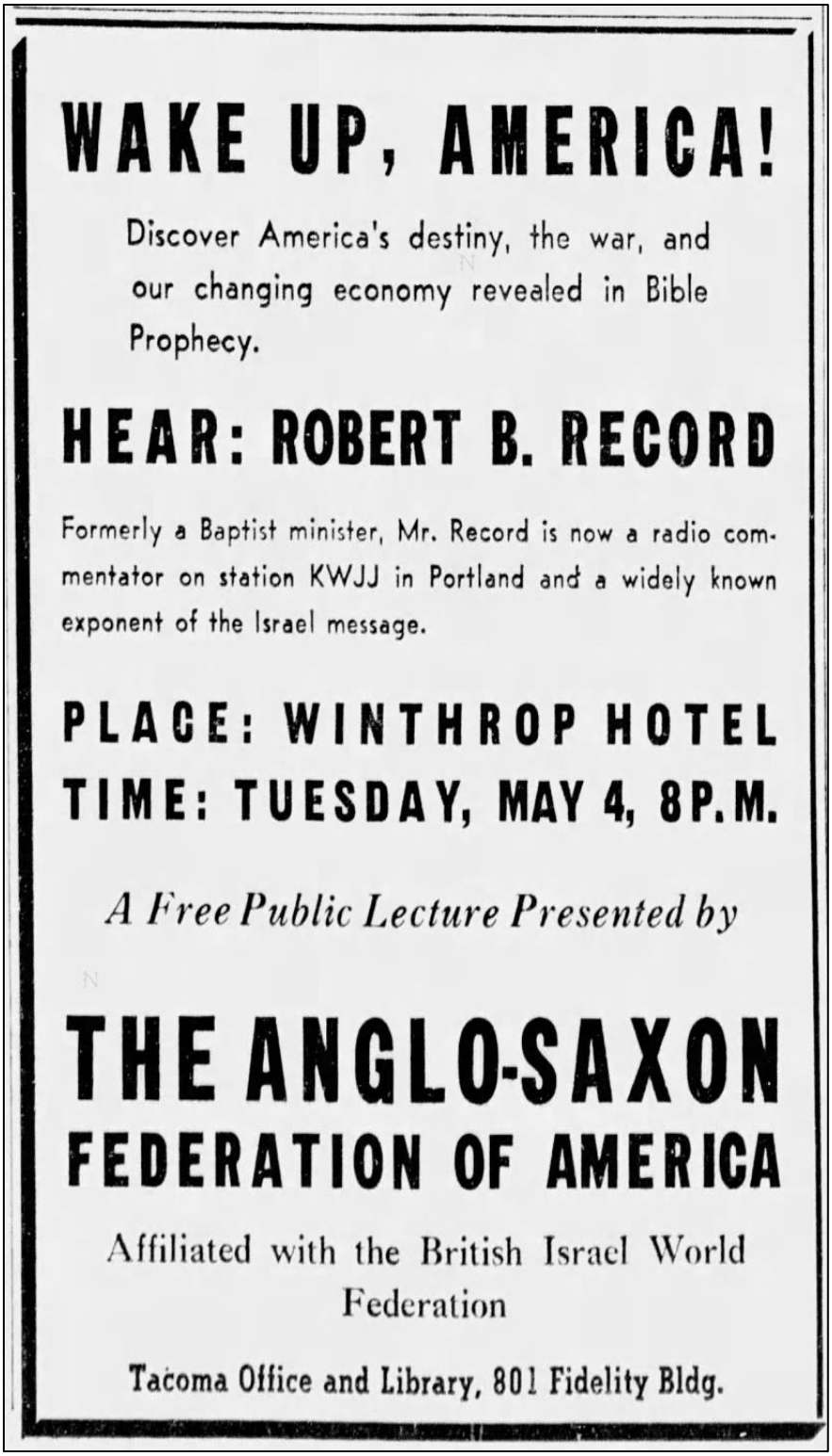
Newspaper clipping from Fort Worth Star-Telegram, Fort Worth, Texas, May 16th, 1950.



• **Rev. George R. Hawtin** (1909-1994) was a Canadian Pastor, author, and considered one of the founders of the Latter Rain Movement. He was a Pastor with the Pentecostal Assemblies of Canada until 1947. Around this time Herrick Holt founded The Rose of Sharon Orphanage in Saskatchewan, and Hawtin would work with Holt to help start a grade school, Bible college, and trade school out of the orphanage. The orphanage would be renamed Sharon Orphanage and Bible Schools and started with over 80 students in 1947. Hawtin was a believer and teacher of the Anglo-Israel message, and wrong several books and articles on the subject, one being The Abrahamic Covenant in 1988. (95)

- **Pastor Robert B. Record** (1910-2005) was a Pastor, radio evangelist, and son of Pastor Warren B. Record, and brother-in-law of Pastor Curtis Clair Ewing. Record attended Northwestern Bible College in Seattle, Washington in preparation for becoming a Christian minister like his father and graduated in 1933. He then was ordained at the First Baptist Church in Rochester, Minnesota and would preach in Baptist churches in that area for about five years. Being convinced of the Anglo-Israel message in 1940, he would resign his position in the Baptist Church and move to Portland, Oregon and began broadcasting his own radio program on KWJJ. Robert's father Warren Record started his national radio ministry in 1938 in Hollywood California on KMTR, and Robert would work alongside his father, which together would make their combined radio ministries spanning over sixty-one years. In 1947, Robert became associated with the Kingdom Gospel Institute of Chicago, Illinois and would travel there often to speak, and took yearly missionary trips with other Anglo-Israel ministers to Washington D.C. to witness to members of Congress. One popular booklet that Robert wrote concerning the Anglo-Israel message was Joseph's Birthright and Modern America which is still in print to this day. (96)





WAKE UP, AMERICA!

Discover America's destiny, the war, and our changing economy revealed in Bible Prophecy.

HEAR: ROBERT B. RECORD

Formerly a Baptist minister, Mr. Record is now a radio commentator on station KWJJ in Portland and a widely known exponent of the Israel message.

PLACE: WINTHROP HOTEL
TIME: TUESDAY, MAY 4, 8P.M.

A Free Public Lecture Presented by

THE ANGLO-SAXON FEDERATION OF AMERICA

Affiliated with the British Israel World Federation

Tacoma Office and Library, 801 Fidelity Bldg.

Newspaper clipping from The News Tribune Tacoma, Washington, May 4th, 1943.

- **Rev. Curtis Clair Ewing** (1910-1991) was a Pastor, author, and son-in-law to Pastor Warren B. Record. Ewing was Pastor of Church of the Covenants in Los Angeles, California. He also spoke often at national Anglo-Israel conferences promoting the message and wrote several booklets on various Bible subject.



KINGDOM MINISTRY (British-Israel)

Newstead Hall, 734 Fort St., Leader, Mr. A. A. Fryer

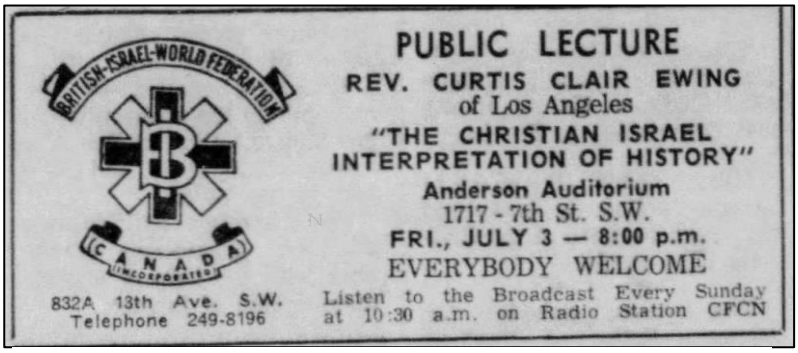
SPEAKER REV. CURTIS CLAIR EWING

Of Los Angeles

SUBJECT "Parallels, Comparisons, Contrasts Between Old and New Covenant"

Sunday, 7.30 p.m. All Welcome

Newspaper clipping from Times Colonist, Victoria, British Columbia, Canada, July 8th, 1961.



BRITISH-ISRAEL-WORLD FEDERATION CANADA INCORPORATED

PUBLIC LECTURE

REV. CURTIS CLAIR EWING

of Los Angeles

"THE CHRISTIAN ISRAEL INTERPRETATION OF HISTORY"

Anderson Auditorium

1717 - 7th St. S.W.

FRI., JULY 3 — 8:00 p.m.

EVERYBODY WELCOME

832A 13th Ave. S.W.
Telephone 249-8196

Listen to the Broadcast Every Sunday at 10:30 a.m. on Radio Station CFCN

Newspaper clipping from Calgary Herald, Calgary, Alberta, Canada, June 27th, 1964.



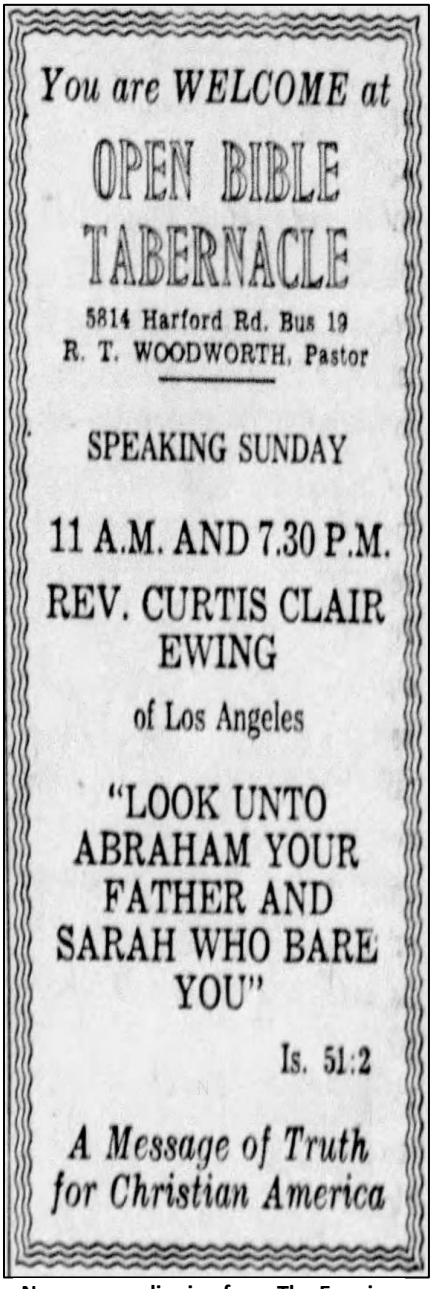
Christian Citizens Assn. Chapter to Hear L.A. Pastor

The Rev. Curtis Clair Ewing of National Message Ministry, Los Angeles, will speak at a meeting of the San Bernardino Chapter, California Christian Citizens Assn. at Community Protestant Church, 937 26th St., San Bernardino, next Wednesday at 7:30 p.m.

The meeting will be conducted by the Rev. Floyd Layman, chairman of the association, Los Angeles.

Purpose of the organization is to support a movement to permit Bible reading in California Public Schools.

Newspaper clipping from The San Bernardino County Sun, San Bernardino, California, March 16th, 1957.



You are WELCOME at

OPEN BIBLE TABERNACLE

5814 Harford Rd. Bus 19

R. T. WOODWORTH, Pastor

SPEAKING SUNDAY

11 A.M. AND 7.30 P.M.

REV. CURTIS CLAIR EWING

of Los Angeles

"LOOK UNTO ABRAHAM YOUR FATHER AND SARAH WHO BARE YOU"

Is. 51:2

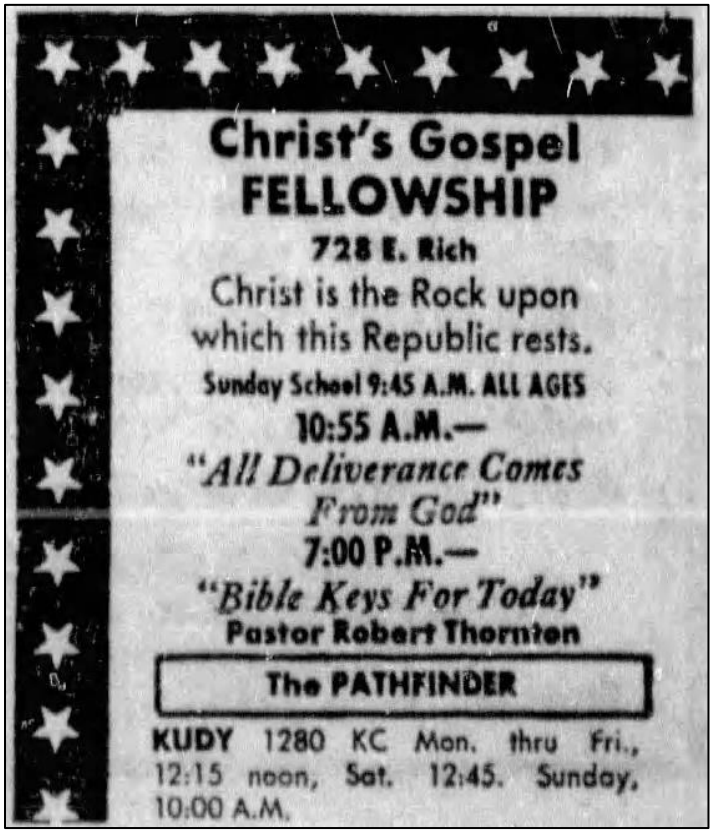
A Message of Truth for Christian America

Newspaper clipping from The Evening Sun, Baltimore, Maryland, February 27th, 1960.

- **Pastor Robert S. Thornton** (1912-1979) was a radio evangelist, Pastor of Christ's Gospel Fellowship in Spokane, Washington, and founder of The Pathfinder radio ministry.



Newspaper clipping from Calgary Herald, Calgary, Alberta, Canada, November 11th, 1967.



Newspaper clipping from The Spokesman-Review, Spokane, Washington, June 15th, 1968.



Is "Israel" Really Israel ? ? ?

Spencer Irwin, associate editor and foreign affairs Columnist for the Cleveland Plain Dealer stated, "The State of Israel will continue because what God has brought back after 2,000 years, neither Western politicians nor Arab generals can destroy."

Mr. Irwin, styled by the newspapers as an "expert," made this statement at an anniversary observance of the state of "Israel" held in the city of Dayton.

That the present state of "Israel," composed mainly of Jews, is actually the *Israel of the Bible* is plainly refuted by the facts of the case. Mr. Irwin's careless (or perhaps purposeful) use of contradictory terms exposes the fallacy of that claim. He states, "The injunction given the *Jews* on Mt. Sinai has to be carried to a world that is confused . . ." The Bible does plainly state that *Israel* received the commandments, statutes and judgements of Almighty God at Mt. Sinai, BUT NOWHERE IN THE HOLY SCRIPTURES IS IT EVER STATED THAT THESE PEOPLE WERE JEWS! In fact the term Jew is not used until II Kings 16:6, a passage relating to a period more than 600 years after the Sinai experience. The Bible is specific in these matters. Abraham, Issac and Jacob are the fathers of Israel. Moses and Aaron were their first leaders. THE BIBLE NEVER REFERS TO THESE MEN AS JEWS.

Furthermore, Jesus speaking specifically to Jews who claimed Abraham for their father, but would not receive Him said, "Ye are of your father the devil, and the lusts of your father ye will do." (John 8:44).

If Mr. Irwin is interested in finding the true Israel of God we suggest he think on Jesus' statement: "My sheep hear my voice, and I know them, and they follow me." (John 10:27) It should be evident to all that the Anglo-Saxon kindred peoples, the builders of the free western world, and not the Jews, fulfill this identification mark of the true Israel of the Bible.

CHRIST'S GOSPEL FELLOWSHIP
728 EAST RICH
Sunday School 9:45 **Worship Service 10:55**
Pastor Robert Thornton

THE PATHFINDER

KGA 1510 KC **Every Sunday 8:30 p.m.**

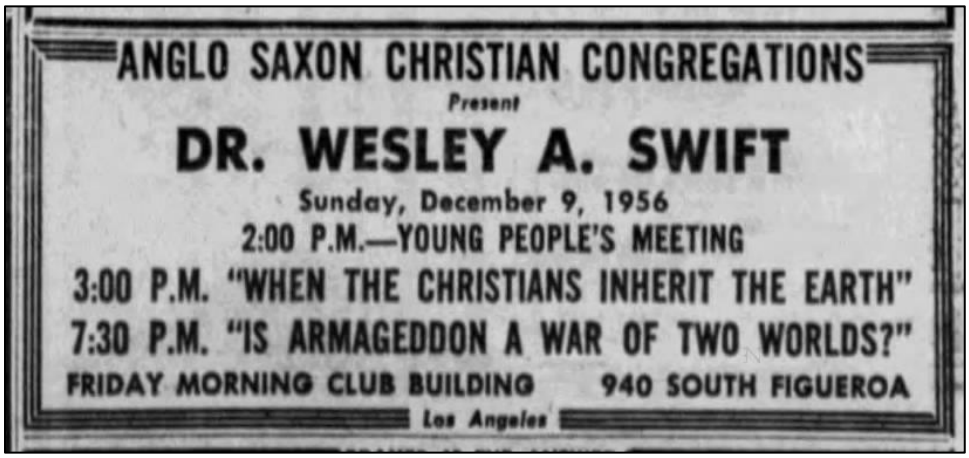
Newspaper clipping from The Spokesman-Review, Spokane, Washington, September 26th, 1970.



• **Pastor Harold E. Stough** (1912-2004) was a Pastor and son of the Dr. Henry Wellington Stough. Stough learned the Anglo-Israel message from his father and followed in his father's footsteps into Christian ministry in 1932 and dedicated his life to spreading the Gospel and the Israel message. He moved to London to be closer to The British Israel World Federation and attended the British Israel college Harrow Weald Park College. Stough would work for the BIWF producing a Christian youth magazine, and then would go on to be the Secretary for the BIWF and held that position for over 30 years. Stough joined the Anglo-Israel church The Orange Street Congregational Church in London in 1934, was appointed as a Deacon there in 1973, and in 1987 he was asked by the congregation of be their Pastor, which was a position he held until his death. The Orange Street Congregational Church was the church in which the famous hymn Rock of Ages was first sang. (97)



- **Dr. Wesley A. Swift** (1913-1970) was a Methodist minister, author, and radio evangelist. It is believed that Swift was introduced to the Anglo-Israel message around the mid-1930s in southern California. Around 1947 Swift founded his own Church called Anglo-Saxon Christian Congregation, which would later be renamed, The Church of Jesus Christ–Christian. Swift has been called an early pioneer in the "Christian Identity" or Anglo-Israel movement, although there were many ministers before him that taught the Israel message and had larger ministries than Swift. (98)



Newspaper clipping from The Los Angeles Times, Los Angeles, California, December 8th, 1956.



• **E. Raymond Capt M.A., A.I.A., F.S.A. Scot** (1914-2008) was a Biblical Archaeologist, Egyptologist, scholar, and author. He received a Master's Degree in Biblical History and Archaeology from Covenant College in Florida in 1972, and was also elected a Fellow of Society of Antiquaries of Scotland. In 1976, he received an honorary doctorate of literature from the Academia Testina Per Le Scienze of Pescara, Italy. Capt was a firm believer in the Anglo-Israel message, and one of the movements greatest scholars. During Capt's life he wrote over twenty books on Biblical and historical subjects, and many focusing on proving the Anglo-Israel message. One of his books titled Missing Links Discovered In Assyrian Tablets lays out archeological evidence of the migrations of the Israelites into Europe after their Assyrian captivity, and the names in which they went by after their dispersion. Capt also helped make several video documentaries such as The Traditions Of Glastonbury, The Creation Of A Nation, They Came A-Viking, Stone Of Destiny, Petra, and several others. In the late 1970s Capt worked with Pastor Sheldon Emry in making the documentary entitled Heirs of the Promise, in which Pastor Emry and Capt showed the migrations of Israel. This documentary was then distributed all over the nation. Capt would make a similar video program with Pastor Peter. J. Peters in the 1990s titled Roots: From Abraham to America which was aired on national television.

Capt also aired a weekly radio program entitled Biblical Antiquities, and the transcript of these programs were later published in a book series. During the 1970s Capt also organized many overseas tours of Europe and the land of Israel and would guide the participants to many historical landmarks teaching them about their history, many of which are written about in his books. Pastor Sheldon Emry and many other ministers attended these tours with him. After his death in 2008 his personally library was donated to America's Promise Ministries in Sandpoint, Idaho to Pastor Dave and Martha Barley where they created The E. Raymond Capt Christian Research Library there in his memory.

Bible Lecturer To Show Films

E. Raymond Capt, Bible archeologist, lecturer, historian, and film producer, will be introducing his newest 35mm color slide film, "The Gimira Tablets," in a personal appearance, this next Saturday, Jan. 16, at the American River Grange Hall, 2720 Kilgore Road, in Rancho Cordova. The Heirs of Promise Church is sponsoring this weekend program of films interspersed with informative and inspirational messages.

Mr. Capt states that the Gimira Tablets, from ancient Nineveh, were first translated in the early 1930's, by the University of Michigan, but only recently it was learned that the narratives about the "Gimira" people, in many of these tablets, were, in fact, about the Tribes of Israel, whom their Assyrian captors recorded as "Gimira."

Other Raymond Capt films to be shown are his "Glastonbury Tradition," in 16mm color, and his "Great Seal of the United States."

The church will also be showing their 45 minute color film, "Heirs of The Promise," produced by America's Promise Radio, and featuring Pastor Sheldon Emry and archeologist E. Raymond Capt. Mr. Capt will also have the British made film "Stone of Destiny," the story of Jacob's pillar stone and it's travels from Canaan land to Egypt, Spain, Ireland, Scotland, and finally to Westminster Abbey where it now reposes as the "Stone of Scone," or the "Coronation Stone."

These film showings and inspirational messages will begin Saturday morning at 9:30 a.m. till noon, with an afternoon session from 2:30 to 5 p.m. and evening session from 7:30 till 9 p.m.

Some of these films will be repeated Sunday afternoon, Jan. 17, between 2:30 and 5 p.m. All showings (both Sat. & Sun.), according to Elder Riggins, are free and open to the public. Kilgore Road is south off Folsom Blvd., just a little west of Sunrise Blvd., near the U.S. 50 Freeway underpass.

For further information, contact Elder Riggins at 988-1906, or Elder Roy McCorkle at 725-7278, evenings after six.

Newspaper clipping from The Folsom Telegraph, Folsom, California, January 13th, 1982.

Slide Tour To Explore Glastonbury Tradition

E. Raymond Capt of Camarillo will speak on "Glastonbury Tradition" at 7:30 p.m. Thursday in Gloria Dei Lutheran Church, 4380 Orcutt Rd.

Gloria Dei Women's Auxiliary is sponsoring the lecturer-archeaologist as a community service.

Slides will include a tour of the Abby ruins and a study of new light on the missing years of Christ's life. Capt will give a possible explanation of the mystery of the Holy Grail and its ultimate fate.

The speaker will examine the factual vs. legendary figure of King Arthur from his eight weeks work at Glastonbury and Cadbury Castle excavations.

Capt, a member of the Archaeological Institute of America, is archaeology instructor of the American Institute of Theology and on the lecturing staff at the Institute of Pyramidology of Great Britain.

A question and answer period will follow and coffee and refreshments will be available.

The public will be welcome. No admission will be charged but donations will be accepted to defray Capt's expenses.

Newspaper clipping from Santa Maria Times, Santa Maria, California, March 20th, 1974.

Lecture topic is announced

"Great Pyramid Decoded" is the subject of a lecture to be presented by E. Raymond Capt of Camarillo at 2 p.m. Sunday at the Escondido Philosophical and Religious Library, 434 North Rose.

Capt recently returned from Egypt and is currently engaged in research and writing and in producing a series of motion picture archeological presentations.

Capt is an instructor at the American Institute of Theology and on the lecturing staff of the Institute of Pyramidology of Great Britain.

The meeting is open to the public.

Newspaper clipping from Times-Advocate, Escondido, California, Friday, May 15th, 1970.

Regional conference

"The Gospel of the Kingdom" is the theme for the Southwest Regional Conference of the National Association of Kingdom Evangelicals here today and tomorrow.

Public services will be at 10:30 a.m., 2:20 and 7:30 p.m. both days in the Garden Room of Town and County Shopping Center, 21st Street and Camelback.

The meeting Saturday night will feature a one-hour film and lecture by E. Raymond Capt on the founding of the Christian Church of Englans.

Newspaper clipping from The Arizona Republic, Phoenix, Arizona, Saturday, January 24th, 1970.

BIBLICAL ANTIQUITIES

A NEW SERES OF WEEKLY RADIO PROGRAMS BY
BIBLICAL ARCHAEOLOGIST AND HISTORIAN
E. RAYMOND CAPT M.A., A.I.A., F.S.A., SCOT
THESE EXCITING AND EDUCATIONAL BROADCASTS
WILL BE EVERY SUNDAY FROM 3 TO 4 p.m.
ON RADIO STATION KUDY (AM 1280)

LEARN HOW EXCAVATIONS IN THE LAST CENTURY HAVE TRANSFORMED OUR OLD TESTAMENT INTO A MARVELOUS "NEW" OLD TESTAMENT.

Newspaper clipping from The Spokesman-Review, Spokane, Washington, November 28th, 1999.

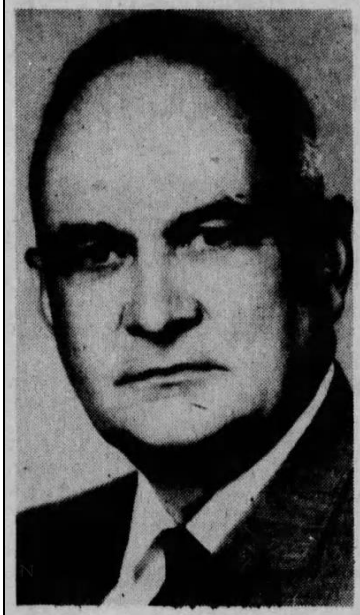


• **Lt. Col. Gordon D. "Jack" Mohr** (1916-2003) was an anti-Communist activist, POW, public speaker, and author. Mohr was the first American wounded and decorated in the Korean War. He was captured during the Korean War, imprisoned, tortured, tried before a Communist people's court and sentenced to death by a firing squad. At the time he was not a Christian, but prayed to God if delivered, he would spend the rest of his life warning Americans of the evil of communism. The day of his execution an unknown Korean friend of his had instructed the firing squad to fire over his head, and before that had instructed Mohr to fall to the ground as he was shot. He escaped that day and did as he promised and became an activist in the anti-communist movement in America. He joined the John Birch Society and had an open invitation at one time to many Churches and public events in the nation for him to tell his story. While studying the Bible, history, and modern-day communism, he couldn't help but notice the connection of the modern-day Jewish people with communism. He noticed that out of everyone in the world they were one group of people who could not be criticized for anything without someone being attacked and labeled "anti-semitic." He began to question how the modern-day Jews could be God's Chosen people Israel, as they did not fit the identification marks and promises given to Israel in the Bible. He then made the discovery of the Anglo-Israel message, and all those doors that were once opened to him to tell his story were now closed. He became a strong advocate of the Anglo-Israel message until the day he died speaking at many conferences and Churches across America. He also authored many books on communism, Judaism, and the Anglo-Israel message and published a newsletter through his ministry Crusade for Christ. He worked closely alongside Peter J. Peters and Earl F. Jones until his death. (99)



Col. Mohr getting baptized. Left to right: Doc Stephens, Jack Mohr, Earl Jones, and Peter Peters.

Prisoner of War warns against gun controls



LT. COL. JACK MOHR

The current drive for gun control will be the subject of a speech by Lt. Col. Jack Mohr. Colonel Mohr will be appearing in Lodi under the sponsorship of the local TACT committee. Ray Craig, chairman for Mohr's appearance, said: "We are bringing Mohr to speak because he adamantly opposes gun controls and his background qualifies him to talk with considerable insight."

Jack Mohr worked his way from enlisted man up through army ranks. While working with the South Korean Military Advisory Group in 1948 he was captured by the Communists in an abortive military coup. He was tortured, stood before a People's Court and sentenced to execution before a firing squad when he made his escape. Lt. Col. Mohr was the first American wounded in Korea and is one of the most highly decorated veterans of that war. In 1953 he worked with returning POW's who had been brainwashed and later wrote the lesson plans for the Military Code of Conduct..

Mohr, who is an Independent Baptist lay evangelist, has had 25 years of experience in studying and speaking out against Communism. He says: "The Communists know that gun control means people control. That is why they are doing all they can to trick the American people into disarming." He adds: "The founders of this nation also knew it and they refused to adopt the Constitution until the Second Amendment clearly stating our 'right to keep and bear arms' was included. You had better write to your state and federal representatives and tell them you are against gun controls or you will lose this right."

Mohr says: "Those work[illegible]g to take our guns have tried to convince us that guns cause crime. Of course it's criminals who cause crime, and thoughtful people know it. According to Mohr: "The gun controllers are pushing a new propaganda line that guns are unsafe." Mohr considers guns "safety equipment against dictatorship and that's why our forefathers insisted on the Second Amendment. History has proved them correct. In Soviet Russia and Red China, where government controls all guns, over 95 million people have been brutally slaughtered in the last fifty years."

Mohr argues that, "The danger to people when they cannot own guns is much greater than any danger gun ownership can ever create." Colonel Mohr will deliver his speech entitled GUN CONTROL MEANS PEOPLE CONTROL at Lakewood School on Monday, May 19 at 8 p.m. For tickets and information, call 368-9473.

Newspaper clipping from The Galt Herald Galt, California, May 15th, 1975.

LT. COL. JACK MOHR
To Speak On UN Here

TRAIN Speaker Monday Night At Legion Home

A penetrating look at the United Nations will be offered in a speech by nationally recognized lecturer Lt. Col. Jack Mohr here next Monday.

The talk, entitled "The United Nations-Our Hope For Peace Or a Trojan Horse?" will be presented at the American Legion Hall on Jahncke Avenue at 7:30 PM. The Covington area TRAIN Committee will sponsor the speech as part of a continuing program to focus attention on matters of national concern. The public is invited.

Lt. Col. Mohr is a retired army officer and one of the country's most decorated veterans of the Korean War. Part of his time in Korea was spent as a prisoner of the North Korean Communists.

Of his experiences, he notes: "We fought under the UN flag and the UN would not let us win that war. Ever since that time, I have studied this organization, and I am convinced it does not deserve our support."

Years of research and study have convinced Col. Mohr that "The UN has remained silent in the face of repeated Communist aggression, has promoted the continued control of Communist dictators, and has now welcomed into its midst the Red Chinese murderers. It's time to decide that the UN is no place for honorable

Newspaper clipping from St. Tammany Farmer, Covington, Louisiana, March 2nd, 1972.

Col. Mohr Speaks At University

Lt. Col. Jack Mohr, U.S. Army Ret., will speak on "What's Behind the Opening to Red China" at 7:30 p.m. Wednesday in Room 245 of the University of Kentucky Student Center.

Col. Mohr is one of the ten most highly decorated veterans of the Korean War and was the first American officer to be wounded in that conflict and the first to receive the Silver Star. As a prisoner, he was tried and tortured by the North communists.

At the end of the Korean War, Col. Mohr worked with Army neuropsychiatrist Maj. William Mayer on a special study of communist "branwaishing" techniques and their effects. As a result, he was selected to teach the first classes in the new Code of Conduct at the Army Security Agency School.

Col. Mohr's appearance in Lexington is being sponsored by the UK John Birch Society and the Lexington TRAIN Committee.

Tickets are $2 for adults and $1 for students.

Newspaper clipping from The Lexington Herald, Lexington, Kentucky, November 7th, 1971.

Retired Army officer to speak on communism

The public is invited to hear Lt. Col. Gordon "Jack" Mohr, U.S. Army Ret., discuss the truth about communism in the United States from an experienced military man's viewpoint.

Col. Mohr will be speaking at 7:15 p.m. Thursday at the Community Center, U.S. Highway 62 East.

Col. Mohr entered the Army as an enlisted man during the early days of World War II and served in North Africa under General George Patton. He was promoted through the ranks to Lieutenant Colonel.

The Korean War, "America's first no-win war," started June 25, 1950. Col. Mohr was the first American wounded; he received the Silver Star and other decorations for valor, according to a spokesman for Patriotic Americans, the organization sponsoring his appearance.

He retired in 1964 and has become known nation-wide for his outspoken stand against liberalism and compromise, the spokeman said. His speaking engagements have taken him into 49 states over 3,000 communities and five foreign countries.

"With two-thirds of the world already engulfed in terroristic communism, concerned Americans are waiting for our government to say, 'You have gone far enough. This is where we draw the line.'" says Colonel Mohr.

He believes this will happen only when men and women like you – with full trust and dependence on Almighty God, will get informed of what is happening and will say to government, according to the spokesman. "With God's help we will not let it happen here."



LT. COL. GORDON "JACK" MOHR

Newspaper clipping from Baxter Bulletin, Mountain Home, Arkansas, May 27th, 1985.

Do you know about the UN?

Then hear Lt. Col. Jack Mohr

MONDAY, MARCH 6

7:30 P.M.—

AMERICAN LEGION HALL

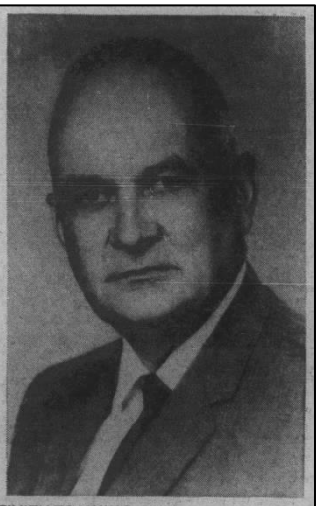
Newspaper clipping from St. Tammany Farmer Covington, Louisiana, March 2nd, 1972.

Hear

Lt. Col.

JACK MOHR,

U.S.A. (Ret)



"OUR FAMILIES — UNDER ATTACK"

"SEX EDUCATION COURSES, SENSITIVITY TRAINING, AND SITUATION ETHICS WILL DEBASE AN ENTIRE GENERATION OF AMERICAN YOUTH – UNLESS YOU HELP PREVENT IT!"

Lt. Col. Jack Mohr knows the techniques of mind control. A score of years ago, he faced the masters of the sinister art of brainwashing in a North Korean Communist prison. Miraculously rescued from a firing squad, he lived to fight his former captors, and he became one of the ten most highly decorated men to come out of the Korean War.

Because of his great personal knowledge of Communist techniques, Lt. Col. Mohr was selected to work with returning prisoners of the North Koreans at a Tokyo hospital. He later set up and taught classes in the Armed Forces Code of Conduct at Fort Devens, Massachusetts.

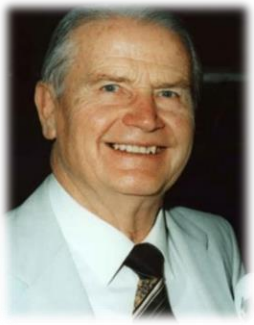
"The key to withstanding brainwashing and mind control is strong moral principle," he maintains. "If young people can be made to become obsessed with sex, or if they can be robbed of their individuality through group therapy of sensitivity training, they will pose no threat to any would-be-conqueror," he adds. Now retired from the military, Jack Mohr is literally spending his entire life in the fight against "would-be-conquerors" of our country.

To learn about the dangers of sex education in the schools and other threats to the moral fiber of young Americans, be sure to hear Lt. Col. Jack Mohr. His powerful analysis and his recommendations for positive action in the face of these threats will make you wish that everyone you know had heard him.

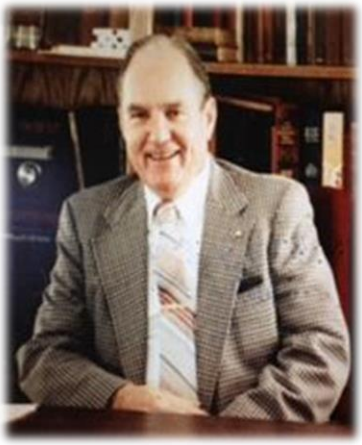
Newspaper clipping from The Rocky Mount Telegram, Rocky Mount, North Carolina, May 18th, 1970.



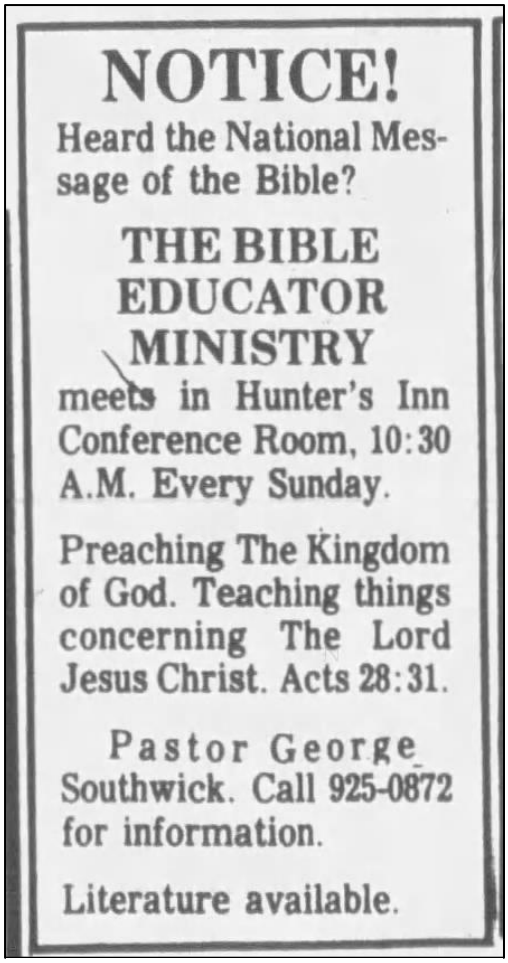
- **Pastor Frederick J. Gabler** (1917-2010) was the Pastor of Rose Hill Covenant Church in Tulsa, Oklahoma, and hymn writer. Gabler came to know the Anglo-Israel message from listening to a radio broadcast by Pastor John A Lovell and wrote for some literature on the subject intending on criticizing the teaching. After much study and prayer, he was convinced that the Holy Spirit had led him to this truth, and he proclaimed it the rest of his life. In 1955, he and his family moved to Tulsa, Oklahoma to assume the position of associate Pastor at Rays of Faith Tabernacle. During his time as Pastor there, he hosted a radio program in the Tulsa area. In 1956, he accepted the position of Pastor at Rose Hill Covenant Church and would serve as Senior Pastor there for 54 years. During his ministry he wrote over 70 songs and choruses of praise and worship. After his death in 2010 Pastor Charles A. Jennings became Senior Pastor of Rose Hill Covenant Church. (100)



- **Pastor Fredrick Wilhelm Cornelius Neser** (1918-1994) was a South African Pastor and author. He earned a Bachelor of Science degree in math and physics at the University of Stellenbosch in 1939. When World War II broke out in 1940 Neser acquired a position at the Met Office under the command of the Royal Air Force. He would go on to serve in active duty within the South African Air Force under the command of the 8th British Army. He held the rank of Captain and returned home in 1944. That same year he was given a tract from the British Israel World Federation which revealed to him that the Anglo-Saxon and kindred people were Israelites, and heirs according to the promises given to Abraham and his descendants. In 1951, Neser met Pastor L. Shaw Butler who pastored The United Apostolic Faith Church and was the South African Secretary of the BIWF. After much studying, and a calling that came upon him from the Lord, Neser decided in 1954 to become a Christian minister. In 1956 he began pastoring a small congregation in Vereeniging, SA which was made up of only five families. Neser would go on establish several other congregations in South Africa during his ministry as well as publishing a quarterly in Afrikaan titled World Affairs as well as many books in both English and Afrikaan. (101) (102)



- **Pastor George Southwick** (1918-2006) was a Pastor, Evangelist, and founder Bible Educator Ministry. Southwick attended L.I.F.E. Bible School, and then would go on to be ordained in the International Church of the Foursquare Gospel and later the Assemblies of God. In 1999, LOGOS Theological Seminary presented him with an Honorary Doctorate of Divinity. He pastored churches in Michigan, Wisconsin, Oklahoma, and California. In 1976, he founded Bible Educator Ministry where he recorded sermons for a cassette tape ministry and published a publication titled The Kingdom Treasure. When Southwick first learned of the Anglo-Israel message, he studied it for 10 years before ever teaching on it and was a firm teacher and believer in it up until his death. He also was very interested in documenting the men and woman who have believed the Anglo-Israel message in the past as well. In 2000, he was featured in the documentary Heirs of the Promise II produced by Pastor Dave Barley of America's Promise Ministries, alongside E. Raymond Capt, Pastor Robert Phillips, Ernestine Young, and many others. After his death, his personal library of over three thousand books was given to Pastor Charles Jennings of Tulsa, Oklahoma. Years later Jennings was approached by the Assemblies of God seminary library in Springfield, Missouri wanting his help to fill the Anglo-Israel gap within Pentecostal church history by donating Southwick's library to the seminary. It was donated and a room in the library where Southwick's books are kept is a plaque that says, **"George W. Southwick Research Collection for Anglo-Israel Studies."**



NOTICE!

Heard the National Message of the Bible?

THE BIBLE EDUCATOR MINISTRY

meets in Hunter's Inn Conference Room, 10:30 A.M. Every Sunday.

Preaching The Kingdom of God. Teaching things concerning The Lord Jesus Christ. Acts 28:31.

Pastor George Southwick. Call 925-0872 for information.

Literature available.

Newspaper clipping from Santa Maria Times, Santa Maria, California, January 27th, 1979.



• **Colonel H. "Speed" Wilson USMC** (1920-2013) was a highly decorated American Marine Colonel. Wilson served in World War II, Korea, and Vietnam. During his tour in Vietnam, he served as Chief of Staff of the 9th Marine Amphibious Brigade, an air-ground team of 22,000 Marines. He spent eight years in Washington D.C. serving on many high level planning & policy boards. After his time in DC, he retired in 1973 after thirty-one years of service and became international recognized as a Bible teacher. Wilson served fourteen years (1973-1987) as an International Director of the Full Gospel Businessmen's Fellowship International. He would go on to write a book titled Rapture – A Dangerous Deception which exposed the false rapture doctrine which is taught by most Churches. Wilson was also a believer in the Anglo-Israel truth, and even endorsed the book Uncovering the Mysteries of Your Hidden Inheritance by Robert Alan Balaicius.

"The Bible emphasizes the importance of knowledge...The acquisition of knowledge requires effort, time, and study. Sacred Truth Ministries' extended effort is concisely and succinctly recorded in their book Your Inheritance, which contains end-time knowledge for seekers of truth in a time when false prophets and their deceptions are rampant. As a source document reference, Your Inheritance can be an important factor in "being established in the present truth." (103)

- **Pastor Gordon Magee** (1920-?) was an Irish author and Pastor. After 1952, Magee moved to the United States and founded a Church in Houston, Texas. He was an Anglo-Israel believer and spoke often at Pastor J. V. Foster's Church. Magee is well known for his book on the Oneness of the Godhead titled Is Jesus In The Godhead, Or Is The Godhead In Jesus? (104)





• **Pastor Earl F. Jones** (1923-2001) was born in West Liberty, Ohio to Frank and Mabel Kauffman Jones. He was raised in Ft. Wayne, Indiana, and just after Pearl Harbor, he and his brother, Herman Jones, volunteered into the U. S. Army. Herman, in the Paratroops, was killed in the Normandy Invasion in 1944. Earl was in the invasion also and fought under General George Patton through all six major campaigns in Europe during World War II in the Third Army.

In May of 1943, before he left to go to war, he married Mary Alice Hignett in El Paso, Texas, when he was stationed at Fort Bliss. They were happily, lovingly married for 58 years. After the war, he returned to Las Cruces and attended New Mexico State University. He then went to work at White Sands Missile Range where he, over the course of time, became Project Manager for Engineering and Testing for the Nike Ajax Missile, then the Nike Hercules and even started the Patriot Missile program. He retired after 28 years of government service.

In 1983, he was ordained as a Christian minister by Pastor Sheldon Emry of the Lord's Covenant Church and America's Promise Ministries in Phoenix, Arizona. He remained active until the day of his death with a Christian ministry called The Christian Crusade for Truth and a monthly newsletter called The Intelligence Newsletter which was published from the mid-1980s to 2001. Jones was also a popular speaker at many Anglo-Israel conferences and camps all around the country, and he greatly influenced people with his love for truth and the Word of God.



E. Raymond Capt, George Southwick, Earl Jones, and Peter Peters.

Deming Pastor's Racial Message Draws Scrutiny

By Bill Diven
OF THE JOURNAL'S LAS CRUCES BUREAU

In the 1960s, Earl Jones listened as a visiting Episcopalian minister told a Las Cruces congregation it was their God-given duty to protest and go to jail for blacks' civil rights.

Jones walked out of the church and never returned.

Today, the retired rocket engineer is himself a minister. As Pastor Earl Jones, he travels nationally among a loose affiliation of groups and churches preaching Bible prophecy and conservative politics in what has been labeled the Christian Identity movement.

The movement identifies Anglo-Saxons as the true descendants of the 10 Lost Tribes of Israel and is rooted in a 19th century British movement called Anglo-Israelism.

The current size of the movement is unknown, although Christian Identity churches with congregations from a few dozen to a few hundred conduct services in Colorado, Arizona, the South, the Pacific Northwest and elsewhere.

His frequent public appearances, and the 5-year-old newsletter published from his rural desert home near Deming, have made him a prominent member of the movement. His activities also have drawn the attention of police agencies concerned about potential criminal acts by hate-based political groups. The Anti-Defamation League has also characterized the newsletter as "fairly harsh" toward blacks, Jews, Hispanics and Indians.

"We're not looking just to protect our people," Jones, 66, said during an interview in a Mesilla restaurant. "It is a desire to have our nation follow God's laws. It is a desire to have our nation return to the principles that God has given us to work with."

"The entire story of the word of God is that He says black is beautiful, He says that yellow is beautiful, and He says that white is beautiful. And the examples He gave throughout the Bible show that when you mix them you displease Him."

— Pastor Earl Jones



Mistrustful of the news media, Jones at first declined to be interviewed but later agreed to meet on the neutral turf of a restaurant. Equally wary of reporters and photographers, he brought a tape recorder and a studio portrait of himself.

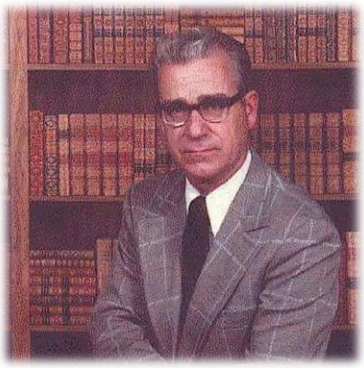
Jones's Christian Crusade for Truth newsletters have attacked usurious banking practices, warned of terrorist training camps just over the U.S.-Mexico border, as well as pending Communist revolution in Mexico. Jones has also railed against unrestricted immigration and a ban on private ownership of assault rifles. Articles in which Jones interprets history argue Jewish influences have sapped Christianity of its strength and purpose and that an American-Israeli political action committee controls congressional elections.

"But we must increase our efforts in the education of our Nation (ethnic group) within the United States," Jones wrote recently. "When there are enough people who understand, the enemies of Christianity will not be able to cope."

The newsletter also suggests readers

MORE: See DEMING on PAGE C6

Newspaper clipping from Albuquerque Journal, Albuquerque, New Mexico, September 10th, 1989.



• **Pastor Sheldon Emry** (1926-1985) was a Pastor, radio evangelist, author and founder of Lord's Covenant Church and America's Promise Ministries in Phoenix, Arizona. After high school Emry went to Teachers College at Stephens Point, Wisconsin, and after a year and a half of school was drafted into the US Air Force where he became a cryptographer. In September of 1947 Sheldon married his wife Elaine Groves (1928-2017), and after he was discharged from the US Air Force, made a home in Minneapolis, Minnesota where Sheldon went into selling real estate. They were married for thirty-eight years and had four children. In the early 1960's Sheldon became aware of the increasing Communist influence in America and became an activist in many anti-communist organizations. He expressed a big discouragement in the lack of response from the Christian ministers, and ended up leaving the Presbyterian church where he and his family were attending near Minneapolis. After leaving that church a friend of his invited him to go listen to a Pastor about a mile from Sheldon's home in Minnetonka Mills. The Pastor's name was C. O. Stadsklev who preached

a message Emry had not heard before, and that was the Anglo-Israel message that instead of the modern-day Jews being Israel rather the Anglo-Saxon, Celtic, Germanic, and kindred peoples were, and they were heirs of the promises made to Abraham and his descendants.

Emry studied the matter out and became convinced of it as being true. Over the next six years he studied under Stadsklev and taught the adult Bible class at The Gospel Temple where Stadsklev pastored. In 1967, Emry was ordained as a minister and moved to Phoenix, AZ to plant a Church there after several very successful conferences that Stadsklev had sponsored. Pastor Stadsklev had several radio broadcasts in the Phoenix area and after Emry had moved there he let him take them over. The first broadcasts were daily fifteen minute sermons, but over time America's Promise Ministries radio outreach would spread nationwide and be a one-hour program hosted on over forty radio stations.

The ministry would grow and Emry wrote many booklets and tracts, and even produced a documentary entitled Heirs of the Promise alongside Biblical Archaeologist E. Raymond Capt. He also continued a yearly missionary outreach that Pastor Stadsklev had started by taking a group of ministers to Washington D.C. to witness to members of the United States Congress, which Emry considered to be very successful. After Emry's death the ministry and Church was inherited by his son-in-law Pastor Dave Barley a few years later, and would later be relocated to Sandpoint, Idaho where it still remains. Emry passed away in 1985, but his sermons still lived on long after his death and have touched the lives of countless Christians by being made available online through America's Promise Ministries and a website The Sheldon Emry Memorial Library (www.sheldonemrylibrary.com) where almost all of Emry's work is available for free. (105)

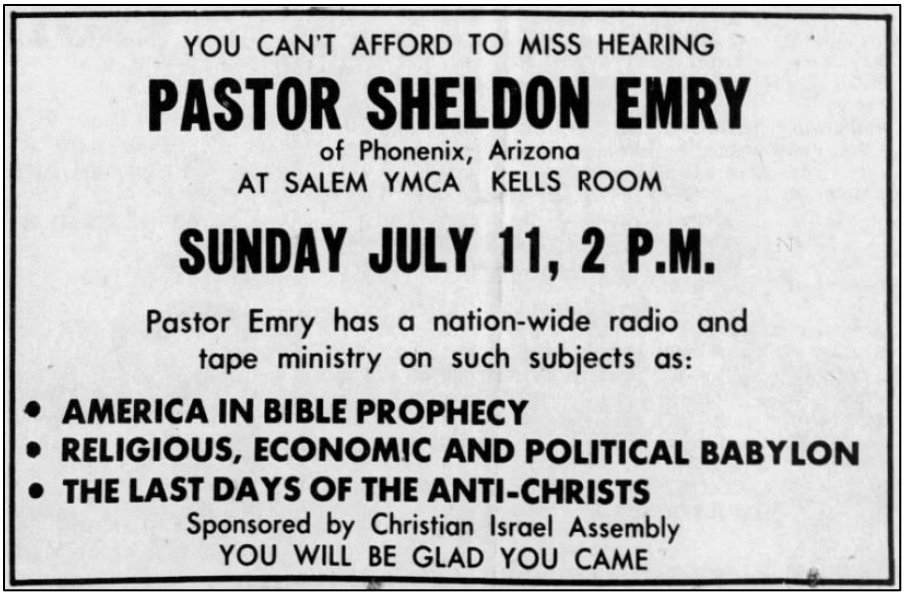


Lord's Covenant Opens Building

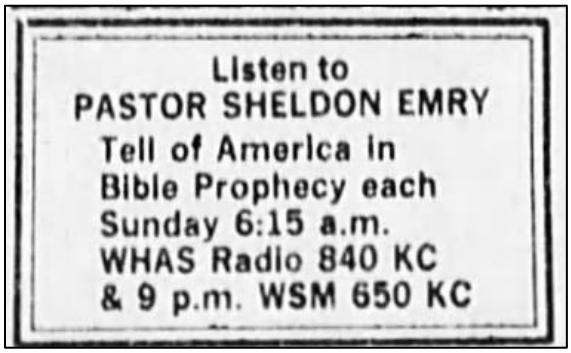
The Lord's Covenant Church, organized in 1967, will hold first services in its new building at 11 a.m. tomorrow.

The new building is at 6141 N. 36th Drive. The Rev. Sheldon Emry, new minister, will speak on "Salvation For Them That Believe." At 7:30 p.m. he will speak on "Redemption if For Isreal — We Will be Saved From Destruction."

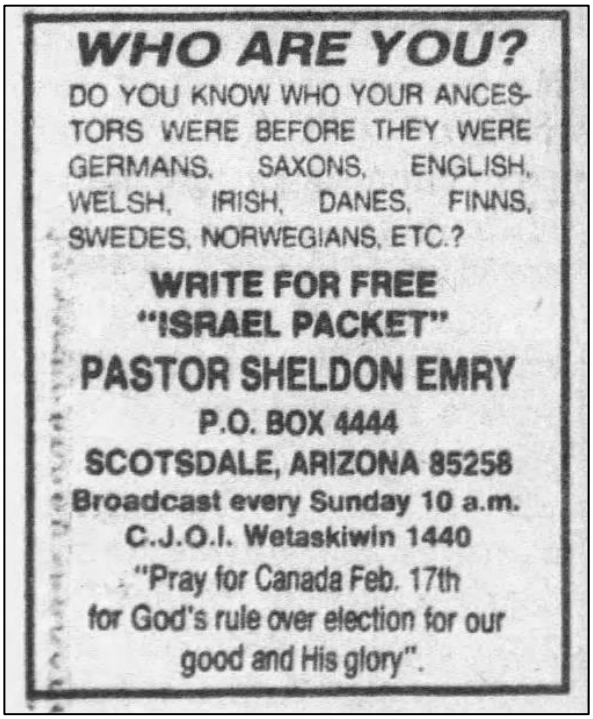
Newspaper clipping from Arizona Republic, Phoenix, Arizona, September 2nd, 1967.



Newspaper clipping from The Utah Independent, Salt Lake City, Utah, July 14th, 1972.



Newspaper clipping from Asheville Citizen-Times, Asheville, North Carolina, June 26th, 1976.



Newspaper clipping from Edmonton Journal, Edmonton, Alberta, Canada, February 9th, 1980.

- **Helene Koppejan** (1927-1998) was a Dutch author who wrote the book Strange Parallel (1984) concerning the Dutch people being descended from the Israelite tribe of Zebulun. She was co-founder of the Glastonbury Trust, an organization which promoted ecological awareness for Glastonbury England. (106)

- **Richard Kelly Hoskins** (1928-2022) was a true southern gentleman, historian, national lecturer and author. Hoskins graduated from Fishburn Military School in 1947, and then went on to earn a B.A. in history from Lynchburg College. Hoskins served in the U.S. Air Force as a First Lieutenant and was a member of the US Air Force Pistol Team competing nationally in 1952. Hoskins also served in the Richmond Light Infantry Blues, as many of his past ancestors had. He worked as a stockbroker for 33 years publishing a monthly financial investment newsletter, as well as a monthly newsletter called The Hoskins' Report which covered history and biblical matters. (107)



Hoskins came to learn the Anglo-Israel message after lecturing at a Christian conference in North Carolina where he was introduced to it, and then after studying into the matter became convinced of its truthfulness and began to teach it. He lectured at many national Anglo-Israel conferences hosted by Pastor Dave Barley, Pastor Peter J. Peters, and others. (108)

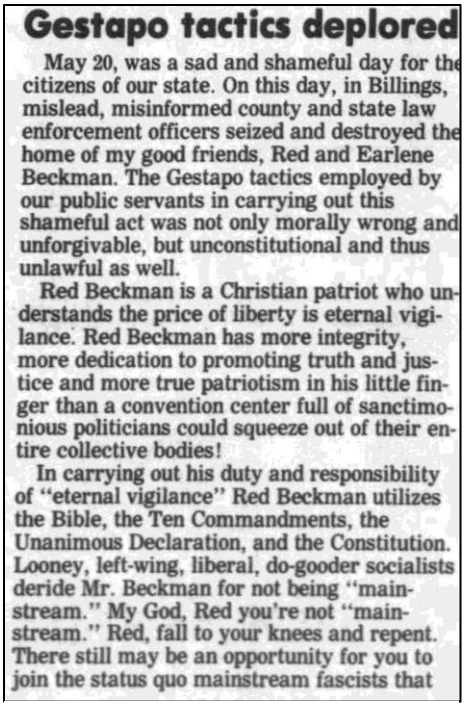
Before Hoskins discovered the Anglo-Israel truth he wrote a book titled Our Nordic Race in 1958, which was a short history of the white race. He later went on to write the following books: Vigilantes of Christiandom (1990), The Wolf and the Sheep (1993), In The Beginning: The Story Of The International Trade Cartel (1995), War Cycles Peace Cycles (2000), Bible Smarts (2021).



- **Pastor Karl F. Schott** (1928-2018) was the Pastor of Christ's Gospel Fellowship in Spokane, Washington. Schott learned the Anglo-Israel message from the ministry of C. O. Stadsklev.



• **Martin J. "Red" Beckman** (1928-2018) was an author, tax protester, and candidate for Montana Governor in 1980 and 1988. In 1994, the US Government removed Martin and his wife from their property by force for failing to pay taxes and stole their possessions and auctioned them off to the public and bulldozed their home. Beckman was a firm believer in the Anglo-Israel message and wrote about it in his book Lost Sheep Found (2015) and was a frequent speaker at Scriptures For America Ministries conferences among others. (109)



Gestapo tactics deplored

May 20, was a sad and shameful day for the citizens of our state. On this day, in Billings, mislead, misinformed county and state law enforcement officers seized and destroyed the home of my good friends, Red and Earlene Beckman. The Gestapo tactics employed by our public servants in carrying out this shameful act was not only morally wrong and unforgivable, but unconstitutional and thus unlawful as well.

Red Beckman is a Christian patriot who understands the price of liberty is eternal vigilance. Red Beckman has more integrity, more dedication to promoting truth and justice and more true patriotism in his little finger than a convention center full of sanctimonious politicians could squeeze out of their entire collective bodies!

In carrying out his duty and responsibility of "eternal vigilance" Red Beckman utilizes the Bible, the Ten Commandments, the Unanimous Declaration, and the Constitution. Looney, left-wing, liberal, do-gooder socialists deride Mr. Beckman for not being "mainstream." My God, Red you're not "mainstream." Red, fall to your knees and repent. There still may be an opportunity for you to join the status quo mainstream fascists that

Newspaper clipping from The Independent-Record, Helena, Montana, June 8th, 1994.

- **Arnold B. Murray** (1929-2014) was a Pastor and founder of The Shepherd's Chapel Ministry. Starting in 1985, Shepherd's Chapel has been broadcasting one-hour television broadcasts teaching the Bible verse-by-verse over satellite. Murray taught the Anglo-Israel message, and with his son Dennis worked with Biblical Archaeologist E. Raymond Capt to make several documentaries, including Capt's Stone of Destiny. (110)

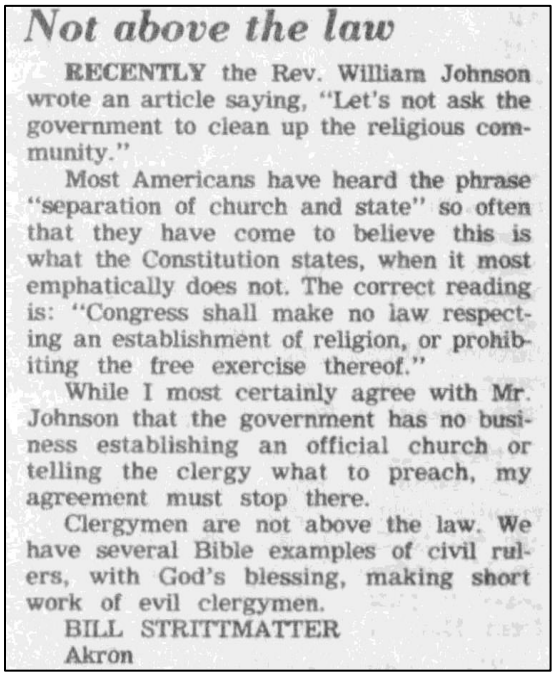




• **Arnold Kennedy** (1929-2006) was a native of New Zealand and a prolific writer concerning the Anglo-Israel message and other Biblical topics. He wrote a series of articles concerning the Israelites that was later published into the book in 1997 titled The Exclusiveness of Israel under the pen name of "ELIEL." (111)



- **William W. "Bill" Strittmatter** (1941-2016) was an author, and radio evanglist. Strittmatter retired from General Motors after 31 years of service. During his time at General Motors he had a local radio program called The Bible Law Course Program which focused on the Ten Commandments. Strittmatter also wrote two popular Bible study courses called The Bible Law Course which was made up of 13 lessons, and Communication Skills of the Bible: A Sales Course for Christians. Strittmatter was a firm believer in the Anglo-Israel message and hosted a website www.firstchurchoftheinternet.org. (112)



Not above the law

RECENTLY the Rev. William Johnson wrote an article saying, "Let's not ask the government to clean up the religious community."

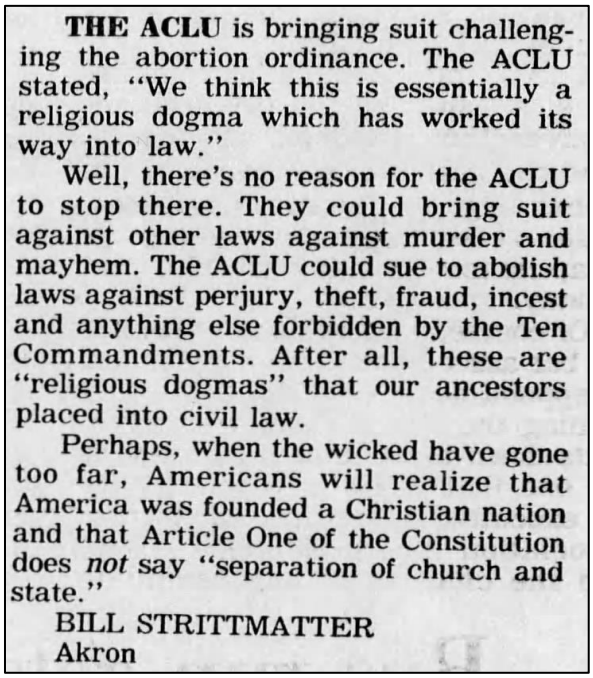
Most Americans have heard the phrase "separation of church and state" so often that they have come to believe this is what the Constitution states, when it most emphatically does not. The correct reading is: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof."

While I most certainly agree with Mr. Johnson that the government has no business establishing an official church or telling the clergy what to preach, my agreement must stop there.

Clergymen are not above the law. We have several Bible examples of civil rulers, with God's blessing, making short work of evil clergymen.

BILL STRITTMATTER
Akron

Newspaper clipping from The Akron Beacon Journal, Akron, Ohio, March 7th, 1979.



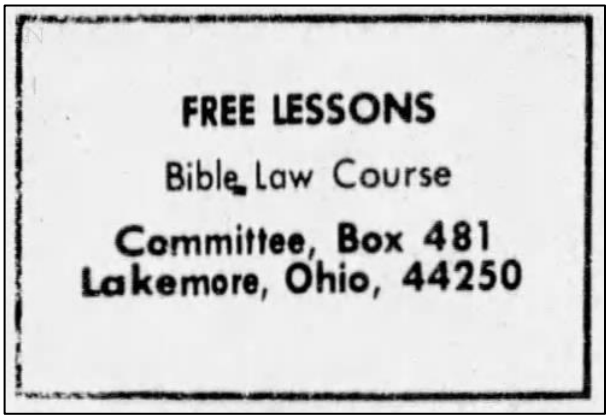
THE ACLU is bringing suit challenging the abortion ordinance. The ACLU stated, "We think this is essentially a religious dogma which has worked its way into law."

Well, there's no reason for the ACLU to stop there. They could bring suit against other laws against murder and mayhem. The ACLU could sue to abolish laws against perjury, theft, fraud, incest and anything else forbidden by the Ten Commandments. After all, these are "religious dogmas" that our ancestors placed into civil law.

Perhaps, when the wicked have gone too far, Americans will realize that America was founded a Christian nation and that Article One of the Constitution does *not* say "separation of church and state."

BILL STRITTMATTER
Akron

Newspaper clipping from The Akron Beacon Journal, Akron, Ohio, August 22nd, 1979.



FREE LESSONS

Bible Law Course

Committee, Box 481
Lakemore, Ohio, 44250

Newspaper clipping from The Californian Temecula, California, March 29th, 1984.

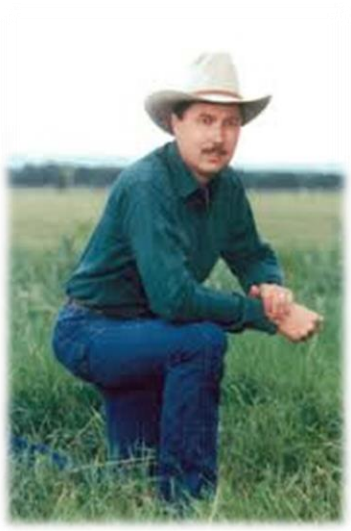


FREE

Lessons! Bible Law course. Christian Committee, Box 481, Lakemore, Ohio 44250.

Newspaper clipping from The Sault Star Sault, St. Marie, Ontario, Canada, March 27th, 1984.

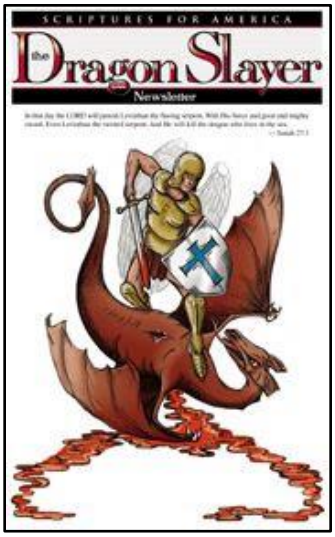
- **Pastor Peter John Peters** (1946-2011) was a Pastor, Christian activist, radio host, and author. Peters was the Pastor of the independent Laporte Church of Christ for thirty-three years and founded Scriptures for America Worldwide Ministries. Peters was a graduate of the School of Agriculture of the University of Nebraska and earned a Bachelor of Science degree from Colorado State University in Agricultural Business & Economics. Before going into Christian ministry, he had a successful career with the United States Department of Agriculture. Peters was called into Christian ministry and attended the Church of Christ Bible Training School in Gering, Nebraska, from which, after three years of study, he received a baccalaureate degree in Sacred Literature in Bible & Bible-Related Studies. After years of preaching, Peters and his wife Cheri were traveling one night and came across a radio program by Pastor Sheldon Emry of America's Promise Ministries**,** in which Peters had his wife write down the address to the ministry and sent for some literature containing a basic Anglo-Israel message. Peters rejected it at first, but in 1984 he was ordained under Pastor Emry to preach the Anglo-Israel message. Peters took up a similar format of Sheldon Emry's ministry of using cassette tapes and radio to preach to the masses. In the mid-1980s Peters founded an one hour shortwave radio program called Scriptures for America Worldwide, which was aired live during the weekdays up until his death in 2011. On his radio program, Peters preached sermons, interviewed guest, and took phone calls from worldwide listeners.





SFA's Original Website Logo

Scriptures for America Worldwide also hosted weekend conferences all over America, as well as the yearly week long SFA Rocky Mountain Family Bible Camp in Colorado where hundreds of people would spend the week listening to live music and speakers from all over the country up until 2006. Some of the speakers at the camps included Col. Jack Mohr, Pastor Earl Jones, Pastor George Southwick, Pastor Ted R. Weiland, Richard Kelly Hoskins, Charles A. Weisman, Eustace Mullins, Red Beckman, Pastor Robert B. Record, Pastor Charles Jennings, Pastor Dave Barley, and many others. Peters also published a monthly newsletter for Scriptures for America Ministries that went out nationwide, which



after 2003 was called The Dragon Slayer Newsletter. Along with radio ministry, preaching at his Church in Laporte, and speaking at different conferences, Peters also wrote many books on various Bible topics that are listed below.

Pastor Peters and the LaPorte Church of Christ took a stand against a Fort Collins city ordinance being proposed that would make any discrimination against homosexuality illegal. The Church was fined $10 a day because it refused to sign up as a political action committee because of it opposing the ordinance, and in February 1993 the Fort Collins police broke into the Church and stole the contents of the Church in order to pay for the supposed fines and padlocked the Church. Sheriff Schockley did return the keys of the Church to Peters after the seizure before Sunday morning, but the Sheriff's department had stolen everything out of the Church including the clock on the wall. The congregation met that Sunday for worship service, and Peters preached that following Sunday a sermon entitled "What Time Is It?" Starting in 1993 until 1995 Peters hosted a one-hour television program aired on satellite and local stations called Truth for the Times. The program was a success for a short time before being "canceled" because of the controversial subjects Peters wasn't afraid of addressing. In fact, Peters was "canceled" off of many radio and television stations during his ministry long before it was commonplace.

Peters had such guests on Truth for the Times as Pastor Earl Jones, Col. Jack Mohr, Dr. Paul Cameron, Fred Phelps, Sheriff Richard Mack, Archaeologist E. Raymond Capt, and the guest that ended up getting the show canceled was Ernst Zundel. During Peters ministry he was not afraid of taking on controversial issues that other Pastors were afraid to speak on, and by choosing to take a stand and speak on these issues he made enemies in the liberal media, SPLC, the ADL, and even other so-called Christians.

Peters was a very busy man during his ministry and in my opinion after documenting different Anglo-Israel ministries, Pastor Peters and Scriptures for America was the largest of any Anglo-Israel ministry in history while Peters was alive. Several years before his death the ministry even purchased a shortwave radio station WTWW in Lebanon, Tennessee, and broadcast Peters' sermons and

other material put out by the ministry 24/7 with no commercials. For a time on another transmitter at the same station, the ministry broadcast audio Bible in several languages over shortwave. As of this writing, the shortwave station went offline in early 2023.

There are many that loved and hated Peter Peters for their own reasons, but in a world full of lukewarm Christians and anti-Christs, let this man be remembered for having the courage to take a stand for what he believed in, and that is our Lord Jesus Christ and truth.



Pastor Peters and the author in 2008.

LaPorte church refused litigation

Associated Press

FORT COLLINS — The Laporte Church of Christ, the seizure of which stemmed from the outspoken religious protests of its pastor, waived its right to litigate the issue because it refused to hire an attorney for religious reasons, deputy attorney general Maurie Knaizer said.

The church, located in a hamlet near here, was seized Feb. 26 in a state collection action because it refused to pay a fine for alleged election-law violations.

The fine against the church has grown to more than $10,000 because its pastor, Pete Peters, says he will never sign anything or pay the fine.

The case will be closed if enough money to cover the fine is raised, according to Naizer. Otherwise, collection efforts will continue, she said.

The Larimer County Sheriff's Department's sale of items seized from the church offices and community room will go toward paying the fee, and some of the members of Peters' congregation are hoping to contribute, as well.

Meanwhile, Peters has retained access to the church and continues to hold Sunday services in the undisturbed sanctuary.

Larimer County Sheriff Richard Schockley said he gave Peters a set of church keys soon after the state seized the church to avoid a confrontation.

"To deny him access would have cost Larimer County hundreds of thousands of dollars in unwarranted overtime," Shockley said.

Newspaper clipping from The Daily Sentinel March 14th 1993

Controversial show dropped

■ The television station owner said he lost sleep over the broadcast by a white supremacist.

By DAVID FLESHLER
Daily Record staff

A Christian-oriented television and radio company will temporarily drop shows by a notorious white supremacist.

John H. Norris, owner of Red Lion Broadcasting Co., said Wednesday that he ordered a 60-day halt to broadcasts of "Truth for the Times," a show by Pastor Pete Peters. Peters is a leader of the anti-Semitic, anti-black Christian Identity church.

While the show is off the air, Norris said, he hopes to meet with Barry Morrison, head of the Anti-Defamation League in Philadelphia, who had seen previous complaints about the show ignored.

Norris had run the show for about 1½ years. His decision to drop it came the day the Daily Record ran a story on his company's involvement with Peters. Norris also temporarily shut down his short-wave station, which had recently begun running a format geared to the far-right Christian patriot movement.

After speaking with a reporter Tuesday, Norris said, Peters' show had begun to weigh on his mind.

"I didn't sleep much last night," he said. "I thought this would be the best way to clear this up. As the

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See SHOW, page 11A

Newspaper clipping from The Daily Record April 20th, 1995.

SCRIPTURES FOR America: listen to KCSR, Sunday, 7:30 a.m.

1-6-4t

Newspaper clipping from Chadron Record, Chadron, Nebraska, January 17th, 1989.

Speaker victim of 'racism'

I am amazed at the moronic uproar over the recent appearance of Pastor Pete Peters in Colville (Wash.)

Let me state that I am Jewish and I was present in the junior-high-school gymnasium in Colville on the night of his appearance.

The papers have been full of letters to the editor about the "racist" remarks that this "hatemonger" made to the "devoted" people in attendance; I have read about the advertisements showing America being squeezed by a "black" fist. Did I miss something?

First, I have a copy of the advertisement showing a *red* fist squeezing America. It is possible that when the picture was published in newspapers, it came out black.

Second, Peters did talk about the fact that if a Caucasian tries to promote or advance his own race, the press will label him a "racist." And what has happened? The press (with a little help from morons) has labeled him a "racist." Was he wrong?

Is Peters any more a "racist" because he teaches that one should not marry outside of his own race than are all Orthodox Jews who also teach that one should never marry a non-Jew?

It is not Peters who is a "racist" and a "bigot"; it is the hypocrites who scream like pinched babies who truly are practicing racism and bigotry against a pastor who spoke more truth in one hour than most will in a lifetime.

GLENN BRAUNSTEIN
Spokane

Newspaper clipping from Spokane Chronicle, Spokane, Washington, November 21st, 1989.

A Christian Public Service Announcement, provided by Scriptures for America

It's that time of year again for our Wisconsin Family Bible Camp, co-hosted by a local group of Christian Volunteers, and by

SCRIPTURES FOR AMERICA

a national outreach ministry based at the LaPorte Church of Christ in LaPorte, Colorado, Pastored by Peter John Peters. As we expected, along with the announcement of this year's camp, came the protests of those who hold contempt for the truth of God's Word, and hatred for those who preach it. With no Scriptural basis for their complaints, they justify themselves by resorting to **Lies, deception and defamatory statements**; **having** an all too willing news media at their service.

At the risk of stating the obvious, we must explain that the primary purpose of the various news media, is not to inform but to **influence**. Each news article is an editorial statement, intended to form public opinion. It is indeed a sad day in America when announcements (such as this) must be paid for in order to tell the other side of the story - to pierce the veil of coordinated media propaganda intended to slander, malign, and defame good, Bible-believing Christian people.

Everyone at our camp, from Pastor Peters and guest speakers, down to the cooks and dishwashers are committed Christians, actively seeking the Truth by searching the Scriptures. Jesus said "I am the way, and the **TRUTH** and the life, no one comes to the Father but through Me" (John 14:6, emphasis added. Any preacher of Jesus must also be a preacher of truth on any subject. We have come to realize that Truth is not welcomed in a politically correct society, and even less welcome are those who preach it. Particularly Pastor Peter J. Peters, whose preaching of the last 20 years via radio, television, short-wave, live Internet, and a cassette tape ministry has caused him to become a lightning rod for media attacks.

Observe for yourself the "spin" on the various news articles about our upcoming camp - next time it could be you or your church, because that's the media's **job** - to praise and promote, or to vilify and condemn. The same media that will fawn over Indian, asian, hispanic and black cultural events, will then do their best to condemn as **hateful**, a gathering of white Christians.

WE ARE KNOWN BY OUR ENEMIES, THEY ARE KNOWN BY THEIR FRUITS

Who are these people that attack us so maliciously?

They advocate sexual perversion, and clearly scorn the Christian teachings of the Bible.

The Southern Poverty Law Center is, an anti-Christian organization that is said to be heavily funded by eastern liberal establishments, and their purpose seems to be to persecute Christian and other conservative organizations through the use of lawsuits and legal harassment. The information that they publish is **extremely biased, unreliable and self-serving**. The more they can vilify people like us, and create fear and alarm in the minds of their own adherents, the more contributions they can rake in.

The ADL is vehemently pro-zionist and anti-Christian. Their tactics are condemned by Christians, Muslims, and even some jews. They are said to be unregistered agents of a foreign country.

The Center for a New Community appears to be a handful of people who are strong advocates of sexual perversion. Their website is linked to many sodomite, racist (anti-white), and anti-Christian groups. The "new community" that they envision apparently has no use for our Christian Bible or morals.

Finally, the local liberals, the bottom of the totem pole, is a crew quite proud of their leftist/liberal world views. They are pro-sodomite, pro-abortion, and apparently against any **meaningful** form of Christianity. We feel that they are fed their misinformation by the above-named groups, and don't have sense enough to check it out. Their asinine public statements made about us indicate that they have done no independent research, and therefore they, like parrots, would not even know what they're talking about. These people don't seem to care what it takes or who they hurt to achieve their ungodly goals.

Consider this: They arrogantly urged and expected the Lions organization to breach our rental contract. Who is it that would have paid the price, if such low-class advice were followed? Our Christian group would, of course, for obvious reasons, but **also** the Lions organization. They would have sacrificed their integrity, as well as thousands of dollars in rental fees that would otherwise have gone toward providing camp for disabled and blind children. And all for what? To satisfy some noise-making self-righteous perverts with a twisted, one-sided view of who is, and who is not entitled to have freedom of speech, religion and assembly? These hypocrites cry "diversity" but only for perversity; "civil rights" but not for whites. Is this a taste of their "New Community"?

In light of the **nature of the people who oppose us**, we are honored by their efforts. In Matt 5:10-12 we read: "Blessed are you when men cast insults at you, and persecute you, and say all kinds of evil against you falsely, on account of Me. Rejoice and be glad, for your reward is great, for so they persecuted the prophets who were before you."

FOR THE RECORD

For the sake of potential defendants, and to put an end to this vicious media nonsense, we hereby state for the record that:

A) Neither Pastor Peters, the guest speakers, nor as far as is known any of the camp attendees are in any way connected to or associated with the KKK, Aryan Nations, any Nazi Party, "Identity movement," Hell's Angels, or any other derogatory group that the media would like us to be linked to.

B) We do not hate others based on their race. Nor are we "white supremists." Nor do we believe the "people of other races don't have a soul" or any similar nonsense. These are all media lies used to get a negative emotional response from the reader.

C) The tract "Martin Luther King, His Dream - Your Nightmare" is about the communist connections and low moral character of Mr. King, not about his race. Pastor Peters has had black guests on his radio program several times to discuss the subject.

The tract "Death Penalty for Homosexuals is Prescribed in the Bible" is a plea by Pastor Peters to repent of this abominable sin as "the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord" Rom 6:23.

Both of these booklets have been readily available to the public for years. For $4 each you can read them for yourselves. Something that our adversaries have undoubtedly not done.

The news media has used the shock value of the titles of these booklets in an irresponsible manner.

JUDGE FOR YOURSELF

Truth need not hide itself. Scriptures for America will once again make available all of the speakers' messages from this year's Wisconsin Bible Camp available to the public. Including Pastor Peters' two part message "America's Greatest Sin." They can be downloaded at www.scripturesforamerica.org where you'll find many other articles and audio files as well. You can then judge for yourself the merit of our teachings.

Or the cassette tape set for the weekend can be ordered by sending $30.00 to Scriptures for America P.O. Box 766 LaPorte, Colorado 80535. Ask for the 2001 Wisconsin Gospel Family Bible Camp tapes.

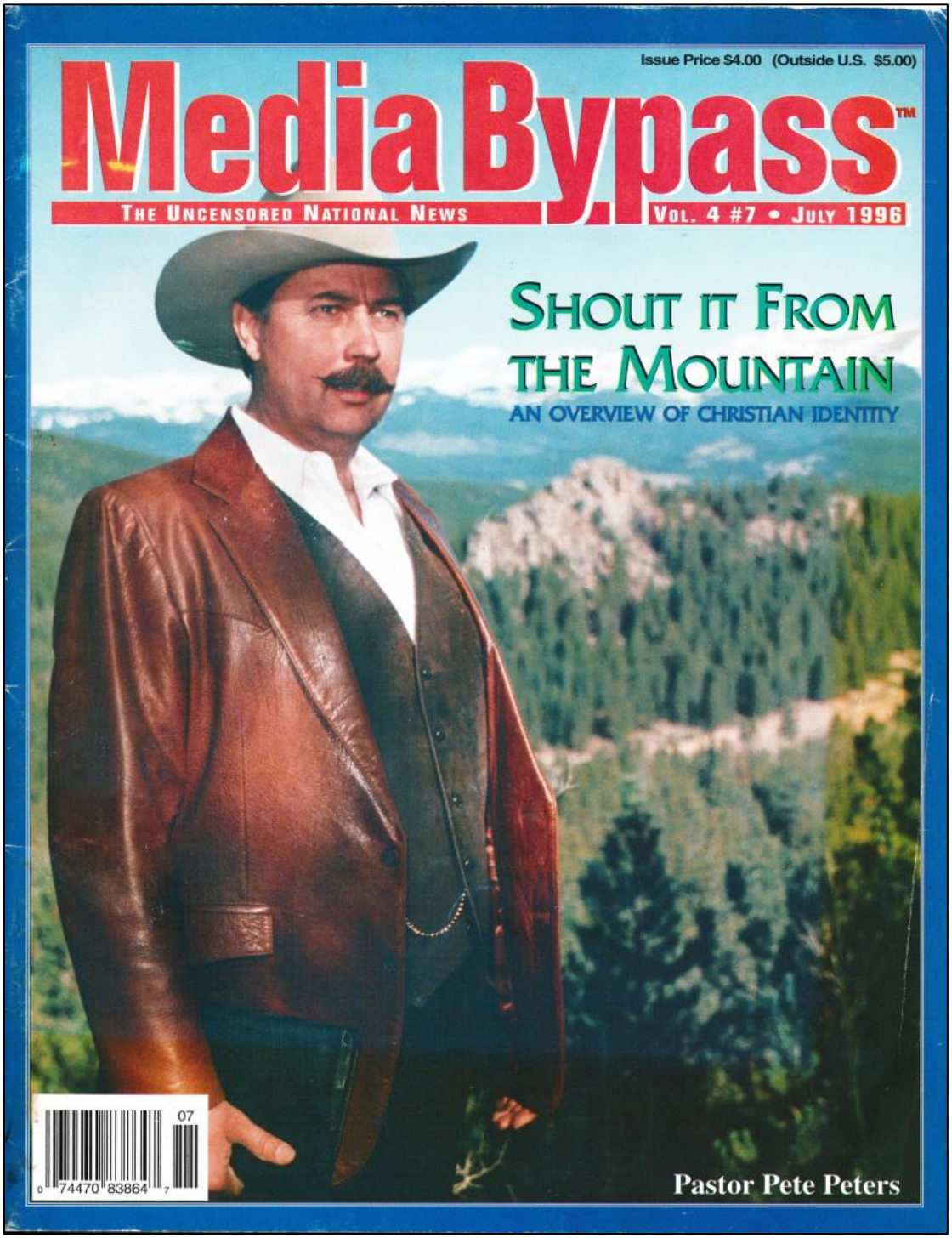
And Yes, Ms. Fredricks, you are correct - we **DO** have a large number of followers in Wisconsin, all very fine people.

Newspaper clipping from Stevens Point Journal, Stevens Point, Wisconsin, August 31st, 2001.



Peters in front of his Church building in Laporte, CO

In 1996, Peter J. Peters was featured on the front cover of Media Bypass Magazine for an article entitled Shout It From The Mountain: An Overview of Christian Identity written by Lawrence W. Myers in order to give Anglo-Israel ministers a chance to say their side of the story after many false accusations in the national media. The next five pages are photocopies of that article.



Text and photos by Lawrence W. Myers

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'Chosen People'

Inside the Mind of Christian Identity

The sunrise service was held on a ridgeline10,000 feet up along the Continental Divide. As the morning sky turned a crystal blue, the rustle of the wind was accompanied by the quiet crinkle of two dozen Bible pages turning along with the pastor's words. His sermon was punctuated with an occassional "amen" and the screeching of a hawk as it flew westward toward the snowcapped Rockies.

Questioning creation at the hand of God would be almost impossible with such a stunning view of the mountains on this chilly spring morning, and the devout Christian men gathered here had no doubt the Truth they were studying was based upon Divine Inspiration.

They have learned what happened to the children of Israel in the Old Testament. They know God's word was intended for them and their Hebrew ancestors. The ministers and students gathered on the mountaintop consider themselves the true recipients of the Abrahamic Covenant. Their knowledge of Scripture is intense. They try to live under God's Law, which they consider the foundational basis for common law. The scriptural, historical and archeological origins of their beliefs can be traced back to before the birth of Christ.

These are the students of Christian Identity. Numbering in the millions worldwide, they meet in small groups across the country. Their views are not accepted by the secular world, or even within the so-called Judeo-Christian community. Indeed, the context and basis of their scriptural interpretations causes their faith to be among the most misunderstood and most maligned religions in America.

Persecution for one's beliefs is not exactly unprecedented. Fearing death at the hands of the Romans, Christians used the symbol of a fish to identify themselves to their fellow believers. In centuries past, this simple drawing assisted people of faith in contacting one another for fellowship.

The crown, the cross and the sword are often used as symbols of Christian Identity, a faith equally feared by those in power in America today. Understanding Identity is a time-intensive and difficult process. Unlike most Christian faiths that rely heavily on the New Testament (roughly one-third of the Bible), Identity students seem to study every page. This report intends to detail who these people are, what they believe, and on what basis they believe it.



This was the proposed content of the Great Seal of the United States, suggested by Ben Franklin in 1776. It depicts the Christian Identity ideology of our Founding Fathers

The federal government and the media consider them a racist hate group. They, however, consider themselves servants, not supremacists, and are resolute in their centuries-old beliefs. And as recent events have shown, unlike their ancient bretheren of the Roman Empire, the adherents of Identity have demonstrated no fear of persecution, assault or even death at the hands of unbelievers.

"Fearless Defiance"

Five years ago, a letter was sent to the U.S. attorney's office in Boise, Idaho. It was a refusal to surrender to the authority of the federal goverment, and was addressed to "The Queen of Babylon." The letter stated in part:

"A man cannot have two masters. Yahweh Yahshua Messiah, the anointed One of Saxon Israel, is our law giver and our King. We will obey Him and no others.... a long forgotten wind is starting to blow. Do you hear the approaching thunder? It is that of the awakened Saxon. War is upon the land. The tyrants blood will flow.'"

The letter, dated Jan. 22, 1991. was signed by Vicky Weaver, wife of Randy Weaver. She ultimately would be killed by an FBI sniper 19 months later in the standoff at Ruby Ridge. The quotation noted in Mrs. Weaver's letter is attributed to Robert Mathews, who also died in a shootout with the FBI during a standoff in December, 1985. According to the Department of Justice, Weaver's letters caused the so-called "threat assessment team" at the U.S. Marshall's Service to conclude that her theology would make her and her family unwavering to the authority of federal law enforcement.

Two years ago, in a court brief filed after his June 1994 arrest on weapons and explosives charges, Identity Pastor Robert Neil Joos, Jr. of McDonald County, Missouri stated the following:

"Furthermore, demandant has warned and restates such warning herein: the Yahweh judgement for the crime committed by those who are responsible for stealing Robert N. Joos, Jr. as son of Yah shall surely come upon them in haste. The demandent shall not be responsible for their blood but their blood shall be upon them when the saints arise. This warning I am commanded to give in hopes that those responsible, including

judges who prolong this theft without redemption, will repent and see the right courses of Yah's law. Demandent prays to Yhvh, the only law giver, for the issuance of a writ commanding release before the guilty are all punished by Yhvs. by death and no one is left to sign the writ."

According to the McDonald County Prosecutor's Office, local judges and public officials began to wear body armor after this and other veiled threats were communicated by Joos and his Identity followers. In September 1994, within weeks of Joos filing of the document, one of the arresting officers, Cpl. Bobby J. Harper, a 54-year-old trooper with the Missouri State Highway Patrol, was shot in the chest by a sniper as he stood in the kitchen of his home. The suspect, Timothy Thomas Coombs, 35, who is still at large, is a known associate of Joos who helped him file his legal papers.

More recently, on April 8, while literally surrounded by more than 150 federal agents, the Montana Freemen posted a press release on a fence outside Justus township, 13 days after the standoff began. It reads:

"DATELINE 8th day of the fourth month of the year of Yeshua, the Christ, nineteen hundred ninety six A.D., the 220th year after "The Declaration of Independence." Freemen upon the land of Justus township, the Republic of Montana, united States of America. Freemen, We the People of Posterity do affirm and uphold in Law, 'The Declaration of Independence.'

"It should be further made known to all Men that this republic, Justus township, Montana state, united States of America, so affirmed in Law is NOT that de facto fiction, the corporation, incorporated in London, England in the year of Yeshua, the Christ, eighteen hundred seventy one, A.D., the United States, a corporation, so defined under their own Title 28 U.S.C. 3005 (A) (15).

"Freemen are NOT a party to the de facto corporate prostitute a/k/a the United States, nor the de facto corporate State of Montana, but are in FACT the Posterity of We the People under God, affirming the Law of the land and standing for the republic for which it stands. Montana state, one of the several states of the united States of America, is in FACT, in Law, that government formed of the People, by the People and for the People. Perversion of the truth does not in FACT change the Law, nor the Truth.



Identity ministers and leaders recently met in Colorado to discuss the Israel message. **RIGHT ROW** (front to back): Earl Jones, James Bruggeman, Dave Barley and Stephen Jones **LEFT ROW** (front to back): Peter J. Peters, E. Raymond Capt, Everett Ramsey and Red Beckman

"Freemen are supportive of Lawful government! Those who would prostitute the republic establish in Law, and substitute de facto incorporated fictions for the lawful established government and the Law of the land, are in TRUTH and FACT anti-government. Any man who would make light of self government, will be ruled over and enslaved by tyrants!" — Russell Dean, Landers"

In negotiations with the Freemen in mid-May, retired Army Col. James "Bo" Gritz expressed his frustration at the belief system of those inside the ranch, recalling that the Freemen told him that "Yahweh has put an invisible shield around them, which is protecting them from the FBI."

The Freemen are said to be strong believers in the Identity message. Based on past experience, this has created concern for federal law enforcement negotiators. Tax Protester Gordon Kahl, killed in a shootout with federal agents in June, 1983 was also an adherent of Identity theology.

The FBI is now wary of writings from suspects that include the term "Yahweh," which is often attributable to followers of the Identity faith. Yahweh is the English prononciation of the the biblical Tetragrammaton YHWH, the four Hebrew characters that make up the word God. The term "Yeshua" is the generally agreed upon pronounciation of the Hebrew word for Jesus Christ.

Despite media and civil rights group representations that Christian Identity is the cohesive underpinning for the patriot movement, the religion appears to be no more or less prevelant in the movement than any other faith. It is also important to emphasize that even to characterize Identity as a formative influence on extremism, criminality or violent confrontation with federal authority in America neglects the Seventh Day Adventist basis for the beliefs of David Koresh, the Mormon ideology of John Singer, or the Islamic fundamentalist views of the World Trade Center bombers.

In the Oklahoma City bombing case, the common claim that the ideology of Identity was in any way linked to the worst act of terrorism in U.S. history is especially unsupportable. Suspect Timothy McVeigh was born and raised Roman Catholic and co-defendant Terry

Lynn Nichols is an avowed atheist, according to his former wife.

Identity ministers complain that a double standard is generally employed when religion is an underpinning to criminal misconduct. Although the American media is generally considered secular and even anti-Christian by many denominations, the deviant sexual appetites of some Catholic priests and the predatory business practices of numerous televangelists seldom cause politicians or the press to associate the religion with the wrongdoer.

Historically, equating any religion with a predisposition to violence is often done for political purposes. If followers of a particular faith have any influence in the press or in politics, the religious rationale underlying the violence is often conveniently overlooked. According to the FBI Uniform Crime Statistics, for example, by the late 1970s in the United States, those most likely to commit arsons or terrorist bombing attacks in this country were associated with the Jewish Defense League (JDL). No one in the media suggested at the time that Judaism somehow predisposed individuals to commit these offenses. But anyone associated with Islam or Identity is today often associated with extremism. Even a lack of moral or religious values, such as the ideology of the extreme left in the 1960s, was not as maligned as the Identity religion is in America today.

This media misrepresentations appear to be having a formative influence on public interest in the ideology. According to several prominent pastors in the Christian Identity faith, the religion is rapidly growing in numbers (they decline to offer membership figures) despite almost constant press attacks. "If I am accused of being a white supremacist for my beliefs, then my accuser must by definition be a Jewish supremacist," observes Pastor Pete Peters of La Porte, Colo. The issue, according to Peters, is not about racism or religion, but about who are "God's Chosen People."

"No one ever accuses the Zionist of having an ideology of racial supremacy, but their Babalonian Talmud refers to whites and other non-Jews as cattle," adds Red Beckman of Billings, Mont.

What has perhaps brought Identity into the forefront over the past few years, and what may arguably be attracting new adherents, is the perception that the faithful cannot be intimidated by government or its law enforcement agents.

To the faithful, the laws of men simply have no importance or authority when they contradict the laws of God. The standards of conduct associated with the religion are said to be "written on the hearts" of the faithful. Identity followers often refer to Hebrews 8:8-10 in this regard, where God said, "I will put My laws into their minds, and I will write them upon their hearts."

Despite its increasing influence and growth, it is common to characterize Identity as a "cult" religion. In the foremost college textbook on the subject, "The Kingdom of The Cults" by Walter Martin (1996 edition, Bethany House Publishers), Identity is said to have "more than three million adherents in England, Canada, the British Commonwealth and throughout the world, including the United States."

This census number would make the "cult" of Christian Identity roughly comparable in size to the Presbyterian Church at 3.7 million, the Mormon faith at 4.3 million or the Assemblies of God at 2.2 million worldwide, according to the Yearbook of American and Canadian Churches.

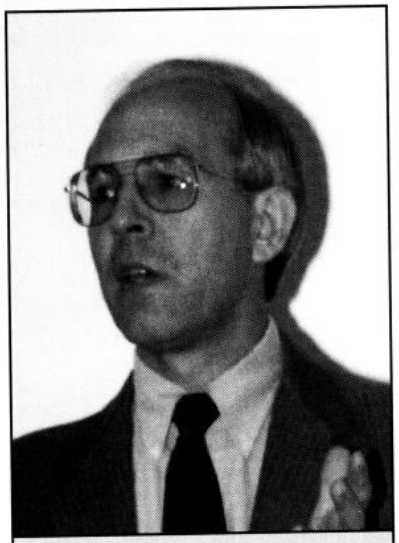
Martin refers to Identity as a cult, but he points out that the general beliefs of the religion are supported by Scripture. "The teachings of these men and their followers are comparatively innocuous and free from serious doctrinal error," he writes. He suggests that the "appeal to nationalism" inherent to the faith is what causes problems for Identity's followers. It is probably important to emphasize that Professor Martin considers Islam, the Mormon Church, Christian Science and the Jehovah's Witness religions to be included in his so-called "Kingdom of The Cults."

Ideological Underpinnings

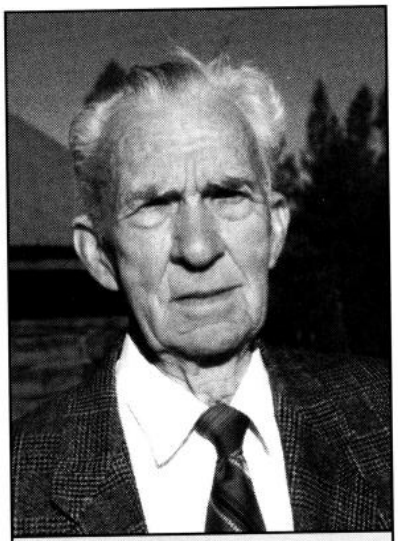
The essential element of Identity is the belief that the "Anglo-Saxon, Germanic, Scandinavian, Celtic and Kindred People who, in accordance with the prophecy of Isaiah 42:19, are blinded to their true Biblical Identity," according to Pastor Peters. The term "identity" refers to the religious belief that the westen Europeans are the true Israelites, but in a case of "mistaken identity," modern-day Jews have usurped the title of God's Chosen People.

Evidence indicating that modern Europeans descended from the biblical House of Israel is not generally disputed. Bibical archaeologists have traced the migrations of western Europeans from the Middle East through the recovery of ancient writings and Mediterannean artifacts in Scottish tombs and other ancient burial sites throughout Europe.

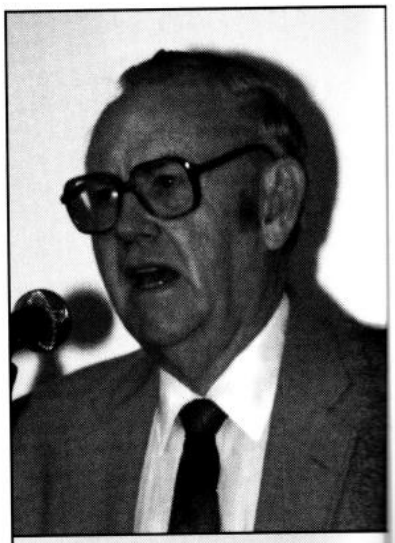
Most modern adherents to Judaism are generally believed to have originated from a stretch of land in Eastern Europe between the Black Sea and the Caspian Sea known as the Territory of the Khazars. A classic text by noted Jewish author Arthur Koessler titled "The 13th Tribe" (1976, Random



James Bruggeman



Biblical archaeologist E. Raymond Capt



Red Beckman

House) was widely read and generally well-received in the Jewish community, although the work examined the historical data and essentially suggested that modern Jews had no legitimate birthright to the Abrahamic Covenant of the Bible.

"The Jews of today have no archaeological basis for their claim of origins from Biblical Israel," according to noted biblical archeologist E. Raymond Capt. "The myth has been disposed of scientifically, historically and scripturally for more than two decades now. Even Israeli scholars now acknowledge this truth," he added, referring to the 1980 Jewish Almanac which states "Strictly speaking, it is incorrect to call an ancient Israelite a 'Jew' or to call a contemporary Jew an 'Israelite' or a 'Hebrew.'"

"Those who occupy Palestine and call themselves Jews today do not have a drop of Hebrew blood in them," adds minister Everett Ramsey of Nebraska, a former Baptist preacher who nows presents the Identity message. Based on this information, Identity pastors say that the Jews of the 20th century have no birthright to the nation of Israel. Not surprisingly, the Anti-Defamation League (ADL) considers Identity openly "anti-Semitic" for this belief. Pastor Peters responds that the "New York Jews, like their brethren in Israel, are not of the offspring of Noah's son Shem, and are therefore not Semites in the first place." Identity ministers consider themselves the true Semites, and this belief basically puts them at odds with the influential Jewish community in the press and politics in America today. Peters also points out that "Identity is the only Christian faith left in this country that opposes and exposes the myth of Judaism."

Despite attacks against Identity, the majority of the world also disputes the notion that modern Jews are "God's Chosen People." Obviously, Muslims including Islamic fundamentalists, Buddhists, and others of a hundred different religions and sects tend to disagree with regard to who God's covenant people truly are.

Israel, according to Scripture, is not simply a land mass, but a nation of a specific people — the descendants of Abraham, Issac and Jacob. According to Genesis 21:12, these people would be named through Issac. The scriptural support is found in many English words. Archeologists, for example, note the term "Saxon" is a deriviative of "Issac Sons."

Identity suggests that the descendants of Abraham migrated north and west, over the Caucus Mountains after the Assyrian Captivity of 732 B.C. The notion that the racial attributes of "Caucasians" can be linked to the Israelites finds support in the Dead Sea Scrolls, the seventh of which refers to the light hair, eyes and complexion of Sarah, Abraham's wife.

There is documentary evidence that western Europe was settled by men who held the Identity belief. The Scottish Declaration of Indepedence in 1320, for example, traces the roots of the Scotts from Biblical Israel. The Oscar winning film "Braveheart" featured the story of these ancient adherents of the Identity faith.

The Scots were not alone. European archaelologists have found artifacts supporting the belief in a social linkage to the first passage in the Book of James that refers to the "12 tribes of Israel scattered abroad" in writings of this era.

Because of their "politically incorrect" opinions about modern Jews, the Identity faith is under fire today as a hate group. But until the mid-20th Century, the belief that western Europeans and Americans were the "true Israelites" was commonly held in the United States. In the 17th through 19th centuries, country preachers throughout America presented the Identity message.

In 1681, pastor Increase Mather called America the "New English Israel." A headstone in Connecticut dated at that time states, "Here Lies Nathaniel, True Offspring of God's Israel." John Trumbell, governor of Connecticut during the Revolutionary War, considered Washington's Continental Army the "Army of Israel" in his correspondance.

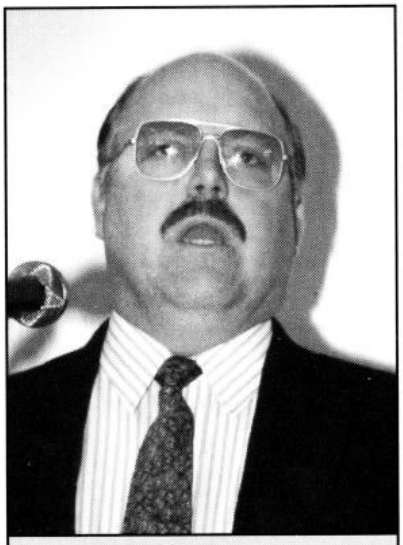
There is ample evidence to suggest our Founding Fathers believed Americans to be God's Covenant People. Thomas Jefferson, for example, upon learning of the death of George Washington said in a letter, "verily, a great man hath fallen this day in Israel."

Washington himself considered America the "second land of promise" in his innaugural address in 1789, and made reference to the colonies being the land of Israel in his writings.

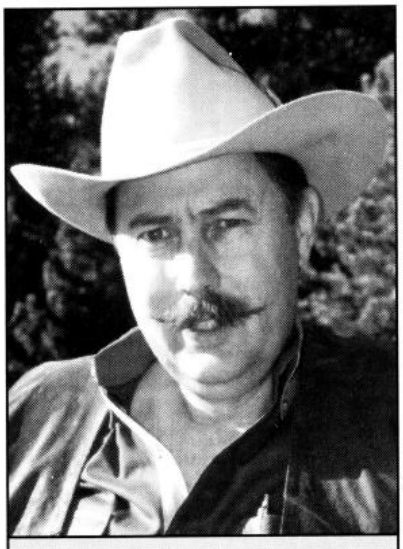
John Adams, in an August 1776 letter to his wife, described the proceedings of a commitee appointed by the Continental Congress to create the Great Seal of the United States. "Mr. Jefferson proposed: The Children of Israel in the Wilderness, led by a Cloud by day, and the pillar of fire by night, and on the Side Hengist and Horsa, the Saxon Chiefs, from whom We claim the Honor of being descended and whose Political Principles and form of Government We have assumed."

In a majority opinion in 1840, the U.S. Supreme Court called those who attempt to maintain our constitutional principles "the watchmen of our American Israel."

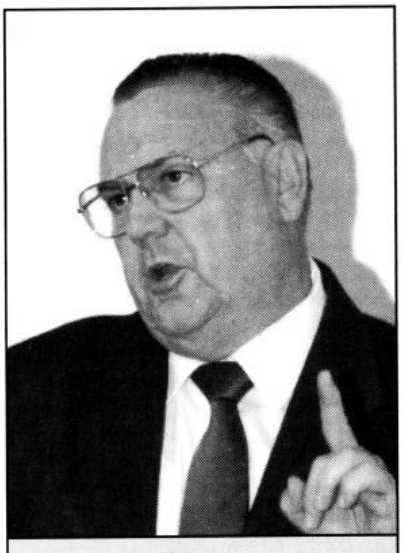
According to Paul Hall, editor of the Jubilee newspaper, the Christian Israelite message was a widely held belief in early America, although it was not considered



Dave Barley



Pastor Pete Peters



Pastor Everett Ramsey

"Identity" by name. "Even though it was not known as Identity at the time, early Americans certainly understood their identity. The majority of the founding fathers believed they were the recipients of the Abrahamic Covenent."

Up until the early 1950s, Identity was preached from the mainstream Christian pulpit. Even the man who converted Billy Graham, Dr. Mordecai Hamm, was an Identity minister, according to religious writer and historian Dr. James Bruggeman of Asheville, N.C.

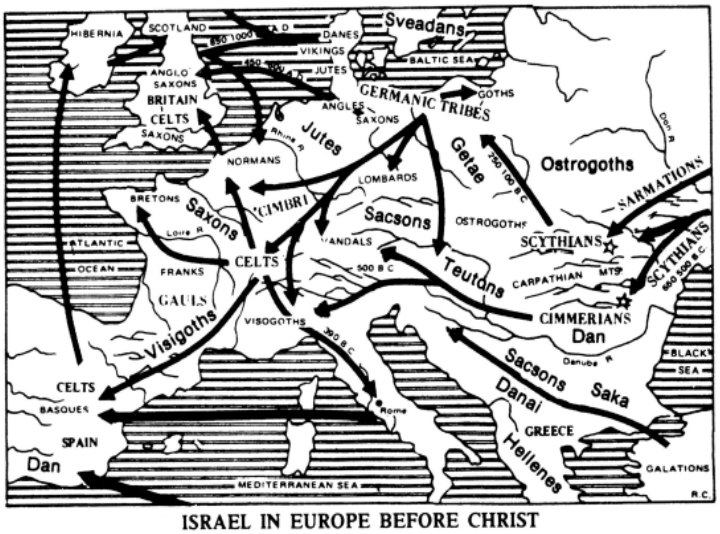
Although Identity has been under fire in the second half of the 20th century, primarily from the ADL and the Southern Poverty Law Center, the faith used to have a huge following in America. Readers may recall the magazine "The Plain Truth," which had a circulation in excess of one million by the early 1970s and remains a staple in many American homes. The publication, established by the late Herbert W. Armstrong, was based on the "British Israelism" message of his World Wide Church of God.

Christian Identity has roots as old as recorded history. Paul Hall observes that the resurgent interest in Identity is again crossing into the more mainstream churches. "This has nothing to do with denomination or religion. This is about God's people starting to wake up and discover who they are. Once Americans realize they are the true Israelites, then they have to realize they have a responsibility as God's Covenent People."

At the spring conference of Identity ministers hosted by Pastor Peters at a retreat in the Rockies, the persistent attacks on the faith and their escalating persecution by Jewish organizations was discussed. But criticism comes from other quarters as well —Peters recalled the problems he personally faced when his congregation placed a small display ad in their local paper in 1988 opposing a proposed city ordinance designed to protect homosexuals from discrimination. The state attempted to force Peters to register as a political action committee. He refused, and law officers ultimately seized his church property and padlocked the building. "Local officials had custody of our facility for less than 48 hours before an armed, angry and prayerful congregation convinced authorities to return the church back to us," said Peters.

Pastor Everett Ramsey's church was also confiscated and he spent time in jail for operating a church school program without the permission of the state.

Ministers say the ADL routinely harasses radio stations that run Identity programming, typically complaining to the FCC, intimidating advertisers and threatening boycotts. The "Herald of Truth" program sponsored by Kindom Identity Ministries was forced off of WRNO last year. Jim Floyd of Cullman, Ala. was discussing the Identity message when he was taken off the air in 1994 because of alleged JDL bomb threats to the station where his daily program originated. Floyd claims that the FBI refused to investigate the threats.



ISRAEL IN EUROPE BEFORE CHRIST

From Montana, noted tax protestor, author and talk show host Red Beckman, a devout Identity adherent, says he has had some luck neutralizing detractors of his beliefs by confronting those in the Jewish community who question the Identity message. "I like to ask a simple question: 'Is being Jewish a race or a religion?' And that really throws them for a loop. There has been a tremendous amount of debate in the Jewish community over this issue. If being Jewish is simply a matter of faith or a religion, then they are indeed not a race and cannot claim to be God's Covenent People of Israel.

"And then you tie that in with the fact that there isn't a religion on the face of the earth that would not like to control the people of the earth. The Jews are no different. Their Babylonian Talmud states their goal is to control the world. This is not unusual for any faith, but by the same token it does not make it applicable to every faith. Why is it that if I question the desire of Baptists to influence public policy my comments are acceptable, but if I question the Jewish influence in this country I am accused of being an anti-Semitic racist?"

Beckman notes an escalating public persecution against Christian Identity, and as in the case of the Freemen, a defiant reaction. "Let there be no doubt that the fearless defiance of the Freeman is because of their faith," according to Beckman, who has known Leroy Schweitzer for more than 12 years.

"I know that [Schwietzer] has made a commitment to the cause that is long standing. His followers will not come out without an armed confrontation. They believe they will be tortured and imprisoned if they give up. They will fight. The government is really in a no-win situation here."

Is Christian Identity such a fundamental truth to its followers that they would fight to the death when challenged? Paul Hall observes that the passion and fury with which early Americans fought the British "was based on the belief in their birthright to freedom...that they were doing God's work, as His chosen people of Israel. This faith resulted in the colonists demonstrating absolutely no fear of the British government," he said.

The intensity of this belief can be reflected today in the brushfire conflicts between an increasingly oppressive government and folks like the Freemen and Vicky and Randy Weaver, who, like our Founding Fathers, seem to have the Christian Identity message "written on their hearts."

Popular Books on Christian Identity

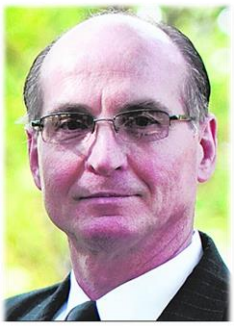
1.) *The Greatest Discovery of Our Age*, by Pastor Peter J. Peters
2.) *Judah's Scepter and Joseph's Birthright*, by J.H. Allen
3.) *Missing Links Discovered in Assyrian Tablets*, by E. Raymond Capt
4.) *The Abrahamic Covenant*, by G.R. Hawtin
5.) *The Covenant People*, by Destiny Publishers
6.) *Heirs of the Promise*, by Pastor Sheldon Emry
7.) *Your Inheritance: The Kept Secret In the World*, by Pastor Robert Alan Balacious
8.) *The Ten Lost Tribes* (1883), by Joseph Wild
9.) *Our Israelite Origin* (1850), by John Wilson
10.) *The Greatest Love Story Never Told*, by Pastor Peter J. Peters
11.) *A Kingdom Commentary on Romans*, by Everett Ramsey
12.) *God's Covenant People*, by Ted R. Weiland
13.) *The Other End Of the World*, by Roger Rusk



- **Pastor Alan Campbell** (1949-2017) was a Pastor from Belfast, Ireland who learned the Anglo-Israel message from his grandmother as a boy. He spoke at conferences in the UK, Canada, and America lecturing on the Anglo-Israel message, and wrote many books on the topic. He was the founder of Open Bible Ministries.



- **Pastor Mark Downey** (1949-2018) was a professional painter and Co-Pastor of Fellowship of God's Covenant People in Union, KY and founder of Kinsman Redeemer Ministries. He was a signature member of the Cincinnati Art Club and a lifetime member of the Puget Sound Group of Northwest Artists. Downey preached the Anglo-Israel message his whole ministry. (113)



- **Dallas Jackson** (1952-2015) was the author of the book Whom Has God Joined Together? (1990) which showed from the Bible that Miscegenation is a sin. Jackson was also a believer in the Anglo-Israel truth. (114)



- **Carl J. Klang** (1953-2019) was an American Christian Patriotic singer. Klang began his singing career in 1979 with the group Cascade Mountain Boys who recorded the album "Loggin' and Lovin." In the 1990s he began singing and writing Christian Patriotic songs, and one that gained national recognition was a song he wrote about Randy Weaver and the Siege at Ruby Ridge, Idaho which ended in the murder of Vicky and Samuel Weaver by US Federal Marshals. He sang this song to Randy Weaver over the telephone while Randy was in jail after the Siege. Klang would go on to write many Patriotic and Anglo-Israel songs during the 1990s like Awake O Israel, Blinded By The Lies, Can You Feel the Kingdom Coming?, The Unknown Soldier, and many others.

Supporters turn Weaver standoff into songs, stories

By Jess Walter
Staff writer

"The Ballad of Randy Weaver" begins with a lilting guitar and synthesizer that drift into Carl Klang's serious voice:

"Down the bridge that followed Deep Creek/At the turn that crossed the bridge/Federal marshals had a roadblock/to start the siege of Ruby Ridge.

"There the army of the enemy/ slayed your bride and only son/and nearly killed your close companion/ when the shrapnel pierced his lung."

It's been seven months since the gunfight between federal agents and Randy Weaver and Kevin Harris left Weaver's wife and son and Deputy U.S. Marshal William Degan dead.

The initial flash of media attention that lit up remote North Idaho has beamed elsewhere: Somalia, the World Trade Center, Waco. The talk of TV movies and true-crime books appeared to go with it.

But for a sliver of Americans — who call themselves patriots, tax protesters, white separatists and people just mad as hell — the Weaver story is folklore.

Weaver and Harris go on trial Tuesday, standard bearers for disenfranchised whites, conspiracy theorists, constitutionalists and a few nuts.

Their outrage fills pamphlets, books and newsletters, videotapes, poems and songs.

"It's not just about Randy Weaver anymore," said Paul Hall, editor of The Jubilee, a California right-wing newspaper. "The situation has become symbolic.

"People are waking up and saying 'Why do we have armored personnel carriers outside plywood houses?' " he said. "You don't have to agree with Randy to be mad about that."

Hall will be on hand in Boise for the murder and conspiracy trial of Weaver and Harris. Others are planning protests in Boise and at federal courthouses throughout the West.

Carl Klang can't be in Boise, but he'll track the trial from his Colton, Ore., home, ready to send out more copies of "The Ballad of Randy Weaver."

Clang was one of dozens of people who protested last August during the 11-day standoff at Weaver's cabin, near Naples, Idaho.

A composer of "contemporary country-folk-gospel-rock" music, Clang began scratching his thoughts on an envelope during the standoff and later wrote the Weaver ballad. Its official title is "Wheresoever Eagles Gather" and he's peddled 250 copies at $6 a pop.

At least three poems about the siege have been published, including

Please see **WEAVER**: A4

Newspaper clipping from The Spokesman-Review, Spokane, Washington, April 12th, 1993.



- **Charles A. Weisman** (1954-2016) was Christian scholar and author. Weisman graduated from St. Cloud State University in 1977 with a B.S. degree in Business Management. Charles held several supervisory positions overseeing electronic technicians for several computer companies near Apple Valley, MN. While working a full-time job, Weisman also ran his own publishing company called Weisman Publications in Apple Valley, where he published books written by himself and others. Weisman wrote over 40 books on a range of topic on Biblical studies, race, history, government, health, economics, and many others. Weisman also was a popular speaker at many Anglo-Israel conferences and camps.



- **Pastor Dave A. Barley** (1954-2023) was an author and Pastor of Lord's Covenant Church and America's Promise Ministries. He was the son-in-law of the late Pastor Sheldon Emry, and a few years after Emry's death in 1985 Dave and his wife Martha took over the ministry and relocated it to Sandpoint, Idaho in 1991 where it still resides. Dave discovered the Anglo-Israel message through the ministry of Pastor J. V. Foster of Texas. Shortly after this he relocated to Phoenix, AZ to be closer to Emry's Church. During Barley's ministry he authored several books and newsletter articles and pastored at Lord's Covenant Church until his death. In 2000, Pastor Barley produced a documentary titled Heir's Of The Promise II: The Stone Kingdom, which was a sequel to a documentary that Pastor Sheldon Emry had produced in the 1970s. This documentary featured E. Raymond Capt, Pastor Robert Phillips, Pastor George Southwick, and several others. Some of the books Barley wrote were Israel, Spiritual Or Physical?, Vaccinations, A Mark of the Beast, and The City of the Living God. In 2020, Barley ordained Pastor Kevyn Reid and Pastor Matthew Dyer into Christian ministry.



The author, Dave Barley, and Martha Barley in 2021.

Appendix: A
Recommended books concerning Anglo-Israel.

Discover the Story of Your Biblical Heritage: Book 1
Identifying Biblical Israel Today: Book 2
Website: www.yourbiblicalheritage.com
By: Dr. Lawrence Blanchard

God's Covenant People: Yesterday, Today and Forever: Book 1
The Mystery of the Gentiles: Who Are They and Where Are They Now?: Book 2
Website: www.missiontoisrael.org
By: Ted R. Weiland

Missing Links Discovered in Assyrian Tablets
Website: www.artisanpublishers.com
By: E. Raymond Capt

Uncovering the Mysteries of Your Hidden Inheritance
Website: www.sacredtruthministries.com
By: Robert Alan Balaicius

Who Hath Believe Our Report?
Website: www.truthinhistory.org
By: Pastor Charles Jennings

The Greatest Love Story Never Told
Website: www.scripturesforamerica.org
By: Pastor Peter J. Peters

Heirs of the Promise
Website: www.americaspromiseministries.org
By: Pastor Sheldon Emry

You can also visit **ChristianAmericaMinistries.org** or **AngloIsraelArchive.net** for more information.

Appendix: B
Serpent-Seed Doctrine & Anglo-Israel

There has been a misunderstanding in recent years that those who adhere to the Anglo-Israel truth, which is the belief that the Anglo-Saxon, Celtic, Germanic, Scandinavian and kindred peoples are the true physical descendants of Israel, also universally believe in what is known as the Serpent Seedline Doctrine. Which is a doctrine that teaches that Eve had sexual relations with the Serpent in the Garden and that the offspring of that sexual intercourse was Cain, and that Cain's descendants live among us today as half man, half angelic beings. It is true that some that have taught the Anglo-Israel truth have adopted this doctrine, but it has been a minority rather than a majority. The author does not adhere to this doctrine and has expressed his view of this doctrine in an April 14th, 2023, radio program which can be found at www.ChristianAmericaMinistries.org. From my research this doctrine became introduced into Anglo-Israel groups sometime in the early 1900s, and became popular through the teachings of men such as Russell Kelso Carter (1849–1928) who wrote the book The Tree of Knowledge (1894), John H. Dequer (1883-1945) who wrote New Light on the Plan of Ages (1938), Conrad Gaard (1892-1969) who wrote The Two Seedlines (1945), Bertrand L. Comparet (1901-1983) who wrote The American Institute of Theology Bible Course and preached sermons on it, Wesley A. Swift (1913–1970) who preach extensively on it in his audio sermons, Arnold Murray (1929–2014) who also preached on it in his one hour television programs, Dan Gayman (1937-) who wrote The Two Seeds of Genesis 3:15 (1977), and several others. Please note that there are several variations and different points of view within this doctrine expressed by the men mentioned above.

This doctrine has been opposed by many Anglo-Israel ministers such as Sheldon Emry who preached a series of sermons titled What Really Happened Between Eve And The Serpent In The Garden Of Eden?, Charles Weisman who wrote the book What About The Seedline Doctrine?, Ted R. Weiland who wrote the book Eve: Did She or Didn't She: The Seedline Hypothesis Under Scrutiny, Curtis Clair Ewing who preached a sermon titled The Serpent Seed, and many others like James S. McGaw**,** C.O. Stadsklev, Earl Jones, Mark Downey, E. Raymond Capt, Peter Peters, and Dave Barley that have opposed it openly in sermons and writing. Because of the disagreement on this doctrine there has been division among some Anglo-Israel groups because of this, but in most cases, there is an agreement to disagree on the subject and not break fellowship.

Appendix: C
Pyramidology & Anglo-Israel

During the late 1800s to early 1900s there were some who adhered to the Anglo Israel message that also believed in a type of Pyramidology, where measurements of The Great Pyramid of Giza were used to confirm the Bible and predict future events. Although this book has not been written to focus on other beliefs held by the men and woman who believed the Anglo-Israel message, in documenting this history I felt it is necessary to write a short section on this strange doctrine. Just to be clear, the author does NOT adhere to any type of Pyramidology, nor does he know anyone alive that still believes or teaches it.

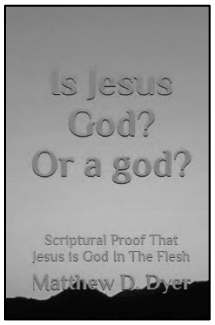
It appears different types of "Biblical" Pyramidology started with the writings of Professor Charles Piazzi Smyth with his 664-page book Our Inheritance in the Great Pyramid (1864) followed by Life, and Work in the Great Pyramid (1867). These writings would go on to inspire other men to write on the subject such as Col. John Garnier and his book Great Pyramid: Its Builder & Its Prophecy (1905), David Davidson co-authored a book with H. Aldersmith entitled The Great Pyramid, Its Divine Message (1924), Dr. Adam Rutherford would write a massive four-volume set entitled Pyramidology, along with several others. There were also several other groups that used similar ideas to produce Pyramidology doctrine. The author does not claim to be an expert on this subject, but believes this doctrine fell out of popularity when some of the predictions made using the measurements of the Pyramid did not come to pass and it rightly so died off among those who believed it. The Great Pyramid of Giza has captivated our people's imaginations for thousands of years, and is an amazing structure, so this is no new event to find people looking for answers within this monument. History like this should not be buried, rather we should learn from our mistakes and move forward and let things like this serve as a reminder for us to be very careful what we as Christians use to create doctrine. We as Christians should adhere to **Sola Scriptura**, which is Latin for **"by scripture alone."**

About The Author:

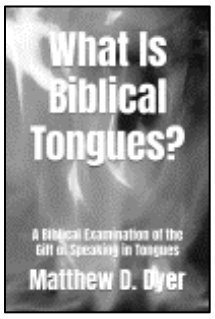


Matthew Dyer is a Christian Pastor, head of Christian America Ministries, and host of a weekly shortwave radio show and online podcast. Dyer is a student of both the Bible and history. He and his wife, Cassie, are the parents of four children.

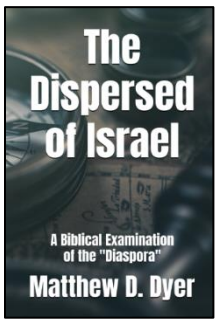
A few other books written by Matthew Dyer:



Is Jesus God? Or a god?
A Scriptural Proof That Jesus Is God in The Flesh
37 Pages, 5.5 x 8.5 inches



What Is Biblical Tongues?
A Biblical Examination of the Gift of Speaking in Tongues
32 Pages, 5.5 x 8.5 inches



The Dispersed of Israel
A Biblical Examination of the “Diaspora”
38 Pages, 5.5 x 8.5 inches

For more information visit: www.ChristianAmericaMinistries.org

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