

Who are the

STRANGERS

in the Bible

ger

magur

toshab

nokriy

nekar

zur

allogenes

allotrios

apallotrioō

epidemeō

xenizo

xenos

oikeios

parepidemos

paroikeō

paroikia

paroikos

sumpolites

philonexia

2024



Abraham spake unto the sons of Heth, saying...

Genesis 23:4 I *am* a stranger (H1616- ger-sojourner) and a sojourner (H8453- toshab) among you: give me a possession of a buryingplace among you, that I may bury my dead out of my sight.

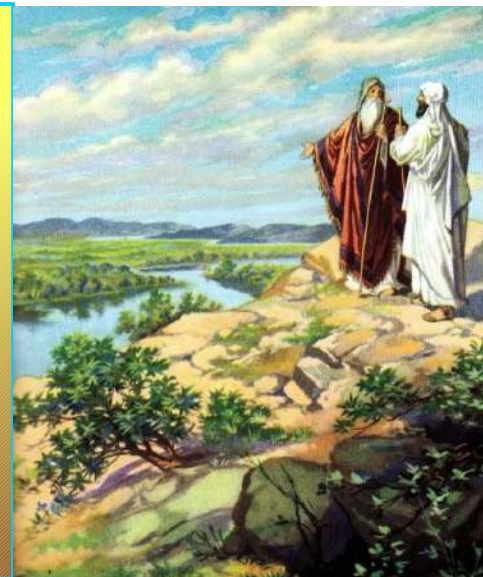
Heth was Canaan's second son.

Abraham is a Hebrew. The children of Heth are Canaanites. Abraham is dwelling in the land of the Canaanites and is a sojourner and sojourning among them.

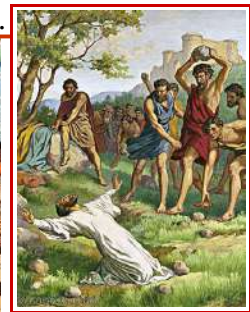
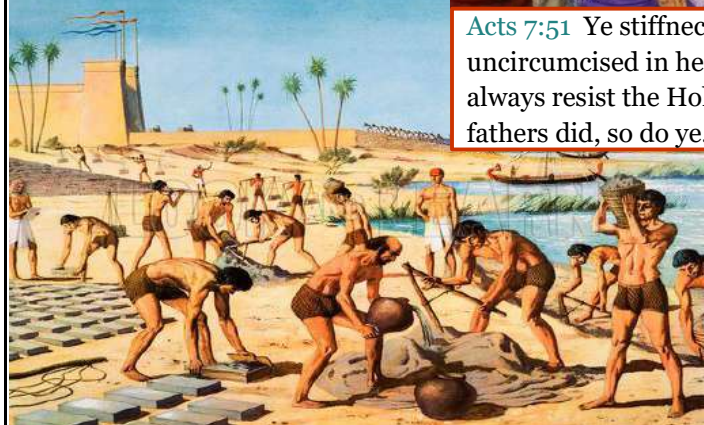
Stephen reminds his kinsmen that Abraham was instructed by Yahweh to get away from his pagan kindred. And that Yahweh promised Abraham that his seed would inherit the land.

Acts 7:6 And God spake on this wise, That his *seed* should sojourn (G3941- paroikos) in a strange (G245- allotrios-foreign) land (Egypt); and that the Egyptians should bring the Israelites into bondage, and entreat *them* evil for (about 80 years).

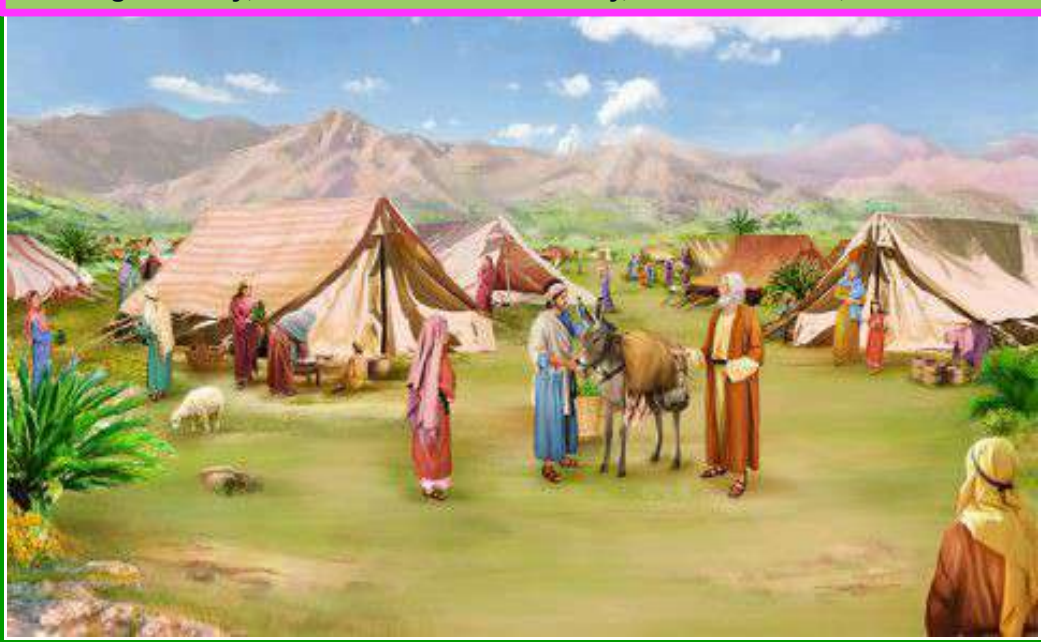
Genesis 17:8 And I will give unto you, and to your seed after you, the land wherein you art a stranger (H4033- magur-land of pilgrimage), all the land of Canaan, for an everlasting possession; and I will be their God. **The land of Canaan was not Abraham's native land, so he and his seed after him were pilgrims and foreigners in the land.**




Acts 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Spirit: as your fathers did, so do ye.



Hebrews 11:9 By (belief) he sojourned (G3939- paroikeo) in the land of promise, as *in* a strange country (G245- allotrios-alien, foreign), dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: (Gen 12:8, 35:27) **A strange country; which was not of his nativity, and not his own, but another's.**



MARCH2024ChodeshMonthADAR₁₂/ABIB₁

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
The Sun comes out of his Tabernacle March 20 at sunrise. <i>Psalm 19:4-6</i> In the heavens and His handiwork hath He set a tabernacle for the sun, Which <i>is</i> as a bridegroom coming out of his chamber, <i>and</i> rejoiceth as a strong man to run a race. His going forth <i>is</i> from the end of the heaven, and his circuit unto the ends of it: The day begins at SUNRISE					1 Day 15/348	2 Day 16/349
3 Day 17/350	4 Day 18/351 Sabbath	5 Day 19/352	6 Day 20/353	7 Day 21/354	8 Day 22/355	9 Day 23/356
10 Day 24/357	11 Day 25/358 Sabbath	12 Day 26/359	13 Day 27/360	14 Day 28/361	15 Day 29/362	16 Day 30/363
17 Day 31/364 91 st Day	18 Day 365 Sabbath	19 Day 366 LEAP Sabbath Spring Equinox 11:06pm	20 Month 1 Day 1 High Sabbath 	21 Day 2	22 Day 3	23 Day 4
24 Day 5	25 Day 6	26 Day 7	27 Day 8 Sabbath	28 Day 9	29 Day 10	30 Day 11
31 Day 12						

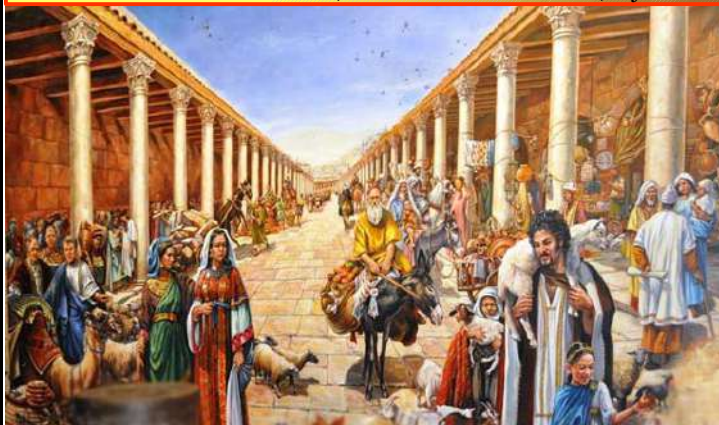
Exodus 12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger (H1616- ger-sojourner), or born (H249- ezech-native) in the land. **The *ger* and *ezech* are identifying both sojourning Israelites and Israelites born in the land. All Israelites are to observe the Passover.**

Numbers 9:14 And if a stranger (H1616- ger-sojourning kinsman) shall sojourn (H1481- gur-dwell) among you, and will keep the passover unto Yahweh; according to the ordinance of the passover, and according to the manner thereof, so shall he do: you shall have one ordinance, both for the stranger (H1616- ger-sojourning kinsman), and for him that was born (H249- ezech-native) in the land.

Deuteronomy 16:11 And you shalt rejoice before Yahweh your God, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite that *is* within your gates, and the stranger (H1616- ger-sojourning kinsman), and the fatherless, and the widow, that *are* among you, in the place which Yahweh your God hath chosen to place His name there.

16:14 And you shalt rejoice in your feast (of Weeks-countdown to Pentecost), you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite, the stranger (H1616- ger-sojourning kinsman), and the fatherless, and the widow, that *are* within your gates.

2Chronicles 30:25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers (H1616- ger-sojourning kinsmen) that came out of the land of Israel, and that dwelt in Judah, rejoiced.



Exodus 12:43 And Yahweh said unto Moses and Aaron, This *is* the ordinance of the passover: There shall no stranger (H5236- nekar-son of the foreigner) eat thereof:

The Hebrew reads: "...There shall no son of a racial alien eat thereof".

12:44 But every man's servant (bondservant) that is bought for money, when you hast circumcised him, then shall he eat thereof.

These are bond servants or indentured servants that are kinsmen to the Israelites.

12:45 A foreigner (H8453- toshab-guest) and an hired servant shall not eat thereof.

The *toshab* was an unnaturalized sojourner, a temporary dweller, or guest (not just a visitor). Unlike proselytes, he wasn't fully a citizen in Israel's community. The *toshab* was uncircumcised, and therefore not authorized to eat the Passover (unlike the proselyte).

Exodus 12:48 And when a stranger (H1616- ger-proselyte) shall sojourn (H1481- gur-dwell as a guest) with you, and will keep the passover to Yahweh, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born (H249- ezech-native of) the land: for no uncircumcised person shall eat thereof.

12:49 One law shall be to him that is homeborn (H249- ezech-native), and unto the stranger (H1616- ger-proselyte sojourner) that sojourneth (H1481- gur-dwells as a guest) among you. (Num 9:14 15:15-16)

Israelite sojourners from another land must observe the law when among you.

The *ger* 'proselyte' is a converted kinsman. Foreigners, unknowns, and non-Israelites are not permitted to eat the Passover.



The Passover is an Israelite tradition and holy day.



Deuteronomy 23:2 A bastard (mongrel) shall not enter into the congregation of Yahweh; even to his tenth generation shall he not enter into the congregation of Yahweh.



APRIL

Chodesh_{Month} **ABIB₁**/ZIV₂

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 Day 13	2 Day 14 	3 Day 15  High Sabbath	4 Day 16  50 	5 Day 17  49	6 Day 18  48
7 Day 19  47	8 Day 20  SOLAR ECLIPSE 46	9 Day 21  High Sabbath 45	10 Day 22 Sabbath 44	11 Day 23 43	12 Day 24 42	13 Day 25 41
14 Day 26 40	15 Day 27 39	16 Day 28 38	17 Day 29 Sabbath 37	18 Day 30 36	19 Month 2 Day 1/31 35	20 Day 2/32 34
21 Day 3/33 33	22 Day 4/34 32	23 Day 5/35 31	24 Day 6/36 Sabbath 30	25 Day 7/37 29	26 Day 8/38 28	27 Day 9/39 27
28 Day 10/40 26	29 Day 11/41 25	30 Day 12/42 24				

Acts 2:5 And there were dwelling at Jerusalem Judaeans, devout men, out of every nation under heaven.

2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers (G1927- epidemeo-sojourners, repatriated Romans) of Rome, Judaeans and proselytes,

2:11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

The strangers of Rome were Repatriate Romans. Visitors from Rome. Repatriate means to restore or return to the country of origin, allegiance, or citizenship.

Roman sojourners - Born at Rome, but now living at Jerusalem.

The Parthians were a blend of Aramaic Shemites and Israelites.

The Medes and Elamites were descendants of Shem, so some Israelites dwelt among them.

The dwellers in Mesopotamia were the Israelites dwelling in that area.

Those in Judaea were Israelites of the house of Judah.

Those in Cappadocia in Pontus and Asia, Phrygia, and Pamphylia were Israelites. Those that migrated from that area and time became known as the Kimmerians, who later became Scythians, Celts and Germans.

The book of the Maccabees confirms Israelites of the house of Judah lived in Egypt, and as far as Libya and Cyrene.

The strangers of Rome reads 'repatriated Romans', which is a reference to war refugees. Many of the Romans were of the Zarah Judah branch of Israelites. There were Israelites on the island of Crete, and the Arabians were Israelites from the land of Arabia.

These events in Acts are the fulfillment of the prophecies given in the Old Testament, which were prophecies of and to the children of Israel.

Specifically the prophecy of Joel 2:28-32 which is about Israelites receiving the Holy Spirit.



Acts 5:32 And we are His witnesses of these things; and also the Holy Spirit, whom God hath given to them that obey Him.



Joel 2:28 And it shall come to pass afterward, *that* I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: (Zec 12:10)

2:29 And also upon the servants and upon the handmaids in those days will I pour out My spirit.

We see in both Ezekiel and in Joel that the promise of that latter rain of the Spirit marking our full restoration does not come until the time of the destruction of our enemies. By "all flesh" here the Word of God can only mean "all Adamic flesh" (Anglo-Saxon Israelites), which is evident from reading Isaiah.

Isaiah 44:1-3

Yet now hear, O Jacob My servant; and Israel, whom I have chosen:

Thus saith Yahweh that made you, and formed you from the womb, *which* will help you; Fear not, O Jacob, My servant; and you, Jesurun (upright), whom I have chosen.


For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour My spirit upon your seed, and My blessing upon your offspring:

1Peter 2:11 Dearly beloved, I beseech *you* as strangers (G3941- paroikos-temporary residents, sojourners) and pilgrims (G3927- parepidemos-expatriates), abstain from fleshly lusts (desires), which war against the soul; (Psa 39:12; Gal 5:16; Jas 4:1)

MAY

2024

Chodesh_{Month} ZIV₂/SIVAN₃

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Leviticus 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering (16 th of First Month); seven sabbaths shall be complete: 23:16 Even unto the morrow after the seventh sabbath (Day 4/64) shall ye number fifty days. 23:21 And ye shall proclaim on the selfsame day, <i>that</i> it may be an holy convocation unto you: ye shall do no servile work <i>therein: it shall be</i> a statute for ever in all your dwellings throughout your generations.			1 Day 13/43 Sabbath 23	2 Day 14/44 22	3 Day 15/45 21	4 Day 16/46 20
5 Day 17/47 19	6 Day 18/48 18	7 Day 19/49 17	8 Day 20/50 Sabbath 16	9 Day 21/51 15	10 Day 22/52 14	11 Day 23/53 13
12 Day 24/54 Mother's Day 12	13 Day 25/55 11	14 Day 26/56 10	15 Day 27/57 Sabbath 9	16 Day 28/58 8	17 Day 29/59 7	18 Day 30/60 6
19 Month 3 Day 1/61 5	20 Day 2/62 4	21 Day 3/63 3	22 Day 4/64 Sabbath 2	23 Day 5/65 High Sabbath  Pentecost	24 Day 6/66 1	25 Day 7/67 0
26 Day 8/68 0	27 Day 9/69 0	28 Day 10/70 0	29 Day 11/71 Sabbath 0	30 Day 12/72 0	31 Day 13/73 0	Acts 5:32 The Holy Spirit, whom God hath given to them that obey Him.

Abraham spake unto the sons of Heth, saying...

Genesis 23:4 I am a stranger (H1616- ger-sojourner) and a sojourner (H8453- toshab/G3927- parepidemos- a guest) with (among) you:



These 'strangers and pilgrims/sojourners' 'paroikos and parepidemos' in all these verses in Ephesians, along with Hebrews 11:13, 1Peter 2:9, 11, are all descendants of the BC Israelites who were the 'strangers and pilgrims/sojourners' 'ger and toshab' in Genesis 23:4, Leviticus 25:23,35,47, Numbers 35:15, 1Chronicles 29:15 and Psalm 39:12.

In other words, the strangers and pilgrims in the OT and in the NT are none other than Israelites.

Hebrews 11:13 These all died in faith (according to belief), not having received the promises, but having seen them afar off, welcomed and embraced *them*, and confessed that they were strangers (G3581- xenos-lodgers, travelers) and pilgrims (G3927- parepidemos- resident foreigners, expatriates) on the earth. (Gen 23:4; 1Chr 29:15; Psa 39:12; Heb 11:39)

John 8:56 Your father Abraham rejoiced to see My day: and he saw, and was glad.

Strangers is *xenos*, an adjective, and means foreign, a guest or entertainer, host. A traveler.

So Abraham to the children of Heth (Gen 23:4-ger-H1616 and toshab-H8453); and **Jacob to Pharaoh** (Gen 47:9-magur-H4033-pilgrimage; Psa 119:19-ger-H1616).

Pilgrims is *parepidemos*, adjective, and means an alien alongside, resident foreigner-pilgrim.

We are foreigners and pilgrims on the earth. *Parepidemos* is the compound of the verb *epidemeo* G1927 (seen only in Acts 2:10, 17:21), meaning "to be among people."

1Chronicles 29:13 Now therefore, our God, we thank You, and praise Your glorious name.

29:14 But who *am* I, and what *is* my people, that we should be able to offer so willingly after this? for all things come from You, and we have given You out of Your hand.

29:15 For we *are* strangers (H1616- ger-sojourners) before You, and sojourners (H8453- toshab-temporary residents, guests), as *were* all our (fore)fathers: our days on the earth (land) *are* as a shadow, and *there is* none abiding.

Psalm 39:12 Hear my prayer, O YAHWEH, and give ear unto my cry; hold not Your peace at my tears: for I *am* a stranger (H1616- ger-sojourner) with You, *and* a sojourner (H8453- toshab/G3927- parepidemos- temporary resident, settler), as all my fathers *were*.



1Peter 2:11 Dearly beloved, I beseech *you* as strangers (G3941- paroikos-temporary residents, sojourners) and pilgrims (G3927- parepidemos-expatriates), abstain from fleshly lusts (desires), which war against the soul; (Psa 39:12; Gal 5:16; Jas 4:1)



JUNE2024ChodeshMonthSIVAN3/TAMMUZ4

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1Day 14/74
2Day 15/75	3Day 16/76	4Day 17/77	5Day 18/78Sabbath	6Day 19/79	7Day 20/80	8Day 21/81
9Day 22/82	10Day 23/83	11Day 24/84	12Day 25/85Sabbath	13Day 26/86	14Day 27/87	15Day 28/88
16Day 29/89Father's Day91 st Day	17Day 30/90	18Day 31/9191 st DAY	19Month 4 Day 1/92Sabbath	20Day 2/93	21Day 3/94	22Day 4/95
23Day 5/96	24Day 6/97	25Day 7/98	26Day 8/99Sabbath	27Day 9/100	28Day 10/101	29Day 11/102
30Day 12/103						



Jeremiah 2:21 Yet I had planted you a noble vine, wholly a right seed: how then art you turned into the degenerate plant of a strange (H5237- nokriy-foreign) vine unto Me?
(Deut 32:32; Psa 80:8; Isa 5:1)

The Flood from the ... Serpent's Mouth



Rev 12:15
And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.



There
is **NOT**
Strength in Diversity!

Daniel 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.



1Esdras 8:83 That the land, which ye enter into to possess as an heritage, is a land polluted with the pollutions of the strangers (H5236-nekar-foreign ones) of the land, and they have filled it with their uncleanness.

8:84 Therefore now shall ye not join your daughters unto their sons, neither shall ye take their daughters unto your sons.

8:85 Moreover ye shall never seek to have peace with them, that ye may be strong, and eat the good things of the land, and that ye may leave the inheritance of the land unto your children for evermore.

Deuteronomy 31:16 And Yahweh said unto Moses, Behold, you shalt sleep with your forefathers; and this people Yisra'el will rise up, and go a whoring after the gods of the strangers (H5236- nekar) of the land, whither they go *to be* among them, and will forsake Me, and break My covenant which I have made with them.

Stranger is H5236 nekar, a noun, and means foreign, alien. Different.

It should read '...and go a whoring after the gods of the foreigners of the land.'

Deuteronomy 28:43 The stranger (H1616- ger-sojourner) that *is* within (among) you shall get up above you very high; and you shalt come down very low. **Ger is usually a sojourning kinsman.** This *ger* stranger is a foreigner, non-kindred alien, that is among us.



LET'S GO BRANDON

EVERY SINGLE ASPECT OF THE BIDEN ADMINISTRATION IS JEWISH

JANET YELLEN SECRETARY OF THE TREASURY		ANTHONY GILKIN SECRETARY OF THE STATE
MERRICK GARLAND ATTORNEY GENERAL		WENDY SHERMAN DEPUTY SECRETARY OF STATE
ALEJANDRO MAYORKAS SECRETARY OF HOMELAND SECURITY		VICTORIA NULAND SECRETARY FOR POLITICAL AFFAIRS
AVIR HAINES DIRECTOR OF NATIONAL INTELLIGENCE		ERIC LINDER OFFICE OF SCIENCE AND TECHNOLOGY POLICY
RON KLAR WHITE HOUSE CHIEF OF STAFF		DAVID S. COHEN DIRECTOR OF CIA
FOUR-STAR ADMIRAL RACHEL LEVINE US NAVY SECRETARY OF HEALTH TRANSPORTATION		LIEUTENANT COLONEL JENNIFER HUTCHER TRANSPORTATION

Deuteronomy 17:15 You shalt certainly set a king over you, whom Yahweh your God shall choose: one from among your brethren (H251- ach-kinship) shalt you set king over you: **you mayest not set a stranger** (H5237- nokriy-foreign one) **over you, which is not your brother** (H251- ach-kinship). *Stranger here is nokriy, a non-relative, alien, foreigner, outlandish.*

JULY 2024

ChodeshMonth TAMMUZ₄/AB₅

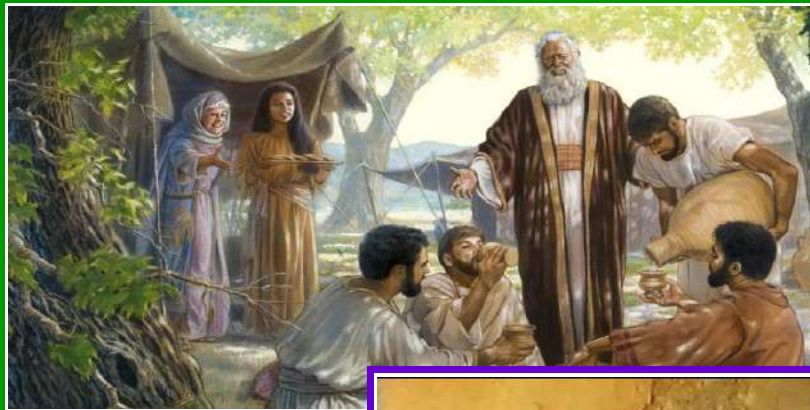
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 Day 13/104	2 Day 14/105	3 Day 15/106	4 Day 16/107  INDEPENDENCE DAY	5 Day 17/108	6 Day 18/109
			Sabbath			
7 Day 19/110	8 Day 20/111	9 Day 21/112	10 Day 22/113	11 Day 23/114	12 Day 24/115	13 Day 25/116
			Sabbath			
14 Day 26/117	15 Day 27/118	16 Day 28/119	17 Day 29/120	18 Day 30/121	19 Month 5 Day 1/122	20 Day 2/123
			Sabbath			
21 Day 3/124	22 Day 4/125	23 Day 5/126	24 Day 6/127	25 Day 7/128	26 Day 8/129	27 Day 9/130
			Sabbath			
28 Day 10/131	29 Day 11/132	30 Day 12/133	31 Day 13/134			
			Sabbath			

Matthew 25:35 For I was an hungred, and you gave Me meat: I was thirsty, and you gave Me drink: I was a stranger (G3581- xenos- lodger, foreigner, traveler), and you took Me in: (Sirach 7:32-36)

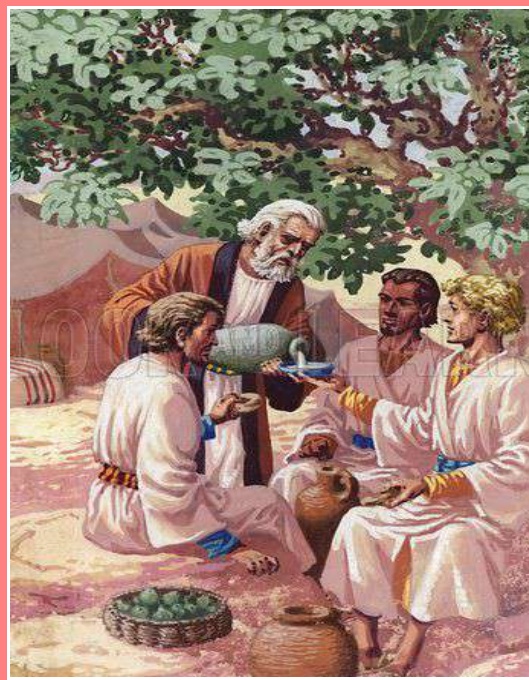
Isaiah 58:7 Is it not to deal your bread to the hungry, and that you bring the poor that are cast out to your house? when you seest the naked, that you cover him; and that you hide not thyself from your own flesh?

Naked, and you clothed Me: I was sick, and you visited Me: I was in prison, and you came unto Me. Then shall the righteous answer Him, saying, Master, when saw we You an hungred, and fed You? or thirsty, and gave You drink? When saw we You a stranger (G3581- xenos-lodger, foreigner, traveler), and took You in? or naked, and clothed You?

James 2:15 If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be you warmed and filled; notwithstanding you give them not those things which are needful to the body; what doth it profit?



Job 31:32 The stranger (H1616- ger-sojourner) did not lodge in the street: *but* I opened my doors to the traveller. (Gen 19:2-3)



Romans 12:10 Be kindly affectioned one to another with brotherly love; in honour preferring one another; (Heb 13:1)

12:13 Distributing to the necessity of (the) saints; given to hospitality (G5381- philonexia, fond-lodge).

Hospitality is philonexia, a noun fem, and means hospitableness, entertain strangers, love to strangers.

Pursue hospitality - Not only embracing those that offer, but seeking opportunities to exercise it. "Pursuing", or "following after love to strangers" as Abraham and Lot did, who thereby entertained angels unawares, and is what the apostle here means by pursuing and following after it.



Hebrews 13:1 Let brotherly love continue. **13:2** Be not forgetful to entertain strangers (G5381- philonexia, hospitality, fond-lodging): for thereby some have entertained angels (divine messengers) unawares. (Gen 18:1-8, 19:1-3; Tob 5:4-5)

Matthew 25:35 For I was an hungred, and you gave Me meat: I was thirsty, and you gave Me drink: I was a stranger (xenos -sojourning kinsman – ger in the OT), and you took Me in:

The Greek reads: 'Be not forgetting hospitality:....'

AUGUST

2024

ChodeshMonth

AB5

/ELUL6

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 <div>Day 14/135</div>	2 <div>Day 15/136</div>	3 <div>Day 16/137</div>
4 <div>Day 17/138</div>	5 <div>Day 18/139</div>	6 <div>Day 19/140</div>	7 <div>Day 20/141</div> <div>Sabbath</div>	8 <div>Day 21/142</div>	9 <div>Day 22/143</div>	10 <div>Day 23/144</div>
11 <div>Day 24/145</div>	12 <div>Day 25/146</div>	13 <div>Day 26/147</div>	14 <div>Day 27/148</div> <div>Sabbath</div>	15 <div>Day 28/149</div>	16 <div>Day 29/150</div>	17 <div>Day 30/151</div>
18 <div>Month 6 Day 1/152</div>	19 <div>Day 2/153</div>	20 <div>Day 3/154</div>	21 <div>Day 4/155</div> <div>Sabbath</div>	22 <div>Day 5/156</div>	23 <div>Day 6/157</div>	24 <div>Day 7/158</div>
25 <div>Day 8/159</div>	26 <div>Day 9/160</div>	27 <div>Day 10/161</div>	28 <div>Day 11/162</div> <div>Sabbath</div>	29 <div>Day 12/163</div>	30 <div>Day 13/164</div>	31 <div>Day 14/165</div>



Leviticus 16:29 And *this* shall be a statute for ever unto you: *that* in the seventh month, on the tenth *day* of the month, you shall afflict your souls (by fasting), and do no work at all, *whether it be* one of your own country (H249- ezech-native), or a stranger (H1616- ger-sojourner) that sojourneth (H1481- gur-abides, dwells as a guest) among you:

The ger stranger in this context are Israelite sojourners.

The Day of Atonement is a day of repentance and fasting.

Only Israelites were given the law and need cleansing for breaking the law.

These statutes for the DOA and Jubilee do not apply to non-Israelites.

The first time the Liberty Bell in America was rung, was not for the reading of the Declaration of Independence. It was rung 20 years earlier which was to call the councilmen in Philadelphia to vote to print their own money in defiance of the Crown in England.

Why didn't New JerUSAlem keep the Jubilee Year of Release?

We let the Jewish *strangers* control the money system!

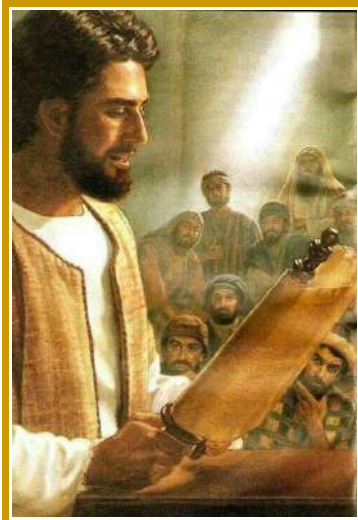
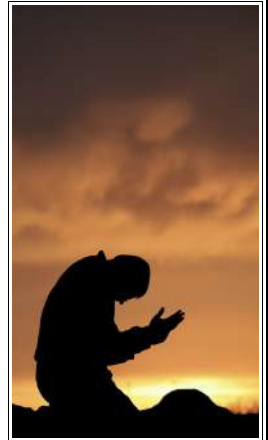


Leviticus 25:9 Then shalt you cause the trumpet of the jubilee (sound of ram's horns) to sound on the tenth *day* of the seventh month, in the day of atonement (propitiation) shall you make the trumpet sound throughout all your land.

The Jubilee starts on the Day of Atonement in the 49th year and lasts until the Day of Atonement the following year.

Example: 49 years. The '50th year is symbolic. This Yobel year would be within the 49th and 50th year. The next Yobel year would be within the 98th and 99th year. 147th and 148th, etc.

25:10 And you shall hallow the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubilee unto you; and you shall return every man unto his possession, and you shall return every man unto his family.



In Luke chapter 4 we see Jesus come into Nazareth and go into the synagogue on the sabbath. And there was delivered unto Him the book of Isaiah and He read:

Isaiah 61:1 "The Spirit of Yahweh GOD *is* upon Me; because Yahweh hath anointed Me to preach good tidings unto the meek; He hath sent Me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; To proclaim the acceptable year of the LORD."

What is the acceptable year of the Lord?

The key word in Isaiah is 'liberty'. To proclaim liberty to the captives.

If you look back at Leviticus 25:10 you read 'And ye shall hallow the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.'

Our God is waiting for us to preach and keep the acceptable year of Yahweh. But the 'churches' teach us to remain in captivity and debt by teaching our people that His laws, commandments, statutes and judgments were 'done away with'.

Notice what Jesus did after He read Isaiah 61:2, 'He closed the book, and He gave it again to the minister, and sat down.' Jesus passed the teaching and instruction to the minister and then sat down. This signified that the job of the ministers is to continue preaching about this, which they don't.

SEPTEMBER

2024

Chodesh_{Month}

ELUL₆/ETHANIM₇

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 Day 15/166	2 Day 16/167 Labor Day	3 Day 17/168	4 Day 18/169 Sabbath	5 Day 19/170	6 Day 20/171	7 Day 21/172
8 Day 22/173	9 Day 23/174	10 Day 24/175	11 Day 25/176 Sabbath	12 Day 26/177	13 Day 27/178	14 Day 28/179
15 Day 29/180	16 Day 30/181	17 Day 31/182 91 st Day	18 Month 7 Day 1/183 High Sabbath 	19 Day 2/184	20 Day 3/185	21 Day 4/186
22 Day 5/187	23 Day 6/188	24 Day 7/189	25 Day 8/190 Sabbath	26 Day 9/191	27 Day 10/192 High Sabbath 	28 Day 11/193
29 Day 12/194	30 Day 13/195	<p>Leviticus 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first <i>day</i> of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.</p> <p>23:27 Also on the tenth <i>day</i> of this seventh month <i>there shall be</i> a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, <i>a fast</i> unto Yahweh.</p> <p>23:28 And ye shall do no work in that same day: for it <i>is</i> a day of atonement, to make an atonement for you before Yahweh your God.</p> <p>The fast begins the evening of the ninth. Leviticus 23:32 in the ninth of the month at even, from even unto even.</p>				

Deuteronomy 16:13 You shalt observe the feast of tabernacles seven days, after that you hast gathered in your corn (grain) and your wine:

16:14 And you shalt rejoice in your feast, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite, the stranger (H1616- ger-sojourning kinsman), and the fatherless, and the widow, that *are* within your gates.



Acts 13:16 Then Paul stood up, and beckoning with *his* hand said, Men of Israel, you that fear God, give audience.

13:17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers (G3940- paroikia-in their sojourn) in the land of Egypt, and with an high arm brought He them out of it. (Exo 1:7, 12:51)

Strangers is G3940 paroikia, noun fem, and means foreign residence, sojourning, dwelling in a strange land.

Psalms 119:18 Open You mine eyes, that I may behold wondrous things out of Your law.

119:19 I *am* a stranger (H1616- ger-sojourner) in the earth (land): hide not Your commandments from me.

119:54 Your statutes have been my songs in the house of my pilgrimage (H4033- magur).

David considered his life as a journey.

Hebrews 11:13 These all died in belief, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

In their unsettled state, sojourning, being away from their land, the court, the palace, and wherever they sojourned, our ancestors always relied on Yahweh and His Torah.



1Peter 1:15 But as He which hath called you is holy, so be you holy in all manner of conversation (conduct);

1:16 Because it is written, Be you holy; for I am holy. (Lev 11:44, 19:2, 20:26)

1:17 And if you call on the Father, who without respect of persons (without partiality) judgeth according to every man's work, you must conduct yourselves in fear for the time of your sojourning (G3940- paroikia) *here* in fear:

Psalms 146:8 Yahweh openeth *the eyes of* the blind: Yahweh raiseth them that are bowed down: Yahweh loveth the righteous:









146:9 Yahweh preserveth the strangers (H1616- ger-sojourners); He relieveth the fatherless and widow: but the way of the wicked He turneth upside down.

146:10 Yahweh shall reign for ever, *even* your God, O Zion, unto all generations. Praise you Yahweh.

OCTOBER

2024

Chodesh_{Month} **ETHANIM**₇/BUL₈

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Leviticus 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month <i>shall be</i> the Feast of Tabernacles <i>for</i> seven days unto Yahweh. 23:35 On the first day <i>shall be</i> an holy convocation: ye shall do no servile work <i>therein</i> . 23:36 Seven days ye shall <i>keep this feast</i> unto Yahweh: on the eighth day (The Last Great Day) shall be an holy convocation unto you (no work);		1 Day 14/196	2 Day 15/197 High Sabbath	3 Day 16/198	4 Day 17/199	5 Day 18/200
						
	6 Day 19/201	7 Day 20/202	9 High Sabbath The Last Great Day 	10 Day 23/205	11 Day 24/206	12 Day 25/207
						
13 Day 26/208	14 Day 27/209	15 Day 28/210	16 Day 29/211 Sabbath	17 Day 30/212	18 Month 8 Day 1/213	19 Day 2/214
20 Day 3/215	21 Day 4/216	22 Day 5/217	23 Day 6/218 Sabbath	24 Day 7/219	25 Day 8/220	26 Day 9/221
27 Day 10/222	28 Day 11/223	29 Day 12/224	30 Day 13/225 Sabbath	31 Day 14/226	Leviticus 23:39 Also in the fifteenth day of the seventh month, when ye shall keep this feast unto Yahweh seven days: on the first day <i>shall be</i> a sabbath, and on the eighth day <i>shall be</i> a sabbath.	

Proverbs 2:16 To deliver you from the strange (H2114- zur-estranged, harlot) woman, *even* from the stranger (H5237- nokriy-adulterer) *which* flattereth with her words; **2:17** Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

Zur means to be strange, become estranged, alienated, another, to be foreign, a harlot, profane.

Nokriy means strange, in a variety of degrees and applications (foreign(er), non-relative, adulterous, different):- alien, outlandish.

Zur 'strange women' because she belongs to another person, and not to him whom she entices into her embraces.



Note: The 'strange woman' can also be 'strange doctrine'. 'Defiled with women', meaning defiled by **False religion**.

Revelation 14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb.

Revelation 3:4 Thou hast a few names *even* in Sardis which have not defiled their garments; and they shall walk with Me in white: for they are worthy.

Garments is symbolic of righteousness.

These verses are talking about estranged women, or harlots, or adulterers. They can also be referring to racially alien women, but in verse 17 she 'forsakes her youth' and 'forgets the covenant of her God'. So verse 16 would be talking about estranged Israelite harlot women.

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction *are* the way of life:

6:24 To keep you from the evil woman, from the flattery of the tongue of a strange (H5237- nokriy-adulterous, foreign) woman.

Proverbs 22:14 The mouth of strange (H2114- zur-harlot, alien, profane) women is a deep pit: he that is abhorred of Yahweh shall fall therein.

This can be interpreted as idolatry, fair words and false doctrines, lies, trannies, hypocrisy, fornication, sorceries.



1Kings 11:1 But king Solomon loved many strange (H5237- nokriy-foreign) women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, *and* Hittites; **11:2** Of the nations *concerning* which Yahweh said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: *for* surely they will turn away your heart after their gods: Solomon clave unto these in love.

11:8 And likewise did he for all his strange (H5237- nokriy-racially foreign) wives, which burnt incense and sacrificed unto their gods.

Nokriy, here means foreign, non-relative, alien, foreigner, outlandish

Ezra 9:2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Nehemiah 13:26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish (H5237- nokriy-foreign) women cause to sin.

Exodus 20:14 and **Romans 13:9**

Under the entry word *moicheuo* (adultery) the following definition is given: "**of the intermingling of animals and men or of different races.**"

This, of course, is the classical definition of *mongrelization*. So the Greek of the New Testament and the Greek Septuagint confirm that the translation "You will not *mongrelize*" is correct.



NOVEMBER

2024

ChodeshMonth **BUL**₈/CHISLEV₉

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 Day 15/227	2 Day 16/228
3 Day 17/229	4 Day 18/230	5 Day 19/231	6 Day 20/232 Sabbath	7 Day 21/233	8 Day 22/234	9 Day 23/235
10 Day 24/236	11 Day 25/237 Veteran's Day	12 Day 26/238	13 Day 27/239 Sabbath	14 Day 28/240	15 Day 29/241	16 Day 30/242
17 Month 9 Day 1/243	18 Day 2/244	19 Day 3/245	20 Day 4/246 Sabbath	21 Day 5/247	22 Day 6/248	23 Day 7/249
24 Day 8/250	25 Day 9/251	26 Day 10/252	27 Day 11/253 Sabbath	28 Day 12/254	29 Day 13/255	30 Day 14/256

2Samuel 1:12 And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of Yahweh, and for the house of Israel; because they were fallen by the sword.

1:13 And David said unto the young man that told him, Where are you from? And he answered, I *am* the son of a stranger (H1616- ger-sojourner), an Amalekite.

Septuagint: "...I am the son of an Amalekite sojourner."

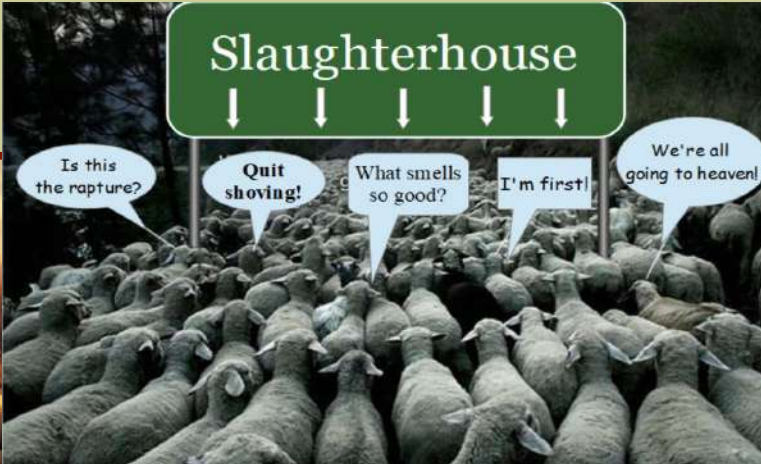
1:14 And David said unto him, How wast thou not afraid to stretch forth your hand to destroy Yahweh's anointed?

1:15 And David called one of the young men, and said, Go near, *and* fall upon him. And he smote him that he died.

1:16 And David said unto him, Thy blood *be* upon your head; for your mouth hath testified against you, saying, I have slain Yahweh's anointed.

Why did David slay him? He slayed Saul, and because the Amalekites are descendants of Esau, and because....

Exodus 17:16 For he said, Because Yahweh hath sworn *that* Yahweh *will* have war with Amalek from generation to generation.



John 10:1 Verily, verily, I say unto you, He that enters not by the door into the sheepfold, but climbeth up some other way,

the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. **10:5** And a stranger (G245- *allotrios*- an alien) *will they not follow, but will flee from him: for they know not the voice of strangers* (G245- *allotrios*- aliens). This parable spake Yahshua unto them: but they (the Jewish Pharisees) understood not what things they were which He spake unto them.



Strangers is *allotrios*, and means another, not ones own, foreign, not akin, hostile:-alien. The Greek has 'other placed ones'.

The Jewish Pharisees then, and false pastors today, are indeed 'other placed ones', aliens, because they are not the ones that are supposed to be in those positions.

The identity and status of the "strangers" in the Bible **CANNOT** be interpreted by assumption or by a universal application of one definition.

We need to determine *which word* is being used — and *the context in which it is used* — in order to determine the person's identity and relationship to Israel.

Ruth 2:10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in your eyes, that you shouldst take knowledge of me, seeing I *am* a stranger (H5237- *nokriy*/xenos G3581 -a foreign one)?

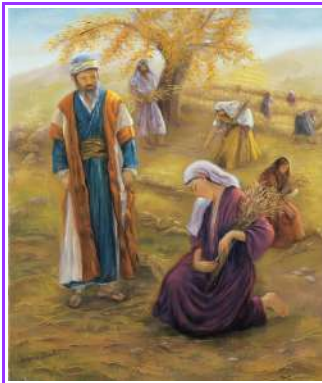
Notice that Ruth stated that she was a *nokriy*. Ruth was mistaken about her identity. Just like in the 'churches'!

Ruth was a native of Moab, which was cleansed of Moabites 400 years earlier. (Num 21:25-29)

If Ruth were not an Israelite, then she would not have been redeemed by Boaz.

Fulfilling the law found in Deuteronomy 25:6 in which their firstborn would bear the name of Ruth's dead husband, that his name be not put out of Israel.

And so, King David and Jesus Christ were not Moabites !



2Samuel 15:19 Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to your place, and abide with the king: for you are a stranger (H5237- *nokriy*-foreigner), and an exile. Whereas you camest *but* yesterday, should I this day make you go up and down with us? seeing I go whither I may, return you, and take back your brethren: mercy and truth *be* with you. And Ittai answered the king, and said, As Yahweh liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will your servant be.

Ittai the Gittite was a non-native Israelite, as was Ruth.

David would not have had a band of 600 *nokriy* aliens at his side.






DECEMBER

2024

Chodesh_{Month}

CHISLEV₉/TEBETH₁₀

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 Day 15/257	2 Day 16/258	3 Day 17/259	4 Day 18/260	5 Day 19/261	6 Day 20/262	7 Day 21/263
			Sabbath			
8 Day 22/264	9 Day 23/265	10 Day 24/266	11 Day 25/267	12 Day 26/268	13 Day 27/269	14 Day 28/270
			 Sabbath			
15 Day 29/271	16 Day 30/272	17 Day 31/273	18 Month 10 Day 1/274	19 Day 2/275	20 Day 3/276	21 Day 4/277
		 91 st Day	 Sabbath			
22 Day 5/278	23 Day 6/279	24 Day 7/280	25 Day 8/281	26 Day 9/282	27 Day 10/283	28 Day 11/284
			Sabbath			
29 Day 12/285	30 Day 13/286	31 Day 14/287	<p>The Feast of Dedication (Hanukkah) is a House of Judah memorial. 1Maccabees 4:59 Moreover Judas and his brethren with the whole congregation of Israel ordained, that the days of the dedication of the altar should be kept in their season from year to year by the space of eight days, from the five and twentieth day of the ninth month, with mirth and gladness. This is a celebration of the cleansing of the Temple and the Miracle of the Oil.</p>			

The stranger (G241 *allogenes*, is a tribal subdivision within a nation having the same ancestor) **who was one of the ten lepers in Luke 17 who turned back and glorified Jesus for healing him, and in Luke 10 this Samaritan who helped the man that was left for dead, was no doubt an *allogenes* Israelite.**



Neighbor in the OT is H7453 *rea/reya*, and means brother. H5997 *amiyth*, means relation, kindred. Brother in the NT is G80 *adelphos*, and means of the same womb, of the same national ancestry.

'Neighbour' was to be a 'brother', as we see in Deuteronomy 15:2-3 where we are commanded to grant our 'neighbour-brothers' release from debts every seventh year. In Leviticus 19:18 we are taught how to treat our 'neighbour-brothers'. In Zechariah 3:10 we see a vision of 'the refreshing of neighborliness under the vine and under the fig tree'.

Vine is symbolic of Israelites. Fig tree is symbolic of Israelites of the house of Judah.

Exodus 22:21 You shalt neither vex (treat violently) a stranger (H1616- ger-sojourner), nor oppress him: for you were strangers (ger, sojourners) in the land of Egypt. (Lev 19:33-34 Deut 24:17-18 27:19)

The remembrance of this should move their compassion to the sojourning kinsman, and would serve to abate their pride and vanity.



The priest was not an indicator of race in first century Judaea, but only indicated status, which Jesus consistently censured the Jewish priests who were Edomites, impostors, and not children of Abraham. The priest would represent the moral law.

The Levite that passed by would represent the ceremonial law; and so by both the priest and the Levite, represented the whole law of Moses; and intimates, that no mercy is to be expected from those who were sitting in Moses' seat of authority, which at that time were the Jewish Pharisees and Sadducees that did not follow the law but kept their own traditions.

Zechariah 7:9 Thus speaketh Yahweh of hosts, saying, Execute true judgment, and shew mercy (loving-commitment) and (deep) compassions every man to his brother: **7:10** And oppress not the widow, nor the fatherless, the stranger (H1616- ger-sojourner) (sojourning kinsmen), nor the poor; and let none of you imagine evil against his brother in your heart.

Ger is a sojourner. In the context, an Israelite sojourning guest, a kinsman foreigner.

The widow, the fatherless, the poor, and the stranger, are Israelites and kindred peoples, hence 'let none of you imagine evil against his brother in your heart.

Brother is H251 *ach*, and means kindred, relative, same tribe.

JANUARY

2025

Chodesh_{Month} **TEBETH**₁₀/SHEBAT₁₁

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Day 15/288 <div>Sabbath</div>	2 Day 16/289 PURIM	3 Day 17/290 PURIM	4 Day 18/291
5 Day 19/292	6 Day 20/293	7 Day 21/294	8 Day 22/295 <div>Sabbath</div>	9 Day 23/296	10 Day 24/297	11 Day 25/298
12 Day 26/299	13 Day 27/300	14 Day 28/301	15 Day 29/302 <div>Sabbath</div>	16 Day 30/303	17 Month 11 Day 1/304	18 Day 2/305
19 Day 3/306	20 Day 4/307	21 Day 5/308	22 Day 6/309 <div>Sabbath</div>	23 Day 7/310	24 Day 8/311	25 Day 9/312
26 Day 10/313	27 Day 11/314	28 Day 12/315	29 Day 13/316 <div>Sabbath</div>	30 Day 14/317	31 Day 15/318	

Ephesians 2:12 That at that time you were without (apart from) Christ (the Anointed-group), being aliens (G526- apallotrioo- having been alienated, estranged) from the commonwealth (citizenship) of Israel, and strangers (G3581- xenos-adjective-lodgers, guests-without the knowledge) from the covenants of promise, having no hope, and without God in the world:

2:13 But now in Christ Yahshua you who sometimes were far off are made nigh by the blood of Christ.

'You who were far off' are those Israelites of the scattered 10 tribes that migrated elsewhere after the Assyrian invasion.

The blood of The Christ and the promises are to all Israelites. (Gal 3:28; Acts 2:39)

2:14 For He is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*;

This is the two sticks prophecy. The middle wall is the ignorance and hostility of the flesh. The 2 houses of Judah and Israel were united through the Gospel. Judah (the circumcised) and Israel (the uncircumcised).

2:15 Having abolished in His flesh the enmity, *even* the law of commandments *contained* in ordinances (dogmas); for to make in Himself of twain one new man, *so* making peace; (Col 2:14,20; Act 11:1-3)

2:16 And that He might reconcile both unto God in one body by the cross, having slain the enmity (hostility) thereby:

The 2 Houses of Judah and Israel forgot who they were and had hostility between themselves. The Judaeans had the law and the dispersed did not. The Judaeans viewed the dispersed Israelite Nations as 'common' or profane. They did not know they were also of the anointed seed of Jacob and kindred relations.

2:17 And came and preached peace to you which were afar off (dispersed Israel), and to them that were nigh (near, Judaeans Israel).

These verses are OT prophecies about Israelites being fulfilled in their AD descendants.

Isaiah 57:19 I create the fruit of the lips; Peace, peace to *him that is far off*, and to *him that is near*, saith Yahweh; and I will heal him.

Psalms 148:14 He also exalteth the horn of His people, the praise of all His saints of the children of Israel, a people near unto Him. Praise you Yahweh.

2:18 For through Him we both have access by one Spirit unto the Father.

2:19 Now therefore you are no more strangers (G3581- xenos-without knowledge) and foreigners (G3941- paroikos-temporary residents, sojourners), but fellowcitizens (G4847- sumpolites) with the saints, and of the household (G3609- oikos-family members) of God; (Rom 11:17-24; Isa 14:1)

Both houses are no more strangers to each other, both houses are Abraham's seed, both houses are saints (called).

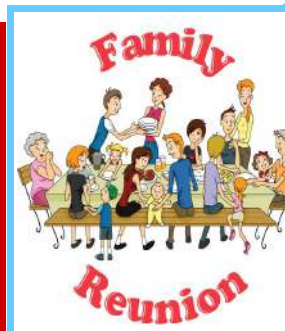
No more ignorant of, and without a share in, the reconciliation of the *oikos* of God. The northern house of Israel became ignorant of their heritage and God. These were those Israelites that did not return to Judaea after captivity and went elsewhere. It was these *xenos*-strangers and *paroikos*-foreigners that Paul preached the gospel to. To remind them who they were and of their inheritance.

These 'strangers and pilgrims/sojourners' in all these verses in Ephesians, along with Hebrews 11:13, 1Peter 2:9, 11, are all descendants of the BC Israelites who were the 'strangers and pilgrims/sojourners' in Genesis 23:4, Leviticus 25:23,35,47, Numbers 35:15, 1Chronicles 29:15 and Psalm 39:12.

In other words, the strangers and pilgrims in the OT and in the NT are none other than Israelites.

Colossians 1:21 And you (dispersed of Israel), that were sometime alienated (G526- apallotrioo- estranged) and enemies in *your* mind (thoughts) by wicked works, **Alienated is G526 *apallotrioo*, a verb, and means to estrange away, alienate, be alien. Shut out from one's fellowship and intimacy.**

Our ancestors were alienated because of their wicked works and Yahweh divorced them and scattered them among the nations. Their children would grow up outside the commonwealth of Israel because the house of Israel was no longer a nation after the Assyrian invasion and deportation. These Israelites were walking in darkness among the nations and forgot who they were, Whose they were.



1Peter 1:1 Peter, an apostle of Jesus Christ, to the strangers (G3927- parepidemos-expatriates) scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, **Strangers is G3927 *parepidemos*, adj. and means an alien alongside, resident foreigner- pilgrim.**

The compound of the verb *epidemeo* G1927,

meaning "to be among people."

The Greek renders it correctly as 'to chosen expatriates of thru-sowing'. **This is because when our ancestors were scattered among the nations they forgot who they were and Whose they were. This was by Yahweh's design, a type of sowing, like in the parable of the sower. Our ancestors were divorced from Yahweh and living among the nations in ignorance. Their descendants, when the Gospel caught up to them, grew into Christians.**



FEBRUARY

2025

Chodesh_{Month} **SHEBAT₁₁**/ADAR₁₂

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 Day 16/319
2 Day 17/320	3 Day 18/321	4 Day 19/322	5 Day 20/323	6 Day 21/324	7 Day 22/325	8 Day 23/326
			Sabbath			
9 Day 24/327	10 Day 25/328	11 Day 26/329	12 Day 27/330	13 Day 28/331	14 Day 29/332	15 Day 30/333
			Sabbath			
16 Month 12 Day 1/334	17 Day 2/335	18 Day 3/336	19 Day 4/337	20 Day 5/338	21 Day 6/339	22 Day 7/340
			Sabbath			
23 Day 8/341	24 Day 9/342	25 Day 10/343	26 Day 11/344	27 Day 12/345	28 Day 13/346	
			Sabbath			

Judges 10:13 Yet ye have forsaken Me, and served other gods: wherefore I will deliver you no more.

10:14 Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation (affliction, adversity).

10:15 And the children of Israel said unto Yahweh, We have sinned: do You unto us whatsoever seemeth good unto You; deliver us only, we pray You, this day.

10:16 And they put away the strange (H5236- nekar-gods of the foreigner) gods from among them, and served Yahweh: and His soul was grieved for the misery of Israel.

It should read '...the gods of the foreigner from among them...'. Foreign gods.

Acts 17:18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some (others say), He seemeth to be a setter forth of strange (G3581- xenos-foreign) gods: because he preached unto them Yahshua, and the resurrection.

17:19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof you speakest, *is*?

17:20 For you bringest certain strange (G3579- xenizo-being strange) things to our ears: we would know therefore what these things mean.

17:21 (For all the Athenians and strangers (G3581- xenos-lodgers, guests) which were there (G1927- epidemeo-repatriated guests) spent their time in nothing else, but either to tell, or to hear some new thing.)

Strange in verse 18 and *strangers* in verse 21 is *xenos*, an adjective, and means foreign (literally alien, or figuratively novel). Without the knowledge of. New, unheard of. A traveler.

Verse 18 is an unheard of or unknown god. To these pagan Athenians, and today's 'churches' is Yahshua The Christ. Verse 21 are travelers, lodgers, and guests.



They were philosophers. The strangers were foreigners and guests.

In verse 20 *strange* is G3579 *xenizo*, a verb, and means to be a host, entertain, lodge, (think it) strange, be shocked.

Athens was greatly distinguished for the celebrity of its schools of philosophy. It was at that time at the head of the literary world. Its arts and its learning were celebrated in all lands. It is known, therefore, that it was the favorite resort of people of other nations, who came there to become acquainted with its institutions and to listen to its sages.

The 'churches' would be saying the same things if the truth was Being told to them.

They'd be saying "You are bringing into the hearing of us, certain things being strange to our ears." "What do you mean the law wasn't done away with?" "Jesus wasn't a Jew?" "There is no rapture?" "And we shouldn't eat bacon!?"

1Peter 4:3 For the time past of *our* life may suffice us to have wrought the will of the heathens (nations), when we walked in lasciviousness, lusts, excess of wine, revellings (orgies), banquetings (wild parties), and abominable idolatries: Wherein they think it strange (G3579- xenizo-shocking, surprising) that you run not with *them* to the same excess of riot, speaking evil of *you*: **4:12** Beloved, think it not strange (G3579- xenizo-foreign, surprising) concerning the fiery trial which is to try you, as though some strange thing (G3581- xenos- unusual matter) happened unto you:

Strange is G3579 *xenizo*, a verb, and means to be a host, entertain, lodge, (think it) strange, be shocked or surprised.

Strange thing is *xenos*, and means foreign. New, unheard of.

Sometimes we are surprised when we are being judged. The apostle in this verse returns to his former argument, to animate and encourage the saints in suffering afflictions patiently for righteousness sake.

Psalms 137:4 How shall we sing Yahweh's song in a strange (H5236- nekar-foreign)(NT G245 *allogrios*) land? **Strange being a foreign land. Referring to the time in Babylon. And today in Mystery Babylon. Strange is H5236 nekar, a noun, and means foreign, alien. Different .**



Hebrews 13:9 Be not carried about with diverse and strange (G3581- xenos-entertaining) doctrines. For *it is* a good thing that the heart be established with grace; not with foods, by which those who walk have no advantage. We have an altar from which to eat; they serving the tabernacle have no authority.

The reference is to the Judaizing teachers and pastors, and to their various doctrines about their ceremonial observances and traditions, and denominational beliefs of churchianity. The 'altar' refers to the cross on which the great sacrifice was made. Paul is stating that there is a higher and more valuable sacrifice of which the Judaizers and false pastors have no right to partake in.

Strange is *xenos*, an adjective, and means foreign, an entertainer, host. Without the knowledge of, without a share in. New, unheard of. Entertaining doctrines.

Is Judeo-Christianity not an entertaining doctrine?

God loves everybody, you can declare yourself 'saved' OSAS, free rapture tickets for 'just believing', eat pork, race-mix, the law was 'done away with' so you're under grace, and you become Abraham's seed and a spiritual Israelite when you accept Jesus, and you will have a mansion and a fruit basket waiting for you in the heavenly suburbs in the clouds.

MARCH

2025

Chodesh_{Month} ADAR₁₂/ABIB₁

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 Day 14/347
2 Day 15/348	3 Day 16/349	4 Day 17/350	5 Day 18/351 Sabbath	6 Day 19/352	7 Day 20/353	8 Day 21/354
9 Day 22/355	10 Day 23/356	11 Day 24/357	12 Day 25/358 Sabbath	13 Day 26/359	14 Day 27/360	15 Day 28/361
16 Day 29/362	17 Day 30/363	18 Day 31/364 91 st Day	19 Day 365 Sabbath	20 Month 1 Day 1 Spring Equinox 5:01am High Sabbath	21 Day 2	22 Day 3
23 Day 4	24 Day 5	25 Day 6	26 Day 7	27 Day 8 Sabbath	28 Day 9	29 Day 10
30 Day 11	31 Day 12					

Psalm 19:4 Their line is gone out through all the earth, and their words to the end of the world. In them hath He set a tabernacle for the sun,
Which is as a bridegroom coming out of his chamber, *and* rejoiceth as a strong man to run a race.

The 2024 Spring Equinox is March 19 at 11:06pm.

The Sun is in his tabernacle. When he rises out of his tabernacle at sunrise on the 20th he starts to run his new race.
The First Day of the Year in 2024 is March 20. The Sabbath day for this year is on Wednesdays.
The Sabbath begins at sunrise.

PASSOVER is April 2. Passover is the preparation day for the following day, the first day of the Feast of Unleavened Bread. The command to eat unleavened bread for seven days begins in the evening of Passover until the evening of the seventh day of Unleavened Bread.

FEAST of UNLEAVENED BREAD begins April 3rd to the 9th. The first and seventh day of FUB are High Sabbaths.

FEAST of WEEKS is April 4. **The 50 day countdown to Pentecost begins.**

PENTECOST is May 23. A High Sabbath.

The Hebrew month is 30 days. The first 3 months are Spring time. Every third month is followed by a 91st day.

The 91st Days are Intercalary Days. They are seasonal markers following every 3rd month.

The first 91st day on June 18 marks the beginning of Summer time.

The second 91st day on September 17 marks the beginning of the Fall season.

FEAST of TRUMPETS is September 18. A High Sabbath.

DAY OF ATONEMENT is September 27. A High Sabbath. Your fast begins the evening of the 26th unto the evening of the 27th.

No servile work to be done during the day, and your fast ends with a nice supper feast on the 27th.

FEAST of TABERNACLES begins October 2nd thru the 9th. An eight day Festival. The first and eighth days are High Sabbaths.

The eighth day is **THE LAST GREAT DAY**.

The third 91st day on December 17th marks the beginning of the Winter season.

The fourth and last 91st day of the year is March 18.

TO LEARN MORE ABOUT YAHWEH'S SOLAR CALENDAR go to: www.thinkoutsidethebeast.com Click the CALENDAR section in the menu to view the previous and current calendars.

Click the V-dropdown arrow to the right to open the Calendar documents and studies.



NO KING BUT YAHSHUA JESUS THE CHRIST

Calendar design by Brother Hebert