## JEW OR JUDAH?

Jew-Judah-Judahite-Judaea-Judaean

(The first 7 pages are an Introduction. Begin 30 minute audio Introduction here.) This introduction is intended to familiarize you with the terminology and lay down the facts in power point simplicity, so you are not playing catch up when the study begins.

#### INTRODUCTION

Did you know that the word 'Judah' means *those who praise Yah*? If you stop and think about it, who are those who praise Yahweh?

We are about to start a 10 part series in which we will examine every time the word 'Jew' is used in scripture.

The word 'Jew' replaced the Hebrew and Greek words for Judah in the 18<sup>th</sup> century AD.

The original manuscripts never used the word 'Jew'.

The word 'Jew' is a made-up word, made up by the Jews, who as we will discover in this study are not Israelites or of the tribe of Judah. They are Edomites and are descendants of Esau.

The made-up word 'Jew' was added to the scriptures and replaced the original words *Yahudah* and *loudaios*.

A Jew is not Yahudah (Yahudiym-plural) or Ioudaios. Jews are Canaanite-Edomite Idumeans.

The only reason why all this is confusing, is because the Jews are impersonating as Judahites of the house of Judah.

In the 1<sup>st</sup> century BC when the land of Judah was merged with the Jews' land of Idumea, into Judaea, it changed the ability for Judahites to be called Judahites, because the land of Judah was now called Judaea. So the Judahites were then called Judaeans, but since Edomite Jews from Idumea were also living in Judaea, they too were then called Judaeans. So now you have God's children and the Devil's children both called Judaeans, because they were both citizens of Judaea.

In America, which was founded as a white Christian nation under God, Americans were exclusively white people. When the Jews came over and usurped our government, as they usurped the priesthood during Christ's time, they opened our borders and now Mexicans, Asians, Arabs, blacks, and Jews are called Americans, but they are not Americans by our racial posterity.

Same thing with Judaea. Judahites were exclusively Israelites of the house of Judah, which included Benjamin and Levi. When the agendas of the Seleucid Dynasty, John Hyrcanus, and Herod opened the borders of Judah, Idumean Edomite and Canaanite Jews were integrated into the land of Judah and then they were called Judaeans too. That's how they successfully stole the identity of Judah. They officially stole the identity in the 18<sup>th</sup> century when they were able to slip the word 'Jew' into the revisions. They craftily took the Latin 4<sup>th</sup> century word for Judahite, *loudaeus*, and seized opportunity on the many shortened forms of *loudaeus*, and changed it to 'Jew'. Those shortened forms of *loudaeus* started out as *lou*, and *luu*, and *Ewe* and many other variations, and by the 16<sup>th</sup> century when the letter J was invented, Ewe magically became 'Jew' and it then became the presumption everyone believes is a fact, but is not.

The Jews are not the tribe of Judah. The Jews didn't even claim they were Israelites or Hebrews until 1860 AD. -Encyclopedia Judaica 1971 Vol 10:23

Just because it says 'JEWS' in your KJ Bible and other versions, does not mean that the Jews are the people of the Bible, because they are not. You are being deceived by changes made to scripture. The

Jews are the enemies of the people of the Bible. Jews are properly identified in scripture as Edomites, Idumeans, Canaanites, Amalekites, tares, wolves, foxes, vessels fit for destruction, clouds without water, fruitless trees, twice dead and plucked up by the roots, the people of Yahweh's curse, chaff, false brethren, and children of the Devil.

How could the children of the Devil trick God's children into becoming two-fold children of Hell, fall from grace, and be blotted out of the Book of Life?

Easy. Change the Word of God which gives Life into the damning lies of 'church doctrine' and Jewish fables. Erase the true identity and heritage of Israelites and replace it with the identity and heritage of Jews. And when you control the publishing houses and media, you can change the jots and tittles.

This didn't happen overnight. It happened over 2000 years and now look at the result.

33,000 denominations claiming Christianity. True Israelites identifying as transGentiles. Jews impersonating the tribe of Judah and claiming they are Israelites. Many false doctrines and perverted scripture teachings based on lies. And everyone is worshiping a Jewish Jesus. But Jesus was not a Jew. Jesus was of the tribe of Judah. The tribe of Judah were not Jews.

So who are the Israelites and those of the tribe of Judah?

Well, we won't spend a lot of time proving who Israel is, because there are many other studies which prove that the white race are the children of Israel and are the race of Adam. Links at the end of the document provide all the evidence you need.

You will see proof from the mouth of God, of Jesus, of Famous Men Throughout History, and from the Jews' own mouths, that the Jews are not Israelites or Judahites. And you will see proof that we Caucasian Anglo-Saxon peoples are the true Israelites of scripture and the ones that fit all the marks of the children of Israel.

I want to familiarize you with the terms, words, definitions and meanings in this introduction, because unless you are a seasoned student of the Word, and the Holy Spirit helps you to decode the message, you won't be able to tell who's Jew and who is Judah.

You must understand that the scriptures have been heavily tampered with. The KJperVersion is not the inerrant word of God.

Let's start with the OT Hebrew.

The OT is not a separate book or covenant from the NT. It's all one covenant with the same people. The only change from the OT to the NT is that the priesthood, it's sacrificial rituals and it's ordinances were done away with when Christ was sacrificed and was risen and became our High Priest.

The need for priests, a priesthood, sacrifices and rituals, were no longer needed.

The Jews try to claim they are of the tribe if Judah.

Judah was 1 of 6 sons born to Jacob and Leah. Jacob and Leah were not Jews and Leah did not bear 5 Israelite sons and one Jewish son named Judah.

In the BC days of the Covenant in the so-called OT, the Hebrew word for Judah, which is *Yahudah*, was replaced by the 18<sup>th</sup> century word 'Jew'. Over 14 centuries the Latin word for Judah *Ioudaeus* became shortened to *Iou* and had many variations of spelling from the 4<sup>th</sup> to the 18<sup>th</sup> century. The letter J was introduced into the English language in the 17<sup>th</sup> century and when revisions of the bible were

printed, the word 'Jew' was placed where the Latin shortened form of *loudaeus* was, and every translation and revision forward continued to use this word 'Jew', which does not belong in scripture. Jews are identified as Edomites and Idumeans in scripture.

Taking the Hebrew word for Judah, Yahudah, and replacing it with 'Jew', is identity theft.

If the Jews are Israelites or of the tribe of Judah, then why do only 7 of 40 OT books use the word Jew?

If the OT is supposed to be about the Jews, then why are they not mentioned in 33 books of the OT? Israelites are mentioned in every book of the bible.

The word 'Jew' NEVER replaces the word 'Israel' in the whole bible.

The word 'Jew' only replaced the word 'Judah'.

H3063 yahudah is the Hebrew for 'Judah'. It's used 820 times in the OT.

It identifies the man Judah, the tribe of Judah, the house of Judah, and the territory of Judah.

It never identifies Jews in the OT. Ever.

H3061 *yahud* is the Aramaic for the territory of Judah. It's a noun locative.

H3062 *yahuda'iy* is the Aramaic for identifying those of the house of Judah, Judahites.

The Aramaic for Judahites was used in Ezra and Daniel. This is because the Aramaic language was used in Babylon where the house of Judah was in captivity, which the Jews proudly boast that they have never been in bondage to no man, proving they are not Israelites, because Israelites were in bondage in Egypt, Assyria, and Babylon. And we still are today in Mystery Babylon, which is the Jewish Matrix of Deceit, controlled through banking, the media, legal fraud, and consumerism, all controlled by Jews.

H3064 *yahudiym* is used 75x and was replaced with 'Jews'. *Yahudiym* are Judahites. It's used in 2Kings, Nehemiah, Esther, Jeremiah, Zechariah. These books were specifically about the house of Judah. Judahites.

So everytime you see the word 'Jew' in the OT, it never is identifying a Jew.

You need to know that every time you see 'Jew' in the OT, you should understand that it's identifying Israelites of the house of Judah. Judahites.

The NT is a whole nother animal.

The word 'Jew' also replaced the Greek word for Judah in the NT.

Judah in the NT Greek is *loudaios*, which is a Judahite.

Everywhere you see 'Jew', it should read Judaean, and it refers to Judahites of the house of Judah, and sometimes it is referring to Jews.

This is the tricky part that fools the unlearned.

Jews in the NT replaced *loudaios* which is a Judahite, but it can be referring to an Edomite, and is an

Edomite many times, especially in the Gospel of John. Don't forget, there were deceived Judahites who were brainwashed whom Yahshua was exhorting and at the same time condemning the Edomites.

This is because there were Judahite and Edomite Judaeans.

There were Judahite and Edomites in the priesthood and on the council.

The Judahites could repent and follow Christ, because they were of Christ. The Jews would not and could not repent, because they are not of Christ, they were of their father the Devil. Devils don't repent and devils do not enter into the kingdom of heaven.

The word 'Jew' in the NT should always be either Judahites or Judaeans, because it (loudaios) is the equivalent of the Hebrew word *yahudah*, which is one from the tribe of Judah or the house of Judah.

A Judahite is <u>never</u> a <u>Jew</u>. A Judaean can be an Israelite or a <u>Jew</u>, because at that point in history Judaea was occupied by Israelites and <u>Canaanite-Edomite Jews</u>.

Knowing some scriptural history is important to understanding the mystery.

## Here is some history regarding the land of Judah and the land of Idumea.

Judah was the land of the tribe of Judah. This was land inhabited by Israelites of the house of Judah. Idumea was the land of the tribes of Esau. This land was inhabited by Edomites of the house of Esau.

During the 1<sup>st</sup> century BC, the land of Judah was forcibly merged with the land of Idumea, which is how we got the name Judaea for the land once known as Judah.

Judaea in the Greek is *loudaia*. If the lands of Judah and Idumea were never merged, the land of Judah would have been *louda* in the Greek.

So instead of Judah being Israelite land with Israelites living in it, and Idumea being Edomite land with Edomite Jews living in it, those lands were merged and Jews and Israelites were forced to live together. Jews were forced to be circumcised and adopt the faith of the Israelites.

So a Judaean at this time was not only a Judahite Israelite of the house of Judah, but also included Edomite Jews of Idumea.

The faith of the Israelites before it was called Christianity, was called The Way. When the Jews were assimilated into the land they turned Christianity into Judaism which later became Judeo-Christianity. Which is an abomination.

So you must be Jew savvy to be able to tell who is Jew and who is Judah in the NT.

And you must be doctrinal savvy to be able to tell the difference between 33K denominational beliefs and The Belief.

G2453 loudaios was replaced by Jew 196x in the NT. loudaios are Judahites.

Every time it should read 'Judaean'. Which could be referring to an Edomite Jewish Judaean, or an Israelite Judaein.

Every time you read 'Jew', you should distinguish if it's a Judaean Jew, or a Judaean Judahite.

Meaning an Edomite Judaean or an Israelite Judaean.

The Hebrew Yahudiym and the Greek loudaios are the same. Judahites.

The Jews are trying to impersonate the tribe of Judah. They only started claiming to be Hebrews and Israelites in 1860 AD.

Jesus was not referred to as a so-called 'Jew' until the 18<sup>th</sup> century, when the fraudulent made-up word 'Jew' was placed in the revisions of the Bible.

The word 'Jew' is not the only deceptive word placed in the Bible.

Gentiles, also does not belong in scripture. It never was in scripture and never meant non-Jew. But it's there now.

So the whole world has been deceived into believing the Jews are the Israelites of the bible.

Gentiles is a Latin word that means a nation, race, or tribe of people. It can describe any race or people, including Jews!

'Jews' is a corrupted word and magically replaced the word Judah. I say magically because the Jews are magicians, enchanters, whisperers, scorcerers, scribes, and deceivers. Christ said they'd deceive the whole world, and they have, save the elect.

Only 13 of the 26 NT books use the word 'Jew'.

It must also be understood that many of the Israelite Judaeans, who were called Judahites, were deceived and brainwashed by the Jews, because even the Judahites were blind and ignorant to the lies and teachings and identity of the Jews, just like today's 'church' goers are blind and ignorant of who is Jew and who is Judah.

Jews were placed in the land of Judah hundreds of years before Christ by the Assyrians and Babylonians and when the land of Judah was merged with Idumea, infiltrating the priesthood and masquerading as Judahites was easy.

If you are Jew savvy, then you see that our governments and countries are run by these same Jews, who pose as white people.

At least 80% of politicians, judges, teachers, and corporation owners are Jews.

96% of the media and 100% of Hollywood is owned and controlled by Jews.

99% of the 'churches' believe the Jews are the Israelites of the bible, and believe that Jesus is a Jew. 99% of our people are deceived and blinded by the lies.

This life is a test. Yahweh gave us all the instructions we need to walk in The Way. He sent us prophets, preachers, teachers, and watchmen. He gave us the scriptures, dictionaries, concordances, and plenty of study tools. He told us to study, to examine and rightly divide the truth from the lie. He gave us the written and spoken law, and put His law on our hearts. He gave us His Son and the Holy Spirit to guide us. He gave us a brain and the ability to receive Divine Influence.

So there is no excuse for getting a failing grade at the end of the test, unless you were willfully disobedient, willfully stiffnecked, and willfully a 'just believer'.

Yes, the KJperVersion and other versions have the word 'Jew' in them. But you must understand that the word 'Jew' was not in there, or even a word, until the 18<sup>th</sup> century.

So what was there before 'Jew' was there?

Judahite. Yahudiym and loudaios.

The scriptures were written by, to, for, and about Israelites.

The Israelites were not Jews. The Judahites were not Jews.

Jews were not called Jews until the 18<sup>th</sup> century. Before that, the Jews were called Edomites, Canaanites, Idumeans, and Khazars.

If you saw a list of the Jews in our government, you would see that most of them are Ashkenazi Jews. Israelites are not Ashkenazis. Israelites are Anglo-Saxon white people.

This study and the links provided prove the Jews are not Hebrews, Israelites, or Judahites of the tribe of Judah.

Many also believe that Flavius Josephus the Judahite historian was a Jew, but Josephus was an Israelite of the house of Judah.

Many people don't know that half our Presidents were Jews, and so were the Bushs, Clintons, Obama, and even Trump.

Many people don't understand that Jews are the ones trying to take our guns and free speech, the Jews are the ones behind abortion. The Jews own and run Hollywood and have molded the minds of Americans by the Jewish values portrayed in the movies. The Jews own the News stations, which are nothing but scripted lies and propaganda. All the wars are bankers wars and have nothing to do with our national security and safety. Get rid of your TV subscription and stop tithing to Satan every month.

What you see on TV is 100% programming. Yes, you have been programmed by Jews. Come up out of her my people!

So why are we exposing Jews and talking all this 'hate speech'?

Because we are not going to sit around and watch our own kinsmen be turned into two-fold children of Hell, because that's what they become when they go to 'church', trust in 'church' doctrine, and worship a Jewish Jesus.

It matters Who and what we believe, and if you are believing lies, and expecting a Jewish Jesus to save you, then you are in big trouble.

This study is a full and extensive study. We will cover every single time the word 'Jew' is used in the Bible and distinguish who is Jew and who is Judah, because Jews and Judah are not the same thing.

Again, in the OT when you see the word 'Jew', it NEVER is identifying a Jew. It is referring to a Judahite of the tribe or house of Judah.

In the NT when you see the word 'Jew', it <u>sometimes</u> is referring to Jews, but it is mostly identifying Judahites, because Christ came to save the tents of Judah first and then the scattered tribes of 'lost' sheep Israelites of the house of Israel.

It just so happens that the land of Judah and Idumea were combined into the land called Judaea and so Jews and Judahites both occupied Judaea. So a Judaean was not necessarily a Judahite only, but also Edomites, or anyone else living in Judaea.

The priesthood was filled with Jews, so when Christ was speaking with the 'Jews', He was really speaking to the Judahites that were deceived and He was speaking to the Edomite Jews that were 'robbers and thieves' posing as Levitical priests.

I understand that this is all very confusing, and it is, it's by design. The Jews don't want you to know the truth.

I keep trying to think of ways I can explain it better, but it's really up to Yahweh if He wants to reveal the truth to you. Receiving the truth is a blessing. Not everyone sees, hears, or understands, or even follows the truth. In fact, most do not. For many are called, few are chosen.

Let me try explaining it this way.

Let's say the land of Judah was home for sheep, which it was.

And let's say the land of Idumea was home for wolves, which it was.

When Judah and Idumea became one combined land with a new name called Judaea, the sheep and wolves were forced to live together.

The wolves could not just go and devour all the sheep, so they killed only a few sheep and then put on the sheep skins to impersonate them and the wolves secretly dwelled among the sheep.

The wolves started acting like the sheep, but inwardly were still ravening wolves.

They appeard as sheep, because they were playing the part very well, they even acted pious and kept the feeding cups and platters clean on the outside, but their inward parts were full of wickedness.

Before long, the sheep were adopting the ways of the wolves.

The sheep started following the hirelings and false shepherds of the wolves' father the Devil, and were lead astray.

Two thousand years later, all the sheep were identifying as Gentlewolves, they were bleating "we're saved and going on a plane ride". The sheep even started eating pigs and other garbage disposing animals. They always flocked on the day of the sungod to the barn with an Egyptian sun pillar with a symbol of Tammuz on top, and worshiped their Canine Messiah.

They all thought they were payed up, prayed up, and just waiting to go up. What the sheep were believing was just shear madness.

Silly little sheep, tricks are for 'just bleaters' baaaaa!

All I am asking you to do is have an open mind, go through this study, examine the evidence, and then make up your own mind.

The word 'Jew' should not be in the Bible.

When you see 'Jew' in the OT, it never refers to a Jew. It should read Judahite and is always identifying Israelites of the house of Judah.

When you see 'Jew' in the NT, it is identifying Judahites, and sometimes referring to Jews. Identifying and referring to are different.

When Christ is speaking to the Jews, He is really speaking to the Judahites while at the same time exposing the Jews posing as Judahites.

When Christ is exhorting the Jews, He's really exhorting the Judahites while at the same time condemning the Jews by their own mouths.

There are only a few times when Christ is talking directly to Jews, and those times are when He's calling them children of the devil, that they cannot go where He goes, that they cannot hear or understand Him because they are not of Him.

It's really important to know who He's talking to, because the 'Jews' are not always Jews.

## Confusing yes?

We'll sort it out as we go through the study.

I pray you join me and that this study edifies the body of the Anointed so we can get this Kingdom built.

# (Begin Part 1 audio here)

This study covers all the verses in which the word JEW is used.

Many of you will not even make it 5 minutes or 1 page through this study, because you have been trained, programmed, and brainwashed since birth to believe that the Jews are Israelites or even of the tribe of Judah. You learn from the cradle in the 'churches', in society, and from your own family, that the Jews are Israel. Never realizing that you have been deceived, and therefore, you are damned from the cradle to the grave. And what's even worse, is that when you rise for judgment, you will be saying 'but Lord, Lord' and He will say "Depart from Me, I never knew you", because Jesus was not a Jew, and when you come to understand who the Jews are, you will understand why it is anti-christ to worship a Jew.

A true Israelite, a true Christian, a true child of God's will examine the evidence and hear both sides before making a decision.

This study is exposing a very serious and bad case of identity theft.

The word JEW does not belong in the scriptures, it's a made-up word designed to deceive the ignorant.

A JEW is not an Israelite.

A JEW is not a Hebrew.

A JEW is not a Semite.

A JEW is not of the tribe of Judah.

A JEW is not a Judahite of the house of Judah.

We will not spend a lot of time in this study showing proof that the Jews are of the lineage of Cain and later of Esau who mixed with the Jewish children of the house of Cain.

If you have any doubt that the Jews are Canaanites and Edomites, then please see the studies on Cain and Esau Edom. The Pharisees. From the Jews own mouths. From God's Mouth. From Christ's mouth. From the mouth of Famous People Throughout History. Historical Rascality. Marks of Israel. Origin of Freemasonry. The Great Impersonation. Links are provided at the end of the paper.

Almost all of the 33,000 denominations that claim Christianity believe that the Jews are Israelites. They believe that Adam was a Jew. That Noah, Abraham, Isaac, Jacob, Moses, the prophets, the apostles, and Jesus were Jews. And some even believe that God is a Jew.

No matter what your 'church' pastor tells you, no matter what the world has accepted, no matter what the Jews say, the fact and reality is that Jews are not Israelites or of the tribe of Judah, because the Jews descended from Cain and later Esau who married daughters of the line of Cain.

There is no possibility that the Jews are Israel. 0% chance.

If you believe the Jews are Israel, then you are 100% deceived.

Please take the time and follow along in this study which will reveal the truth.

Remember, the truth is always controversial.

It matters Who and what you believe.

Here are just a few power point facts and highlights that prove that the Jews are NOT Israelites.

Genesis 3:13 And Yahweh God said unto the woman, What *is* this *that* you hast done? And the woman said, The serpent <u>beguiled</u> me, and I did eat (partake in).

Beguiled is nasha, meaning, to lead astray, deceive, seduce.

3:14 And Yahweh God said unto the serpent, Because you hast done this, you *art* cursed above all cattle, and above every beast of the field; upon your belly shalt you go, and dust shalt you eat all the days of your life:

Now, the true meaning of this curse is that the descendants of Eve and Nachash (the serpent), through Cain, would be a low, vile, snake-like breed of people (John 8:44), who would be liars, deceivers and murderers, always lurking in the shadows of Christian society, like snakes in the grass, waiting for a chance to strike and bite their unsuspecting prey, US, ON OUR ADAMIC HEELS.

3:15 And I will put enmity (hatred) between you (the serpent, Satan) and the woman, and between your (Satan's) seed and her (Eve's) seed; it (Adam's offspring) shall bruise (crush) your (Satan's) head, and you (Satan) shalt bruise his (Adam and Eve's children's) heel.

Verse 15 tells us that there are literally two seedlines of people in the world today. Yahweh's children through Adam and later on Jacob/Israel, and Satan's children through Cain and later on Esau/Edom. These are the Jews, as is demonstrated throughout scripture. *Enmity* means hatred between two different peoples.

Seed means physical descendants. Zera in Hebrew, meaning child. Sperma in Greek, meaning sperm.

The 'churches' teach that these are spiritual seeds. The 'churches' are ignorant and they believe the English of the KJperVersion over the original Hebrew and Greek words and meanings. They believe their pastor's words over the Word of God.

The bible is the book of the generations of Adam, meaning the race of Adam. The family of Adam in the earth.

Cain was not Adam's son. Cain's children mixed with the children of Canaan, the cursed son of incest between Ham and his mother Naamah, Noah's wife.

Esau later married into these cursed seed tribes.

Genesis 36 is where we are introduced to the generations of Esau, meaning the race-mixed children of Esau and Cain. The hybridized satanic cursed seed family of the Devil's children in the earth.

**Genesis 36:1** Now these *are* the generations of Esau, who *is* Edom.

**36:2** Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and

Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

The Hittites were descendants of Cain who race-mixed with the children of Canaan.

The Hivites were descendants of another branch of Cain and Canaanites.

Isaac and Rebekah were grieved of mind that Esau despised his own race and married into cursed seed tribes. This was not spiritual relationships, this was race-mixing abomination.

Genesis 36:8 And Esau dwelt in mount Seir; ... Esau, he is Edom.

Esau had 11 sons called the Dukes of Edom.

The Devil's number is 9 and 11 represents the Devil's children.

**Isaiah 63:1** Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in His apparel, travelling in the greatness of His strength? I that speak in righteousness, mighty to save.

This is Yahshua Christ at His day of vengeance and His garments are dyed with the blood of **Edom**.

Jeremiah chapter 49 is a prophecy against Edom. Yahweh uses phrases such as "for I will bring the <u>calamity of Esau</u> upon him, the time *that* I will visit him.

Jeremiah 49:9 If grapegatherers come to thee, would they not leave *some* gleaning grapes? if thieves by night, they will destroy till they have enough.

The Jews have to have it <u>all</u>. The greed is intense. A parasite that will leave it's host bare. What they do will be done to them...

49:10 But I have made <u>Esau</u> bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he *is* not.

Exodus 17:16 For he said, Because Yahweh hath sworn *that* Yahweh *will have* war with Amalek from generation to generation.

Amalek was the grandson of Esau. The Amalekites were always at war with the children of Israel.

Numbers 24:20 And when he (Balaam) looked on Amalek, he took up his parable, and said, Amalek *was* the first of the nations; but his latter end *shall* be that he <u>perish</u> for ever. **Perish** (H8 *Obed*) **is** *destroyed*.

Ezekiel chapter 25 is a prophecy against Edom.

Joel prophesies that Edom shall be a desolate wilderness because of the innocent blood they shed.

In Amos Yahweh states that He will send a devouring fire upon Edom for their hatred of their brother Jacob.

The whole 21 verse book of Obadiah is a prophecy about the fate of Edom. Because of Edom's hatred of Jacob, because of the violence toward Jacob, because of the destruction and joy of the calamity of Jacob, and because of standing in the way and cutting off of those Israelites that escaped from the Babylonians, Yahweh is going to make Edom "as though they had not been." "Esau will be stubble, and there shall not be any remaining of the house of Esau; for Yahweh has spoken it"!

In Zechariah it states that "in that day there shall be no more the Canaanite in the house of Yahweh of hosts."

In Malachi Yahweh states He loved Jacob. He also states "And I hated Esau." He also calls them "the border of wickedness, and the people against whom Yahweh has indignation for ever"!

That's just what Yahweh God said about the Jews. Now let's quickly see what Yahshua said about them.

Yahshua Christ calls the Jews a generation of vipers in Matthew 12:34. Generation means race, or offspring. The word is 'gennema' and according to Liddel & Scott it primarily means that which is produced or born, a child. This is offspring of they who were of the seed of the serpent, and not of the seed of the woman, of Genesis 3:15.

In Matthew chapter 15 Christ calls them (Jews) hypocrites and that they teach their own commandments and transgress the commandments of God.

In Matthew chapter 23 Yahshua states that when the Jews convert someone to their Judaism, they make them twofold more the child of hell than themselves.

The 'churches' have all been deceived by these Jews, and now there are 33,000 so-called Christian denominations filled with twofold children of hell.

Christ also states in chapter 23 that the Jews are serpents, a race of vipers that cannot escape the damnation of hell. That upon them will come all the righeous blood shed upon the ground from Abel to Zacharias. John the Baptist also called them a race of vipers and the wrath of God awaits them.

John chapter 8 is all about Christ rebuking the Jews. Yahshua states that the Jews will die in their sins and they cannot go where Yahshua goes.

Christ states that the Jews are from beneath and are of this world.

That if the Jews were His disciples, they would continue in His Word and be free. The Jews said that they were never in bondage, so how could they be made free. Proving that they are not Israelites, because the Israelites were in bondage in Egypt, Assyria, and Babylon. Yahshua also states that He speaks by His Father, with a capital F, and that the Jews speak by their father, which has a lower case f, referring to the Jews' father the Devil. And that the Jews do the deeds of their father the Devil.

Verse 44 is the clincher: Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own (devices): for he is a liar, and the father of it.

Yahshua also states that the Jews cannot believe or hear His words because they are not of God.

In John chapter 10, Christ states that the Jews do not enter by the door of the sheepfold, but climb up some other way, such as a thief and a robber. He also states that the Jews don't believe because they are not of His sheep.

In John chapter 13 we see that Judas was an Edomite Jew of Kerioth. Yahshua called him a devil.

In Revelation we see that the Jews say they are of Judah, and are not, but are the synagogue of Satan.

We see Famous Men Throughout History state:

"There is a great danger for the United States of America. <u>That great danger is the Jew</u>. Gentlemen, in whichever land the Jews have settled, they have depressed the moral level and lowered the degree of commercial honesty. They have created a State within a State, and when they are opposed, they attempted to strangle the nation financially as in the case of Portugal and Spain."

"If they are not excluded from the United States by the Constitution, within less than a hundred years they will stream into our country in such numbers that they will rule and destroy us, and change our form of government for which Americans have shed their blood and sacrificed life, property and personal freedom. If the Jews are not excluded, within 200 years our children will be working in the fields to feed the Jews, while they remain in the Counting House gleefully rubbing their hands."

"I warn you, gentlemen, if you do not exclude the Jew forever, your children's children will curse you in your grave." "Their ideas are not those of Americans. The leopard cannot change his spots. The Jews are a danger to this land, and if they are allowed to enter, they will imperil its institutions."

"They should be excluded by the Constitution." -Benjamin Franklin

**General Cornwallis** reveals to Washington that, "Your churches will be used to teach the Jew's religion and in less than two hundred years the whole nation will be working for divine world government. That government that they believe to be divine will be the British Empire. All religions will be permeated with Judaism without even being noticed by the masses, and they will all be under the invisible all-seeing eye of the Grand Architect of Freemasonry."

"The Jews belong to a dark and repulsive force. One knows how numerous this clique is, how they stick together and what power they exercise through their unions. They are a nation of rascals and deceivers." **Cicero** (Marcus Tullius Cicero). First century B.C. Roman stateman, writer.

**DIODORUS SICULUS**. First century Greek historian. Observed that Jews treated other people as enemies and inferiors.

"Usury" is the practice of lending money at excessive interest rates. This has for centuries caused great misery and poverty for the Nations (of Jacob). It has brought strong condemnation of the Jews!

## **ST. JUSTIN**, martyr stated in 116 A. D.

"The Jews were behind all the persecutions of the Christians. They wandered through the country everywhere hating and undermining the Christian faith."

## REV. MARTIN LUTHER, sermon at Eisleben, a few days before his death, February, 1546

"Besides, you also have many Jews living in the country, who do much harm... You should know the Jews blaspheme and violate the name of our Savior day for day... for that reason you, Milords and men of authority, should not tolerate but expel them. They are our public enemies and incessantly blaspheme our Lord Jesus Christ, they call our Blessed Virgin Mary a harlot and her Holy Son a bastard and to us they give the epithet of changelings and abortions. Therefore deal with them harshly as they do nothing but excruciatingly blaspheme our Lord Jesus Christ, trying to rob us of our lives, our health, our honor and belongings."

The Jews have been kicked out of countries over 350 times in recorded history. No other peoples have this kind of record of rascality and nation destroying.

# Freemasonry is a Jewish Association.

The rabbi, Isaac Wise, wrote in 1855:

"Masonry is a Jewish institution, whose history, degrees, assignments, signs and explanations are of a Jewish nature from beginning to end,"

Father Coughlin was a Catholic priest in the 1930's who had a radio show with over 3 million weekly listeners, where he exposed the Jews on it. He was taken off the air by the Jews. Jews already had America under their control in the 30's. He was also a critic of Frankin D. Roosevelt. FDR was a Jew. The New Deal was a Jew deal for the Jewish bankers and the promotion of Judeo-Christianity. Judeo-Christianity was pushed in the 30's. Judeo-Christianity is not Christianity. But after a few decades of being force-fed with constant propaganda, our people adopted the satanic inspired religions of Judeo-Christianity.

"You will notice that a great difference exists between the Jewish and the Christian religions. But these are not all. We Jews consider the two religions so different that one excludes the other...we emphasized that there is no such thing as a Judeo-Christian religion...There is not any similarity between the two concepts."

- Rabbi Maggal, President, quoted in the National Jewish Information Service, August 21, 1961

Now let's quickly cover some statements from the Jews' own mouths.

The Jews admit that they are not the descendants of the Ancient Israelites in their own writings.

Under the heading of "A brief History of the Terms for Jew" in the 1980 Jewish Almanac is the following:

"Strictly speaking it is incorrect to call an ancient Israelite a 'Jew' or to call a contemporary Jew an Israelite or a Hebrew." (1980 Jewish Almanac, p. 3).

In his book *Cain:* Son of the Serpent, David Max Eichhorn, traces back to early Jewish Midrashic texts and identifies many rabbis who taught that Cain was the son of the union between the serpent and Eve. Some Kabbalist rabbis also believe that Cain and Abel were of a different genetic background than Seth.

"Jews began to call themselves Hebrews and Israelites in 1860" —Encyclopedia Judaica 1971 Vol 10:23

**The Jewish Encyclopedia**: Khazar Jews- "Khazars, a non-Semitic, Asiatic, Mongolian tribal nation who emigrated into Eastern Europe about the first century,

As admitted by even Jewish authorities, the Jews are primarily descended from an ancient tribe known as the "Edomites." It is well documented that approximately 90-95% of modern-day Jews are descended from a tribe known as the "Khazars", who converted to Judaism in the 8th and 9th centuries A.D. while living in what is now southern Russia around the Caspian Sea. What is less known is that these Khazars were, in fact, descended from the Edomites:

"No one can deny that the Jews are a most unique and unusual people. That uniqueness exists because of their Edomite heritage. You cannot be English Jews. We are a race, and only as a race can we perpetuate. Our mentality is of Edomitish character, and differs from that of an Englishman. Enough subterfuges! Let us assert openly that we are International Jews."

# Universal Jewish Encyclopedia 1942 Vol 8 pg 474

Jewish religion today, Judaism, has not changed since the religion of Pharisees. (Please see 'Pharisees' in Who's Who menu)(links provided at end of the document)

In paragraph 1 of Protocol 3 of Learned Elders of Zion the leaders of Jewry admit that the Jews are the serpent race of Satan.

**Neil Gabler, An Empire of Their Own. How the Jews invented Hollywood.** Crown Publishers, NY, 1988

"The Hollywood Jews created a powerful cluster of images and ideas – so powerful that, in a sense, they colonized the American imagination... Ultimately, American values came to be defined by the movies the Jews made."

Laemmle(Universal) Fox(20<sup>th</sup> Century Fox) Goldwyn(MGM) Warner(Warner Bros) Mayer(MGM) Zukor(Paramount)

"You know very well, and the stupid Americans know equally well, that we control their government, irrespective of who sits in the White House. You see, I know it and you know it that no American president can be in a position to challenge us even if we do the unthinkable. What can they (Americans) do to us? We control congress, we control the media, we control show biz, and we control everything in America. In America you can criticize God, but you can't criticize Israel..."

Israeli spokeswoman, Tzipora Menache

So now that we have presented some statements from Yahweh God, Yahshua Christ, famous men throughout history, and the Jews themselves, let's begin our study on the word 'Jew', which shouldn't even be in scripture.

The word 'JEW' is not in any manuscript, Hebrew or Greek.

The word 'Jew' is a made-up word made up by the Jews themselves.

There was no such word 'Jew' until the 18th century AD.

Many people believe that the tribe of Judah are the Jews.

Let's use some common sense which will show that Judah is not the Jews.

Jacob had 2 wives and 2 concubines.

Jacob's 2 wives were the daughters of Laban, the brother of Rebekah, Isaac's wife.

Rebekah was a daughter of Bethuel, the nephew of Abraham and son of Nahor Abraham's older brother.

Rachel meanes 'ewe'. Fitting, as the children of Jacob are referred to as sheep. Rachel was the younger daughter of Laban. She was the mother of Joseph and Benjamin.

Leah means 'weary'. She was the older daughter of Laban. She was the mother of Reuben, Simeon, Levi, <u>Judah</u>, Issachar, Zebulun, and Dinah.

Bilhah means 'troubled'. She was Rachel's handmaid. Bilhah was the mother of Dan and Naphtali. Zilpah means 'a trickling'. She was Leah's handmaid. Zilpah was the mother of Asher and Gad. Zilpah was a Syrian. The Syrians were descended from Aram, a son of Shem.

Jacob's wives were Hebrews and his concubines were Syrians. Hebrews and Syrians are not Jews. The Jews are Canaanites and Edomites. Hebrews and Syrians are descendants of Shem.

Now if the Jews did not steal your common sense, as they did the 'church's', then you should understand that Leah, Jacob's wife who bore him Reuben, Simeon, Levi, <u>Judah</u>, Issachar, Zebulun, and Dinah, did not have 5 Israelite sons, 1 Israelite daughter, and 1 Jewish son named Judah!

Anyone who believes that Jacob and his wife Leah can have 6 Israelite children and 1 Jewish child does not understand that this goes against genetics, racial lineage, posterity of kind after kind, and against God's laws of nature.

The word Jew was given to us by the Jewish people.

The Jews are the ones that took the name of God, Yahweh (YHWH), out of the scriptures and replaced it with The LORD over 6,000 times. YHWH is in the original manuscripts and even in the original KJV. Yahweh is in the Jerusalem Bible, and in bibles that use the sacred names. If the Jews could replace the name of our God with the title of their God Ba'al, and replace the Hebrew word *goyim* and the Greek words *Hellen* and *ethnos* with the Latin word *Gentiles*, then it should not be difficult to see that the Jews have replaced the word Judah with 'Jews'.

Judah is H3063 yahudah. It means 'those who praise Yah'.

Judah was the son of Jacob by Leah.

Judah was the tribe descended from Judah the son of Jacob.

Judah was the territory occupied by the tribe of Judah.

Judah was the southern kingdom which included the tribes of Judah and Benjamin after the nation of Israel split upon the death of Solomon.

Judahite is H3064 yahudiy. The plural form is yahudiym.

A Judahite is one of the tribe of Judah, or of the house of Judah. This can also include those of the tribes of Benjamin and Levi. It may also refer to other tribes of Israel living in the territory of Judah.

#### In the Hebrew:

**Judah** is H3063 *yahuda* and is used 820x. It never refers to a Jew.

The word 'Jew' replaced Judah H3064 *yahudiy* 75x. It never refers to a Jew, because it refers to a Judahite. A Judahite is one of the tribe or house of Judah.

#### In the Greek:

Juda is G2448 *louda*, 3x. This is the region, territory or city of Judah.

Judaea is G2449 *loudaia*, used 44x. This is a locative noun, identifying the southern portion of Palestine. Judaea is the name of the territory of Judah when it was merged with the territory of Idumea.

This word *loudaia*, which is the Greek word for Judaea, has been replaced 2 of the 44 times with the word 'Jewry'. There is no such place called Jewry. Jewry is more of a verb, meaning an act of evil.

G2453 *loudaios* is used 196x. This word is the equivelant of the Hebrew H3063 *yahuda*. This word *loudaios* is an adjective describing a Judahite of the tribe of Judah, of the house of Judah, of the territory of Judah, and the belief of Judah. *loudaios* has been replaced with the word 'Jew'. This is where the identity theft and confusion comes in to play.

Sometimes it is speaking of Jews, but is not implying that the Jews are of Judah. It is just identifying a Judaean, which can be anyone living in Judaea. loudaios is a citizen of Judaea.

Just like Americans were originally white Christian Israelites, but now Mexicans, Africans, Asians, and Jews are called Americans today too.

G2455 *loudas* is used 42x. *loudas* is the Greek for the name Judah. There were many Israelites named Judah or Judas. There was one Edomite named Judas, Judas Iscariot.

So just as *loudas*, or Judah, is the name of Israelites and Edomites, a Judaean can be an Israelite and an Edomite.

#### Now let's cover the territories of Judah and Idumea.

Judah is the name of the 4<sup>th</sup> son of Jacob. Judah is the tribe of Judah. Judah is the southern kingdom and territory of the house of Judah. The house of Judah are those of the tribes of Judah, Benjamin, and Levi. Judah, the man, the tribe, the territory, and the house, are all referring to Israelites. Galilee was a Roman province populated by Celtic and Aryan Israelites, who were not Jews.

Edom is the name given to Esau, the brother of Jacob. Edom is the tribe of Esau. Edom is the territory south of the land of Judah. The territory of Edom is called Idumea. The children of Esau are Edomite Idumeans. Esau, Edom, and Idumeans, are all referring to Edomite Jews.

Approximately as early as 121 BC and as late as 14 BC is when the territories of Judah and Idumea were merged into what is now known as Judaea.

This was a forced integration of Edomite Jews of Idumea into the territory, communities, lifestyle, and traditions of the Israelite house of Judah in the territory of Judah.

The same thing happened here in America, a once white Christian Israelite nation, where Mexicans from Mexico, blacks from Africa, Asians from the Orient, and Jews from Khazaria were merged with Americans. Now their cultures, traditions, values, gods, and lifestyles have been forced upon us and these other races are now called Americans. And what is even worse, is that America is not even a country anymore. It is a corporation owned by the bankers.

America was founded by regathered Israelites as prophesied in 2Samuel 7:10, which was prophesied while the children of Israel were in Palestine, so it's not talking about being regathered in Palestine. The birth of America in 1776 was the end of the 7x punishment of 2520 years which began in 745 BC, which was the divorce between Yahweh and Israel because of our ancestors continuous race-mixing and idolatry. Yahweh warned our ancestors in Leviticus 26:18 of the 7x punishment if they did not hearken unto Him. We also see prophecies of the regathering of all the tribes in 1Chronicles 17; Nehemiah chapter 1; Psalm 80; Isaiah chapters 2, 14, 33, 41; Jeremiah 3; Ezekiel chapters 28, 36-38; Hosea 1; Amos 9; Micah 4; Zephaniah 3; Zechariah 1 and 2; and Romans 9.

If you examine the Constitution, it plainly speaks of the posterity of our people. White Anglo-Saxon Israelites.

Posterity is descendants, children, the race that proceeds from a progenitor. America was founded by our race. Our race does not include other races.

So who was responsible for opening our borders, forcing inter-racial integration, and corporatizing our country and ourselves?

The Jews! How? Well, 80% of our politicians and law makers are Jews! Many of our Presidents were Jews.

These Jews in our governments are the ones passing laws to take our 1<sup>st</sup> and 2<sup>nd</sup> Amendments away. These Jews are the ones who own the media, entertainment, and news broadcasts, and are constantly repeating their lies and propaganda until we believe the lies.

These Jews are in control of the 'churches' and reward them with 501-C3 tax exempt status because they sell Himey Jesus and teach you that you are a Gentile.

These Jews have legally usurped everything, because they have dumbed us down into illiteracy and putting blind faith in our politicians, pastors, and teachers, which are all Jews or working for Jews.

What happened in all our white countries is what happened in Judaea.

**Encyclopedia Judaica 6-378 [1971].** "After the death of Herod in 4 BC, Edom was included with Judea and Samaria in the Ethnarchy of Archelaus--Edom became part of the Roman province of Judea". Thus Edomites and Judeans became affiliated.

The Idumeans (Jews) came also to be known as "Judahites" when John Hyrcanus destroyed their cities and incorporated them into the Judean state. He forced observance of circumcision and Judahite laws, and to all outward appearances the Jews became as Judahites.

According to Josephus (Antiquities XIII, 9, 1), the <u>Hasmonean</u> John Hyrcanus (Hyrcanus I) "conquered in Idumea the cities of Adora [Adoraim] and Marisa [Maresha] and subjected all the Idumeans [Edomites]. He allowed them to stay in the land, however, if they were willing to introduce circumcision and live by the other Judahite laws.

Jews were not called 'Jews' back then. The word Jew was invented much later on. Jews back then were called Judahites or Judaeans because they successfully impersonated as if they were of the tribe of Judah. After a couple generations after Idumea was merged with Judah, the distiction between Jews and Israelites was not so obvious, and the newer generations were forgetting who was who.

There is not now nor was there ever an equivalent to the letter "j" in the 22 letters of the Hebrew alphabet. Nor is there any Hebrew letter that carries even an approximate sound of the consonant letter "j." Neither is there a letter 'j' in the Greek alphabet.

The letter J did not become part of the English Alphabet until the 16<sup>th</sup> century.

It is an incontestable fact that the word "Jew" did not come into existence until the year 1775. Prior to 1775 the word "Jew" did not exist in any language.

In the Latin St. Jerome 4th century Vulgate Edition of the New Testament Jesus is referred to by the Genitive Plural of "ludaeus" in the Gospel of John reference to the inscription on the Cross, - "ludaeorum".

Jesus is referred as a so-called "Jew" for the first time in the New Testament in the 18th century. Jesus is first referred to as a so-called "Jew" in the revised 18th century editions in the English language of the 14th century first translations of the New Testament into English. The history of the origin of the word "Jew" in the English language leaves no doubt that the 18th century "Jew" is the 18th century contracted and corrupted English word for the 4th century Latin "ludaeus" found in St. Jerome's Vulgate Edition.

## The Biblical Manuscript Evidence

The available manuscripts from the 4th century to the 18th century accurately trace the origin and give the complete history of the word "Jew" in the English language. In these manuscripts are to be found all the many earlier English equivalents extending through the 14 centuries from the 4th to the 18th century. From the Latin "ludaeus" to the English "Jew" these English forms included successively: "Gyu", "Giu", "Iu", "Iuu", "Iuw", "Ieuu", "Ieuy", "Iow", "Iow", "Ieue", "Ieue", "Iue", "Ive", "Iew", and then finally in the 18th century, "Jew". The many earlier English equivalents for "Jews" through the 14 centuries are "Giwis", "Giws", "Gyues", "Giwes", "Geus", "Iuys", "Iows", "Iowis", "Iowis", and then also finally in the 18th century, "Jews".

With the rapidly expanding use in England in the 18th century for the first time in history of the greatly improved printing presses unlimited quantities of the New Testament were printed. These revised 18th

century editions of the earlier 14th century first translations into the English language were then widely distributed throughout England and the English speaking world among families who had never possessed a copy of the New Testament in any language. In these 18th century editions with revisions the word "Jew" appeared for the first time in any English translations. The word "Jew" as it was used in the 18th century editions has since continued in use in all elections of the New Testament in the English language. The use of the word "Jew" thus was stabilized. -Benjamin H Freedman

Don't forget, the Jews are also known as scribes. They infiltrate or buy out publishing houses and then change everything to suit their agendas. They did it with the Torah of Moses by perverting it into 'the traditions of the elders', Judaism, Rabbinism, and Talmudism. This is what Judeo-Christianity comes from. Yes, Judeo-Christianity is a religion invented by devils.

If you know the migration routes taken by the 12 tribes of Israel, you know that they are tribes that went on to settle the white nations of the world. The symbols, banners, traditions and migration show that Israelites are nation builders.

Some examples are Reuben is France, Holland and Belgium. Simeon is Spain. Zebulun is Holland, Romania, and the Netherlands. Issachar is Finland. Dan has his footprint everywhere, such as Denmark, Britain, and Scandinavia. Napthali are the Norwegians and some Italians. Many Swedish and Austrian people are of Asher. Benjamin is the Normans and Iceland. And Joseph's two sons Ephraim and Manasseh represent America and Britain.

Branches of the tribe of Judah settled Troy and Rome.

The tribe of Judah later settled in an area known as Jutland (Northern Germany).

WWII was orchestrated and carried out by Canaanite, Edomite, and Khazar Jews, on the tribe of Judah.

Doesn't it make sense that the Jews hate Germany because most Germans are of the tribe of Judah, which is the tribe Yahshua Christ descended from?

If you know your biblical history, identity, and what the Word says, as opposed to what the 'churches' teach, then you understand who you are and Whose you are.

If you know only what the 'churches' and the Jew media told you, then you are deceived. But, that is what this study is for.

The word 'Jew' is a presumption.

### What is a presumption?

A presumption is not a fact.

A presumption is something taken as being true or factual and used as a starting point for a course of action or reasoning.

**Presumption** n. a rule of law which permits a court (or 'church') to assume a fact is true until such time as there is a preponderance (greater weight) of evidence which disproves or outweighs (rebuts) the presumption. A presumption is rebuttable in that it can be refutted by factual evidence. One can present facts to persuade the judge that the presumption is not true.

This study will present the facts, but it's up to Yahweh to choose if you will be persuaded by the Divine Influence to see that the presumption that the Jews are Judah is just not true.

Now let's cover all the verses with the intentionally deceptively placed made-up word 'JEW'.

The word 'Jew' is not used in Genesis, because Genesis is about the race of Adam.

Genesis records the birth of the first Jew, Cain. Cain was not Adam's son. He is never listed in Adam's genealogy. Christ told the Jews they were the children of the Wicked One. Cain was of

that Wicked One (1Jn 3:12).

Genesis also records the prophecy that the Jews will have dominion over us.

Genesis 27:40 (Isaac speaking to Esau) And by your sword shalt you live, and shalt serve your brother; and it shall come to pass when you shalt have the dominion, that you shalt break his yoke from off your neck.

This is a prophecy, and has come to pass. The Jews (Esau) have taken dominion because they control everything now. The banks, media, education, government, churches, food industry, medical industry, everything.

The yoke was broken off his neck officially in 1948. This is when the Jews had the agreement called the Balfour Declaration with the British to hand Palestine over to them. Part of the process and cause of WWI and II, and the UN being created (by the Rothchilds-Edomite Jews).

The word 'Jew' is not used in **Exodus**, because **Jews** were not in bondage to any man. The **Jews** were not slaves in Egypt. The children of Israel were.

The word 'Jew' is not used in Leviticus, because Jews are not Levites or priests of God.

The word 'Jew' is not used in Numbers, because the census was of Israelites, not Jews. Jews were not taken out of Egypt because Jews were never in bondage to any man.

The word 'Jew' is not used in **Deuteronomy**, because Yahweh gave the laws, commandments, statutes, and judgments to Israelites.

The word 'Jew' is not used in Joshua, because Joshua and the children of Israel were ridding the land of Jews, which were called Canaanites at that time.

The word 'Jew' is not used in Judges, because the Judges were Israelites. Today's judges in the courts are Jews, because Jews run the corrupt courts. Isn't it obvious? The criminals have more rights than white people.

In 1853, President Fillmore offered Judah P. Benjamin to be the first Jewish Justice. He declined because he was busy contributing to the cause of the Civil War. Some of the first known Jews of justices was in 1916. Today Justices are Jews.

The word 'Jew' is not used in Ruth, because Ruth and Boaz were the great-grandparents of king David.

Another proof that David was not a Jew is found in the book of Ruth. Ruth was a Moabite by geography, not by race. If Ruth were a Moabite by race, then David would be part Moabite and Moab was a product of incest between Lot and his daughter. Christ is definitely not a race-mixed incestuous Moabite!

Also, the Jews reckon their lineage through the mother. So even <u>if</u> Ruth was a Moabite by race, then David, and Christ, would have been Moabites! Scripture does not lie or contradict itself, the 'churches' do!

The word 'Jew' is not used in 1 and 2Samuel or 1Kings. Because Israelites are not Jews.

The first time the word Jew is used is in 2Kings 16:6.

The original manuscripts and the early translations do not have the word 'Jew' in them. This was later added everywhere the Hebrew word *Yahudah* (Judah or Judahite) was recorded.

The word Jew was not inserted into the translations until the 18th century AD.

The invented word 'Jew' replaced the Hebrew Yahudah and Yahudiym.

**2Kings 16:1** In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of

Judah (H3063- the house and territory of Judah) began to reign.

Judah is H3063 *yahudah*. The translators could not use Jew here, because it wouldn't sound right, because *yahudah* is referring to the house and territory of Judah.

- 16:2 Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of Yahweh his God, like David his father.
- 16:3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen (nations), whom Yahweh cast out from before the children of Israel.

Pass through the fire is a referrence to sacrificing children to Baal. A Canaanite Jewish satanic ritual. Today it's called abortion. Planned Parenthood is a Jewish corporation.

- 16:4 And he (Ahaz) sacrificed and burnt incense in the high places (of pagan worship), and on the hills, and under every green (luxuriant) tree.
- 16:5 Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome *him*.
- **16:6** At that time Rezin king of Syria recovered Elath to Syria, and drave the <u>Jews</u> (H3064-Judahites) from Elath: and the Syrians came to Elath, and dwelt there unto this day.

The Hebrew word is *yahudiym*.

These were not Jews. Jews are Edomites and Edomites did not live in Jerusalem at this time. Jerusalem was occupied by the house of Judah at this time. The house of Judah included Benjaminites and Levites, because Levites were the priestly tribe and the Levites lived among every tribe of Israel.

The correct translation would read 'and drave the Judahites from Elath'.

Elath was a seaport in the territory of Edom.

Elath means 'grove of lofty trees'.

The groves were sacred trees and places of pagan worship. In scripture when you see the word *groves*, the Hebrew word is H842 *Asherah*. Asherah was a Babylonian Canaanite goddess. The groves were sacred trees or carved poles set up near an altar.

One of the crimes of the children of Israel was sacrificing their children in the fires of pagan rituals. They learned this from the Canaanite Jews.

Hezekiah was a king of Judah. He did that which was right in the sight of Yahweh.

He removed the high places of pagan worship, broke the 'church' steeples, and cut down the *Asherah* poles.

Yahweh was with Hezekiah and prospered him.

Meanwhile, the northern kingdom of the house of Israel was being invaded and Assyria was deporting the Israelites away unto Assyria.

Then Sennacherib king of Assyria came up against the land of Judah and Jerusalem.

- **2Kings 18:26** Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh (the chief cupbearer of Sennacherib), Speak, I pray you, to your servants in the Syrian language; for we understand *it*: and talk not with us in the <u>Jews' language</u> (H3066- language of the Judahites) in the ears of the people that *are* on the wall. (2Chr 32:18; Isa 36:11)
- 18:27 But Rabshakeh said unto them, Hath my master sent me to your master, and to you, to speak these words? *hath he* not *sent me* to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

In a seige they starve the seiged city out.

- **18:28** Then Rabshakeh stood and cried with a loud voice in the <u>Jews' language</u> (H3066- language of the Judahites), and spake, saying, Hear the word of the great king, the king of Assyria: (2Chr 32:18)
- 18:29 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:
- 18:30 Neither let Hezekiah make you trust in Yahweh, saying, Yahweh will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

Rabshakeh was not talking to Jews or speaking Yiddish, the language of the Jews. Rabshakeh was speaking to Israelites of the house of Judah.

The Assyrians were descendants of Shem, Noah's son. Israelites are also descendants of Shem. The Syrians are descendants of Aram. Aram is a son of Shem. The Syrians were Aramaeans and spoke Aramaic. The Hebrew word for the language of Aram is *aramiyth*. The Israelites in Jerusalem were Judahites. *Yahudiym*. Of the tribe of Judah. So the Hebrew word for the language of Judah is *yahudiyth*.

The Syrians and the Judahites were racial kinsmen. Both of them descended from the sons of Shem.

There were no Jews in the context of these verses, no Jews in the territory of Syria and Judah, and the language spoken between the Syrians and Judahites was not Jewish.

The correct translation in verses 26 and 28 is 'the language of the Judahites'.

In chapter 25 of 2Kings, the Babylonians beseiged Jerusalem. After a long seige, the city was broken up, King Zedekiah was taken captive, his sons slain and his eyes put out. Many Judahites were slain and many were taken away captive to Babylon. The captain of the guard of the Babylonians left some of the poor to be vinedressers and husbandmen to maintain food and labor for the troops of Nebuchadnezzar.

Gedaliah was set as governor over the cities of Judah.

- 2Kings 25:24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.
- **25:25** But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the <u>Jews</u> (H3064- Judahites) and the Chaldees that were with him at Mizpah.
- 25:26 And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

Gedaliah and Ishmael son of Nethaniah were Israelites of the house of Judah. Ishmael slew Gedaliah and the Judahites and Caldeans (Babylonians) that were with Gedaliah at Mizpah.

Jews in verse 25 is H3064 *yahudiym*. The correct translation is **Judahites**. These were not **Jews**, they were Israelites of the house of **Judah**.

Many Judahites fled to Egypt. Later on in scripture and in the apocrypha we see that there were Judahites living in Egypt.

- 2Macabees 1:1 The brethren, the Judahites that be at Jerusalem and in the land of Judea, wish unto the brethren, the Judahites that are throughout Egypt health and peace:
- 1:2 God be gracious unto you, and remember His covenant that He made with Abraham, Isaac, and Jacob, His faithful servants;
- 1:3 And give you all an heart to serve Him, and to do His will, with a good courage and a willing mind;
- 1:4 And open your hearts in His law and commandments, and send you peace,
- 1:5 And hear your prayers, and be at one with you, and never forsake you in time of trouble.
- 1:6 And now we be here praying for you.

Zechariah 14:18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith Yahweh will smite the nation that come not up to keep the feast of tabernacles.

The family of Egypt is a referrence to the Judahites (yahudiym) living in Egypt. Another clue is that those nations Yahweh commanded to come up to Jerusalem for the Feast of Tabernacles are the nations of Israel. All twelve tribes. The FOT is an Israelite observance and heritage.

In the time of Ezra, the house of Judah was at the end of their Babylonian captivity, as the Medes and Persians came to power, and the Judahites were allowed to return to Jerusalem to rebuild.

While the children of Israel were in the Assyrian and Babylonian captivities, those kings set Canaanites and Edomites in the land in place of the Israelites (2Ki 17:24-31). When the Israelites returned to Jerusalem and started rebuilding...

- Ezra 4:10 (the Edomite Jews) And the rest of the nations whom the great and noble Asnappar brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a time (wrote letters to Artaxerxes the king).
- **4:11** This *is* the copy of the letter that they sent unto him, *even* unto Artaxerxes the king; Your servants the men on this side the river, and at such a time.
- **4:12** Be it known unto the king, that the <u>Jews</u> (H3062- Judahites) which came up from you to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls *thereof*, and joined the foundations.
- 4:13 Be it known now unto the king, that, if this city be builded, and the walls set up *again*, *then* will they not pay toll, tribute, and custom, and *so* you shalt endamage the revenue of the kings.

The Jews and other cursed seed tribes living around Jerusalem were trying to agitate the king against the returning Judahites. King Artaxerxes was the one who made the decree for the Judahites to return to Jerusalem and rebuild. Artaxerxes was a Persian. The Persians were descended from Aram, and were kinsmen to the Israelites.

In verse 12, H3062 yahuda'iym, is the Aramaic for Judahites.

These are not Jews. The Jews proudly and boastfully stated to Christ and the public that they "have never been in bondage to any man". So how could Jews be returning from Babylonian captivity to rebuild Jerusalem?

The Jews had already been placed in the land over a 100 years earlier by the king of Assyria, and the Jews were the ones who helped the Babylonians destroy Jerusalem.

Psalm 137:7 Remember, O Yahweh, against the sons of Edom The day of Yerushalayim, Who said, "Lay it bare, Iay it bare, To its foundation!"

The Jews are very good liars, agitators, and influencers.

- **4:23** Now when the copy of king Artaxerxes' letter *was* read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the <u>Jews</u> (H3062-Judahites), and made them to cease by force and power.
- 4:24 Then ceased the work of the house of God which *is* at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

#### Temple construction resumes

Ezra 5:1 Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the <u>Jews</u> (H3062-Judahites) that *were* in Judah (H3061) and Jerusalem in the name of the <u>God of Israel</u>, *even* unto them. (Hag 1:1-5)

Haggai and the prophets were not prophesying to Jews. They were prophesying to the Israelites of the house of Judah (yahudiym).

The Jews hate the name of Yahweh and helped destroy Jerusalem. Yahweh is not the God of the Jews, He is the God of Israel. The Jews are not Israelites. The Jews are not Hebrews. The Jews are not Yahudiym. The Jews do not praise Yah.

As the Judahites were resuming the rebuilding, Tatnai the Persian governor came up and asked for the names of the men that were rebuilding the city and who commanded them to rebuild.

5:5 But the eye of their (the Judahites') God was upon the elders of the Jews (H3062-Judahites), that they (Tatnai and his companions) could not cause them (Zerubbabel, Jeshua and prophets and the Judahites) to cease, till the matter came to Darius: and then they (Tatnai) returned answer by letter concerning this *matter*.

The 'elders of the Jews' were not Jews, they were Judahites.

- 5:7 They (Tatnai and companions) sent a letter unto him (Darius), wherein was written thus; Unto Darius the king, all peace.
- **5:8** Be it known unto the king, that we went into the province of Judea (H3061-Judah), to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

Judea in verse 8 is H3061 yahud, in the Aramaic. Meaning the territory of Judah.

It must be noted that the territory of Judah was not known as Judaea yet. It's in the translations of the Bible because the translators changed lots of things from the original.

Nobody at the time of Ezra referred to the land of Judah as Judaea, because the land of Judah was not called Judaea until the land of Idumea was merged with the land of Judah, becoming Judaea. This happened during the time of the Maccabees, about a hundred years before the time of Christ. It was John Hyrcanus and the puppet tetrarch King Herod who forced racial integration between the Idumeans and the Judahites. This is also when Edomites began to be circumcised. This is also the time when Herod had the Levitical Priesthood of Israelites slain and replaced with Edomite Jews. This is why the Jewish Pharisees were called children of the devil by Christ, and why the people did not accept the doctrine of Christ. They were brainwashed by the Jews' traditions and doctrine. Just like today's 'churches' are. Brainwashed Jew worshipers.

Idumea was the territory of Esau's Jewish children.

Judah was the territory of Jacob's Israelite children.

Judaea became the territory of Esau and Jacob's children, which the Jews capitalized on the confusion and easily stole the identity of the children of Israel, and now our people today identify as transGentiles, instead of their true identity as Anglo-Saxon Israelites.

This merging of the lands of Edom and Judah is part of the reason why the 'churches' believe and teach that the Jews are Israelites.

In chapter 6, Darius the king ordered a search for any records regarding the Judahites being commanded to rebuild. The record was found and the order was given for the Judahites to continue rebuilding.

- Ezra 6:6 Now *therefore*, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which *are* beyond the river, be you far from thence:
- **6:7** Let the work of this house of God alone; let the governor of the <u>Jews</u> (H3062-Judahites) and the elders of the <u>Jews</u> (H3062-Judahites) build this house of God in His place.
- **6:8** Moreover I make a decree what you shall do to the elders of these <u>Jews</u> (H3062-Judahites) for the building of this house of God: that of the king's goods, *even* of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.
- **6:14** And the elders of the <u>Jews</u> (H3062-Judahites) builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished *it*, according to the commandment of the <u>God of Israel</u>, and according to the commandment of Cyrus (Koresh), and Darius, and Artaxerxes king of Persia.

So we see in Ezra that Jews were placed in the territory of Judah while the Israelites were in captivity in Babylon. We saw the Jews tried to get the Persians to stop the Judahites from rebuilding. And we saw that Yahweh God favored His people the Yahudiym (Judahites) to finish rebuilding the walls, city and Temple, even during troublous times, as prophesied in Daniel 9:25.

- (9<sup>th</sup> month), in the twentieth year, as I was in Shushan the palace,
- 1:2 That Hanani, one of my brethren, came, he and *certain* men of Judah (H4480/H3063-Judahites); and I asked them concerning the <u>Jews</u> (H3064-Judahites) that had escaped, which were left of the captivity, and concerning Jerusalem.
- 1:3 And they said unto me, The remnant that are left of the captivity there in the province *are* in great affliction and reproach: the wall of Jerusalem also *is* broken down, and the gates thereof are burned with fire.

The Babylonians took Jerusalem and destroyed it and carried off the Judahites into captivity about 70 years before.

In verse 2 Judah is H4480/H3063, men of the tribe/territory of Judah (Yahuda).

Jews is H3064 yahudiym, meaning Judahites.

Nehemiah asked certain men of the tribe of Judah about the remnant of Judahites that were left behind in Jerusalem from the invasion.

These were not Jews, as Jews have never been in bondage to any man. These men of Judah were Judahites.

## King Artaxerxes saw that Nehemiah's countenance was sad and asked why.

**Nehemiah 2:5** And I said unto the king, If it please the king, and if your servant have found favour in your sight, that you wouldest send me unto Judah (H3063- the territory), unto the city of my fathers' sepulchres, that I may (re)build it.

Notice in verse 5 that the translators could not replace *Judah* with Jews, because it wouldn't sound right. Judah is H3063 *yahudah*, and refers to the man, the tribe, the house or the territory of Judah. The translators were forced to keep the original word 'Judah' in verse 5 and in verse 7.

2:7 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah (H3063- the territory);

It would expose the deception if they replaced *Judah* with Jew, like they did everywhere else. It wouldn't make any sense to change it to 'that they may convey me over till I come into Jews', would it?

The king agreed and sent captains and horses with him. When Nehemiah came to Jerusalem he saw that everything was broken down and consumed with fire.

2:15 Then went I up in the night by the brook, <u>and viewed the wall</u>, and turned back, and entered by the gate of the valley, and *so* returned.

The Septuagint has: "... and mourned over the wall...".

This may be where the Jews get the idea of the Wailing Wall. They make a public act of mourning for all to see.

The Wailing Wall is actually the remains of a Roman fortress. The Temple was not on the mount, and Christ said not one stone would be left unturned. Josephus records that Jerusalem was plowed like a field.

**2:16** And the rulers (officials) knew not whither I went, or what I did; neither had I as yet told *it* to the <u>Jews</u> (H3064-Judahites), nor to the priests, nor to the nobles, nor to the rulers (officials), nor to the rest that did the work.

These were not Jews. They were Judahites of the house of Judah.

- 2:17 Then said I unto them, Ye see the distress that we *are* in, how Jerusalem *lieth* waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach (disgrace).
- 2:18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and (re)build. So they strengthened their hands for *this* good *work*.

Nehemiah 4:1 But it came to pass, that when Sanballat heard that we builded the wall, he was

wroth, and took great indignation, and mocked (railed against) the <u>Jews</u> (H3064-Judahites).

**4:2** And he spake before his brethren and the army of Samaria, and said, What are these feeble <u>Jews</u> (H3064-Judahites) doing? will they fortify themselves? will they sacrifice? will they complete it in a day? will they revive the stones out of the heaps of the rubbish which are burned?

Sanballat was a Moabite. One of the many opponents of Nehemiah and the returning Judahites who tried to hinder the rebuilding. Sanballat was mocking the Israelites of the tribe of Judah. Sanballat was mocking Judahites, not Jews.

Nehemiah prayed to Yahweh to turn their reproach upon their own head.

Sanballat and his Canaanite cronies conspired to come and fight against Jerusalem and hinder the rebuilding.

- 4:9 Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them (*the presence of the enemy*).
- **4:10** And Judah (H3063-Judahites) said, The strength of the bearers of burdens is decayed (weakened), and *there is* much rubbish; so that we are not able to build the wall.
- 4:11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.
- **4:12** And it came to pass, that when the <u>Jews</u> (H3064-Judahites) which dwelt by them came, they said unto us ten times, From all places whence you shall return unto us *they will be upon you*.

**The Septuagint:** 12 And it came to pass, when the Judahites who lived near them came, that they said to us, They are coming up against us from every quarter.

These were not Jews. These were Judahites that were living in the areas around Jerusalem warning the Judahites in Jerusalem of the threat.

The ones that were coming up against the Judahites in Jerusalem were Canaanite and Edomite Jews along with the Ammonites, Arabians, and Ashdodites.

**Nehemiah 5:1** And there was a great cry of the people and of their wives against their brethren the <u>Jews</u> (H3064-Judahites).

A fresh start after captivity and they were already getting into personal and national debt. The people were enslaving and selling their own brethren just as the other nations did.

- 5:7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them. (Exo 22:25; Lev 25:35-37; Deut 23:19-20; Psa 15:5; Prov 28:8; Isa 24:2; Jer 15:10; Eze 18:8, 22:12)
- 5:8 And I said unto them, We after our ability have redeemed (procured) our brethren the <u>Jews</u> (H3064-Judahites), which were sold unto the heathen (nations); and will you even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing *to answer*.

  Leviticus 25:35 And if your brother be waxen poor, and fallen in decay with you; then you shalt relieve him: *yea. though he be* a stranger, or a sojourner; that he may live with you.
  - 25:36 Take you no usury of him, or increase: but fear your God; that your brother may live with you.
  - 25:37 You shalt not give him your money upon usury, nor lend him your victuals for increase.
- 5:15 But the former governors that *had been* before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God. (2 Cor 11:9)
- 5:16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.
- **5:17** Moreover *there were* at my table an hundred and fifty of the Jews (H3064-Judahites) and rulers (officials), beside those that came unto us from among the heathen (nations) that *are* about us.

Nehemiah was saying that he did not abuse his authority and rule over the people as the former governors did.

The people at Nehemiah's table were not Jews. They were Judahites from the captivity and also some of the Judahites that were from among the surrounding nations that were left from the invasion that did not go into captivity. The Jews were never in captivity to no man.

Sanballat and the rest of the enemies tried to get Nehemiah to meet them in one of the villages in the plain of Ono. Nehemiah knew that this was a trap in order to kill him. They tried this 4 times.

- Nehemiah 6:5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;
- **6:6** Wherein *was* written, It is reported among the heathen (nations), and Gashmu saith *it*, *that* you and the <u>Jews</u> (H3064-Judahites) think to rebel: for which cause you buildest the wall, that you mayest be their king, according to these words.
- **6:7** And you hast also appointed prophets to preach of you at Jerusalem, saying, *There is* a king in Judah (H3063- the territory): and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.
- 6:8 Then I sent unto him, saying, There are no such things done as you sayest, but you feignest (invent) them out of your own heart.

Sanballat and his posse were trying to stop the Judahites from rebuilding.

We know that these Judahites were not Jews, because the Jews were among those who were trying to hinder the construction and rebuilding.

As the Judahites were getting settled following the rebuilding of Jerusalem, they were returning to their old sinful ways. Working on the sabbaths, buying and selling on the sabbath. The merchants were coming to Jerusalem and selling on the sabbath. The merchants were Canaanite Jews.

Nehemiah 13:17 Then I contended with the nobles of Judah (H3063- the tribe), and said unto them, What evil thing *is* this that you do, and profane the sabbath day?

13:18 Did not your (fore) fathers thus, and did not our God bring all this evil upon us, and upon this city? yet you bring more wrath upon Israel by profaning the sabbath.

Nehemiah put an end to it, he threatened the merchants and told them not to come on the sabbath.

**13:23** In those days also saw I <u>Jews</u> (H3064-Judahites) *that* had married wives of Ashdod, of Ammon, *and* of Moab:

Ezra 9:2 For they have taken of their daughters for themselves, and for their sons: so that the <u>holy seed have mingled</u> themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

The authorities and upper class were more guilty of this. Ashdod, Ammon, and Moab were cursed seed tribes, and children of incest.

- **13:24** And their children spake half in the speech of Ashdod, and could not speak in the <u>Jews' language</u> (H3066- language of the Judahites), but according to the language of each people.
- 13:25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, *saying*, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

Race-mixing is against Yahweh's laws. Jews claim they don't race-mix yet they are the most race-mixed people on earth. The Jews are not a pure race, as they are the offspring of Eve and the Nachash serpent in the garden who bore Cain, the first Jew, whose children Esau mixed with, becoming Edomite Jews. Esau is Edom.

**Esther 2:5** *Now* in Shushan the palace there was a certain Jew (H3064-Judahite), whose name *was* Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

2:6 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah (H3063- the territory), whom Nebuchadnezzar the king of Babylon had

carried away. (2Ki 24:14-15)

2:7 And he brought up (raised) <u>Hadassah</u>, that *is*, Esther, his uncle's daughter: for she had neither father nor mother, and the maid *was* fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

## Mordecai adopted Esther.

In verse 5 it reads in the KJperVersion that Mordecai was a Jew. Well, this word is H3064 *yahudiy*, which is a Judahite. Mordecai was not a Jew. Jews are Edomites.

Paul of Tarsus was an Israelite of the tribe of Benjamin as was Mordecai. Paul was a citizen of Rome. Jews could not be Roman citizens.

Benjaminites are not Jews, they are of the house of Judah. They are Israelites.

Mordecai charged Esther that she should not make known her kindred. Esther was not a Jew.

Some say she was a great-granddaughter of Jesse, the father of King David. Jesse had eight sons and his firstborn was Eliab.

It is said that Eliab's daughter was Abihail, and Abihail's daughter was Esther.

If this is true, then Esther was a Judahite from the tribe of Judah. This is likely in error, as there were at least 300 years between the time of David and Esther.

Others have Esther being a Benjaminite. Either way, Esther is an Israelite woman of the house of Judah.

We will see as the story progresses, that Esther and her people were not Jews, rather they were Israelites of the house of Judah. And that it was Haman the Edomite Jew that sought to destroy the Judahites.

- 2:21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains (eunuchs), Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus (Artaxerxes).
- 2:22 And the thing was known to Mordecai, who told *it* unto Esther the queen; and Esther certified the king *thereof* in Mordecai's name.
- 2:23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

Mordecai saved the king's life by revealing the plot against him.

## Plot to kill Judahites

**Esther 3:1** After these things did king Ahasuerus (Artaxerxes) promote <u>Haman</u> the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes (officials) that were with him.

Haman was a descendant of Agag, of the Amalekites. An Edomite Jew. Amalek was a grandson of Esau.

1Samuel 15:8 And he (Saul) took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

3:2 And all the king's servants, that *were* in the king's gate, bowed, and reverenced Haman (the Edomite Jew): for the king had so commanded concerning him. But Mordecai bowed not, nor did *him* reverence.

## Israelites are forbidden to bow to kings and princes of other nations.

- 3:3 Then the king's servants, which *were* in the king's gate, said unto Mordecai, Why transgressest you the king's commandment?
- **3:4** Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman (the Edomite Jew), to see whether Mordecai's matters would stand: for he had told them that he *was* a Jew (H3064-Judahite).

#### Mordecai was not the Jew. Mordecai was a Judahite. Haman was the Jew.

- 3:5 And when Haman (the Jew) saw that Mordecai (the Judahite) bowed not, nor did him reverence, then was Haman (the Jew) full of wrath.
- **3:6** And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman (the Jew) sought to destroy all the Jews (H3064-Judahites) that were throughout the whole kingdom of Ahasuerus (Artaxerxes), even the people of Mordecai.

Psalm 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

- 3:7 In the first month, that *is*, the month Nisan (Abib), in the twelfth year of king Ahasuerus (Artaxerxes), they cast Pur, that *is*, the lot, before Haman (the Jew) from day to day, and from month to month, *to* the twelfth *month*, that *is*, the month Adar.
- 3:8 And Haman (the Jew) said unto king Ahasuerus (Artaxerxes), There is a certain people scattered abroad and dispersed among the people in all the provinces of your kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them. (Wis 2:14-15)

These certain dispersed people were Israelites. When the Assyrians rose to power, they were part of Yahweh's punishment upon disobedient Israel. The Israelites were taken captive and relocated throughout the coastlands. These are some of the scattered "lost sheep" that Haman the Jew is talking about.

- 3:9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring *it* into the king's treasuries.
- **3:10** And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' (H3064-Judahites') enemy.

So if Haman was an Agagite, which is a descendant of Amalek, which is a descendant of Esau and one of his Canaanite wives, which would make Haman an Edomite Jew, how could Esther and the Judahites be Jews? Was Haman trying to genocide his own Jewish people? No. Haman was a Jew and he was trying to exterminate the whole house of Judah.

- 3:11 And the king said unto Haman (the Jew), The silver *is* given to you, the people also, to do with them as it seemeth good to you.
- 3:12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman (the Jew) had commanded unto the king's lieutenants, and to the governors that *were* over every province, and to the rulers of every people of every province according to the writing thereof, and *to* every people after their language; in the name of king Ahasuerus (Artaxerxes) was it written, and sealed with the king's ring.
- **3:13** And the letters were sent by posts (runners) into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews (H3064-Judahites), both young and old, little children and women, in one day, *even* upon the thirteenth *day* of the twelfth month, which is the month Adar, and *to take* the spoil of them for a prey.

And the following is the copy of the letter; The great king Artaxerxes writes thus to the rulers and inferior governors of a hundred and twenty-seven provinces, from India even to Ethiopia, who hold authority under him. Ruling over many nations and having obtained dominion over the whole world, I was minded (not elated by the confidence of power, but ever conducting myself with great moderation and gentleness) to make the lives of my subjects continually tranquil, desiring both to maintain the kingdom quiet and orderly to its utmost limits, and to restore the peace desired by all men. But when I had enquired of my counsellors how this should be brought to pass. Haman, who excels in soundness of judgment among us, and has been manifestly well inclined without wavering and with unshaken fidelity, and had obtained the second post in the kingdom, informed us that a certain ill-disposed (rebellious) people is mixed up (scattered abroad) with all the tribes throughout the (known) world, opposed in their law to every other nation, and continually neglecting the commands of the king, so that the united government blamelessly administered by us is not quietly established. Having then conceived that this nation alone of all others is continually set in opposition to every man, introducing as a change a foreign code of laws, and injuriously plotting to accomplish the worst of evils against our interests, and against the happy establishment of the monarchy; we signified to you in the letter written by Haman, who is set over the public affairs and is our second governor, to destroy them all utterly with their wives and children by the swords of the enemies, without pitying or sparing any, on the fourteenth day of the twelfth month Adar, of the present year; that the people aforetime and now ill-disposed to us having been violently consigned to death in one day, may hereafter secure to us continually a well constituted and quiet state of affairs.

The Jews have done this throughout history, bribing authorities and agitating the murder of our people.

From Genesis 3:15 the serpent seed has been trying to kill the seed of the woman througout all time. The first Jew, Cain, killed his half-brother Abel. The Jews tried killing Adam and his children. The Jews killed some of the prophets and apostles. The Jews killed Christ. The Jews killed millions of our people through all their banker's wars, including WWI and II, which only granted them more money, more power, and the rights to the cursed land of Israhell.

Marcus Eli Ravage Jewish Writer and Rothschild Biographer, The Century Magazine, A Real Case Against the Jews, 1928 p.347

"...if you really are serious when you talk of Jewish plots, may I not direct your attention to one worth talking about?... You have not begun to appreciate the real depth of our guilt. We are intruders. We are disturbers. We are subverters. We have taken your natural world, your ideals, your destiny, and played havoc with them. We have been at the bottom not merely of the latest great War but of nearly all your Wars, not only of the Russian but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it..."

The Jews poison our air, water, and food because they own all the food corporations, the FDA, and they own the pharmaceutical and medical industry. The Jews are killing all our people who go to any of the 33,000 denominations of so-called Christianity because our people are ignorantly and unwittingly worshiping a Jewish Jesus and following Jewish invented 'church' doctrine.

The Jews are masters at lying, agitating, devising evil plans, carrying out wicked agendas, creating false flag events, and using their influence to their own benefit and to the demise of we true Israelites.

- Esther 4:1 When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;
- 4:2 And came even before the king's gate: for none *might* enter into the king's gate clothed with sackcloth.
- **4:3** And in every province, whithersoever the king's commandment and his decree came, *there was* great mourning among the <u>Jews</u> (H3064-Judahites), and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

# Esther had been made queen because of her beauty and countenance, so she had some authority.

- 4:5 Then called Esther for Hatach (hath-awk'), *one* of the king's chamberlains (eunuchs), whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was.
- 4:6 So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate.
- **4:7** And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman (the Jew) had promised to pay to the king's treasuries for the <u>Jews</u> (H3064-Judahites), to destroy them.

# Mordecai also gave Hatach a copy of the letter of the order of extermination of the Judahites.

- **4:13** Then Mordecai commanded to answer Esther, Think not with yourself that you shalt escape in the king's house, more than all the <u>Jews</u> (H3064-Judahites).
- **4:14** For if you altogether holdest your peace at this time, *then* shall there enlargement (be relief) and deliverance arise to the <u>Jews</u> (H3064-Judahites) from another place; but you and your father's house shall be destroyed: and who knoweth whether you art come to the kingdom for *such* a time as this?
- **4:15** Then Esther bade *them* return Mordecai *this answer*,
- **4:16** Go, gather together all the <u>Jews</u> (H3064-Judahites) that are present in Shushan, and fast you for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which *is* not according to the law: and if I perish, I perish. (v11)

No one was permitted to go to the king unless called and the king holds out his golden sceptre, but Esther was willing to risk her life for her people.

And he (Mordecai) besought Yahweh, making mention of all the works of Yahweh; and he said, Yahweh God, king ruling over all, for all things are in Your power, and there is no one that shall oppose You, in Your purpose to save Israel. - For You hast made the heaven and the earth and every wonderful thing in the world under heaven. And You art Master of all, and there is no one who shall resist You Yahweh. You knowest all things: You knowest, Yahweh, that it is not in insolence, nor haughtiness, nor love of glory, that I have done this, to refuse obeisance to the haughty Haman. For I would gladly have kissed the soles of his feet for the safety of Israel. But I have done this, that I might not set the glory of man above the glory of God: and I will not worship any one except You, my Master, and I will not do these things in haughtiness. And now, O Yahweh God, the King, the God of Abraham, spare Your people, for our enemies are looking upon us to our destruction, and they have desired to destroy Your ancient inheritance. Do not overlook Your peculiar people, whom You hast redeemed for Yourself out of the land of Egypt. Hearken to my prayer, and be propitious to Your inheritance, and turn our mourning into gladness, that we may live and sing praise to Your name, O Yahweh; and do not utterly destroy the mouth of them that praise You, O Yahweh.

And all Israel cried with all their might, for death was before their eyes. And queen Esther betook herself for refuge to Yahweh, being taken as it were in the agony of death. And having taken off her glorious apparel, she put on garments of distress and mourning; and instead of grand perfumes she filled her head with ashes and dung, and she greatly brought down her body, and she filled every place of her glad adorning with the torn curls of her hair.

And she besought Yahweh God of Israel, and said, O my Master, You alone art our king: help me who am destitute, and have no helper but You, for my danger is near at hand. I have heard from my birth, in the tribe of my kindred that You, Yahweh, tookest <u>Israel</u> out of all the nations, and our fathers out of all their kindred for a perpetual inheritance, and hast wrought for them all that You hast said. And now we have sinned before You, and You hast delivered us into the hands of our enemies, because we honoured their gods (paganism): You art righteous, O Yahweh. But now they have not been contented with the bitterness of our slavery, but have laid their hands on the hands of their idols, in order to abolish the decree of Your mouth, and utterly to destroy Your inheritances, and to stop the mouth of them that praise You, and to extinguish the glory of Your house and Your alter, and to open the mouth of the nations to speak the praises of vanities, and in order that a mortal king should be admired for ever.

O Yahweh, do not resign Your scepter to them that are not, and let them not laugh at our fall, but turn their counsel, against themselves, and make an example of him who has begun to injure us. Remember us, O Yahweh, manifest Yourself in the time of our affliction, and encourage me, O King of gods, and ruler of all dominion. Put harmonious speech into my mouth before the lion, and turn his heart to hate him that fights against us, to the utter destruction of him that consent with him. But deliver us by Your hand, and help me who am destitute, and have none but You, O Yahweh. You knowest all things, and knowest that I hate the glory of transgressors, and that I abhor the couch of the uncircumcised, and of every stranger. You knowest my necessity, for I abhor the symbol of my proud station, which is upon my head in the days of my splendour: I abhor it as a menstruous cloth, and I wear it not in the days of my tranquility. And Your handmaid has not eaten at the table of Haman, and I have not honoured the banquet of the king, neither have I drunk wine of libations. Neither has Your handmaid rejoiced since the day of my promotion until now, except in You, O Yahweh God of Abraham. O Yahweh, who has power over all, hearken to the voice of the desperate, and deliver us from the hand of them that devise mischief; and deliver me from my fear.

So Esther braved the commandment and stood in the court of the king and he raised the golden sceptre and heard her.

Esther had a plan and she asked the king to have Haman the Jew come to a banquet which she has prepared for Haman and the king.

Meanwhile Haman the Jew was going about his day and when he saw Mordecai in the king's

gate and he did not bow down to him, Haman the Jew was full of indignation against Mordecai the Judahite.

Haman boasted to his famly and friends of his invitation to the king's banquet.

**Esther 5:13** Yet all this availeth me nothing, so long as I see Mordecai the <u>Jew</u> (H3064-Judahite) sitting at the king's gate.

So is Haman the Jew against Mordecai the Jew, or is Haman the Jew against Mordecai the Judahite?

5:14 Then said Zeresh his (Jewish) wife and all his (Jewish) friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak you unto the king that Mordecai may be hanged thereon: then go you in merrily with the king unto the banquet. And the thing pleased Haman (the Jew); and he caused the gallows to be made.

Later that night, the king wanted to see the book of records and it was found written in it the deed of Mordecai when he warned of the assassination attempt on the king's life. Meanwhile, Haman was waiting in the court to speak to the king about hanging Mordecai on the gallows.

When Haman came before the king, the king said "What shall be done unto the man whom the king delighteth to honor?"

Haman thought the king was talking about him.

- Esther 6:7 And Haman (the Jew) answered the king, For the man whom the king delighteth to honour,
- 6:8 Let the royal apparel be brought which the king *useth* to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:
- 6:9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes (officials), that they may array the man *withal* whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.
- **6:10** Then the king said to Haman (the Jew), Make haste, *and* take the apparel and the horse, as you hast said, and do even so to Mordecai the <u>Jew</u> (H3064-Judahite), that sitteth at the king's gate: let nothing fail of all that you hast spoken.

Mordecai was not the Jew, Haman was. Mordecai was a Judahite of the house of Judah. Haman was an Edomite of the house of Agag the Amalekite Jewish cursed seed tribe whom Yahweh will have war with Amalek from generation to generation.

- 6:11 Then took Haman (the Jew) the apparel and the horse, and arrayed Mordecai (the Judahite), and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.
- 6:12 And Mordecai came again to the king's gate. But Haman (the Jew) hasted to his house mourning, and having his head covered.
- **6:13** And Haman (the Jew) told Zeresh his wife and all his (Jewish) friends every *thing* that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai *be* of the <u>seed</u> of the Jews (H3064-Judahites), before whom you hast begun to fall, you shalt not prevail against him, but shalt surely fall before him.

Mordecai was not of the seed of the Jews. Haman, his wife, and friends were the Jews. Mordecai was of the seed of the house of Judah.

6:14 And while they *were* yet talking with him, came the king's chamberlains (eunuchs), and hasted to bring Haman (the Jew) unto the banquet that Esther (the Judahite) had prepared.

## So the king and Haman came to the banquet with Esther the gueen.

- Esther 7:3 Then Esther the queen answered and said, If I have found favour in your sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:
- 7:4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

- 7:5 Then the king Ahasuerus (Artaxerxes) answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?
- 7:6 And Esther said, The <u>adversary</u> and <u>enemy</u> *is* this wicked Haman. Then Haman (the Jew) was afraid before the king and the queen.

The <u>adversary</u>, the <u>enemy</u>, the false accuser is always the Canaanite and Edomite Jews. So the king was very wroth and Haman the Jew pleaded with Esther the Judahite for his life.

- 7:9 And Harbonah, one of the chamberlains (eunuchs), said before the king, Behold also, the gallows fifty cubits high, which Haman (the Jew) had made for Mordecai (the Judahite), who had spoken good for the king, standeth in the house of Haman (the Jew). Then the king said, Hang him thereon.
- 7:10 So they hanged Haman (the Jew) on the gallows that he had prepared for Mordecai (the Judahite). Then was the king's wrath pacified.

# Decree of Judahite genocide revoked

- **Esther 8:1** On that day did the king Ahasuerus (Artaxerxes) give the house of Haman (the Jew) the <u>Jews'</u> (H3064-Judahites) enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he (Mordecai) was unto her. **Her uncle**.
- 8:2 And the king took off his ring, which he had taken from Haman (the Jew), and gave it unto Mordecai (the Judahite). And Esther set Mordecai over the house of Haman.
- **8:3** And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite (Jew), and his device that he had devised against the Jews (H3064-Judahites).
- 8:4 Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king.
- **8:5** And said, If it please the king, and if I have found favour in his sight, and the thing *seem* right before the king, and I *be* pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite (Jew), which he wrote to destroy the <u>Jews</u> (H3064-Judahites) which *are* in all the king's provinces:
- 8:6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?
- **8:7** Then the king Ahasuerus (Artaxerxes) said unto Esther the queen and to Mordecai the <u>Jew</u> (H3064-Judahite), Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews (H3064-Judahites).
- **8:8** Write you also for the <u>Jews</u> (H3064-Judahites), as it liketh you, in the king's name, and seal *it* with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.
- **8:9** Then were the king's scribes called at that time in the third month, that *is*, the month Sivan, on the three and twentieth *day* thereof; and it was written according to all that Mordecai commanded unto the <u>Jews</u> (H3064-Judahites), and to the lieutenants, and the deputies and rulers of the provinces which *are* from India (Hodu) unto Ethiopia (Kush), an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the <u>Jews</u> (H3064-Judahites) according to their writing, and according to their language.
- 8:10 And he wrote in the king Ahasuerus (Artaxerxes') name, and sealed *it* with the king's ring, and sent letters by posts on horseback, *and* riders on mules, camels, *and* young dromedaries:
- **8:11** Wherein the king granted the <u>Jews</u> (H3064-Judahites) which *were* in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, *both* little ones and women, and *to take* the spoil of them for a prey,
- 8:12 Upon one day in all the provinces of king Ahasuerus (Artaxerxes), *namely*, upon the thirteenth *day* of the twelfth month, which *is* the month Adar.
- **8:13** The copy of the writing for a commandment to be given in every province *was* published unto all people, and that the Jews (H3064-Judahites) should be ready against that day to avenge

themselves on their enemies.

Proverbs 29:12 If a ruler hearken to lies, all his servants are wicked.

Haman lied to the king and everything Haman devised was wicked, and everyone, including the king, if they had carried out the order of extermination of the Judahites, would have all been servants of wickedness.

The situation is the same today. Our countries, governments, schools, teachers, and 'churches' are all run by Jewish control and influence. Just as Benjamin Franklin and others warned would happen within 200 years if we let Jews into our societies. So now all our countries and governments are fighting wars for the Jewish bankers. All the educational institutions and 'churches' are teaching our people Jewish values, Jewish fables, and are all servants of the Jews.

When the 'churches' teach, speak, bless and pray in the name of Jewish Jesus, they are servants of wickedness. When America and Britain destroyed Germany in the World Wars, we were serving the Jewish bankers and their father the devil. The Jews tried to genocide the Germans, who are mainly of the tribe of Judah, because the children of Esau are always trying to genocide the children of Jacob, especially the of the tribe of Judah.

It matters Who and what we believe.

So when the decree of the Judahite genocide was revoked...

8:16 The Jews (H3064-Judahites) had light, and gladness, and joy, and honour.

**8:17** And in every province, and in every city, whithersoever the king's commandment and his decree came, the <u>Jews</u> (H3064-Judahites) had joy and gladness, a feast and a good day. And many of the people of the land <u>became Jews</u> (H3054); for the fear of the <u>Jews</u> (H3064-Judahites) fell upon them.

H3054 is a verb, meaning *to become*. This is not a genetic reference. The definition includes: to become a Judahite in fraud.

The Hebrew is (mith'yahadiym). Meaning professing. Openly declaring; avowing; acknowledging. Professed to be Jews.

**Westminster Leningrad Codex version has** 'And many peoples of the land were professing themselves Judahites that fell afraid of the Judahites.'

A few versions use the word *pretended* to be Judahites for fear.

If you are not an Israelite, you cannot become an Israelite. You can't even become a spiritual Israelite, as there is no such thing. These scriptures are not a religion. They are our heritage, our history, our inheritance and The Way of our racial family.

The Bible is the book of the generations of Adam.

The other races and the Jews are not of the race of Adam.

The 'churches' teach the Jew lie that God loves everybody and accepts everybody.

The scriptures teach that God loves Jacob and accepts Israelites that love God, His Word, His laws, the truth, and our own kinsmen.

- **Esther 9:1** Now in the twelfth month, that *is,* the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the <u>Jews</u> (H3064- Judahites) hoped to have power over them, (though it was turned to the contrary, that the Jews (H3064-Judahites) had rule over them that hated them;)
  - 2Samuel 22:41 You hast also given me the necks of mine enemies, that I might destroy them that hate me.
- **9:2** The <u>Jews</u> (H3064- Judahites) gathered themselves together in their cities throughout all the provinces of the king Ahasuerus (Artaxerxes), to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.
- **9:3** And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the <u>Jews</u> (H3064- Judahites); because the fear of Mordecai fell upon them.
- 9:4 For Mordecai was great in the king's house, and his fame went out throughout all the provinces:

- for this man Mordecai waxed greater and greater.
- **9:5** Thus the <u>Jews</u> (H3064- Judahites) smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.
- 9:6 And in Shushan the palace the <u>Jews</u> (H3064- Judahites) slew and destroyed five hundred men.
- 9:7 And Parshandatha, and Dalphon, and Aspatha,
- 9:8 And Poratha, and Adalia, and Aridatha,
- 9:9 And Parmashta, and Arisai, and Aridai, and Vajezatha,
- **9:10** The ten sons of Haman (the Jew) the son of Hammedatha, the enemy of the <u>Jews</u> (H3064-Judahites), slew they; <u>but on the spoil laid they not their hand</u>.
- 9:11 On that day the number of those that were slain in Shushan the palace was brought before the king.
- **9:12** And the king said unto Esther the queen, The <u>Jews</u> (H3064- Judahites) have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman (the Jew); what have they done in the rest of the king's provinces? now what *is* your petition? and it shall be granted you: or what *is* your request further? and it shall be done.
- **9:13** Then said Esther, If it please the king, let it be granted to the <u>Jews</u> (H3064- Judahites) which *are* in Shushan to do to morrow also according unto this day's decree, and let Haman's ten (Jewish) sons be hanged upon the gallows.
- 9:14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten (Jewish) sons.
- **9:15** For the <u>Jews</u> (H3064-Judahites) that *were* in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.
- **9:16** But the other Jews (H3064- Judahites) that *were* in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,
- 9:17 On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.
- **9:18** But the <u>Jews</u> (H3064- Judahites) that *were* at Shushan assembled together on the thirteenth *day* thereof, and on the fourteenth thereof; and on the fifteenth *day* of the same they rested, and made it a day of feasting and gladness.
- **9:19** Therefore the <u>Jews</u> (H3064- Judahites) of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar *a day of* gladness and feasting, and a good day, and of sending portions one to another.
- **9:20** And Mordecai wrote these things, and sent letters unto all the <u>Jews</u> (H3064- Judahites) that *were* in all the provinces of the king Ahasuerus (Artaxerxes), *both* nigh and far,
- 9:21 To stablish *this* among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,
- **9:22** As the days wherein the <u>Jews</u> (H3064- Judahites) rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.
- **9:23** And the <u>Jews</u> (H3064- Judahites) undertook to do as they had begun, and as Mordecai had written unto them;
- **9:24** Because Haman the son of Hammedatha, the Agagite, the enemy of all the <u>Jews</u> (H3064-Judahites), had devised against the <u>Jews</u> (H3064-Judahites) to destroy them, and had cast Pur, that *is*, the lot, to consume them, and to destroy them;
- **9:25** But when *Esther* came before the king, he commanded by letters that his wicked device, which he devised against the <u>Jews</u> (H3064- Judahites), should return upon his own head, and that he and his sons should be hanged on the gallows.
- 9:26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and *of that* which they had seen concerning this matter, and which had come unto them,
- 9:27 The Jews (H3064- Judahites) ordained, and took upon them, and upon their seed

(descendants), and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;

- **9:28** And *that* these days *should be* remembered and kept throughout every generation, every family, every province, and every city; and *that* these days of Purim should not fail from among the <u>Jews</u> (H3064- Judahites), nor the memorial of them perish from their <u>seed</u>.
- **9:29** Then Esther the queen, the daughter of Abihail, and Mordecai the <u>Jew</u> (H3064- Judahite), wrote with all authority, to confirm this second letter of Purim.
- **9:30** And he sent the letters unto all the <u>Jews</u> (H3064- Judahites), to the hundred twenty and seven provinces of the kingdom of Ahasuerus (Artaxerxes), *with* words of peace and truth,
- **9:31** To confirm these days of Purim in their times *appointed*, according as Mordecai the Jew (H3064- Judahite) and Esther the queen had enjoined them, and as they had decreed for themselves and for their <u>seed</u>, the matters of the fastings and their cry.

# All these acts and power of king Artaxerxes and the greatness of Mordecai was written in the chronicles of the kings of Media and Persia.

Esther 10:3 For Mordecai the <u>Jew</u> (H3064- Judahite) *was* next unto king Ahasuerus (Artaxerxes), and great among the <u>Jews</u> (H3064- Judahites), and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

#### **PURIM**

Purim is not a Jewish holiday. Purim is a Judahite holiday.

The 14th of Adar, observed in celebration of the deliverance of the Judahites from massacre by Haman the Jew.

So we see the Jews adopting and observing this holiday of Purim for themselves in an effort to pass themselves off as Judahites of the tribe of Judah.

The 'churches' and most of Christiandumb believe this is a Jewish holiday in which the Jews were saved from genocide by Haman.

Silly Judeo deceived ignorant naive quistians, tricks are Jew worshipers. Haman was the Jew.

If the 'churches' did some studying instead of sitting in their own pew and believing the programmed brainwashed Jew puppet pimp in the pulpit, they would see that Haman was a descendant of Agag, who was a descendant of Amalek, who is a descendant of Esau. Esau's children are the Jews.

The Judahites are Israelites. Israelites are not Jews. Israelites are the Anglo-Saxon Caucasian white peoples of the world today.

Yes, Adam, Noah, Abraham, Isaac, Jacob, his twelve sons and their children after them are the white race. The very definition of Adam is ruddy, able to blush, rosey, to show blood in the face. The race of Adam is described in scripture as white, white as snow, comely, and fair. The migrations of the children of Israel prove that the white nations of the world were founded by all the tribes of Jacob. The flags, banners, emblems, and genealogies of these countries prove that we are Israelites. Our fruits and spreading of the gospel proves we are the children of Jacob. All the prophecies and marks of Israel fit the white race. None of the prophecies and marks fit the Jews, the 'churches' or the Gentiles.

The word 'Jew' is not used in Job, because Job was not a Jew. Neither was Job's daughters.

Job 16:16 My face is foul (<u>reddened</u>) with weeping, and on my eyelids *is* the shadow of death; **Jews can't blush**, **Jews do not show blood in the face**.

Job 42:15 And in all the land were no women found *so* <u>fair</u> as the daughters of Job: and their father gave them inheritance among their brethren.

Fair is beautiful. Fair means attractive, fair skinned.

The word 'Jew' is not used in the Psalms, because the Jews don't praise Yahweh. David was not a Jew. Jews are not ruddy or fair.

**1Samuel 16:12** And he sent, and brought him in. Now he *was* <u>ruddy</u>, *and* withal of a beautiful countenance, and goodly to look to. And Yahweh said, Arise, anoint him: for this *is* he. **1Samuel 17:42** And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and <u>ruddy</u>, and of a <u>fair</u> countenance.

The word 'Jew' is not used in Proverbs or Ecclesiastes, or Song of Solomon, because Solomon was not a Jew.

Song of Solomon 1:8 If thou know not, O thou <u>fairest</u> among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

1:10 Thy cheeks are <u>comely</u> with rows *of jewels*, thy neck with chains *of gold*.

Song of Solomon 5:10 My beloved is white and ruddy, the chiefest among ten thousand.

The star of David was actually the star of Solomon when he married strange, alien, and Jewish wives. It's the six-pointed star of Rempham, which is why the Jews adopted it.

# Isaiah's (Yeshayahu) prophecies covered the entire time of Israel's deportation by the Assyrians.

The message to Israel encompasses the Israelites <u>being</u> deported, to the Israelites <u>of</u> the deportation. Isaiah's messages chiefly concerned Judah and Jerusalem. Then they narrowed down to the royal house of David, within the tribe of Judah.

These were not Jews, as no Jews were ever in bondage to any man.

In Isaiah chapter 36 we see the same events that took place in 2Kings 18 and 2Chronicles 32. The house of Judah in Jerusalem were under seige by the Assyrians.

**Isaiah 36:11** Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray you, unto your servants in the Syrian language (H762- Aramaic); for we understand *it*: and speak not to us in the Jew's language (H3066- language of the Judahites), in the ears of the people that *are* on the wall.

36:12 But Rabshakeh said, Hath my master sent me to your master and to you to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? (2Ki 18:27)

**36:13** Then Rabshakeh stood, and cried with a loud voice in the <u>Jew's language</u> (H3066- language of the Judahites), and said, Hear you the words of the great king, the king of Assyria.

Rabshakeh goes on to insult Hezekiah and Yahweh God.

As a result of Hezekiah's reforms and following Yahweh, Jerusalem was preserved and the Assyrians failed to take the city. King Sennacherib was soon after murdered in his own land by his own sons.

The Syrians were in league with the Assyrians.

The Syrians and Assyrians were descended from Aram, a son of Shem. The Israelites were also descended from Shem, but from another son, Arphaxad.

The Syrians and the Israelites spoke Aramaic and Hebrew.

The Jews speak yiddish, which is a bastardized form of Hebrew, because the Jews steal everything from everyone else. The yarmulke is actually a Greek students' cap. The Jews are children descended from Cain. Cain means to acquire. The Jews acquire through usury, deception, fables, false flag events, lies, propaganda, and evil agendas.

That's why Christ called the Jews children of the Wicked One and that they are of their father the devil.

So we see that the word 'Jew' is not used in Isaiah, because Isaiah is not about Jews.

The phrase, the 'Jews' language' is used twice in Isaiah, but it is not the Jews' language being

spoken by Rabshakeh, it's the Judahites' language, because Jews are not Judahites, the Jews were not under siege because the Jews were in their own lands at this time and besides, the Jews were never in bondage to the Assyrians.

The northern 10 tribes of the house of Israel were already taken captive by the Assyrians, and the Assyrians failed to take the house of Judah in Jerusalem. The Babylonians however did take the Judahites about a 150 years later. But neither the house of Israel or the house of Judah were Jews because no Jews were ever in bondage to any man.

Jeremiah (Yirmeyahu) was the voice of Yahweh to the house of Judah in Jerusalem in the last days of the Kings.

Jeremiah is addressing the Israelites of Judah which the Assyrians failed to conquer. The Assyrians had already taken away all of the northern kingdom of Israel and most of the southern kingdom of Judah.

The people of the northern kingdom of Israel were not Jews, they were Israelites.

The Jews were never in bondage to any man.

The people of the southern kingdom of Judah were not Jews, they were Judahites.

The Jews were mostly living in their own territory at this time south of the territory of Judah. Their territory was called Idumea. The Idumeans were Edomites and Edomites are the Jews.

# The Word of Yahweh came to Jeremiah and told him to buy the field of Hanameel that is in

Jeremiah 32:11 So I took the evidence of the purchase, *both* that which was sealed *according* to the law and custom, and that which was open (published):

**32:12** And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah (*makh-say-yaw'*), in the sight of Hanameel mine uncle's *son*, and in the presence of the witnesses that subscribed the book of the purchase, before all the <u>Jews</u> (H3064-Judahites) that sat in the court of the prison.

These were not Jews. They were Judahites of the house of Judah.

The Potter's Field allegory (parable) is teaching the law of redemption of the land. Yahweh tells Jeremiah to buy a field, symbolizing that it will always be the inheritance of Israelites, even if we are driven from it the law of redemption applies. Yahweh brought our ancestors back to it after Babylonian captivity. It is presently defiled by the blood of Christ, and cursed, and it will once again be cleansed and ours when He returns. Jeremiah chapter 33 is the promise of restoration.

Jeremiah 34:8 *This is* the word that came unto Jeremiah from Yahweh, after that the king Zedekiah had made a covenant with all the people which *were* at Jerusalem, to proclaim liberty unto them; Referring to the shabbatical year of the jubilee. Every 49 years is a jubilee of release.

**34:9** That every man should let his manservant, and every man his maidservant, *being* an Hebrew or an Hebrewess, go free; that none should serve himself of them, *to wit*, of a <u>Jew</u> (H3064-Judahite) his brother (that no one was to keep a Judahite, his brother, enslaved).

Nehemiah 5:11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth *part* of the money, and of the corn, the wine, and the oil, that you exact of them.

These Hebrew Israelites of the house of Judah were not Jews. They were Judahites.

The Jews do not restore, repay, or set free. They take, charge interest, and enslave.

34:10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let *them* go.

But, afterward they turned and broke the covenant and brought their own kinsmen into subjection as servants once again.

34:17 Therefore thus saith Yahweh; Ye have not hearkened unto Me, in <u>proclaiming liberty</u> (honoring the jubilee), every one to his brother, and every man to his neighbour: <u>behold, I proclaim a liberty for you</u>, saith Yahweh, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth (land).

Notice Yahweh proclaimed  $\underline{a}$  liberty to them. Not <u>the</u> jubilee liberty. In other words, they didn't show their brethren mercy, so Yahweh didn't show them mercy.

Yahweh sent the Babylonians to punish them.

Jeremiah was warning the people that the Chaldeans were going to destroy Jerusalem and burn it with fire.

They hated Jeremiah for speaking the truth and threw him in the dungeon.

The dungeon was a empty cistern.

This was a different cistern (dungeon of Malchiah) than in chapter 37:16 dungeon H1004/953. This was also different people doing this and contrary to the king's orders in chapter 37.

Jeremiah 37:21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison (not the mirey cistern), and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison. Then in verse 6 of chapter 38 they threw Jeremiah in the mirey cistern in secret.

Ebedmelech, one of the eunuchs of the king's house informed the king that Jeremiah was thrown in the mirey cistern against his orders. King Zedekiah had his men pull Jeremiah out of the mirey cistern.

The king had questions for Jeremiah about his warnings.

Jeremiah told the king that if he surrenders to the Babylonians, then he will live and the city will not be burned with fire.

**Jeremiah 38:19** And Zedekiah the king said unto Jeremiah, I am afraid of the <u>Jews</u> (H3064-Judahites) that are fallen (surrendered) to the Chaldeans, lest they deliver me into their hand, and they mock me.

38:20 But Jeremiah said, They shall not deliver *you*. Obey, I beseech you, the voice of Yahweh, which I speak unto you: so it shall be well unto you, and your soul shall live.

Well, Zedekiah was not a good king and after an 18 month seige Zedekiah and his men tried to flee instead of surrender as Yahweh wanted him to do. Zedekiah's sons were slain before him, his eyes cut out, and he was taken prisoner to Babylon and Jerusalem was burned.

In verse 19, Zedekiah was not afraid of the Jews, he was afraid of the Judahites that had surrendered according to the word of Yahweh.

The Jews were not taken captive by the Babylonians, because the Jews have never been in bondage to any man.

The books of the Chronicles, towards the end, gives the history of the two-tribe Kingdom of Judah, and it's decline into idolatry, moral degradation and political weakness.

Jeremiah was mocked and the people 'despised His words until the wrath of Yahweh rose against His people, and there was no remedy.' (2Chr 36:11-16)

This was during the time of Zedekiah, the last King of Judah, who was ultimately taken captive to Babylon by Nebuchadnezzar.

We know Zedekiah king of Judah was not a Jew, because his daughters Scota and Tea Tephi were of the Pharez branch of Judah. The same line Christ was born through.

Scota and Tea Tephi were under the personal care of Jeremiah.

When the Babylonians took Jerusalem they appointed Gedaliah, a Judahite, as governor over the people who were left in Jerusalem.

Ishmael, an Israelite of the royal seed, slew Gedaliah, and carried away the remnant of the people who were left in Mizpah, including the king's daughters, Jeremiah, and Baruch. A man named Johanan then freed them from Ishmael's hand. When Jeremiah inquired of Yahweh for what to do, He told them to stay in the land of Judah. Johanan decided to take them to Egypt. But Egypt was next to be taken by the Babylonians. From Egypt, Jeremiah, Baruch, and the king's daughters Scota and Tea Tephi escaped and came to Ireland where the kings daughters married Milesian Kings, who were descendants of the Zarah branch of Judah that had left Egypt before the Exodus.

Ancient writings record the coming of Jeremiah (the Great Prophet) and Baruch (his scribe), and the daughter of a king, about 583 BC, and with them they brought the Stone of Destiny, which is the stone that sits under the coronation chair in Westminster Abbey in London, England.

All English kings have been crowned on it ever since.

This stone was the pillow from Jacob's night in Bethel.

Yes, Queen Elizabeth II is a descendant of the Royal House of Judah.

No, Queen Elizabeth II is not a Jew.

In Ezekiel chapter 17, we see a Young Twig Prophesy. This was fulfilled when Tea Tephi was taken from Jerusalem to Egypt and then planted in Ireland.

The royal house of England has the dual symbol of the lion of Judah and the Unicorn of Joseph. If you now your history, then the scriptures are not a mystery, and the pieces of the puzzle are easily put together. The Jews are not Israelites or Judahites. The Jews were never in bondage to the Nations the Israelites were in bondage to. The Jews were never kings.

- Jeremiah 40:7 Now when all the captains of the forces which *were* in the fields, *even* they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon; (2 Ki 25:23)
- 40:8 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai (o-fah'-ee) the Netophathite (net-o-faw-thee'), and Jezaniah the son of a Maachathite, they and their men.
- 40:9 And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.
- 40:10 As for me, behold, I will dwell at Mizpah to serve the Chaldeans, which will come unto us: but you, gather you wine, and summer fruits, and oil, and put *them* in your vessels, and dwell in your cities that you have taken.

Those were cities that were taken from the Canaanites when Israel came into the land. Gedaliah told them to 'Go back to the cities of your tribes'.

- **40:11** Likewise when all the <u>Jews</u> (H3064-Judahites) that *were* in Moab, and among the Ammonites, and in Edom, and that *were* in all the countries, heard that the king of Babylon had left a remnant of Judah (H3063- of the tribe, Judahites), and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;
- **40:12** Even all the <u>Jews</u> (H3064-Judahites) returned out of all places whither they were driven, and came to the land of Judah (H3063- territory of Judah), to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.
- **40:13** Moreover Johanan the son of Kareah, and all the captains of the forces that *were* in the fields, came to Gedaliah to Mizpah,
- 40:14 And (*the captains of the forces that escaped*) said unto him, Dost you certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay you? But Gedaliah the son of Ahikam believed them not.
- **40:15** Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray you, and I will slay Ishmael the son of Nethaniah, and no man shall know *it*: wherefore should he slay you, that all the <u>Jews</u> (H3063- tribe of Judah) which are gathered unto you should be scattered, and the remnant in Judah (H3063- the territory of Judah) perish?

40:16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, You shalt not do this thing: for you speakest falsely of Ishmael.

#### Ishmael the son of Nethaniah and ten men slew Gedaliah.

**Jeremiah 41:3** Ishmael also slew all the <u>Jews</u> (H3064-Judahites) that were with him, *even* with Gedaliah, at Mizpah, and the Chaldeans that were found there, *and* the men of war.

Ishmael did not slay Jews, he slew the Judahites that were with Gedaliah.

- **Jeremiah 44:1** The word that came to Jeremiah concerning all the <u>Jews</u> (H3064-Judahites) which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,
- 44:2 Thus saith Yahweh of hosts, the God of Israel; You have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah (H3063- the territory of Judah); and, behold, this day they *are* a desolation, and no man dwelleth therein,
- 44:3 Because of their wickedness which they have committed to provoke Me to anger, in that they went to burn incense, *and* to serve other gods, whom they knew not, *neither* they, you, nor your fathers

Yahweh goes on to state that He does not want anyone fleeing for refuge in Egypt. He wants them to accept their punishment and if they do, they will be preserved through it. Egypt wasn't going to be able to help those seeking refuge there. Yahweh's punishment upon the house of Judah was decreed and there was no running from it.

Nebuzaradan was the grandee of executioners and he carried away captive the house of Judah. He carried off all the utensils of the Temple, and took the priests, door keepers, a eunuch, a scribe, and 60 men to Riblah.

Jeremiah 52:27 And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah (H3063- the tribe) was carried away captive out of his own land.

The bastards (translators) couldn't replace Judah with Jew here because it wouldn't sound right, and Judah here is referring to the tribe. Besides also, the Jews were never carried away captive or were in bondage to no man, as they proudly boast. So, the tribe of Judah was carried away.

- **52:28** This *is* the people whom Nebuchadnezzar carried away captive: in the seventh year three thousand <u>Jews</u> (H3064- Judahites) and three and twenty (3023):
- 52:29 In the eighteenth year of Nebuchadnezzar he carried away captive from Jerusalem eight hundred thirty and two persons (832):
- **52:30** In the three and twentieth year of Nebuchadnezzar Nebuzaradan the captain of the guard carried away captive of the <u>Jews</u> (H3064-Judahites) seven hundred forty and five persons: all the persons *were* four thousand and six hundred.

These were not Jews that Nebuzaradan carried away captive, because the Jews were never in bondage to any man.

Israelites were in bondage in Egypt, Assyria, and now here to Babylon.

The house of Israel, which was the 10 northern tribes, were taken away to Assyria beginning in 745 BC, along with many Judahites from the southern kingdom of Judah. Jerusalem was not taken by the Assyrians, but it was later taken by the Babylonians. The rest of Judah was then carried away to Babylon. These were not Jews. They were Judahites.

The word 'Jew' is not used in Lamentations, because Jeremiah was not a Jew and he was not lamenting over the destruction of the Jewish people or their territory. Jeremiah was lamenting over his people, Judahites of the house of Judah in Jerusalem. Jeremiah was a Levite in the southern kingdom of Judah. Here is a description of Nazarites.

Lamentations 4:7 Her Nazarites were <u>purer than snow</u>, they were <u>whiter than milk</u>, they were more <u>ruddy</u> in body than rubies, their polishing *was* of sapphire:

The word 'Jew' is not used in Ezekiel, because Ezekiel is not about Jews.

Ezekiel (Yechezqe'l) was a Levite. He was taken captive with Jehoiachin, 11 years before the destruction of Jerusalem, and exiled in Babylon where he prophesied for the next 22 years. Ezekiel prophesied that the temple would be restored and the people would return to the land. Ezekiel was the voice of Yahweh in Babylon.

Ezekiel and his Israelite kinsmen held captive in Babylon were not Jews, because the Jews have boldly stated to the public and to Christ Himself that they were never in bondage to no man. The Jews assisted the Babylonians in the destruction of Jerusalem saying "lay it bare, lay it bare, to it's foundation!" (Psa 137:7)

In the book of the Kings, we saw the division of the kingdom of Israel into two kingdoms, which became known as the northern kingdom of Israel and the southern kingdom of Judah. Ezekiel prophesies their (the houses of Israel and Judah) reunion, under the sign of the two sticks.

This is not a prophecy of Jews and Gentiles becoming one in Messiah.

This is a prophecy of 'lost' and scattered Israelites and the Judahites of Jerusalem being reunited under the Renewed Covenant through the blood of Yahshua Messiah.

If you don't understand the difference between the two houses of Israel and Judah, then you can be easily deceived into believing that the tribe of Judah are Jews, but they are not. They are Israelites who are called Judahites, because they are Israelites of the tribe of Judah.

The Jews are Edomites of the house of Esau.

Daniel was a contemporary of Ezekiel.

Daniel was a young prince of the royal line of Judah, who had been taken captive to Babylon. Daniel was not a Jew, he was a Judahite.

The book itself is written partly in the Hebrew language and partly in a peculiar Aramaic dialect, often miscalled 'Chaldee'.

The parts of Daniel which were written in Aramaic are 2:4 to 7:28. Aramaic is the language of the people of Aram, son of Shem. It became the commercial language of Babylon, replacing the old Assyrian.

The first appearance of Daniel is in Susanna chapter 1 which is Daniel chapter 13 in the Septuagint. Susanna was a beautiful and fair woman, and one that feared Yahweh. Susanna was not a Jew, she was a Judahitess of the house of Judah. Joacim was a Judahite who took her to wife.

Susanna 1:4 Now Joacim was a great rich man, and had a fair garden joining unto his house: and to him resorted the Jews (H3061- Judahites); because he was more honourable than all others.

The story goes on to reveal that 2 men lusted after Susanna and tried to get her to lay with them. When she refused, they accused her of laying with a young man. The people believed this lie and condemned her to death. Then Daniel stood up and said "Are you such fools, you sons of Israel, that without examination or knowledge of the truth you have condemned a daughter of Israel? Return again to the place of judgment: for they have borne false witness against her."

Daniel questioned each of the men privately and they both told different details, proving their accusations were lies by their own mouths.

These were Canaanite Jews because Daniel called them "O you seed of Canaan, and not of Judah."

The Judahites then stoned them.

Canaan was the cursed son of incest between Ham and his mother. The children of Canaan race-mixed with the children of Cain.

Nebuchadnezzar made an image of gold which he commanded everyone to fall down and worship whenever they heard the sound of music.

**Daniel 3:8** Wherefore at that time <u>certain Chaldeans</u> came near, and accused the <u>Jews</u> (H3062–Judahites).

The book of Daniel is written partly in the Hebrew language and partly in a peculiar Aramaic dialect, often miscalled 'Chaldee'.

Jews is H3062 *yahuda'iy*. These are not Jews, because the Jews were never in bondage to any man. But the house of Judah from Jerusalem were in bondage to the Babylonians. These were Judahites, or *Yahudiym*, but here in Daniel they are called *Yahuda'iy* because Daniel was written in Aramaic.

- **3:12** There are certain <u>Jews</u> (H3062- Judahites) whom you hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded you: they serve not your gods, nor worship the golden image which you hast set up.
- 3:13 Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.
- 3:14 Nebuchadnezzar spake and said unto them, *Is it* true, O Shadrach, Meshach, and Abednego, do not you serve my gods, nor worship the golden image which I have set up?
- 3:16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we *are* not careful (we have no need) to answer you in this matter.
- 3:17 If it be *so*, our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver *us* out of your hand, O king.

Well, we all know that Nebuchadnezzar had them cast into the burning fiery furnace. Shadrach, Meshach, and Abednego were protected and preserved by Yahweh's messenger from the fire. These 3 men were not Jews, they were Judahites. The Jews were never in bondage to any man. And besides, Jews are not flame-retardant, they are highly combustible, and are destined for the lake of fire. Every last one of them. Read the book of Obadiah.

Chapter 5 is about the handwriting on the wall.

Belshazzar the king made a great feast and commanded that the golden and silver vessels which his grandfather Nebuchadnezzar had taken from the temple in Jerusalem be brought out so they may drink from them.

As they praised their gods and partied it up they saw the fingers of a man's hand write upon the wall of the king's palace. And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. They were all greatly troubled and the queen told the king about Daniel who had understanding and wisdom and could show the king the interpretation.

**Daniel 5:13** Then was Daniel brought in before the king. *And* the king spake and said unto Daniel, *Art* you that Daniel, which *art* of the children of the captivity of Judah (H3061- the territory of Judah), whom the king my father brought out of <u>Jewry</u> (H3061- the territory of Judah)?

Notice that Judah and Jewry are the same Aramaic word H3061 *yahud*. *Yahud* is a noun locative, meaning the territory of Judah. Why did the KJperVersion translators write Judah and then write Jewry for the same word in the same verse? It's part of the deception and confusion. There is no such place called Jewry. The word Jewry is more like a way to describe the evil acts of Jews.

The Hebrew reads 'whom the king my father brought from Judah' (the territory).

There is no reason to translate Judah into Jewry, other than deception.

The Jews were never in bondage in Babylon. The Judahites were not taken out of Jewry, they were taken out of Judah (the territory).

The Jews were slithering around safely in their viper den of Idumea and laying claim on the territory of Judah while the house of Judah was in Babylon.

When Cyrus (Koresh) became king of Persia, the Babylonian empire was at it's end. Koresh was likely an Israelite because he is mentioned in scripture a few times as being anointed by Yahweh. Only Israelites are anointed in scripture. Koresh was a good king and was used by Yahweh to support the return of the Judahites from captivity to Jerusalem to rebuild. At that time the king was worshiping Bel (Baal), and Daniel of course was worshiping Yahweh. The king asked Daniel why he didn't worship Bel too. Daniel said he does not worship idols made with hands, but the living God.

It so happened that there were priests and their wives and children that were stealing the meat and wine offered to Bel. Daniel exposed them and proved that it was they who were eating the food and not Bel, their god.

At the same time, there was also a great dragon which they of Babylon worshipped. Daniel told the king that this also was no living god. Daniel had permission from the king to destroy it.

**Daniel 14:28** When they of Babylon heard that, they took great indignation, and conspired against the king, saying, The king is become a <u>Jew</u> (H3061- Judahite), and he hath destroyed Bel, he hath slain the dragon, and put the priests to death.

They pressed the king to throw Daniel in the lion's den.

**Daniel 14:33** Now there was in <u>Jewry</u> (H3061- territory of Judah) a prophet, called Habbacuc, who had made pottage, and had broken bread in a bowl, and was going into the field, for to bring it to the reapers.

14:34 But the angel of Yahweh said unto Habbacuc, Go, carry the dinner that you hast into Babylon unto Daniel, who is in the lions' den.

14:35 And Habbacuc said, Yahweh, I never saw Babylon; neither do I know where the den is.

14:36 Then the angel of Yahweh took him by the crown, and bare him by the hair of his head, and through the vehemency of his spirit set him in Babylon over the den.

14:37 And Habbacuc cried, saying, O Daniel, Daniel, take the dinner which God hath sent you.

14:38 And Daniel said, You hast remembered me, O God: neither hast You forsaken them that seek You and love You.

14:39 So Daniel arose, and did eat: and the angel of Yahweh set Habbacuc in his own place again immediately.

Habakkuk was a Judahite of the house of Judah in the territory of Judah and was apparently taken to Babylon by a messenger of Yahweh to sustain Daniel with food in the lion's den. Habakkuk was not taken out of Jewry, Jewry is a made-up word. Habakkuk was taken out of the land of Judah.

In verse 28, the Babylonians said the king became a Jew. Well, they saw that Koresh became a believer on account of Daniel and the Divine Influence of the Holy Spirit, because Koresh was a racial kinsman of Israel.

They thought the king was becoming a Judahite, or converting to the belief of the Judahites. If one becomes a Jew, then they become a twofold child of hell.

You can't become a Jew by race, but you can become a Jew by belief. What do you think has happened to all the congregations of the 33,000 denominations of so-called Christianity? They are all twofold children of hell, because they believe, support, and worship Jews, and they call upon The Lord, Himey Jesus, the saints, Mary, and baby Jesus, and they all believe, support, and live according to their 'church's' doctrine.

'Church' christians are Judaized into followers of Satan and his Jewish children. Jews cannot become Christians. That's like saying a devil can become a saint.

The word 'Jew' is not used in Hosea, because Hosea is not about Jews. Hosea prophesied of the time that Israel was taken captive by the Assyrians. No Jews were ever in bondage to any man. Hosea prophesied of the scattering of the house of Israel, and the mercy on the house of Judah. Hosea also prophesied of the reconciliation of both houses of Israel and Judah under the Renewed Covenant through the blood of Messiah.

Hosea's prophecies also show that when Yahweh divorced Israel, they were no longer called His people. But that didn't mean Yahweh forgot about them. When the Gospel caught up with the scattered 'lost' Israelites later on, they again were called His people. Hosea was not prophesying that the 'church' would become God's people. How could they? They are Himey Jesus' people.

The word 'Jew' is not used in Joel, because Joel is not about Jews.

Joel describes a locust plague in an allegory for invading peoples. This can be seen in the acts of our politicians and rulers who open our borders for all the other races to come in and consume as we are labelled as racists and oppressive for not agreeing with forced integration, multi-culturism, and Jewish values. How could our politicians let this happen? Well, because they are all Edomite Jews. They own the seats of power, the police force and military, and the media. Strength in diversity, race-mixing, and Co-exist, are all Jewish agendas.

The word 'Jew' is not in Amos, because Amos is not about Jews. Amos prophesied to the northern kingdom of Israel. He was a countryman and a herdsman of Tekoa in the southern kingdom of Judah who became a preacher Divinely called by Yahweh.

The word 'Jew' is not in Obadiah, but Obadiah is all about the Jews! It would be too obvious if the word Jew was used in Obadiah. The book of Obadiah proves that the 'churches' do not know scripture, do now know who is who, do not know that Esau is Edom and his children are Edomite Jews and that Esau's wives were Canaanites. The 'churches' are completely ignorant of the identity of the Jews and that Obadiah is 21 verses about the fate of every Edomite Jew. The destruction and doom for Edom.

I shall read Obadiah and insert the word 'Jew' where it should be, because the Edomites are Jews and since our people are to brainwashed to see it on their own, I will make it known.

**Obadiah 1:1** The vision of Obadyah: This is what the Master Yahweh said concerning Edom (Jews). We have heard a report from Yahweh, and a messenger has been sent among the nations, saying, "Arise, and let us rise up against her for battle!"

- 1:2 "See, I have made you (Jews) small among the nations, you (Jews) are greatly despised.
- 1:3 "The pride of your (Jewish) heart has deceived you (Jews), you (Jews) who dwell in the clefts of the rock, whose dwelling is high, who say in your (Jewish) heart, 'Who shall bring me down to the ground?'
- 1:4 "Though you (Jews) rise high as the eagle, and though you (Jews) set your (Jewish) nest among the stars, from there I shall bring you (Jews) down," declares Yahweh.
- 1:5 "If thieves came to you (Jews), if robbers by night, how ruined you (Jews) would have been! Would they not steal till they had enough? If grape-gatherers had come to you (Jews), would they not leave gleanings?
- 1:6 "How Esaw (and his Jewish children) shall be searched out! His hidden treasures shall be sought out!
- 1:7 "All your allies shall send you (Jews) forth to the border, your friends shall deceive you and overpower you (Jews). They make your bread a snare under you, without you discerning it!
- 1:8 "In that day," declares Yahweh, "I shall destroy the wise men from Edom, and discernment from the mountains of Esaw!
- 1:9 "And your mighty men shall be discouraged, O Teman (region of Jewish devils), so that everyone from the mountains of Esaw is cut off by killing.
- 1:10 "Because of your violence against your brother Jacob, let shame cover you (Jews). And you (Jews) shall be cut off forever.
- 1:11 "In the day that you (Jews) stood on the other side, in the day that strangers took captive his (Jacob's) wealth, when foreigners entered his gates and cast lots for Yerushalayim, you (Jews) also were like one of them!

1:12 "And you (Jews) should not have looked on your brother (Jacob's) day in the day of his estrangement, nor rejoiced over the children of Yahudah in the day of their destruction, nor made your (Jewish) mouth great in the day of distress,

1:13 nor have entered the gate of My people (Yisra'el) in the day of their calamity, nor looked down on their evil in the day of their calamity, nor have seized their wealth in the day of their calamity,

1:14 nor have stood at the parting of the way to cut off his (Jacob's) fugitives, nor handed over his (Jacob's) survivors in the day of distress.

1:15 "For the day of Yahweh is near upon all the nations. As you (Jews) have done, it shall be done to you (Jews), your reward shall come back on your own (Jewish) head.

1:16 "For as you (Jews) have drunk on My set-apart mountain, so do all the nations drink continually. And they shall drink and shall swallow, and they shall be as though they had never been.

1:17 "But on Mount Tsiyon there shall be an escape, and they shall be set-apart. And the house of Jacob shall possess their possessions.

1:18 "And the house of Jacob shall be a fire, and the house of Joseph a flame, but the (Jewish) house of Esaw for stubble. And they shall burn among them and they shall consume them, so that no survivor is left of the (Jewish) house of Esaw." For Yahweh has spoken.

1:19 And they (the house of Jacob) shall possess the South with the mountains of Esaw, and low country with the Philistines. And they shall possess the fields of Ephrayim and the fields of Shomeron, and Binyamin with Gilead,

1:20 and the exiles of this host of the children of Yisra'el possess that of the Canaanites as far as Zarephath, and the exiles of Yerushalayim who are in Sepharad possess the cities of the South.

1:21 And saviours shall come to Mount Tsiyon to judge the mountains of Esaw (and his Jewish children). And the kingdom shall belong to Yahweh.

If you would like to see the breakdown and commentary and references and more facts, go to the link (Obadiah) provided at the end of this document.

If you don't know who Edom is, then you don't know who the book of Obadiah is prophesying about.

If you don't believe the Word of God when He says He will consume every Jew by fire and no Jew will be left, then you truly are ignorant and blinded by the lies.

The word 'Jew' is not in Jonah, because Jonah is not about **Jews**.

Jonah is about the Assyrian city of Nineveh.

The Assyrians were racial kinsmen to the Israelites. They each descended from 2 sons of Shem, Asshur and Arphaxad.

Yahweh wanted Jonah to exhort the Assyrians in Nineveh to turn from their wicked ways. Jonah did not want to do this because he knew the Assyrians were becoming a great power and were oppressing the Israelites. Little did Jonah know, but Yahweh was using the Assyrians as a shelter to Israel while the other surrounding nations were becoming a threat. This was represented by the gourd that gave Jonah shade from the beating sun. Assyria would later however return to wickedness and were used by Yahweh to punish Israel for their wickednesses.

Jonah, the Assyrians, Shem, Asshur, Arphaxad, and the Israelites were not Jews.

The word 'Jew' is not used in Micah, because Micah is not about Jews.

Micah was a contemporary of Isaiah. Micah's ministry focused on forecasting God's impending judgment of the ancient northern Kingdom of Israel, and of other things, such as the sin, the impending judgment of Judah and Jerusalem, and the restoration of Israel.

Micah was also a countryman and lived in the southern kingdom of Judah.

Micah was not about **Jews** because **Jews** were not living in the southern kingdom of Judah, **Jews** were not taken captive by the Assyrians, and **Jews** were never in bondage to any man.

The word 'Jew' is not used in Nahum, because Nahum is not about **Jews**. Nahum is the sequel to Jonah. It's about Assyrians and the fall of Nineveh.

The word 'Jew' is not used in Habakkuk (Chabaqquq), because Habakkuk is not about **Jews**. Habakkuk ministered a few years before the fall of Jerusalem at the hands of the Babylonians. Habakkuk seems to have been a Levite connected to the service of music in the temple. Habakkuk is not about **Jews** because he was warning the **Judahites** of the house of Judah about the coming punishment and captivity. These wouldn't be **Jews** because the **Jews** were not taken captive by the Babylonians, they helped the Babylonians destroy Jerusalem!

The word 'Jew' is not used in Zephaniah (Tsephanyah), because Zephaniah is not about Jews. He was a contemporary of Jeremiah. Zephaniah was a great grandson of Hezekiah king of Judah. Zephaniah, his great grandfather Hezekiah, and the whole tribe of Judah were not Jews, because they were Judahites and their Judahite kinsmen were taken captive to Babylon, where no Jew was ever in bondage because the Jews were never in bondage to any man, as they proudly boasted to the face of Yahshua Christ in public.

The word 'Jew' is not in the book of Haggai, because Haggai is not about **Jews**. Haggai was a prophet of Judah after the Babylonian captivity.

The prophet Haggai was one who encouraged the people to resume the Temple building when it had been suspended owing to the agitation and lies of their adversaries, who were **Jews**, and tried to get the king of Persia to stop the returning Judahites from rebuilding.

Haggai and the Judahites were not Jews, because they just returned from Babylonian captivity, and by know you should know that the Jews were never in bondage to any man. Besides, as you should also know by now, the Jews helped the Babylonians destroy Jerusalem, and the Jews laid claim to the territories of Israel and Judah while the children of Israel were in captivity.

But Yahweh saw what the Jews did, and how they appointed the land of Israel and Judah into their possession. Oh look! The Jews actually are in the book of Ezekiel, but you have to know who mount Seir is.

The Horites dwelt in Seir before Esau inherited it. Yahweh gave Seir to Esau and his children. Seir was a Horite. The Horites were a branch of Canaanites, who mixed with the descendants of Cain who was the offspring of the serpent (nachash, Devil, Satan, fallen angel, Adversary) and Eve.

**Ezekiel 35:1** Moreover the word of Yahweh came unto me, saying,

- 35:2 Son of man (Adam), set your face against mount Seir, and prophesy against it,

  Deuteronomy 2:5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession.
- 35:3 And say unto it, Thus saith Yahweh GOD; Behold, O mount Seir, I *am* against you, and I will stretch out Mine hand against you, and I will make you most desolate.

Romans 9:13 As it is written, Jacob have I loved, but Esau have I hated.

- 35:4 I will lay your cities waste, and you shalt be desolate, and you shalt know that I am Yahweh.
- 35:5 Because you hast had a <u>perpetual hatred</u> (enmity), and hast shed *the blood of* the children of Israel by the force of the sword in the time of their calamity, in the time *that their* iniquity *had* an end:

The *time of their calamity* was when Israel was being taken by the Babylonians. The *time of their iniquity* ending is a reference to the end of their 70 year captivity.

35:6 Therefore, *as* I live, saith Yahweh GOD, I will prepare you unto blood(shed), and blood(shed) shall pursue you: since you hast not hated blood(shed), even blood(shed) shall pursue you.

Septuagint: 6 Therefore, as I live, saith Yahweh God, verily you hast sinned even to blood(shed),

therefore blood(shed) shall pursue you.

Matthew 23:35 That upon you (serpent seed Jews) may come all the righteous blood shed upon the ground, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

35:7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

### Mount Seir is a reference to Canaanite-Edomite Jews.

- 35:8 And I will fill his mountains with his slain *men*: in your hills, and in your valleys, and in all your rivers, shall they fall that are slain with the sword.
- 35:9 I will make you perpetual desolations, and your cities shall not return: and you shall know that I am Yahweh.

Malachi 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

35:10 Because you hast said, These <u>two nations</u> and these two countries shall be mine, and we will possess it; whereas Yahweh was there:

## These two nations would be Israel and Judah.

35:11 Therefore, *as* I live, saith Yahweh GOD, I will even do according to your anger, and according to your envy which you hast used out of your hatred against them (Israel and Judah); and I will make Myself known among them, when I have judged you.

Matthew 7:2 For with what judgment you judge, you shall be judged: and with what measure you mete, it shall be measured to you again.

James 2:13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

35:12 And you shalt know that I *am* Yahweh, *and that* I have heard all your blasphemies which you hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

The Edomites moved in when Judah was taken into Babylonian captivity. There were also Canaanite and Edomite Jews already in the land who were placed there by the Assyrians less than 200 years earlier than that.

This is how they later infiltrated and overtook the priesthood of Israel by the time of Christ. This is how they successfully impersonated as Israelites. The Sadducees were all Edomites and the Pharisees were mostly all Edomite.

35:13 Thus with your mouth you have boasted against Me, and have multiplied your words against Me: I have heard *them*.

The Jew's Bible the Talmud says that even God asks the advice of a Jew (Rabbi) before making a decision.

**1Samuel 2:3** Talk no more so exceeding proudly; let *not* arrogancy come out of your mouth: for Yahweh *is* a God of knowledge, and by Him actions are weighed.

35:14 Thus saith Yahweh GOD; When the whole earth (land) rejoiceth, I will make you desolate.

35:15 As you didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto you: you shalt be desolate, O mount Seir, and all Idumea, *even* all of it: and they shall know that I *am* Yahweh. (Isa 34:5-17, 63:1-6; Jer 49:7-22; Amos 1:11-12; Obadiah; Mal 1:2-5)

Zechariah (Zecharyah) was a Levite and was also the prophet who returned to Jerusalem with Haggai and directed the rebuilding of the temple in the days of Zerubbabel. In chapter 5 Zechariah has a vision of a flying scroll.

## Flying is H5774 oof

A primitive root; to *cover* (with wings or obscurity-<u>act of darkening</u>); hence (as denominative from <u>H5775</u> -a bird or as a <u>covering</u>) to *fly*; also (by implication of dimness) to *faint* (from the darkness of <u>swooning</u>): - brandish, be (wax) faint, flee away, fly (away - ), X set, shine forth, weary.

#### **Fainting**

ppr. Falling into a swoon; failing; losing strength or courage; becoming feeble or timid.

Some believe this chapter is talking about the birth of the TALMUD, the Jews' Bible.

It can be shown that the written Word of Yahweh, the Torah, has been covered by a perversion of the laws of Moses. This has been explained by Christ Himself.

It must first be understood that the scribes, Sadducees and Pharisees at the time of Christ are Canaanite and Edomite Jews.

The children of Israel in Judaea have been <u>swooned</u> into the doctrine of the Pharisees. After a few generations of brainwashing, the newer generations grow up in the new doctrine. This was the birth of Judaism. Judaism is not Christianity. It is the perversion of Christianity sold as Christianity.

Just like today, in vain do the "churches" worship Him, by believing and putting their trust in the perverted doctrine that Christ is a Jew, and all the scripture that has been twisted to put our people in a state of <u>fainting</u> (being swooned).

Swooned? Yes, Swooned into identifying as a transGentile. Swooned into believing you can declare yourself 'saved'. Swooned into believing that accepting Jewish Jesus gets you 'rapture' tickets. Swooned into believing the law was done away with. Swooned into eating swine. Swooned into believing God loves everybody and race-mixing is ok. Swooned into believing that the Jews are Judah.

Zechariah 8:23 Thus saith Yahweh of hosts; In those days *it shall come to pass*, that ten men shall take hold out of all languages of the nations, even shall take hold of the <u>skirt</u> of him that is a Jew (H3064-Judahite), saying, We will go with you: for we have heard *that* God *is* with you.

God is not with Jews. God is with the Judahites of Jerusalem.

The *ten men* of all the languages of the nations is a reference to the 10 northern tribes of Israel who were 'lost' and walking in darkness among the nations. They didn't remember who they were or Whose they were. They didn't even know that the Israelites in Judaea were their racial kinsmen. They didn't even know about the Messiah. This is why Christ said He came only for the 'lost' sheep of the house of Israel. This is why Christ told His disciples to go unto the 'lost' sheep of the house of Israel.

The hem of a Judahite is the border, or corners, of a garment. This may be a reference to the *tsiytsith*, which is the fringe of blue and white on the four corners of an Israelite man's garment. The *tsiytsith* also represents the 10 commandments.

So we see that the Judahites in Jerusalem from the house of Judah witnessed Yahshua Christ in the flesh, and the message of the Gospel was also to the Israelites of the house of Israel who were scattered elsewhere. When any of those Israelites from any of the 10 'lost' tribes took hold of the hem of a Judahite, they were coming back to the fold, because they were answering the call and taking hold of the Good News. They were abandoning their pagan ways and taking hold of the commandments through the gospel.

The Gospel was the Good News of reconciliation between Beauty and Bands.

Zechariah chapter 11 is the parable of Beauty and Bands.

Beauty means 'good will' or 'favor', Bands means 'union, brotherhood' or 'binding'.
These would represent the Houses of Judah and Israel being reunited under the Renewed
Covenant of the blood of our Kinsman Redeemer.

The Maccabees were Hasmoneans. They were Judahites of the tribe of Judah in Jerusalem. They were king-priests because the office of the Levitical priesthood was coming to an end because Edomites were infiltrating and replacing the Levites with their own Edomite Jewish priests. Herod, who was an Edomite Jew also had the Levites slain and Herod put in his own Edomite priests.

The time of the Maccabees was from about 167 BC to 37 BC.

It was during this time that John Hyrcanus and Herod were bringing in Greek culture, supporting the Edomite sect of the Sadducees, and forcing racial integration of the **Jews** of Idumea into the **Judahite** territory of **Judah**. Hyrcanus started circumcising **Jews** and filling the priesthood with them. By the time of Christ, Judaea was like all the other white nations today, race-mixed and multi-racial. So a Judaean was not necessarily an Israelite. A Judaean could be a **Canaanite**, an **Edomite**, or an Israelites, or any other race for that matter.

Just like America was once a white Christian country founded by Israelites who migrated from Europe. Today Americans can be Mexican, African, Chinese, Jewish, or a white Anglo-Saxon Israelite.

People don't understand this and that's why they believe the Jews are Israelites, because Jews lived in Judaea, and because Jews took over the priesthood, and because Jews repeated for hundreds of years that they are God's people, and because Jews own the publishing houses and media outlets and push their agenda constantly. Now all the 'churches' and all of christiandumb identify as transGentiles and worship a Jewish Jesus.

The Jews use confusion to deceive. What's more confusing than a soup of confusing words that seem to all correspond to the same thing in the mind of an unlearned 'just believer'? Jew, Judah, Judahite, Judaean, Jewry, Yahudah, Yahudiym. Quite confusing isn't it? Or are you starting to see through the lies and stolen identity?

Jews are not of the tribe of Judah. Jews are Edomites.

The books of the Maccabees has the same problem and deliberate tampering of its texts.

Yahudiym from the Hebrew, and Ioudaios from the Greek, which are Judahites, was replaced over 150 times with the made-up and deceptive word 'Jew'.

Since most of you are not familiar with the Maccabees, we will only cover a few key verses that state the obvious.

Everywhere you see the word 'Jews' it should read <u>Judahites</u>. This is because the Maccabees were not <u>Jews</u>, they were <u>Judahites</u> of the house of <u>Judah</u> living in the territory of <u>Judah</u>.

The **Jews** were Edomites living in the territory of Idumea.

- 1Maccabees 5:1 Now when the nations round about heard that the altar was built and the sanctuary renewed as before, it displeased them very much.
- 5:2 Wherefore they thought to destroy the generation (descendants) of Jacob that was among them, and thereupon they began to slay and destroy the people.
- 5:3 Then Judas fought against the children of Esau in Idumea at Arabattine, because they besieged Gael: and he gave them a great overthrow, and abated their courage, and took their spoils.

Notice that Judas and his people were Israelites, descendants of Jacob. They were Judahites, or *Yahudiym*.

Notice that Judas and the Judahites fought against Esau's children in Idumea. Esau's children are Jews. Idumea was the territory of the Edomite Jews.

This is one of the reasons why the apocryphal literature was removed from scripture, because it plainly differentiates between Israelites and Idumeans. It differentiates between Judahites and Jews. Between Jacob and Esau.

Chapter 8 of 1Maccabees is a Eulogy of the Romans.

The Romans were mostly Israelites of the tribe of Judah through Zarah, one of Judah's sons.

The Romans were the wild olive branch that would later be graffed back into the olive tree. The descendants of Zarah Judah had left Egypt before the Exodus and went on to settle Troy and later Rome. Paul's epistle to the Romans were to Roman Judahites.

Judas Maccabeus was a Judahite of the house of Judah.

**1Maccabees 8:1** Now Judas had heard of the fame of the Romans, that they were mighty and valiant men, and such as would lovingly accept all that joined themselves unto them, and make a league of amity with all that came unto them;

An Alliance with Rome

- 8:17 In consideration of these things, Judas chose Eupolemus the son of John, the son of Accos, and Jason the son of Eleazar, and sent them to Rome, to make a league of amity and confederacy with them, (2Mac 4:11)
- **8:18** And to intreat them that they would take the yoke from them; for they saw that the kingdom of the Grecians did oppress Israel with servitude.
- 8:19 They went therefore to Rome, which was a very great journey, and came into the senate, where they spake and said.
- **8:20** Judas Maccabeus with his brethren, and the people of the <u>Jews</u> (H3064- Judahites), have sent us unto you, to make a confederacy and peace with you, and that we might be registered your confederates and friends.
- **8:29** According to these articles did the Romans make a covenant with the people of the <u>Jews</u> (H3064- Judahites).

The people of the Jews are not Jews. They are the people of the Judahites, or the people of Judah.

In chapter 10, king Demetrius tried to get the Judahites to remain friends with him and not join with his enemies.

A Letter from Demetrius to Jonathan

King Demetrius unto the people of the <u>Jews</u> (H3064- Judahites) sendeth greeting:

- **1Maccabees 10:26** Whereas you have kept covenants with us, and continued in our friendship, not joining yourselves with our enemies, we have heard hereof, and are glad.
- 10:27 Wherefore now continue you still to be faithful unto us, and we will well recompense you for the things you do in our behalf,
- 10:28 And will grant you many immunities, and give you rewards.

Demetrius was not writing to Jews, he was writing to the Judahites in Judah.

The Jews were Edomite Idumeans and they were living in their own territory in Idumea at the time.

- 10:31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.
- 10:32 And as for the tower which is at Jerusalem, I yield up authority over it, and give the high priest, that he may set in it such men as he shall choose to keep it.
- **10:33** Moreover I freely set at liberty every one of the <u>Jews</u> (H3064- Judahites), that were carried captives out of the land of Judea (H3063- Judah) into any part of my kingdom, and I will that all my officers remit the tributes even of their cattle.
- **10:34** Furthermore I will that all the feasts, and sabbaths, and new months, and solemn days, and the three days before the feast, and the three days after the feast shall be all of immunity and freedom for all the <u>Jews</u> (H3064- Judahites) in my realm.
- 10:46 Now when Jonathan and the people heard these words, they gave no credit unto them, nor received them, because they remembered the great evil that he had done in Israel; for he had afflicted them very sore.
- 10:47 But with Alexander they were well pleased, because he was the first that entreated of true peace with them, and they were confederate with him always.

A Letter to the Judahites in Egypt

- **2Maccabees 1:1** The brethren, the <u>Jews</u> (H3064- Judahites) that be at Jerusalem and in the land of Judea (H3063- territory of Judah), wish unto the brethren, the <u>Jews</u> (H3064- Judahites) that are throughout Egypt health and peace:
- 1:2 God be gracious unto you, and remember His covenant that He made with Abraham, Isaac, and Jacob, His faithful (trustworthy) servants;
- 1:3 And give you all an heart to serve Him, and to do His will, with a good courage and a willing mind (spirit);
- 1:4 And open your hearts in His law and commandments, and send you peace,
- 1:5 And hear your prayers, and be at one (reconciled) with you, and never forsake you in time of trouble.
- 1:6 And now we be here praying for you.
- 1:7 What time as Demetrius reigned, in the hundred threescore and ninth year (143 BC), we the <u>Jews</u> (H3064- Judahites) wrote unto you in the extremity of trouble that came upon us in those years, from the time that Jason and his company revolted from the holy land and kingdom,
- 1:8 And burned the porch (gate), and shed innocent blood: then we prayed unto Yahweh, and were heard; we offered also sacrifices and fine flour (grain offering), and lighted the lamps, and set forth the loaves.
- 1:9 And now see that you keep the feast of tabernacles in the month Casleu (Ethanim). 124 BC Let's review from verse 1.

The Jews in the land of Judea and the Jews in Egypt were not Jews. They were Judahites of the house of Judah.

The Jews were still in their own snake pit in Idumea at this time.

In verse 2, the covenant God made with Abraham, Isaac, and Jacob was not a covenant between God and Jews, because Abraham, Isaac, and Jacob were not Jews. They were Hebrews. Hebrews are not Jews. Jews are Edomites.

Esau, Jacob's brother was a Hebrew, but Esau married Canaanite wives, so his children were not Hebrews, they were Edomites. Esau destroyed his seed by race-mixing.

In verse 9, the Judahites were exhorting their Judahite brethren in Egypt to keep the Feast of Tabernacles. This is not a Jewish feast, because the Jews are not Israelites. The Israelites were in bondage in Egypt, and we know that no Jews were ever in bondage to any man. So the FOT is an Israelite feast day and memorial, because Israelites were in bondage in Egypt and Yahweh God took Israelites out of Egypt, not Jews.

The Edomite Jews were multiplying in mount Seir at the time of the Exodus.

The Suppression of the Judahite Belief

- 2Maccabees 6:1 Not long after this the king sent an old man of Athens (a senator) to compel the <u>Jews</u> (H3064- Judahites) to depart from the laws of their fathers, and not to live after the laws of God:
- 6:2 And to pollute also the temple in Jerusalem, and to call it the temple of Jupiter (Zeus) Olympius; and that in Garizim, of Jupiter (Zeus) the Defender of strangers, as they did desire that dwelt in the place.

Greek culture was pagan and high class and they worshiped little g gods. Greek culture was being forced upon the Judahites in Judah.

Antiochus Ephiphanes was part of the forced integration of Greek culture into Judah, forcing the Judahites to break God's commandments and abandon their heritage and traditions.

- **6:3** The coming in of this mischief was sore and grievous to the people:
- 6:4 For the temple was filled with riot and revelling by the Nations, who dallied with harlots, and had to do with women within the circuit of the holy places, and besides that brought in things that were

not lawful.

6:5 The altar also was filled with profane things, which the law forbiddeth. **Pigs.** 

**6:6** Neither was it lawful for a man to keep sabbath days or ancient fasts, or to profess himself at all to be a <u>Jew</u> (H3064- Judahite).

The Judahites were not professing to be Jews, they were professing to be Judahites. Judahites are Israelites and it was Israelites who followed The Way of Yahweh.

The Jews do not follow The Way of Yahweh, they follow the way of Cain and their father the Devil.

The Revolt of Judas Maccabeus

- **2Maccabees 8:1** Then Judas Maccabeus, and they that were with him, went privily into the towns, and called their kinsfolks together, and took unto them all such as continued in the <u>Jews'</u> (H3064-Judahites) religion (belief), and assembled about six thousand men.
- 8:2 And they called upon Yahweh, that He would look upon the people that was trodden down of all; and also pity the temple profaned of ungodly men;
- 8:3 And that He would have compassion upon the city, sore defaced, and ready to be made even with the ground; and hear the blood that cried unto Him,
- 8:4 And remember the wicked slaughter of harmless infants, and the blasphemies committed against His name; and that He would shew His hatred against the wicked.

Judas and his men defeat Nicanor. The defeat of Nicanor is a Judahite celebration and celebrated on the 15<sup>th</sup> day of the 10<sup>th</sup> month.

In chapter 10 of 2Maccabees is the purification of the Temple, which the Maccabees had recovered from Antiochus.

There was not enough oil found to keep the lamps lit for more than one day, but Yahweh showed His miracle of keeping the oil burning for 8 days. This miracle of the oil became known as *Hanukkah*.

Hanukkah is not a Jewish holiday, it is a Judahite holy day.

2Maccabees 10:6 And they kept the eight days with gladness, as in the feast of the tabernacles, remembering that not long afore they had held the feast of the tabernacles, when as they wandered in the mountains and dens like beasts.

The Jews were not in the Exodus wandering and living in tabernacles, because Jews were never in bondage to any man and were not taken out of Egypt. Israelites were.

The Jews adopted Hanukkah and made it into their own holiday and craftily devised Christmas as their #1 holiday of profit and they have swooned our people into the pagan celebrations of Mithra the sun-god as Jewish Jesus. Christmas is also the celebration of the Festival of Saturnalia, which is a big pagan orgy of illicit sex and gift giving.

Jesus was not born on December 25th.

Jesus was born in September, 6 months after John the Baptist who was born in March. Hanukkah can be celebrated by all Israelites, but it is a Judahite holy day because it involved the house of Judah.

# Campaign in Idumea

- **2Maccabees 10:14** But when Gorgias was governor of the holds (in Idumea), he hired soldiers, and nourished war continually against the <u>Jews</u> (H3064- Judahites):
- **10:15** And therewithal the <u>Idumeans</u> (Edomite Jews), that held the strong holds, kept the <u>Jews</u> (H3064- Judahites) occupied, and receiving those that were banished from Jerusalem, they went about to continue war.
- 10:16 Then they that were with Maccabeus made supplication, and besought God that He would be their helper; and so they ran with violence upon the strong holds of the Idumeans (Edomite Jews),
- 10:17 And assaulting them strongly, they won the holds, and kept off all that fought upon the wall, and slew all that fell into their hands, and killed no fewer than twenty thousand.

The Jews were fighting against Idumeans who were Jews? No.

The Judahites were fighting against the Edomites.

The tribe of Judah fighting against the tribe of Esau.

This is why the Apocrypha was removed, because it plainly shows that the Judahite Maccabees were Israelites fighting against the Edomite Idumeans.

If you do not know who is who in scripture, then you will never understand scripture.

If you believe that Jews are Israelites then you will never understand scripture.

The word 'Jew' is found over 150 times in the 4 books of the Maccabees. Every time is should read Judahites.

In the books of the Maccabees, the Jews are called Idumeans, because Idumea was the land of the Jews.

So in the BC days of the Covenant (Old Testament) we saw that the made-up wicked and deceptive word 'JEW' replaced the Hebrew word for Judah (yahudah and yahudiym). *Yahudah* is singular. *Yahudiym* is plural.

We see that the Jews are trying to identify as the tribe of Judah by changing the texts to read 'Jews' where it originally read 'yahudah'.

Again, how could Jacob and his wife Leah have 5 Israelite sons and 1 Edomite Jewish son? The truth always exposes the lie. You just have to know the truth, or you will believe the lies. If you believe the Jews, or the 'churches', then you believe only lies.

## Now let's examine the verses in the Renewed Covenant (New Testament).

The New Testament is not about 'the church', or **Gentiles**, or **Jews**. The New Testament is a continuation of the Old Testament, because the Bible is one book of the generations of Adam. It's one Covenant with the houses of Israel and Judah.

Adam was not a Jew.

When you see the word 'Jew' in the New Testament, it should read Judahite or Judaean.

So what changed from the Old Testament to the New?

Well, the only thing that changed was the need for a priesthood and sacrificial rituals. These were 'done away with' when Christ died. Because Christ was the last sacrifice and He became our High Priest and Mediator to God. Men-priests as mediators, blood sacrifices, and Levitical rituals and ordinances, were no longer needed.

Everything else still stands. The Commandments, the food laws, keeping the sabbaths and feast days. Repenting. Following The Way. Eschewing the evil. And loving your kinsmen.

The 'churches' are ignorant and deceived, which is why they eat unclean animals, identify as transGentiles, profane the sabbath with worship of a Jewish god in a pagan temple called a 'church' with an Egyptian sunpillar on top, and they care not for the feast days and have 'done away with the law'. They teach that the Jews are Israel, that Jesus was a Jew, and that you can declare yourself 'saved', and all you have to do is 'just believe', and that your salvation cannot be taken away because you accepted Jewish Jesus into your heart and his grace is sufficient.

Well, the 'churches', the 'just believers', and the fools that identify as transGentiles, are all in for a big teeth gnashing surprise when they find themselves outside the Kingdom because all their beliefs, all their works, and all their worship went to a Jewish Jesus and they turned their backs to their own true identity, heritage, and God.

It is interesting that Israel, or the Hebrew word for Israel, *Yisra'el*, is not replaced with the made-up word 'Jew'. Neither is the Greek word for Israel, *Israel* (is-rah-ale') replaced with the made-up word 'Jew'. JEW replaces only the word Judah in the whole Bible.

Matthew was of the tribe of Benjamin. Matthew was not a Jew.
All the apostles were Benjaminites, except Judas the Edomite Jew from Kerioth.
The tribe of Benjamin was part of the house of Judah. Benjaminites were also called Judahites.

The Visit of the Wise Men

Matthew 2:1 Now when Jesus was born in Bethlehem (*house of bread*) of Judaea (G2449) in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

# The Magi were Parthians descended from Pharez (Judah).

- 2:2 Saying, Where is he that is born King of the <u>Jews</u> (G2453- Judahites/Judaeans)? for we have seen His star in the east, and are come to worship (do reverence to) Him.
- 2:3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.
- 2:4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
- 2:5 And they said unto him, In Bethlehem of Judaea (G2449- territory of Judah): for thus it is written by the prophet, (Micah 5:1-4; Eze 34:13-14)
- **2:6** And you Bethlehem, *in* the land of Judah (G2448- the territory), art not the least among the princes of Judah (G2448- the territory): for out of you (the territory of Judah) shall come a Governor, that shall rule (Shepherd) My people Israel. (John 7:42, Rev 2:27)

In verse 1 we see the word Judaea.

Judaea is G2449 *loudaia*, a noun locative. It's a reference to southern Palestine which was the territory of Judah.

Notice the wise men used the word Judaea. This is because at that time the territory of Judah was called Judaea. Around the time of the Maccabees to the time of Christ the territory of Judah was merged with Idumea, hence the new name Judaea. This was the time when John Hyrcanus and Herod were forcing racial integration of the Edomite Jews of Idumea into the land of Judah.

The Judahites of Judah did not want this emigration of Edomite Jews into their land, culture, or worship of the Judahites.

The Edomites loved the idea. This was how they succeeded in the impersonation of being Judahites.

In verse 6, is the reading from the prophecy written in Hebrew, which uses the word Judah, because the territory of Judah was not called Judaea in the time of Micah and Ezekiel.

Now Herod was not a king, he was a tetrarch, meaning a ruler of a ¼, in which he was placed to govern the Roman province of Judaea. Herod was an Edomite, an Idumean, a Jew. Herod was the one who tried to murder the Christ-child.

When Herod heard that the prophesied Messiah was born, he was greatly troubled. And so was Jerusalem. Why would Jerusalem be troubled? Because at that time, 99% of the Israelites were scattered among the nations all over the Greco-Roman world and migrating into Europe. So most of Judaea at this time was a multi-cultural cesspool of Canaanites, Edomites, Arabians, and Israelites.

It's important to understand that Judaea was no longer a territory solely of the house of Judah. So at this point, a Judaean was not necessarily an Israelites of the house of Judah. This is where a lot of confusion comes in. You really have to know some history, and the identity of who is who, and the context, to understand what is going on. The 'churches' understand none

of this.

In verse 2 where it says "King of the Jews", the Greek reads "King of the Judaeans".

This does not mean Yahshua Christ was the King of all the multi-racial peoples of Judaea, rather Christ was King of the house of Israel, specifically of the house of Judah, as Christ's lineage is of the tribe of Judah, which are not Jews. Christ was not a descendant of Esau, Edomites, Idumeans, or Jews. Christ was a descendant of Jacob's son Judah, which if you remember, was 1 of 6 sons of Leah.

If the tribe of Judah were Jews, how could that be possible if Jacob, Leah, and their other 5 sons and 1 daughter were Israelites?

#### Yahshua before Pilate

Luke 23:1 And the whole multitude of them arose, and led Him unto Pilate.

23:2 And they began to accuse Him, saying, We found this *fellow* perverting the nation, and forbidding to give tribute to Caesar, saying that He Himself is <u>Christ a King</u>.

Yahshua was not perverting the nation, the Jews were. Yahshua did not forbid to give tribute to Caesar, He paid tribute by the coin in the mouth of the fish. The Jews were lying about the tribute. And Yahshua did not declare He was a King either.

23:4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

**23:5** And they were the more fierce, saying, He stirreth up the people, teaching throughout all <u>Jewry</u> (G2449), beginning from Galilee to this place.

Jewry is G2449 *loudaia*, meaning throughout Judah, which at that time was called Judaea. Jewry is a made-up word. Jewry is more of a verb and has more of a connotation of the evil acts of Jews.

#### Pilate Questions Yahshua

Matthew 27:11 And Yahshua stood before the governor: and the governor asked Him, saying, Art You the King of the <u>Jews</u> (G2453- Judaeans)? And Yahshua said unto him, <u>You sayest</u>. (Mark 15:2; Luk 23:3)

27:12 And when He was accused of the chief priests and elders, He answered nothing.

27:13 Then said Pilate unto Him, Hearest You not how many things they witness against You?

27:14 And He answered him to never a word; insomuch that the governor marvelled greatly.

Yahshua was accused by the chief priests which were Jews at this time.

Devil means false accuser. The chief priests were Edomite Jews, which had taken control of the Israelite priesthood by 14 BC. Herod had all the Levites of the house of Judah slain and installed Edomite Jews into the priesthood. This was prophesied by Levi in the Testament of Levi. The study on The Priesthood explains how and when this happened. (Links provided at the end of the document)

Caiaphas was the high priest that accused Yahshua of blasphemy when he put Him under the oath of Leviticus 5:1 in Matthew 26:63.

**Leviticus 5:1 reads** 'And when a being sins in that he has heard the voice of swearing (an oath), and is a witness, or has seen, or has known, but does not reveal it, he shall bear his crookedness.'

The word *oath* in Hebrews 7:20 is G3728 *horkomasia*, which means to make an oath, which Yahweh did in Psalm 110 in which Yahweh swore that Yahshua would be High Priest forever after the Order of Melchizedek.

The word *oath* in Matthew 26:63 which Caiaphas put Yahshua under is G1844 *exorkizo*, which means to extract or force and oath.

Caiaphas forced Yahshua to tell the truth, which Yahshua did when He said "nevertheless I say

unto you, Hereafter shall you see the Son of Adam sitting on the right hand of power, and coming in the clouds of heaven."

Caiaphas then tore his priestly garments, violating Leviticus 10:6 which is a commandment for the priests that they shall not tear their garments; that they die not.

So Caiaphas, who was not even a legitimate priest because he was an Edomite Jew, publicly disqualified himself from the priesthood and as a result, Yahshua Christ officially assumed the office of High Priest and He officiated His own sacrifice. Upon His resurrection Yahshua assumed the Order of Melchizedek from thenceforth forever.

If these Edomite Jew priests were Israelites, they would have accepted Christ, and they would have been joyful that Messiah had come. But these were Jews and the Jews hate Christ and never have and never will accept Him.

But the 'churches' love Himey Jesus. They gladly accept Jewish Christ. They will always accept Jewish Jesus because the 'churches' are where you get the name of Jewish Jesus branded onto your heart and 'church' is where your mind will be seared against any and all truth.

Mark 15:9 But Pilate answered them, saying, Will you that I release unto you the King of the <u>Jews</u> (G2453- Judahites/Judaeans)?

15:10 For he (Pilate) knew that the chief priests had delivered Him for envy.

15:11 But the chief priests moved the people, that he should rather release Barabbas unto them.

**15:12** And Pilate answered and said again unto them, What will you then that I shall do *unto Him* whom you call the King of the <u>Jews</u> (G2453- Judahites/Judaeans)?

We see the traits of the Jews come out. Even Pilate saw that the chief priests wanted to kill Yahshua because of envy, and because Yahshua was exposing them as false brethren and a counterfeit priesthood.

Matthew 27:24 When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just man: see you *to it*. (Deut 21:6-9)

Pilate found no crime. He told the Edomite priests "you see to it."

The 'churches' teach that the Romans killed Christ, but it was the Edomite Jews and their guards that did it.

Were there some Israelites that participated in the Edomite murder of Christ? Yes, because they were brainwashed by the Jewish priesthood which was teaching Judaism, which is why most of the people did not accept Christ's doctrine and thought it was some new teaching. If Jesus went into any 'church' today, they would cast Him out and call Him a racist, they wouldn't recognize Him because they would be expecting a hook-nosed Jew with free rapture tickets, and keys to their mansion in the Judeo suburbs in the sky.

Matthew 27:29 And when they had platted a crown of thorns, they put *it* upon His head, and a reed in His right hand: and they bowed the knee before Him, and mocked Him, saying, Hail, King of the <u>Jews</u> (G2453- Judahites/Judaeans)! (Mark 15:18; Joh 19:3)

The Roman soldiers did this, and this is why Yahshua said "Father, forgive them; for they know not what they do."

Yahshua was not asking the Father to forgive the Edomite Jews, they knew what they were doing. Yahshua was asking the Father to forgive the Roman Judahites because they did not know what they were doing. These Romans were Christ's kinsmen.

Matthew 27:37 And set up over His head his accusation written, THIS IS YAHSHUA THE KING OF THE <u>JEWS</u> (G2453- Judahites/Judaeans). (Mar 15:26; Luk 23:37-38)

Jews is G2453 *loudaios*, which is an adjective describing birth, origin, or belief. It is of Hebrew

origin from the word Yahudah, meaning of the tribe of Judah.

The tribe of Judah were not Jews. Jews are of the dukes of Edom.

- 27:41 Likewise also the chief priests mocking *Him*, with the scribes and elders, said,
- 27:42 He saved others; Himself He cannot save. If He be the King of Israel, let Him now come down from the cross, and we will believe Him.

These Jew chief priests mocked Him because they are of their father the Devil, as Christ exposed them to be.

Notice that they said "If He be the King of Israel....".

Israel is G2474 *Israel* (is-rah-ale') in the Greek, and is the name given to Jacob and is a reference to the family and descendants of Israel.

The Jews were of the family and descendants of Esau and were Edomites.

So we see that the Jews knew that Christ was the King of the Judahites in Judaea and King of the Israelites of the scattered 10 tribes.

After the death, burial, and resurrection of Yahshua, the Jew priests bribed the soldiers to lie and say that the disciples stole the body.

Matthew 28:14 And if this come to the governor's ears, <u>we</u> will persuade <u>him</u>, and secure you. The Jews, if needed, could give the governor trouble with Ceasar. These devil bastards influenced the authorities then just as today. Paying bribes to propagate their lies.

**28:15** So they took the money, and did as they were taught: and this saying is commonly reported among the <u>Jews</u> (G2453- Judaeans) until this day.

## Mark was of the tribe of Benjamin. Mark was not a Jew.

The Tradition of the Elders

Mark 7:1 Then came together unto Him the Pharisees, and certain of the scribes, which came from Jerusalem.

- 7:2 And when they saw some of His disciples eat bread with defiled (commoned), that is to say, with unwashen, hands, they found fault.
- 7:3 For the Pharisees, and all the <u>Jews</u> (G2453- Judaeans), except they wash *their* hands oft, eat not, holding the <u>tradition of the elders</u>.

Laws of washing hands. These were not Israelite traditions or laws. They were added decrees enforced by the Edomite Jew priesthood. The Jews had the authority at this time and were teaching the peoples of Judaea their traditions, and lording over the people with them. Yahshua rebuked them for this.

- 7:7 Howbeit in vain do they worship Me, teaching *for* doctrines the <u>commandments of men</u>. (Isa 29:13; 1Ki 17:19)
- 7:8 For laying aside the commandment of God, you hold the tradition of men, *as* the washing of pots and cups: and many other such like things you do.
- 7:9 And He said unto them, Full well you reject the commandment of God, that you may keep <u>your</u> <u>own tradition</u>.
- 7:13 Making the word of God of none effect through <u>your tradition</u>, which you have delivered: and <u>many such like things do you</u>.

The common Pharisaic Jewish teaching was that if you don't clean your hands before you eat, you could be possessed by demons. Which is rather comical because why would devils worry about being possessed by demons?

Some passages in the Talmud indicate that failing to wash hands before a meal is a significant transgression.

Do a search on 'Handwashing in Judaism' and you will see that Jews are psychotic.

So Yahshua exposed the Jews for teaching their own traditions and doctrines and that they have never taught the laws of Moses, but only enough of it to fool the people into believing they were.

Luke was a Greek. He was a native of Antioch in Syria. He was a physician. Greeks were not Jews. Greeks descended from Javan, a son of Japheth son of Noah. Javan is *Yavan* in the Hebrew and is where Ionia or Greece comes from. Some Greeks were of Israelite sub-tribes called Dorians and Danaans. The Corinthians were Dorian Greeks.

Yahshua Heals a Centurion's Servant

Luke 7:1 Now when He had ended all His sayings in the audience of the people, He entered into Capernaum.

7:2 And a certain centurion's servant, who was dear unto him, was sick (evilly ill), and ready to die.

7:3 And when he heard of Jesus (Yahshua), he sent unto Him the elders of the <u>Jews</u> (G2453-Judahites/Judaeans), beseeching Him that He would come and heal his servant.

The elders the Centurion sent unto Yahshua were not Jews, because the Jews never asked Yahshua to come and heal anyone. The Jews were trying to make everyone sick and brainwashed through their 'Jewry'.

The elders of the Judaeans were elder Judahites.

#### The Burial of Yahshua

Luke 23:50 And, behold, there was a man named Joseph, a counsellor (member of the Sanhedrin); and he was a good man, and a just:

**23:51** (The same-Joseph- had not consented to the counsel (purpose) and deed of them -Edomites;) *he was* of Arimathaea, a city of the <u>Jews</u> (G2453- Judahites/Judaeans): who also himself waited for the kingdom of God.

23:52 This man went unto Pilate, and begged the body of Yahshua.

23:53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

A city of the Jews should read a city of Judah, the Judahites, or Judaeans.

## John was not a Jew.

John was of the tribe of Benjamin. The tribe of Benjamin was a tribe belonging to the house of Judah.

The Testimony of John the Baptist

John 1:19 And this is the record of John, when the <u>Jews</u> (G2453- Judaeans) sent priests <u>and</u> Levites from Jerusalem to ask him, Who art you?

Jews is G2453 *loudaio*s, which is a Judahite by birth, origin or belief, or region.

The priesthood had been infiltrated by Edomite Jews, but there were still a few Levites and other Israelites in the priesthood and on the counsel. Most of these Israelites were deceived and unwittingly working with and for the Edomite controlled priesthood. Just like the few of our white kinsmen in our government today are unwittingly working with all the Jews that are in and controlling our governments. Same thing with our people who are Freemasons, they are ignorantly and unwittingly working for the Jews.

John the Immerser was a Levite. The Levites were not Jews. They were Israelites of the tribe of Levi. The tribe of Levi was with the other 11 tribes of Israel who were all in captivity in Egypt, and later in Assyria and after that Babylon. So these were not Jews because the Jews were never in bondage to any man.

But the priests that came to John's cleansing of the Levites (Mal 3:3) were Pharisees, as verse 24 states.

These Pharisees were Jews, because Herod had replaced the Levitical priests with Edomite Jews. The Jews did not believe John, Jesus, the apostles, or the Word of God. Just like the 'churches' do not believe John, Jesus, the apostles, or the Word of God. They believe the Jews and their lies. The 'churches' have been swooned.

The Jews did not come to be baptized by John. They came to see what he was doing and under whose authority he was doing it.

John knew these Pharisees were Edomite Jews posing as Levites.

Matthew 3:7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O offspring of vipers, who hath warned you to flee from the wrath to come?

Verses 1-12 are about the wedding in Cana where Yahshua turned the water into wine.

**John 2:6** And there were set there six waterpots of stone, after the manner of the purifying of the <u>Jews</u> (G2453- Judaeans), containing two or three firkins apiece.

The *purifying of the Jews*. This may actually be referring to actual **Jews**, meaning the Edomites, because the **Jews** have handwashing superstitions and laws according to their traditions, which they have trained the people to follow through their decrees of Judaism.

Matthew 15:1 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

15:2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

15:3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

Yahweh did not make a law that you must wash your hands before eating. The Jews did.

Yahshua Cleanses the Temple

John 2:13 And the <u>Jews</u>' (G2453- Judahites, Judaeans) passover was at hand, and Jesus went up to Jerusalem,

Exodus 12:14 And this day shall be unto you for a memorial; and you shall keep it a feast to Yahweh throughout your generations; you shall keep it a feast by an ordinance for ever.

This is the 1<sup>st</sup> of 4 Passovers during the ministry of Christ. This was the first of two temple overthrowings by Christ.

Passover is not a Jewish holiday. It is an Israelite Holy Day.

The Jews were not slaves in Egypt, the Israelites were. Jews were never in bondage, as they love to boast.

- 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
- 2:15 And when He had made a scourge of small cords, He drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;
- 2:16 And said unto them that sold doves, Take these things hence; make not My Father's house an house of merchandise.
- 2:17 And His disciples remembered that it was written, The zeal of Your house hath eaten Me up. (Psa 69:9)
- **2:18** Then answered the <u>Jews</u> (G2453- Judaeans) and said unto Him, What sign shewest You unto us, seeing that You doest these things?

Those that sell merchandise were Jews, as Jews are the merchants of the earth, and Mystery Babylon is run by global merchantile consumerism.

Jews is G2453 *loudaios* and means a Judaean. Judaeans at this time were not just Judahites of the house of Judah, but also included **Edomites** and **Canaanites**. So Yahshua was speaking to all the Judaeans in the temple.

- 2:19 Jesus (Yahshua) answered and said unto them, Destroy this temple, and in three days I will raise it up.
- 2:20 Then said the <u>Jews</u> (G2453- Judaeans), Forty and six years was this temple in building, and wilt You rear it up in three days?
- 2:21 But He spake of the temple of His body.

#### Nicodemus Visits Yahshua

**John 3:1** There was a man of the Pharisees, named Nicodemus, a ruler of the <u>Jews</u> (G2453–Judaeans):

3:2 The same came to Jesus (Yahshua) by night, and said unto him, Rabbi, we know that You art a teacher come from God: for no man can do these miracles that You doest, except God be with him.

Nicodemus was not an Edomite Jew. He stood up for Yahshua when the Pharisees were conspiring against him (John 7:50-51). He was a wealthy man and donated expensive myrrh and aloes for Christ's body and burial. He also defied the Pharisees by treating Yahshua's body with dignity and assuring he received a proper burial.

Nicodemus was corrected by Christ on the doctrine of being *born again*. Nicodemus used the word 'deuteros', which means *again*. The 'churches' built their false doctrine of 'born again' around the error of Nicodemus' understanding.

Christ used the word 'anothen' which means from above. Big difference from born again.

The Jewish Pharisees did not understand this because they were *born from beneath*, as Christ stated in John 8:23.

So everybody in Judaea, and in the 'churches' today, are being taught that you can be 'born again' by declaring yourself 'saved'. But scripture teaches that you can be preserved in this life if you follow The Way every day. Which is what the word 'saved' means. It means mortal preservation during this test called life. Nobody is saved yet, or even once saved always saved.

The 'churches' ignore the Hebrew and Greek words and meanings and go their own way to establish a path to salvation by their own mouths.

**John 3:25** Then there arose a question between *some* of John's disciples and the <u>Jews</u> (G2453-Judahites/Judaeans) about purifying.

Of course they had questions. John was cleansing the Levites with water baptism to prepare Christ for sacrifice.

The Jews taught about cleaning pots and pans and hands.

John was teaching about repentance and a return to The Way.

Verses 1-42 is the episode of Yahshua and the Samaritan woman at the well of Jacob.

**John 4:9** Then saith the woman of Samaria unto Him, How is it that You, being a <u>Jew</u> (G2453-Judahite/Judaean), askest drink of me, which am a woman of Samaria? for the <u>Jews</u> (G2453-Judaeans) have no dealings with the Samaritans. (Ezr 4:1-5; Neh 4:1-2)

The Samaritans and the Judahites had a history of war with each other. Also, while the Israelites were taken away to Assyria and Babylon a few hundred years earlier, the kings of

Assyria and Babylon placed Canaanite and Edomite Jews in the land in place of the Israelites.

This is why many Israelite Judaeans (Judahites) had no dealings with the Samaritans.

This woman stated that she was a descendant of Jacob. She also knew that the Messiah would come. So she was an Israelite woman living in Samaria who knew about her heritage and the prophecies of the Christ. She was just a little confused because of the teachings of the Jews.

- 4:21 Jesus (Yahshua) saith unto her, Woman, believe Me, the hour cometh, when you shall neither in this mountain, nor yet at Jerusalem, worship the Father.
- **4:22** Ye worship you know not what: we know what we worship: for salvation is of the <u>Jews</u> (G2453–Judaeans). (Psa 147:19; Isa 2:3, 14:1, 56:6-8; Eze 47:22-23; Zec 2:10-11, 8:23; Rom 2:20, 3:2, 9:4; Rev 21:12, 21:24)

Did Christ just say salvation is of the Jews? No.

**The Greek reads:** 22 You worship that which you do not know. We worship that which we know, because salvation is from among the <u>Judaeans</u>.

The original 1611 version of the KJV reads: "But salvation cometh out of Judaea."

Jews in verse 22 is G2453 *loudaios*. *loudaios* is an adjective. It's a reference to the tribe of Judah, which Christ is of, and may refer to the territory of Judah, which at that time was called Judaea.

This does not say that salvation comes from Jews. Jews are the ones that deceive you to give up your salvation.

Yahshua Christ was a Judahite of the tribe and house of Judah in the territory of Judah. This is what He was explaining to the woman. That salvation is from Him, a Judahite of the tribe of Judah who was born in the land of Judah. Christ was the prophesied Messiah of Judah.

Yahshua Heals on the Shabbath

**John 5:1** After this there was a feast of the <u>Jews</u> (G2453- Judahites/Judaeans); and Jesus (Yahshua) went up to Jerusalem.

This is the 2<sup>nd</sup> of 4 Passovers of Christ's ministry.

This was not a feast of the Jews. Passover is not a Jewish holiday. The Jews were not slaves in Egypt, because they have never been in bondage to any man, as you well know by now.

#### Yahshua healed a lame man on the sabbath day.

**5:10** The <u>Jews</u> (G2453- Judaeans) therefore said unto him that was cured, It is the sabbath day: it is not lawful for you to carry *your* bed. (Neh 13:19; Jer 17:21)

Jews is G2453 *loudaios*, which would be Judaeans. Since Judaea was inhabited by Israelites of the house of Judah and Canaanite and Edomite Jews, these Judaeans were likely both Israelites and Edomites that said it was not lawful to carry his bed. This would be because the Jews were teaching these laws that it was not lawful to do good on the sabbath, and like good little brainwashed obedient citizens, the people would support the corrupt authorities. Just like today, our people obey without question the ungodly government and they obey the doctrines of men taught in the 'churches'.

5:14 Afterward Jesus (Yahshua) findeth him in the temple, and said unto him, Behold, you art made whole (made well, sound you have become): sin no more, lest a worse thing come unto you.

If we are 'once saved, always saved' then why did Yahshua say "sin no more, lest a worse thing come unto you."?

- **5:15** The man departed, and told the <u>Jews</u> (G2453- Judaeans) that it was Jesus (Yahshua), which had made him whole (well, sound).
- **5:16** And therefore did the <u>Jews</u> (G2453- Judaeans) persecute Jesus (Yahshua), and sought to slay Him, because He had done these things on the sabbath day.

Scripture does not say that good deeds cannot be performed on the Sabbath. The Pharisee Jews did.

The *Jews* in verses 15 and 16 were the **Edomite** Pharisees. The Pharisees persecuted Yahshua and sought to slay Him.

5:17 But Jesus (Yahshua) answered them, My Father worketh hitherto, and I work.

**5:18** Therefore the <u>Jews</u> (G2453- Judaeans/ Edomite Jews) sought the more to kill Him, because He not only had broken the sabbath, but said also that God was His Father, making Himself equal with God.

Wisdom 2:16 (*The ungodly said*) We are esteemed of Him as counterfeits: He abstaineth from our ways as from filthiness: He pronounceth the end of the just to be blessed, and maketh His boast that God is His Father.

Notice that the Israelite Judaeans knew Him and followed Him. The Canaanite and Edomite Judaeans denied Him and sought to KILL HIM!

John 6:4 And the passover, a feast of the Jews (G2453- Judahites/Judaeans), was nigh.

This is the 3<sup>rd</sup> of 4 Passovers during Christ's 3 ½ year ministry.

Passover is not a Jewish feast day. The Jews were never in bondage in Egypt, the Jews were not taken out of Egypt by the hand of Yahweh. The Israelites were not Jews.

Judaea at this time was multi-cultural, and the Jews were masquerading as Judahites, and most of the people were unaware of this. Just like our people today are unaware that our government is filled with Jews running our country according to their ways, isn't it obvious that America is no longer a Christian nation under Yahweh God? It has become an anti-christ pagan race-mixed nation under Lucifer. Our Jewish government is making laws to protect the ungodly, the transgenders, the satanists and witchcraft, and honors the wicked when they break the law. The media and entertainment glorifies homosexuality, bestiality, child porn, and TV programs you to obey and consume. The 'churches' are unaware of all truth, because they believe all lies and worship a Jewish Jesus. They have no idea who the Jews really are. They are not of Judah. They are not Judahites. They are not Hebrews. They are not Israelites. The Jews are Canaanites and Edomites.

If the name of God was removed from scripture over 6000 times and replaced with a title, and the word Judah was replaced with the made-up word 'Jew' over 250 times, then how will anyone ever know who God is and who they are, if they are worshiping a title which is a reference to the Lord Ba'al, and giving homage to Jews as if they are God's people, when they are actually Ba'al's children?

Many people were seeking Yahshua. Yahshua even called out the freeloaders and said "Ye seek Me, not because you saw the miracles, but because you did eat of the loaves, and were filled.

John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man (Adam) shall give unto you: for Him hath God the Father sealed (confirmed).

6:28 Then said they unto Him, What shall we do, that we might work the works of God?

6:29 Jesus (Yahshua) answered and said unto them, This is the work of God, that you believe on Him whom He hath sent.

So all we have to do is 'just believe'? No.

1John 3:23 And this is His commandment, That we should believe on the <u>name</u> of His Son <u>Yahshua</u> Christ, and love one another, as He gave us commandment.

What commandment? All of them. Yahshua simplified all the commandments down to just two great commandments, which if you follow them, you follow them all. Love Yahweh, and love your kinsmen.

Christ went on to explain about the bread of life. He was reminding them about the bread which came down from heaven to feed them during the Exodus, which did not feed Jews, because the Jews were not in the Exodus, because no Jews were in bondage in Egypt. The Jews were slithering around in their viper den in mount Seir during the time of the Exodus. Yahshua was explaining that He is the bread of life.

That when you eat His bread, that means IF you repent, learn the truth, obey and follow it, and

continue in it, THEN you will have life. If you believe on Christ, you must follow Christ. That means follow your heritage, the laws, and The Way, just as Christ did.

6:40 And this is the will of Him that sent Me, that every one which seeth the Son, and believeth on Him, may have everlasting life: and I will raise him up at the last day.

**6:41** The <u>Jews</u> (G2453- Judaeans) then murmured at Him, because He said, I am the bread which came down from heaven.

The Israelite Judaeans were so brainwashed by the Jewish Pharisees' teachings that they just didn't see that this was He.

The Edomite Judaeans knew this was He, and they just didn't accept Him.

The Israelite Judaeans had a hard time believing this was He, because of the propaganda of the Jews. The same reason why the 'churches' don't believe the truth or the Word, because they are believing all the lies of churchianity instead.

6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is My flesh, which I will give for the life of the world (society).

**6:52** The <u>Jews</u> (G2453- Judaeans) therefore strove among themselves, saying, How can this man give us *His* flesh to eat?

The Israelite Judaeans were too Judaized to see the truth.

The Edomite Judaeans were unable to see the truth because they lack the Spirit because they are Jews.

Even the disciples had a hard time understanding this.

- 6:61 When Jesus (Yahshua) knew in Himself that His disciples murmured at it, He said unto them, Doth this offend you (does this make you stumble)?
- 6:62 What and if you shall see the Son of man (Adam) ascend up where He was before?
- 6:63 It is the spirit that quickeneth (produces life); the flesh profiteth (benefit) nothing: the words that I speak unto you, *they* are spirit, and *they* are life.
- 6:64 But there are some of you that believe not. For Jesus (Yahshua) knew from the beginning who they were that believed not, and who should betray Him.

Christ knew who He was speaking to at all times. Sometimes He was with His students alone. Other times He was among crowds of Judaeans, which included Israelite Judaeans as well as Canaanite and Edomite Judaeans.

Verse 64 states that Christ knew the race that would betray Him.

Let's look at the Greek, which <u>does not</u> leave out the pronoun 'they', that the KJperVersion does.

- 64 "But some from among you are they who do not believe." (For Yahshua knew from the beginning who they who do not believe are, and who it is who shall betray Him.)
- 6:65 And He said, Therefore said I unto you, that no man can come unto Me, except it were given unto him of My Father.
- 6:66 From that *time* many of His disciples went back, and walked no more with Him.

These would also be those Judeo-Christians that love God, but they don't know who God is, who they are, or who the Jews are. Their minds cannot accept the truth, because they love their 'church', bacon, Jewish fables and Himey Jesus and delusions more.

It's easy to 'just believe', but following and practicing The Way is necessary.

- 6:67 Then said Jesus (Yahshua) unto the twelve, Will you also go away?
- 6:68 Then Simon Peter answered Him, Master, to whom shall we go? You hast the words of eternal life.
- 6:69 And we believe and are sure that You art that Christ, the Son of the living God.
- 6:70 Jesus (Yahshua) answered them, Have not I chosen you twelve, and one of you is a <u>devil</u>? **'Devil' means false accuser**.
- 6:71 He spake of Judas Iscariot *the son* of Simon: for he it was that should betray Him, being one of the twelve.

Judas Iscariot was an Edomite Jew of Kerioth.

All the apostles were of the tribe of Benjamin. Judas was the only Jew of the bunch, and Christ

called him a devil. Yahshua was not name-calling when He exposed the Jews as devils and that their father is the devil.

**John 7:1** After these things Jesus (Yahshua) walked in Galilee: for He would not walk in Jewry (G2449- the southern portion of Judaea), because the <u>Jews</u> (G2453- Edomite Judaeans) sought to kill Him.

7:2 Now the <u>Jews'</u> (G2453- Judahite/Judaeans) feast of tabernacles was at hand. (Lev 23:34; Deut 16:13)

Three errors in two verses. Let's clean it up.

Jewry is G2449 *loudaia*, and is the southern portion of Palestine (or Judaea). Judaea was called Judah before it was merged with Idumea.

Judah was the territory of the house of Judah, which included Benjaminites and Levites. Idumea was the territory of the house of Esau. Idumeans were Edomite Jews.

When Judah and Idumea were merged in the 1<sup>st</sup> century BC, the territory became known as the Roman governed province of Judaea.

Now Judaea was not occupied by only Israelites of the house of Judah, but also with Edomite and Caananite Jews of Idumea. The Jews are of the houses of Cain and of Esau.

The Jews that sought to kill Christ were Edomite Jews. There were also some ignorant Israelite Judaeans seeking to kill Him too, because they were brainwashed by the Edomite Jew influence. This is why when Peter was giving the Israelite Judaeans the cold hard truth, they were pricked in the heart for what they've done to their Redeemer.

Acts 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Master and Christ.

2:37 Now when they heard *this,* they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?

Repent. Change your minds. Follow The Way.

In verse 2, the Feast of Tabernacles is not a Jewish holiday. The Jews were not living in tabernacles in the wilderness during the Exodus, because Jews were not in bondage to any man in Egypt. The Israelites were. The Jews are not Israelites, Jews are Edomites.

Yahshua at the Festival of Booths

John 7:10 But when His brethren were gone up, then went He also up unto the feast, not openly, but as it were in secret.

7:11 Then the <u>Jews</u> (G2453- Judahites/Judaeans) sought Him at the feast, and said, Where is He?

7:12 And there was much murmuring among the people concerning Him: for some said, He is a good man: others said, Nay; but He deceiveth the people.

7:13 Howbeit no man spake openly of Him for fear of the <u>Jews</u> (G2453- Edomite Judaeans).

7:14 Now about the midst of the feast Jesus (Yahshua) went up into the temple, and taught.

**7:15** And the <u>Jews</u> (G2453- Judahites/Judaeans) marvelled, saying, How knoweth this man letters, having never learned?

So we see in verse 11 and 12, that Jews were seeking Him at the feast. Some Jews saying He was good, other Jews saying He was a deceiver.

Well, these were not Jews, they were Israelite Judaeans (Judahites) that were brainwashed by Jews.

The Judahites had the law on their hearts and the Divine Influence calling them, and for some, it was enough compunction to seek Yahweh. For others, they were so hopelessly under the spell of the Edomite Jew Pharisees that they sided with them and took Yahshua for a deceiver. Today's 'church' goers would do the same thing, for they love Himey Jesus and his happy meal messages of love and prosperity, all you can eat pork, and free rapture tickets. You can be born again when you say "I believe", make an altar call and accept Jesus into your heart. Now pass the plate around and be generous if you want the Lord to be generous to you. In verse 13, why would Jews be afraid of Jews?

Because the Judaean Israelites (Judahites) were not Jews. The Judahites were afraid of the Judaean Edomite Jew Pharisees that had the authority.

Today, people are punished for exposing Jews. Websites and Youtube channels are shut down. Laws are being passed that make it unlawful to boycott Israeli products. People are jailed in other countries for exposing Jews. Speaking the truth is called Hate Speech, which is defined by the Jews. The Jews are making it unlawful to deny the hoaxacaust.

Voltaire said "You know who rules over you when you can't criticize them".

In verse 15, the Jews marvelled at Yahshua's teachings. This is because some of these Jews were not Jews, they were Israelite Judaeans (Judahites) that had been taught Judaism instead of Mosaism.

Judaism is the laws of devils. Mosaism is the laws of Moses.

The Jews teach Judaism in the name of Mosaism. Just like the 'churches' teach Judeo-Christianity in the name of Christianity. Judeo-Christianity is an oxymoron. Judaism and Christianity do not mix.

The Edomite Judaean Jews marvelled at Yahshua's teachings because the Jews were not teaching Yahshua's teachings, because these Edomite Judaeans were teaching Judaism. The religion of devils.

Officers Are Sent to Arrest Yahshua

John 7:32 The Pharisees heard that the people murmured such things concerning Him; and the Pharisees and the chief priests sent officers to take Him.

These were not Romans, they were the Edomite Jew priest's officers. The 'churches' teach the Romans killed Christ. Scripture states the chief priests killed Him.

7:33 Then said Jesus (Yahshua) unto them, Yet a little while am I with you, and then I go unto Him that sent Me.

7:34 Ye shall seek Me, and shall not find Me: and where I am, you cannot come.

**7:35** Then said the <u>Jews</u> (G2453- Judaeans) among themselves, Whither will He go, that we shall not find Him? will He go unto the <u>dispersed</u> among the <u>Gentiles</u>, and teach the <u>Gentiles</u>?

The 'dispersed' is correctly translated here, as it refers to the dispersed Nations of the tribes of Israel. Those that did not come back to Judaea after captivity and forgot their heritage.

"Gentiles", which also should not be in the Bible, is a Latin word that only means a nation, race, or people. <u>Most of the time</u> it refers to the dispersed Nations of Israel, <u>sometimes</u> it refers to the other nations of peoples.

Here in verse 35, the KJV translators took the Greek word 'Hellen', which means a Greek speaking person, and put 'Gentile'. This is a deliberate error used to change an exclusive message to support a universalist message.

**The Greek reads:** 35 Therefore the Judaeans said to themselves "Where is He about to go that we shall not find Him? Is He about to go to the dispersion of the Greeks and teach the Greeks?

7:36 What manner of saying is this that He said, Ye shall seek Me, and shall not find Me: and where I am, thither you cannot come?

Yahshua was speaking to the **Edomite** Judaeans in verse 35.

Yahshua was telling the Jewish Pharisees that they cannot go where He goes, which is to the Father.

No Jew will be resurrected, because they are reserved for wrath and destruction. And they come from beneath.

Paul explains this in Romans chapter 9 where he contrasts the vessels of mercy and honor and the vessels of wrath and dishonor. That Yahweh is the potter. Isaac was the clay, and Jacob and Esau are the vessels made from that clay. Jacob is the father of the Israelites, which <u>are not Jews</u>. Esau was the father of the Edomites, which <u>are Jews</u>.

The Jews are from beneath and cannot ascend.

Chapter 8, Christ is talking to the **Edomite** Pharisees for the benefit of True Israel. Those Israelites in the crowd that hear His voice with understanding.

Yahshua was speaking the truth, and the Israelites in the crowd heard it, but the Jewish Pharisees just didn't get it, because they are not His people.

John 8:19 Then said they (Edomite Pharisees) unto Him, Where is Your Father? Jesus (Yahshua) answered, Ye neither know Me, nor My Father: if you had known Me, you should have known My Father also.

If you are not of Him, you will not know Him.

Christ is stating that these Edomite Jews do not know Christ or the Father.

Yahshua Foretells His Death

8:21 Then said Jesus (Yahshua) again unto them (the Edomite Pharisees), I go My way, and you shall seek Me, and shall die in your sins: whither I go, you cannot come.

He is still talking directly to the Pharisees.

**8:22** Then said the <u>Jews</u> (G2453- Judaeans)(the <u>Edomite Pharisees</u>), Will He kill Himself? because He saith, Whither I go, you cannot come.

8:23 And He said unto them (the Edomite Pharisees), Ye are from beneath; I am from above: you are of this world: I am not of this world.

The Edomites and Canaanites are from of this world. They came from beneath. They are the children of the serpent.

True Disciples

**8:31** Then said Jesus (Yahshua) to those <u>Jews</u> (G2453- Judaeans) (the Israelite Judaeans) which believed on Him, If <u>you continue</u> in My word, *then* are you My disciples indeed;

8:32 And you shall know the truth, and the truth shall make you free.

8:33 They (the Edomite Pharisees) answered Him, We be Abraham's seed, and were never in bondage to any man: how sayest You, Ye shall be made free?

In verse 31 Yahshua is speaking to the Israelite Judaeans.

Here in verse 33 the Edomite Jews unwittingly expose themselves as Edomites and not Israelites.

The children of Israel were in bondage in Egypt, in bondage to the Assyrians, and in bondage to the Babylonians.

8:37 I know that you are Abraham's seed; but you seek to kill Me, because My word hath no place in you.

Christ knows that the Edomites are Abraham's seed through Esau. But Esau was a race traitor and sold his birthright. He took non-Israelite wives when he race-mixed with the daughters of Cain. His children after him are all Edomite Jews. They are hybrids with mixed blood. They are exempt from any inheritance, covenants, and promises made with Abraham's pure-blooded children.

8:38 I speak that which I have seen with <u>My Father</u>: and you do that which you have seen with <u>your</u> father.

Christ Himself distinguishes between His Father Yahweh God and the Edomite Pharisee Jews' father Satan. Notice Yahweh is the capital F Father, and the Jews' father is lower case f. Christ was not being mean, He was speaking the truth, which the 'churches' refuse to accept, because they've been brainwashed by Jewish lies.

- 8:43 Why do you not understand My speech? because you cannot (are not able to) hear My word.
- 8:44 Ye are of *your* father the devil, and the lusts of your father you will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own (devices): for he is a liar, and the father of it. (Wis 1:13, 2:24)
- 8:45 And because I tell *you* the truth, you believe Me not.
- 8:46 Which of you convinceth (censures) Me of sin? And if I say the truth, why do you not believe Me?
- 8:47 He that is from of God heareth God's words: you therefore hear them not, because

#### you are not of God.

- **8:48** Then answered the <u>Jews</u> (G2453- Judaeans)(<u>Edomite Jews</u>), and said unto Him, Do we not say well that You art a Samaritan, and hast a devil (evil spirit, demon)?
- 8:49 Jesus (Yahshua) answered, I have not a devil; but I honour My Father, and you do dishonour Me.
- 8:50 And I seek not Mine own glory (credit, esteem): there is One that seeketh and judgeth.
- 8:51 Verily, verily, I say unto you, If a man keep My saying, he shall never see death.
- **8:52** Then said the <u>Jews</u> (G2453- Judaeans)(<u>Edomite Jews</u>) unto Him, Now we know that You hast a devil. Abraham is dead, and the prophets; and You sayest, If a man keep My saying, he shall never taste of death.
- 8:53 Art You greater than our father Abraham, which is dead? and the prophets are dead: whom makest You, Yourself?
- 8:54 Yahshua answered, If I honour Myself, My honour is nothing: it is My Father that honoureth Me; of whom you say, that He is your God:
- 8:55 Yet you have not known Him; but I know Him: and if I should say, I know Him not, I shall be a liar like unto you: but I know Him, and keep His saying.
- 8:56 Your father Abraham rejoiced to see My day: and he saw it, and was glad.
- **8:57** Then said the <u>Jews</u> (G2453- Judaeans)(<u>Edomite Jews</u>) unto Him, You art not yet fifty years old, and hast You seen Abraham?
- 8:58 Yahshua said unto them, Verily, Verily, I say unto you, Before Abraham was, I Am. (Heb 11:26)
- 8:59 Then took they up stones to cast at Him: but Yahshua hid Himself, and went out of the temple, going through the midst of them, and so passed by.

Why don't the 'churches' believe the red letter words of Christ which exposes the Jews as counterfeits and impostors? Because they drank the poisoned Kool-aid of the Edomites.

A man born blind from birth receives his sight by Yahshua Christ.

Chapter 9 is symbolic of the blindness of the children of Israel to the Gospel. Blind to the heritage, the covenants and promises made to our father Abraham.

The Jewish Edomite Pharisees investigate the healing.

- John 9:17 They (Edomite Pharisees) say unto the blind man again, What sayest you of Him, that He hath opened your eyes? He said, He is a prophet.
- **9:18** But the <u>Jews</u> (G2453- Judaeans) (the <u>Edomite</u> Pharisees of Judaea) did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
- 9:20 His parents answered them and said, We know that this is our son, and that he was born blind:
- 9:21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.
- **9:22** These *words* spake his parents, because they feared the Jews (G2453- Edomite Judaeans): for the Jews (G2453- Edomite Judaeans) had agreed already, that if any man did confess (profess) that He was (the) Christ, he (those professing) should be put out of the synagogue (assembly hall).

The Edomite Jew priesthood had agreed that anyone who supported that Yahshua was the Christ would be excommunicated.

The parents were not afraid of the Israelite Judaeans, they feared the Edomite Jews who were posing as Israelite Judaeans.

Just like today, our people reverence the Jews, because they were taught that the Jews are Israelites and were God's people. But they are not, they are Edomites and are the Devil's people.

The 'churches' just cannot see past the Jewish fables. They cannot see the plain rebukes of the Jews by Christ Himself. They don't know who is who in scripture so they don't know who is Jew and who is not. And the 'churches' just don't believe the Word of God when He states that He hated Esau, and that the prophecy of Obadiah is about the children of Esau and their ultimate doom, for every one of them.

In chapter 10, Yahshua explains that He is the Good Shepherd and cares for His sheep.

He explains the thief and robber enter into the fold some other way.

The 'lost sheep' are the children of Israel.

The 'thief and robber' are the Edomite and Canaanite Jew Pharisees.

Christ is talking to the Jew Pharisees for the benefit of the Israelites' hearing.

John 10:6 This parable spake Yahshua unto them: but they (the Jew Pharisees) understood not what things they were which He spake unto them.

Christ explains that the Jewish Pharisees did not care for the sheep. They only lead them astray. The Jews do not give their life for the sheep, they take their lives.

10:15 As the Father knoweth Me, even so know I the Father: and I lay down My life for the sheep.

10:16 And other sheep I have (House of dispersed Israel), which are not of this fold (House of Judah): them also I must bring, and they shall hear My voice; and there shall be one fold, and one shepherd. (Eph 2:13-19; Isa 56:8; Eze 34:23, 37:22-24)

10:19 There was a division therefore again among the <u>Jews</u> (G2453- Judaeans) for these sayings.

There was division among the Israelite Judaeans, because some believed Yahshua and some believed the Himey priests more.

The Jewish priests were not divided because the Jews wanted Christ dead.

Yahshua Is Rejected by the Jews

John 10:22 And it was at Jerusalem the feast of the dedication, and it was winter.

Feast of Dedication, during which candles are lit every evening to commemorate the Maccabean victory over the pagan Greeks in 165 BC. (1Mac 4:36, 52-59, 10:5)

Hanukkah is <u>not</u> a <u>Jewish</u> holiday, the <u>Jews</u> turned it into their own holiday and perverted the meaning. Hanukkah is a Judahite memorial because of the miracle which happened to the house of Judah.

10:23 And Yahshua walked in the temple in Solomon's porch.

10:24 Then came the <u>Jews</u> (G2453- <u>Edomite Judaeans</u>) (<u>Edomite priests</u>) round about Him, and said unto Him, How long dost You make us to doubt? If You be the Christ, tell us plainly.

Again, these Edomites just don't get it, because they are not able to, they are not His sheep.

10:25 Yahshua answered them, I told you, and you believed not: the works that I do in My Father's name, they bear witness of Me.

10:26 But you believe not, because you are not of My sheep, as I said unto you.

10:27 My sheep hear My voice, and I know them, and they follow Me: (Rev 14:4-5)

10:28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of My hand.

10:29 My Father, which gave them to Me, is greater than all; and no *man* is able to pluck *them* out of My Father's hand.

Wisdom 3:1 But the souls of the righteous are in the hand of God, and there shall no torment touch them.

10:30 I and My Father are one. (Deut 6:4

10:31 Then the <u>Jews</u> (G2453- <u>Edomite</u> Judaeans) took up stones again to stone Him.

The Jewish Pharisees hated Him and wanted to kill Him.

Jews in verse 31 are Jews, Edomite Judaeans.

Sure there were probably some Israelites Judaeans who took up stones too, and that would be because they were brainwashed and knew not what they were doing.

10:32 Yahshua answered them, Many good works have I shewed you from My Father; for which of those works do you stone Me?

**10:33** The <u>Jews</u> (G2453- <u>Edomite</u> Judaeans) answered Him, saying, For a good work we stone You not; but for blasphemy; and because that You, being a man, makest Yourself God.

If these Jews were true Israelites, they would have accepted Yahshua.

The priesthood would have recognized Yahshua as He who was prophesied about. The priesthood was no longer an Israelite Levitical priesthood at this time. It was overrun with Edomite Christ hating Jew children of the Devil!

#### Yahshua received word that Lazarus was sick.

- John 11:7 Then after that saith He to *His* disciples, Let us go into Judaea (G2449- the territory once known as Judah) again.
- **11:8** *His* disciples say unto Him, Master, the <u>Jews</u> (G2453- <u>Edomite</u> Judaeans) of late sought to stone You; and goest You thither again?
- 11:9 Yahshua answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

Yahshua knew that Lazarus was dead, but his raising was to be to the intent that the family and friends of Lazarus would believe.

11:16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with Him.

Thomas was more afraid of the Edomite Judaeans than the faith he had in Christ. Implying that if they went to Judaea they would all be killed.

The Jews were not happy about Yahshua and His taught ones teaching everyone the truth, which the Jews worked so hard to cover over with their flying scroll of swoonism called Talmudism, which is Judaism passed off onto the ignorant and deceived Gentiles as Christianity.

**11:19** And many of the <u>Jews</u> (G2453- Judaeans) came to Martha and Mary, to comfort them concerning their brother.

Jews came to comfort Martha and Mary? No. Judahites of the house of Judah in Judaea came to comfort them. These were not Jews. They were Israelites.

- 11:30 Now Yahshua was not yet come into the town, but was in that place where Martha met Him.
- 11:31 The <u>Jews</u> (G2453- Judahite Judaeans) then which were with her (Mary) in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.
- 11:32 Then when Mary was come where Yahshua was, and saw Him, she fell down at His feet, saying unto Him, Master, if You hadst been here, my brother had not died.
- 11:33 When Yahshua therefore saw her weeping, and the <u>Jews</u> (G2453- Judahite Judaeans) also weeping which came with her, He groaned in the spirit, and was troubled,
- 11:34 And said, Where have you laid him? They said unto Him, Prince, come and see.
- 11:35 Yahshua wept.
- 11:36 Then said the Jews (G2453- Judahite Judaeans), Behold how He loved him!

These were not Jews. These were Israelites of the house of Judah. Judahites.

#### The Plot to Kill Yahshua

- **11:45** Then many of the <u>Jews</u> (G2453- Judahite Judaeans) which came to Mary, and had seen the things which Yahshua did, believed on Him.
- 11:46 But some of them went their ways to the Pharisees, and told them what things Yahshua had done.

While some of these Judaeans may have been spies, some, out of ignorance, reported to the Pharisees to prove that this is the Christ. Little did they know that this only fueled the Jew Pharisees' anger and jealousy against Christ.

- 11:47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.
- 11:48 If we let Him thus alone, all *men* will believe on Him: and the Romans shall come and take away both our <u>place</u> and <u>nation</u>.

The Jews were getting nervous because Yahshua was exposing them and threatening their authority.

The Edomite Pharisees were concerned with their occupancy (place) and their own Jewish people. They could care less about the Israelite Judaeans, who they already had under mind control.

Caiaphas, an Edomite Jew high priest knew that Christ came for His own people and that Christ should die so that Caiaphas' people, Jews, perish not.

11:53 Then from that day forth they took counsel together for to put Him to death.

11:54 Yahshua therefore walked no more openly among the <u>Jews</u> (G2453- Judaeans); but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with His disciples.

11:55 And the <u>Jews'</u> (G2453- Judahite Judaeans') passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

Yahshua walked no more openly among the Judaeans, meaning all the peoples of Judaea, which were Canaanites, Edomites, and Israelites. The Israelites and other Adamic nations were the only ones in Judaea that were not Jews.

This was during the last Passover of Christ's ministry. Passover was not a Jewish holiday, because Jews are not Israelites, and Jews were not enslaved in Egypt, because Jews were never in bondage to any man.

The Plot to Kill Lazarus

**John 12:9** Much people of the <u>Jews</u> (G2453- Judaeans) therefore knew that He was there (*in Bethany*): and they came not for Yahshua's sake only, but that they might see Lazarus also, whom He had raised from the dead.

12:10 But the chief priests consulted that they might put Lazarus also to death;

12:11 Because that by reason of him many of the <u>Jews</u> (G2453- Judaeans) went away, and believed on Yahshua.

In verse 9, the Judaeans could be Israelite or Edomite Judaeans.

In verse 11, the Jews that believed on Yahshua were not Edomite Jews, because Jews don't believe on Christ.

The Jews wanted to kill Christ because of His miracles AND dispose of the evidence (Lazarus)! The true Israelites were waking up from the brainwashing of the Pharisees and Sadducees and turning to Christ. More proof that the religious sects at the time were infiltrated by the Edomite Jews teaching some other doctrine.

**John 13:33** Little children, yet a little while I am with you. Ye shall seek Me: and as I said unto the Jews (G2453- Edomite Judaeans) (the Edomite scribes and Pharisees), Whither I go, you cannot come: so now I say to you.

So if Yahshua is talking with Jews, why is He saying that Jews cannot go were He goes? Because Yahshua is not talking to Jews, He is speaking with His disciples just after Judas Iscariot, the Edomite Jew, went out to the Edomite Jew priests to betray Him.

The disciples were not Jews, they were Benjaminites of the house of Judah.

Yahshua was telling His Israelite disciples that He said to the Edomite Jew Pharisees that they cannot go where He goes.

It's all in the texts. Even in the KJperVersion. But the 'churches' just can't see it. They would rather be kissed with lies than slapped with the truth. They would rather believe their pastor then the Words of Christ.

Yahshua before the High Priest

John 18:12 Then the band and the captain and officers of the Jews (G2453- Edomite Judaeans) took Yahshua, and bound Him.

18:13 And led Him away to Annas first; for he was father in law to Caiaphas, which was the high priest

that same year.

**18:14** Now Caiaphas was he, which gave counsel to the <u>Jews</u> (G2453- Judaeans), that it was expedient that one man should die for the people. (John 11:50)

Notice that the captains and officers of the Jews took Yahshua. These were the priests officers, not the Romans.

In verse 14, Caiaphas was giving counsel to his fellow serpent brothers. Explaining that it was necessary for Christ to die so that all the people do not follow Him.

There may have been some Israelites on the counsel, but they didn't matter because the Jews had full control, just as the Jews have full control of our governments, countries, corporations, colleges and schools, 'churches', banks, the media, and, well, everything. What don't they have their sheeny little fingers on?

The High Priest Questions Yahshua

John 18:19 The high priest then asked Yahshua of His disciples, and of His doctrine.

We see that Christ's doctrine was different than what the Jew Pharisees were teaching. It's also different than what the 'churches' teach.

**18:20** Yahshua answered him, I spake openly to the world (society); I ever taught in the synagogue (assembly hall), and in the temple, whither the <u>Jews</u> (G2453- Judaeans) always resort; and in secret have I said nothing.

Jews in verse 20 are not Jews. Yahshua didn't teach Jews, He rebuked Jews.

Yahshua taught the Judaean Israelites that resorted in the temple and assembly halls.

18:21 Why askest you Me? ask them which heard Me, what I have said unto them: behold, they know what I said.

18:22 And when He had thus spoken, one of the officers which stood by struck Yahshua with the palm of his hand, saying, Answerest You the high priest so?

They brought Yahshua to Pilate, hoping Pilate would judge Him.

**18:31** Then said Pilate unto them, Take you Him, and judge Him according to <u>your</u> law. The <u>Jews</u> (G2453- <u>Edomite</u> Judaeans) therefore said unto him, It is not lawful for us to put any man to death: (3Mac 7:10)

18:32 That the saying of Yahshua might be fulfilled, which He spake, signifying what death He should die. (John 3:14, 8:28, 12:34, 13:18)

The Romans did not kill Christ, as the "churches" teach.

The Jews killed Christ. They wanted the Romans to carry it out so the Jews were not to blame. If the Romans were not there, the Jews would have stoned Christ.

**18:33** Then Pilate entered into the judgment hall again, and called Yahshua, and said unto Him, Art You the King of the <u>Jews</u> (G2453- Judahite Judaeans)?

18:34 Yahshua answered him, Sayest you this thing of yourself, or did others tell it you of Me?

**18:35** Pilate answered, Am I a <u>Jew</u> (G2453- Judahite Judaean)? Your own nation and the chief priests have delivered You unto me: what hast You done?

Pilate may have suspected that Yahshua and Jews were two different ethnicities. Surely he noticed that Yahshua and the Israelites had straight noses and the Jews had hook noses. Pilate did write a letter that described Yahshua as a white man.

**18:36** Yahshua answered, My kingdom is not of this world (society): if My kingdom were of this world (society), then would My servants fight, that I should not be delivered to the <u>Jews</u> (G2453-Edomite Judaeans): but <u>now</u> is My kingdom not from hence. (<u>now</u>- *not yet*, but upon the 2<sup>nd</sup> Advent)

18:37 Pilate therefore said unto Him, Art You a king then? Yahshua answered, You sayest, that (because) I am a king. To this end was I born, and for this cause came I into the world (society), that I should bear witness unto the truth. Every one that is of the truth heareth My voice.

Yahshua Sentenced to Death

**18:38** Pilate saith unto Him, What is truth? And when he had said this, he went out again unto the <u>Jews</u> (G2453- Judaeans), and saith unto them, I find in Him no fault *at all*.

**18:39** But you have a custom, that I should release unto you one at the passover: will you therefore that I release unto you the King of the Jews (G2453- Judaeans)?

Pilate was not asking Yahshua if He were the King of the Jews. He was asking if He were the King of the Judahites of the House of Judah.

When Pilate went out unto the Judaeans and said he found no fault, Pilate was speaking to the Judaeans collectively, which were a mixed multitude of Canaanites, Edomites and Israelites.

John 19:6 When the chief priests therefore and officers saw Him, they cried out, saying, Crucify *Him*, crucify *Him*. Pilate saith unto them, Take <u>you</u> Him, and crucify *Him*: for <u>I find no fault in Him</u>.

19:7 The <u>Jews</u> (G2453- <u>Edomite</u> Judaeans) answered him, <u>We</u> have a law, and by <u>our</u> law He ought to die, because He made Himself the Son of God.

19:8 When Pilate therefore heard that saying, he was the more afraid;

Pilate did not want to be a part of an unrighteous murder.

The Edomite Jew Pharisees had their own laws, yet they did not want to be the ones known to have killed Him, which is why they agitated the crowd and tried to get the Romans to do it. When Yahshua told Pilate that he had no power to release Him, and that power is given from above, that the Jews that delivered Him unto Pilate have the greater sin.

**19:12** And from thenceforth Pilate sought to release Him: but the <u>Jews</u> (G2453- <u>Edomite</u> Judaeans) cried out, saying, If you let this man go, you art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Verse 12 Jews are the Edomite Jew priests speaking.

The Jews could stir up trouble for Pilate against the Caesar.

The Jews are experts at blackmailing, entrapping, and agitation of crowds.

19:13 When Pilate therefore heard that saying, he brought Yahshua forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

19:14 And it was the preparation of the passover, and about the sixth hour (noon): and he saith unto the Jews (G2453- Judaeans), Behold your King!

19:15 But they cried out, Away with *Him*, away with *Him*, crucify Him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

The chief priests were Edomite Jews. Jews have never and will never accept Him as King. Just as many of our own people in the 'churches' will never accept Him as King, they already have a Jewish King named Himey who offers eternal damnation in the fires of GeHinnom, but sells it as salvation in the form of rapture tickets to good little Jew followers.

19:16 Then delivered he Him therefore unto them to be crucified. And they took Yahshua, and led *Him* away.

The Crucifixion of Yahshua

19:17 And He bearing His cross (stake) went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:

The Greek has 'pale'. As in pole of impalement.

19:18 Where they crucified Him, and two other with Him, on either side one, and Yahshua in the midst.

**19:19** And Pilate wrote a title, and put *it* on the cross. And the writing was, YAHSHUA OF NAZARETH THE KING OF THE JEWS (G2453- Judahite Judaeans).

**19:20** This title then read many of the <u>Jews</u> (G2453- Judaeans): for the place where Yahshua was crucified was night o the city: and it was written in Hebrew, *and* Greek, *and* Latin.

**19:21** Then said the chief priests of the <u>Jews</u> (G2453- Judaeans) to Pilate, Write not, The King of the Jews (G2453- Judaeans); but that He said, I am King of the <u>Jews</u> (G2453- Judaeite Judaeans).

19:22 Pilate answered, What I have written I have written.

The Jews knew they were not Israelites, and they didn't want it known that Yahshua was King of the house of Judah and all Israel.

The Jews in verse 20 that read what Pilate wrote were Judaeans, which included all the peoples of Judaea, which were Canaanites, Edomites and Israelites.

Yahshua is not the King of the Jews. He's the exterminator of the Jews, which happens when Yahshua Messiah returns.

Yahshua is the King of the Judaeans, meaning the Israelites living in Judaea, which would be Israelites of the house of Judah, who are called Judahites.

The other 10 tribes of Israel were scattered among the nations and settling Europe at this time. 99% of all the children of Israel were elsewhere and less than 1% were still in Judaea, and they would be Judahites, because only a small remnant of the house of Judah returned to Jerusalem from Babylonian captivity, and by the time of Christ, this 1% were all in mental captivity in the Jewish Matrix of Deceit.

It's no different today. 99% of our Israelite brothers and sisters are trapped in a Judeo prison for their minds. 99% of our people are still 'lost' and walking in darkness. 99% of our people are Jewish Jesus worshipers or athiests. 99% of our people are in danger of hellfire.

#### The Burial of Yahshua

**John 19:38** And after this Joseph of Arimathaea (Ramathaim), being a disciple of Yahshua, but secretly for fear of the <u>Jews</u> (G2453- <u>Edomite</u> Judaeans), besought Pilate that he might take away the body of Yahshua: and Pilate gave *him* leave. He came therefore, and took the body of Yahshua.

Joseph was Mary's uncle. He was a wealthy man and a member of the Sanhedrin. Joseph was a disciple of Yahshua Christ.

Joseph was careful because of the Jews. Jews in verse 38 are Jews. Edomite Judaeans.

19:39 And there came also Nicodemus, which at the first came to Yahshua by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*.

Nicodemus was one of the few Israelite Judaeans that was a Pharisee. He had to be careful because of the Jews. Remember, the Edomite Jews were the rulers of the priesthood at that time.

- **19:40** Then took they the body of Yahshua, and wound it in linen clothes with the spices, as the manner of the <u>Jews</u> (G2453- Judaeans) is to bury.
- 19:41 Now in the place where He was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.
- **19:42** There laid they Yahshua therefore because of the <u>Jews</u>' (G2453- Judaeans') preparation *day*; for the sepulchre was nigh at hand.

Jews in verses 40 and 42 are Judahites. Israelite Judaeans. These are not Jews.

#### Yahshua Appears to the Disciples

**John 20:19** Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the <u>Jews</u> (G2453- <u>Edomite Judaeans</u>), came Yahshua and stood in the midst, and saith unto them, <u>Peace be unto you</u>.

We keep seeing supposed Jews fearing Jews. What's going on here?

Well, the Judaean Israelites feared the Judaean Edomite Jew Pharisees and those who followed the Jews. This is because the Edomite Jews held the power at that time over all the Judaeans

Today, the Jews hold power over the world. Mystery Babylon is the Jewish control over the banking system (London), the military (United States), and religion (Vatican).

Acts 2:5 And there were dwelling at Jerusalem <u>Jews</u> (G2453- Israelite Judaeans), devout men, out of every nation under heaven.

Jews is G2453 *loudaios*. These are not Jews. They are Israelite Judaeans, devout Israelite men, out of every nation of the tribes of Israel under heaven.

This was the first Pentecost after Christ ascended in which the prophecy in Joel chapter 2 was fulfilled. This prophecy was about Israelites.

The Holy Spirit was received by the ones that were gathered together with Peter who had answered the Divine Influence written on their hearts and abandoned the teachings of the Jewish Pharisees. They began walking in The Way and received the first outpouring of the Holy spirit which is given to those who obey Yahweh.

All these men from all these different nations understood each other.

- 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea (G2449-southern territory of Palestine), and Cappadocia, in Pontus, and Asia,
- **2:10** Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, <u>Jews</u> (G2453- Judaeans) and proselytes,
- 2:11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.
- 2:12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?
- 2:13 Others mocking said, These men are full of new wine (drunk).

Peter Addresses the Crowd

- **2:14** But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea (G2453- Judah, Judahites), and all *you* that dwell at Jerusalem, be this known unto you, and hearken to my words:
- 2:15 For these are not drunken, as you suppose, seeing it is but the third hour (9am) of the day.
- 2:16 But this is that which was spoken by the prophet Joel;

The gospel message is not for every race of people.

The Holy Spirit was promised to, and can only be received by Israelites.

Isaiah 44:3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour My spirit upon your (Jacob's) seed, and My blessing upon your offspring:

Joel 2:28 And it shall come to pass afterward, *that* I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

If you know history, all these nations are of Israelite kinsmen. Of course they spoke different languages, they were from different areas.

The Parthians were a blend of Aramaic Shemites and Israelites.

The Medes and Elamites were descendants of Shem, so some Israelites dwelt among them.

The dwellers in Mesopotamia were the Israelites dwelling in that area.

Those in Judaea were Israelites, of the house of Judah.

Those in Cappadocia in Pontus and Asia, Phrygia, and Pamphylia were Israelites. Those that migrated from that area and time became known as the Kimmerians, who later became Scythians, Celts and Germans.

The book of the Maccabees confirms Israelites of the house of Judah lived in Egypt, and as far as Libya and Cyrene.

The strangers of Rome reads 'repatriated Romans', which is a reference to war refugees. Many of the Romans were of the Zarah Judah branch of Israelites.

The Jews, in verse 10, of course, are not Jews, they are Judahites of the house of Judah and their newcomers to The Belief and their heritage after they learned the truth.

There were Israelites on the island of Crete, and the Arabians were Israelites from the land of Arabia.

The translators did not replace Judaea with Jews in verse 12 where it says 'Ye men of Judaea'. It's the Greek word *loudaios*, which means *men of Judah*, the man, or *men of Judah* the territory now called Judaea.

Our people are nation builders. When have any of the other races settled or built nations, or blessed the world in any way? They just have not done so. All the great nations of the history of the world were built by the white race, the children of Adam. Our people are the ones who have brought the Gospel to our people all over the world.

The Jews are the nation destroyers throughout history. That's why they've been kicked out of countries over 359 recorded times.

Paul Preaches in Damascus.

- Acts 9:20 And straightway he preached Christ in the synagogues (assembly halls), that He is the Son of God.
- 9:21 But all that heard *him* were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?
- **9:22** But Saul increased the more in strength, and confounded the <u>Jews</u> (G2453- Judaeans) which dwelt at Damascus, proving that this Man is the very Christ.

These Jews in Damascus were not Jews, they were Judahites living in Syria. His reputation as a Pharisee was known, because Paul was paid \$15 an hour by George Soros and the Edomite gang to persecute Christians with violent Antifa riots and hate crime parades. Paul thought he was doing God's work, but Paul found out on the way to Damascus that he was working for the Jews and when he realized they were impostors he wisely decided to join Christ's team.

Paul Escapes from the Jews

- **9:23** And after that many days were fulfilled, the <u>Jews</u> (G2453- <u>Edomite Judaeans</u>) (the <u>Jewish scribes</u>, <u>Pharisees</u>, and <u>Sadducees</u>) took counsel to kill him:
- 9:24 But their laying await was known of Paul. And they watched the gates day and night to kill him.
- 9:25 Then the disciples took him by night, and let him down by the wall in a basket.

The Jews that Paul confounded and converted tried to kill him? No.

Paul converted many Israelites of the house of Judah in Syria to accept the doctrine of Christ and to reject the doctrine of the Edomite Jews that were posing as Levitical priests. The word 'Jew' should always be either Judahites or Judaeans, because it is the equivalent of the Hebrew word *yahudah*, which is one from the tribe of Judah or the house of Judah. A Judahite is never a Jew. A Judaean can be an Israelite or a Jew, because at that point in history Judaea was occupied by Israelites and Canaanite-Edomite Jews.

Acts chapter 10 is the vision Peter had in which Yahweh was teaching him that there were 'lost' and scattered Israelites out there that did not know who they were or Whose they were, and He wanted Peter to bring them the Gospel.

The 'churches' teach that this is about God making pigs into delicatessens. Silly Jewdeo-Qwistians, tricks are for Gentiles.

Yahweh told Cornelius to send for Peter.

- **Acts 10:22** And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the <u>Jews</u> (G2453- Judahite Judaeans), was warned from God by an holy angel (messenger) to send for you into his house, and to hear words of you.
- 10:28 And he (Peter) said unto them, Ye know how that it is an unlawful thing for a man that is a <u>Jew</u> (G2453- Judahite Judaean) to keep company, or come unto one of another nation; but God hath shewed me that I should not call any <u>man</u> common (profane, defiled, contaminated) or unclean (impure).

These were not men of another race. These men were Israelites of the house of Israel that had forgotten their heritage. Israelites that did not dwell in Judaea were considered 'common', or foreign, because most of the Israelites never returned to Judaea after the Assyrian and Babylonian captivities and settled elsewhere becoming pagan, or just ignorant of who they were and their relationship with their racial kinsmen in Judaea. In fact, over 99% of the Israelites at that time were already living elsewhere in the Greco-Roman world and settling the white nations of Europe.

The 'Lost' Nations of Scattered Israel Hear the Good News

10:34 Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no <u>respecter of persons</u>: (Deut 10:17)

Meaning your stature in life. The 'churches' teach that God doesn't care what race you are.

Well, yes He does care, because Yahweh does not share what He promised to the children of Israel with the other races. He set Israelites apart from the other races.

10:35 But in <u>every nation</u> he that feareth Him, and worketh righteousness, is accepted with Him. The context is Israelites. Every nation of the 12 tribes of Israel. Prove it. OK....

10:36 The word which *God* sent unto the <u>children of Israel</u>, preaching peace by Jesus Christ: (He is Master of all:)

The Israelites in Judaea received the Word first. These were Judahites of the house of Judah. They still knew some of their heritage and the scriptures. The Israelites outside Judaea forgot their heritage and identity and relationship to the Judaean Israelites, their brothers. That is why the other 10 tribes were called 'lost' sheep.

- **10:37** That word, *I say*, you know, which was published throughout all Judaea (G2449- southern portion of Palestine, formerly Judah), and began from Galilee, after the baptism which John preached; (Luke 4:14)
- 10:38 How God anointed Jesus (Yahshua) of Nazareth with the Holy Spirit and with power: who went about <u>doing</u> good, and healing all that were oppressed of (tyrannized, disabled by) the devil; for God was with Him. (Luke 4:18, Heb 1:9)
- **10:39** And we are witnesses of all things which He did both in the land of the <u>Jews</u> (G2453-Judaeans, land of Judah), and in Jerusalem; whom they slew and hanged on a tree:
- 10:40 Him God raised up the third day, and shewed Him openly;
- 10:41 Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with Him after He rose from the dead.
- 10:42 And He commanded us to preach unto the people, and to testify that it is He which was ordained of God *to be* the Judge of quick (the living) and dead. (Act 17:31; Joh 5:29; Psa 96:13, 98:9; Rev 19:11)

The Gospel message is to Israelites. Yahshua Christ Himself stated "I am not sent but unto the lost sheep of the house of Israel."

Yahshua commanded His disciples to "Go not into the way of the Gentiles, but go rather to the lost sheep of the house of Israel.

Somehow the 'churches' read and hear, "I am sent to anyone who 'just believes' and declares themselves 'saved', and accepts Me, and doesn't have to follow any of My laws, you can eat pork and catfish, and you should identify as a transGentile and sit in your own pew on the day of the sungod and drink the luke-warm milk toast water the ignorant pulpit pimp is vomiting out on you."

In verse 39, Yahshua did not do things in the land of the Jews. The land of the Jews was Idumea and mount Seir. Yahshua did not go into His enemies territory and preach to them. Yahshua Christ did the things He did in the land of Judah. The territory of the house of Judah, which became Judaea when it was merged with Idumea. So the correct reading would be 'in the land of the Judaeans'.

# The Assembly in Antioch

**Acts 11:19** Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the <u>Jews</u> (G2453- Judaeans) only. (Act 8;1-4)

11:20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Master Jesus.

Wait, they preached only to Jews? No.

These were Israelites of the house of Judah living in Antioch, Cyprus, and surrounding areas. Many Greeks were Israelites.

- 11:21 And the hand of the Master was with them: and a great number believed, and turned unto the Master.
- 11:22 Then tidings of these things came unto the ears of the church (assembly) which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

- 11:23 Who, when he came, and had seen the grace (Divine influence) of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Master.
- 11:24 For he was a good man, and full of the Holy Spirit and of faith (moral conviction, belief): and much people was added unto the Master.

The Word was spreading to the Israelites living among all the nations, as prophesied. Also, Barnabas (also called Matthias) was the apostle that replaced the Edomite Jew Judas man of Kerioth.

Acts 12:1 Now about that time Herod the king stretched forth his hands to vex certain of the church. Church should read assembly. This is another word that replaces the original Word, which is ecclesia. The Ecclesia is not a building with a pagan obelisk on it and ignorant, 'just believing', Jew worshipers performing their sungod day rituals in it. The Ecclesia is the called out members of the body of Christ, which can only be Israelites with knowledge and understanding of who they are and Whose they are, and that believe and follow The Way.

- 12:2 And he (Herod) killed James the brother of John with the sword. (Matt 20:23)
- **12:3** And because he saw it pleased the <u>Jews</u> (G2453- <u>Edomite</u> Judaeans), he proceeded further to take Peter also. (Then were the days of unleavened bread.)

This Herod was the son of the Herod who tried to kill Christ as a child. The Herodians were Idumeans. Edomite Jews. Herod the Great represents the Dragon in Revelation 12:4. This Herod, Agrippa, in chapter 12, is said to have founded Freemasonry, which is a Jewish secret society. The purpose was to combat the growing Christianity with an evil Association of members who are dedicated to exterminating the Christian Belief.

Their efforts have worked, because now we have 33,000 Freemasonic inspired denominations that claim Christianity, and bibles that are grammatically corrupt which alter the Word of God, and there members of masons in every organization you can think of. This was the 1000 points of light George Bush Sr., a Freemason and a Jew, spoke about. Illumination, New World Order, Jew World Order.

See the link at the end of this study on The Origin of Freemasonry.

# Herod, who was an Edomite Jew, had apprehended Peter and put him in prison.

Acts 12:5 Peter therefore was kept in prison: but prayer was made without ceasing of the church (assembly) unto God for him.

# A messenger of Yahweh lead Peter out of the prison ward.

**12:11** And when Peter was come to himself, he said, Now I know of a surety, that Yahweh hath sent His angel (messenger), and hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the <u>Jews</u> (G2453- Judaeans).

These can be Judaean Israelites or Judaean Edomites, or both.

Expectation is G4329 *prosdokia* and means expectation, whether good or evil. It also means apprehension of evil; by implication infliction anticipated. It also means looking after, hoping, expecting.

So verse 11 can mean Peter was delivered out of the hands of the anticipated infliction of the Edomite Judaeans. And it can mean that Peter was delivered through the prayers (verse 5) of all the Israelite Judaeans.

#### The Apostles Preach in Cyprus

- Acts 13:4 So they (Paul and Barnabas), being sent forth by the Holy Spirit, departed unto Seleucia; and from thence they sailed to Cyprus.
- **13:5** And when they were at Salamis, they preached the word of God in the synagogues (assembly halls) of the <u>Jews</u> (G2453- Judahite Judaeans): and they had also John to *their* minister (as an attendant).
- 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false

prophet, a Jew (G2453- Edomite Judaean), whose name was Barjesus:

13:7 Which was with the deputy of the country, Sergius Paulus, a prudent man (a man of understanding); who called for Barnabas and Saul, and desired to hear the word of God.

13:8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith (The Belief).

Paul and Barnabas were not preaching to Jews in Cyprus, they were preaching to Judahites in Cyprus. Judahites are Israelites of the house of Judah.

Barjesus, who was Elymas the sorcerer, was a Jew.

Jews are sorcerers, magicians, false prophets, religious impostors. Jews seek to turn Israelites from The Way.

How do we know Elymas was a Jew?

13:9 Then Saul, (who also is called Paul,) filled with the Holy Spirit, set his eyes on him,

13:10 And said, O full of all subtilty and all mischief, *you* child of the devil, *you* enemy of all righteousness, wilt you not cease to pervert the right ways of Yahweh?

Paul knew who this Elymas was.

Paul and Barnabas were in Antioch of Pisidia. Paul addressed them as 'men of Israel', brethren, children of the stock of Abraham, and reminded them that Yahweh chose their fathers and brought them out of Egypt. So we see that Paul is speaking to his Israelite kinsmen, who are not Jews, because Jews were not in bondage in Egypt.

Paul reminds his Israelite kinsmen that Yahshua was the promised Saviour of the seed of David. He exposed the Jews in Jerusalem as Edomite and Canaanites and that these Jews are the ones that condemned Christ (verse 27).

Paul exhorted these Israelites in Antioch that sacrifices are no longer in effect, because Yahshua was the final sacrifice and when they abandon the teachings of the Edomite Jew Pharisees and repent and live according to The Way, then they can receive the Holy Spirit.

**Acts 13:42** And when the <u>Jews</u> (G2453- Judaeans) were gone out of the synagogue, the Gentiles (dispersed Israelites) besought that these words might be preached to them the next sabbath.

The Jews were not Jews, they were Israelites of the house of Judah.

The Gentiles were not Gentiles, they were Israelites of the 10 northern tribes that were scattered throughout the Greco-Roman world.

13:43 Now when the congregation was broken up, many of the <u>Jews</u> (G2453- Judahite Judaeans) and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace (Divine influence) of God.

These were not Jews. They were Israelites of the house of Judah who were responding to the Gospel message and the Divine Influence of Yahweh.

13:44 And the next sabbath day came almost the whole city together to hear the word of God.

**13:45** But when the <u>Jews</u> (G2453- Judaeans)(<u>Jewish Sadducees/Pharisees</u>) saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, <u>contradicting and blaspheming</u>.

So did the Jews want to hear the word of God or did the Jews speak against Paul? Well, the Jews didn't want to hear the word of God, but the Judahites did.

The Jews that spake against Paul were Jews. These were the Edomite Jews that were speaking against Paul. The Jews' doctrine was contradicting and blaspheming because their doctrine is against scripture.

These Jews were likely of Herod's Association which was the beginning of Freemasonry. It's purpose was to agitate the people against the disciples and to eradicate Christians.

Many people did not understand that they were hoodwinked by the Jews, and Paul was explaining to the Judahites that the Gospel was also for the 'lost' and scattered Israelites.

13:48 And when the Gentiles (Nations of 'lost' Israelites) heard this, they were glad, and glorified the word of Yahweh: and as many as were ordained (appointed) to eternal life believed.

Ordained means appointed which means chosen. The scriptures teach that Yahweh does the

choosing and draws whom He chooses. But the "churches" teach that YOU get to choose to be chosen.

- 13:49 And the word of Yahweh was published throughout all the region.
- **13:50** But the <u>Jews</u> (G2453- Judaeans)(corrupt religious Edomite rulers) stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

These Jews would be the Edomite Jews. It also likely included those Israelites that ignorantly supported the Jews, thinking they were doing the right thing.

Try explaining that the Jews are not Israelites to the 'church' crowd. Try explaining that Christ is not a Jew. They will get downright nasty and offended, because they have been swooned by Jewish lies and will fight for the Jews. They will fight for their Himey Jesus.

#### Paul and Barnabas in Iconium

- **Acts 14:1** And it came to pass in Iconium, that they (Paul and Barnabus) went both together into the synagogue (assembly hall) of the <u>Jews</u> (G2453- Judahite Judaeans), and so spake, that a great multitude both of the Jews (G2453- Judahite Judaeans) and also of the Greeks believed.
- 14:2 But the unbelieving <u>Jews</u> (G2453- Judahite Judaeans) stirred up the Gentiles (Nations), and made their minds evil affected against the <u>brethren</u>.
- 14:3 Long time therefore abode they speaking boldly in the Master, which gave testimony unto the word of His grace (Divine influence), and granted signs and wonders to be done by their hands.
- 14:4 But the multitude of the city was divided: and part held with the <u>Jews</u> (G2453- Judaeans), and part with the apostles.
- **14:5** And when there was an assault made both of the Gentiles (Nations), and also of the Jews (G2453- Judaeans) with their rulers, to use *them* despitefully, and to stone them,
- 14:6 They were ware of *it*, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:
- 14:7 And there they preached the gospel.

So the Edomite Pharisees and Sadducees agitated the ignorant and the true followers of both houses of Israel and Judah against each other.

In verse 1, Paul and Barnabas were in an assembly hall of Judaeans of the house of Judah, speaking to Judahites and Greeks. Not Jews and Greeks.

In verse 2, the unbelieving Jews were not Jews, they were the stiffnecked Israelites that did not accept the Word or believe the truth, because they were brainwashed by the Jews' Judaism.

This would be no different than if Paul and Barnabas went into a 'church' today. Most would not believe him, because they believe the lies they were taught from a child and have chosen Himey Jesus, and would die for Himey and their rapture tickets.

In verse 4, we see that the city was divided when they heard the truth. This is because the truth is always controversial, and Yahshua said the truth would cause division between family members.

Not everyone comes to the realization of the truth, in fact, only about 1% does. That's why we are called The Remnant.

Verse 4 can refer to Israelite Judaeans or Edomite Judaeans, because the Edomites had great influence on the ignorant Israelites.

In verse 5, we see that the truth was so controversial that non-believers of the Judaeans and the Greeks were about to stone them.

When Paul and Barnabas came to Lystra, they healed a lame man.

The people there took them as gods come down in the likeness of men.

Paul and Barnabas rebuked them for it, saying 'turn from these idolatrous vanities and turn to the living God'.

- Acts 14:18 Even with these words they still had difficulty in stopping the crowds from offering (sacrifices) to them.
- 14:19 And there came thither *certain Jews* (G2453- Judaeans) from Antioch and Iconium, who

<u>persuaded the people</u>, and, having stoned Paul, drew *him* out of the city, supposing he had been dead.

More agitation sent from the ruling sect of Judaism. These *certain Jews* were **Edomite** Judaeans. Yes, there may have been some Israelite traitors that went along with the **Edomites**. We have many race-traitors siding with the **Edomites** in our governments.

Timothy Joins Paul and Silas

**Acts 16:1** Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess (G2453- Judahitess), and believed; but his father *was* a Greek:

16:2 Which was well reported of by the <u>brethren</u> that were at Lystra and Iconium.

**16:3** Him would Paul have to go forth with him; and took and circumcised him because of the <u>Jews</u> (G2453- Judaeans) which were in those quarters: for they knew all that his father was a Greek.

The certain woman was not a Jew, she was a Judahite.

Timotheus' mother was a Judahite of the house of Judah. His father was a Greek Israelite of the house of Israel.

The Israelite Judaeans practiced the law of circumcision, because they retained some of their heritage. The Greeks did not circumcise because they didn't know who they were.

Many of the Greeks were of the tribes of Israel that did not make it back to Palestine after the Assyrian and Babylonian captivities and forgot their heritage, so they didn't practice the law of circumcision.

Paul circumcised Timothy because rather than have 'doubtful disputations', he respected the authority of the Israelite Judaeans.

Circumcision is an Abrahamic covenant, which all Israelites are to be circumcised on the eighth day after birth.

However, if you were an uncircumcised Israelite of the 'lost' scattered nations and Yahweh calls you, you are not commanded to get circumcised at that point.

1Corinthians 7:18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

7:19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

7:20 Let every man abide in the same calling wherein he was called.

Paul and Silas were thrown into prison after casting a demon out of a slave girl. The slave owners were making money off of her demonic powers.

Acts 16:19 And when her masters saw that the hope of their gains (money-making) was gone, they caught Paul and Silas, and drew *them* into the marketplace unto the rulers,

**16:20** And brought them to the magistrates, saying, These men, being <u>Jews</u> (G2453- Judahite Judaeans), do exceedingly trouble our city,

16:21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Paul and Silas were not Jews. They were Israelites of the house of Judah.

Paul was teaching Israelite customs, and that the sacrifices were no longer needed.

The Jews were teaching Jewish customs, and were continuing the sacrifices because they did not accept Messiah as the last sacrifice, because Yahshua is not their Jewish Messias.

The Uproar in Thessalonica

**Acts 17:1** Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue (assembly hall) of the Jews (G2453- Judahite Judaeans):

17:2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

17:3 Opening and alleging (Explaining and pointing out), that Christ must needs have suffered, and risen again from the dead; and that this Yahshua, whom I preach unto you, is Christ.

This assembly hall was not a Jewish synagogue, even though they were teaching Judaism in

This was an assembly hall of Israelite Judaeans. The equivalent of today's 'churches', which teach Judeo-Christianity. They aren't Jewish 'churches' but they teach Jewish fables and values in them.

Paul was teaching them what the scriptures said, because they were brainwashed by what the Jews taught them.

- 17:4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
- 17:5 But the <u>Jews</u> (G2453- Judaeans) which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company (mob), and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. (Rom 16:21)

Verse 5 are Edomite Jews that brought in Antifa to set the city in an uproar.

Verse 5 would also include unbelieving Israelites that were offended by the truth because they believed the Jews' teachings. Just like today's 'churches'.

Paul and Silas in Beroea

- **17:10** And the <u>brethren</u> immediately sent away Paul and Silas by night unto Berea: who coming *thither* went into the synagogue (assembly hall) of the <u>Jews</u> (G2453- Judahite Judaeans).
- 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
- 17:12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.
- **17:13** But when the <u>Jews</u> (G2453- <u>Edomite</u> Judaeans) of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

The Edomite Jew agitators at it again. This was the result of Herod's Association, in which he recruited Edomite Jews and even Israelites who were unbelievers, to stir up the people and hinder the Gospel message.

In verse 10, the Jews were not Jews, they were Bereans. The Bereans were Israelites of the house of Judah. Jews don't receive the Word. Christ stated that this was impossible. Paul in Athens

- 17:16 Now while Paul waited for them (*Silas and Timotheus*) at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. (2Pet 2:8)
- 17:17 Therefore disputed he in the synagogue (assembly hall) with the <u>Jews</u> (G2453- Judaeans), and with the devout persons, and in the market daily with them that met with him.

Paul saw all the people worshiping strange gods and Himey Jesus, running around flashing their rapture tickets and declaring they were 'saved', so he disputed with them about their brainwashing which they subscribed to, and preached to them Yahshua and the resurrection. It's obvious they were not Christians, they were Judeo-Christians, because...

- 17:19 And they took him, and brought him unto Areopagus, saying, May we know what this <u>new doctrine</u>, whereof you speakest, *is?*
- 17:20 For you bringest certain strange things to our ears: we would know therefore what these things mean.

Scripture, Christ's doctrine, and the Word of God would be new and strange to the ears of those of the 33,000 denominations of so-called Christianity, because they all teach the opposite, thanks to the subtil craftiness of the Edomite Jew.

If since a child you were taught that RED was BLUE, then everything RED would be BLUE to you. Same thing with teaching you that Israelites are Jews. Your whole understanding would be based on believing that all the Israelites in scripture are Jews, when they are not. Jews are Edomites. Stop worshiping a Jewish Jesus!

Paul in Corinth

#### The Corinthians were mostly Dorian Greeks, which were Israelites of the house of Judah.

Acts 18:1 After these things (speech on Ares Hill) Paul departed from Athens, and came to Corinth;

- **18:2** And found a certain <u>Jew</u> (G2453- Judahite Judaean) named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all <u>Jews</u> (G2453- Judaeans) to depart from Rome:) and came unto them.
- 18:3 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.
- **18:4** And he reasoned in the synagogue (assembly hall) every sabbath, and persuaded the <u>Jews</u> (G2453- Judahite Judaeans) and the Greeks.

# The Greeks are Hellen, Israelites living under Greek dominion and customs.

Although Claudius treated Judaeans, especially those in Asia and Egypt, comparatively well at first, around 49 AD he banished them all from Rome because of distrubances and riots. This would be because of the Jewish agitators causing division and trouble for the growing and spreading of Christianity.

- **18:5** And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the <u>Jews</u> (G2453- Judahite Judaeans) *that* Yahshua *was* Christ.
- 18:6 And when they opposed themselves, and blasphemed, he shook *his* raiment, and said unto them, Your blood *be* upon your own heads; I *am* clean: from henceforth I will go unto the Gentiles (dispersed nations of Israel).

The scriptures show that when many of the Judahites of the house of Judah rejected the Gospel, because of their deep-rooted brainwashing, Paul concentrated on the Israelites which were scattered among the nations. Paul didn't go to Gentiles, he went to the dispersed nations of Israel living all over the Greco-Roman empire.

This would be the same thing today if Paul tried to reason with today's "churches". They are Judaized and don't even know it. The 'churches' are the most stiffnecked and brainwashed of our people. Those of our kinsmen that don't go to 'church' would be more open to the truth because they don't have a whole false religion engrained in their minds like the 'church' goers do.

Aguila was not a Jew, he was an Israelite living in Corinth.

Paul was reasoning with them in the assembly hall and persuading them to abandon the Jewish brainwashing and take on the truth. These Israelites in the synagogues did not understand that Yahshua was the Christ, because the Jews were not teaching the truth. They were teaching the people to obey and consume, to wash their hands before eating, and to make sure they didn't do good deeds on the sabbath.

Why does Paul keep saying that if the Israelites of the house of Judah doesn't accept the truth, he will go unto the Gentiles?

Because the Gentiles are not Gentiles, they are Israelites of the 10 northern tribes of the house of Israel that were scattered all over the empire.

The Gospel is the message to Israelites near and far. The Gospel message was to Judah first, then to the scattered Israelites.

Zechariah 12:7 Yahweh also shall save the tents of Judah (H3063- tribe of Yahudah) first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah (H3063- Yahudah).

This can also be seen in Acts 13:46, 26:20; Rom 1:16,2:9-10; and 1Cor 15:3.

Judah first, because judgment begins at the house of Yahweh. Judah is the kingly tribe. Judah is the government of Israel. Zion is Judah. The Judahites were the ones that returned to Jerusalem after captivity and kept the laws and heritage, even though they were adopting Jewish values and doctrines at the time of Christ.

The Judahites were being Judaized by the Jews.

The scattered 10 tribes of Israel were just pagan Israelites who forgot all their heritage and identity and relationship with their kinsmen in Judaea.

The 'churches' are Judaized by the Jews.

They were never told their true identity and have been trained to identify as a transGentile.

**Acts 18:12** And when Gallio was the deputy of Achaia, the <u>Jews</u> (G2453- Judaeans) made insurrection with one accord against Paul, and brought him to the judgment seat,

These would be Edomite Jews and some Israelite Judaeans, because the Jews were children of the devil, and the Israelite Judaeans were deceived and were supporting the Jews.

18:13 Saying, This *fellow* persuadeth men to worship God contrary to the law (Torah).

This was because Paul was preaching that the rituals and sacrifices ended because Christ fulfilled them. The Edomite Jews were still sacrificing at this time and almost nobody understood what had occurred when Christ died. These priestly ordinances were what was done away with.

- **18:14** And when Paul was now about to open *his* mouth, Gallio said unto the <u>Jews</u> (G2453-Judaeans), If it were a matter of wrong or wicked lewdness, O *you* <u>Jews</u> (G2453-Judaeans), reason would that I should bear with you:
- 14 ...wrong or wicked crime, O Judaeans, according to reason I would support you.
- 18:15 But if it be a question of words and names, and of (according to) your law, look you to it; for I (Gallio) will be no judge of such *matters*.
- 18:16 And he drave them from the judgment seat.
- 18:17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat *him* before the judgment seat. And Gallio cared for none of those things. (1 Cor 1:1)

The Jews in verse 14 would be Israelite and Edomite Judaeans.

Paul's Return to Antioch

- 18:18 And Paul *after this* tarried *there* yet a good while, and then took his leave of the <u>brethren</u>, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn *his* head in Cenchrea: for he had a vow. (Num 6:18, 21:24)
- **18:19** And he came to Ephesus, and left them there: but he himself entered into the synagogue (assembly hall), and reasoned with the <u>Jews</u> (G2453- Judaeans).

These were not Jews.

Paul reasoned with the brainwashed Judeo-Judahites in Ephesus, who were accepting the truth, because they were not Jews.

- 18:20 When they desired him to tarry longer time with them, he consented not;
- 18:21 But bade them farewell, saying, I must by all means <u>keep this feast</u> that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

Paul kept the feasts. This is years after Christ ascended and the apostles and Israelites are still keeping the feasts, which we are to still observe. These feasts are part of our heritage. Our heritage, not the Jews'.

The Jews fake keeping these feasts so that the gullible believe the Jews are Israelites. These are not Jewish feasts, as the Jews were not in the Exodus, because the Jews were not in bondage in Egypt, because the Jews were never in bondage to any man.

The Jews observe their own feasts, which are actually secret sacrifices where they take our children and defile them sexually, drink their blood, and eat their flesh. Just who do you think the child traffickers are? Just where to you think the hundreds of thousands of missing children each year go? Who do you think runs the porn industry? Who do you thing runs the abortion industry. Planned Parenthood of Molech is today's true holocaust.

# Ministry of Apollos

- **Acts 18:24** And a certain <u>Jew</u> (G2453- Judahite Judaean) named Apollos, born at Alexandria, an eloquent (learned) man, *and* mighty in the scriptures, came to Ephesus.
- 18:25 This man was instructed in the way of the Master; and being fervent in the spirit, he spake and taught diligently the things of the Master, <u>knowing only the baptism of John</u>.
- 18:26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard,

they took him unto them, and expounded unto him the way of God more perfectly.

Aquila and Priscilla understood the difference between water baptism and baptism in the Word. They took Apollos aside and explained these things along with the end of the sacrifices. Many of the disciples took the water baptism of John as something Christians were supposed to do. But John's baptism was to cleanse the Levites and prepare the last sacrifice, which was Christ. This was not meant to become some ritual you do to become a Christian. Men conducting a water ritual on you does not save you, just as a sacrificial atonement did not save you. Men, water, and rituals cannot be your mediator or make you perfect. When has baptism ever given anyone knowledge and understanding? It doesn't. Yahweh gives you knowledge and understanding, and through obedience to His laws and ways you receive the Holy Spirit. Yahshua desires obedience and understanding over rituals and sacrifices.

- 18:27 And when he was disposed to pass into Achaia, the <u>brethren</u> wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace (Divine influence):
- **18:28** For he mightily convinced the <u>Jews</u> (G2453- Judaeans), *and that* publicly, shewing by the scriptures that Yahshua was Christ.

Apollos was received by the disciples in Achaia, he helped the people better understand the scriptures and that Christ was the Messiah.

Jews were not shown that Yahshua was the Christ. They hate Christ because they are genetically anti-christ.

The Judahites of the house of Judah were convinced that Yahshua was the Anointed.

# Paul came to Ephesus.

Acts 19:8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

Kingdom theology, not the 'church' doctrine of 'personal salvation'.

- 19:9 But when divers (some) were hardened, and believed not, but spake evil of that way (The Way) before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.
- **19:10** And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Prince Yahshua, both <u>Jews</u> (G2453- Judahite Judaeans) and Greeks.

Not Jews and Greeks. Judaeans and Greeks. These were Israelites of the house of Judah living in this Greek city of Ephesus just southwest of Turkey.

**Acts 19:13** Then certain of the <u>vagabond</u> Jews (G2453- Edomite Judaeans), exorcists, took upon them to call over them which had evil spirits the name of the Prince Yahshua, saying, We adjure you by Yahshua whom Paul preacheth.

<u>Vagabond</u> is G4022 *perierchomai* which is a wanderer. Cain and his descendants are the vagabonds in scripture. (Gen 4:12,14).

These were Jews who tried proclaiming Christ to adjure demons and were overcome by them.

**19:14** And there were seven sons of *one* Sceva, a <u>Jew</u> (G2453- <u>Edomite</u> Judaean), *and* chief of the priests, which did so.

The priests at this time were Edomite Jews. Sceva was an Edomite Jew.

- 19:15 And the evil spirit answered and said, Yahshua I know, and Paul I know; but who are you?
- 19:16 And the man in whom the evil spirit was, leaped on them (the 7 vagabonds), and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.
- **19:17** And this was known to all the <u>Jews</u> (G2453- Judaeans) and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Master Yahshua was magnified.
- 19:18 And many that <u>believed</u> came, and <u>confessed</u>, and <u>shewed their deeds</u>.

The 'churches' today 'just believe'. They don't confess or show deeds. If they do confess, they confess Jewish Jesus. If they do show deeds, they are deeds done for Jewish Jesus.

Verses 21-41 are about a riot in Ephesus.

Riots are usually caused by Jews. They love to divide our people.

Ephesus was an idolatrous city that worshiped Diana, a goddess also known as Ishtar, where Easter comes from.

Demetrius was a silversmith that made silver shrines for Diana.

Paul was preaching to turn from these idols and little g gods and worship Yahweh.

Demetrius called the other idol makers to see what they could do because Paul was hurting their idol business.

Many of the people were offended that Paul was blaspheming their goddess. Just like we who preach against the Judeo-Christian's little g god Himey Jesus offends them.

- Acts 19:32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.
- **19:33** And they drew Alexander out of the multitude, the <u>Jews</u> (G2453- Judaeans) putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.
- **19:34** But when they knew that he was a <u>Jew</u> (G2453- Judaean), all with one voice about the space of two hours cried out, Great *is* Diana of the Ephesians.

The multitude of Jews included Jews and Israelites. Judaeans are not just Israelites at this time because Judaea was the name of the combined territories of Judah and Idumea.

#### Paul arrives in Greece.

**Acts 20:3** And *there* abode three months. And when the <u>Jews</u> (G2453- <u>Edomite</u> Judaeans) laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

These were Edomite Jew snakes, lying in wait to slay Paul.

All throughout scripture we see the prophecy of Genesis 3:15 in which the seed of the serpent (the Canaanite-Edomite Jews) having enmity and hatred against the seed of the woman (the Israelites), lying in wait to bite our heel.

#### Paul Speaks to the Ephesian Elders

Acts 20:17 And from Miletus he sent to Ephesus, and called the elders of the church (assembly).

- 20:18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,
- **20:19** Serving the Master with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews (G2453- Edomite Judaeans):
- 20:20 *And* how I kept back nothing that was profitable *unto you*, but have shewed you, and have taught you publicly, and from house to house,
- **20:21** Testifying both to the Jews (G2453- Judahite Judaeans), and also to the Greeks, repentance (a change of mind, compunction) toward God, and faith (allegiance) toward our Master Yahshua Christ.

Paul was not witnessing to the Jews. He was witnessing to Judahites of the house of Judah and to Greek Israelites.

The Jews were lying in wait to slay Paul.

Verse 19 are Jews. Verse 21 are Israelites.

Acts 21:8 And the next *day* we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was *one* of the seven; and abode with him.

21:9 And the same man had four daughters, virgins, which did prophesy.

Joel 2:28 And it shall come to pass afterward, *that* I will pour out My spirit upon all flesh (of Israel); and your sons and your daughters shall prophesy, your old men shall dream dreams,

your young men shall see visions:

- **21:10** And as we tarried *there* many days, there came down from Judaea (G2449- the territory of Judah) a certain prophet, named Agabus.
- **21:11** And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Spirit, So shall the <u>Jews</u> (G2453- <u>Edomite</u> Judaeans) at Jerusalem bind the man that owneth this girdle, and shall deliver *him* into the hands of the Gentiles (nations).

Verse 11 was a prophecy of events that would happen in verse 33.

21:12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

The Jews at Jerusalem that would bind Paul would be the Edomite Judaeans. Paul knew he was going to be martyred for the name of Yahshua Christ.

When Paul got to Jerusalem, the brethren saluted him and Paul declared the wonderful works Yahweh performed among the dispersed Israelites by his ministry.

- **21:20** And when they heard *it*, they glorified the Master, and said unto him (Paul), You seest, brother, how many thousands of Jews (G2453- Judahite Judaeans) there are which believe; and they are all zealous of the law (Torah):
- **21:21** And they are informed of you, that you teachest all the <u>Jews</u> (G2453- Judahite Judaeans) which are among the Gentiles (Nations) to forsake Moses, saying that they ought not to circumcise *their* children, neither to walk after the customs.

The thousands of Jews that believed and were zealous for the law were not Jews. These were Israelite Judaeans that woke up from the Jewish Matrix of deceit and realized they were deceived. They then changed their ways and became zealous for the Torah. They wanted to return to their Israelite heritage and obedience to their God.

They understood John 14:15. If you love Me, keep My commandments.

These renewed Christians didn't 'just believe'.

Notice they were zealous for the Torah. This was 25 years after Christ was resurrected and ascended, and people were zealous for the law. So why do today's 'churches' teach the law was done away with? Why are the 'churches' antinomians, which means against the law? Because the 'churches' are no different than the synagogues of the 1<sup>st</sup> century, in which they were following Jewish teachings, decrees, and fables.

The people of Jerusalem thought Paul was teaching against the law. He wasn't. Paul was teaching that the sacrifices were done away with, not the Torah.

Only the priesthood, it's rituals and sacrifices were done away with.

The 'churches' are ignorant of this and teach that we are not under the law anymore because of grace, and that we can also eat unclean animals now, and that all we have to do to be 'saved' is to accept Jewish Jesus and 'just believe'.

#### Paul took men who had taken a vow.

Acts 21:26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

Paul Arrested in the Temple

- 21:27 And when the seven days were almost ended, the <u>Jews</u> (G2453- <u>Edomite Judaeans</u>) (agitators) which were of Asia, when they saw him in the temple, <u>stirred</u> up all the people, and laid hands on him,
- 21:28 Crying out, Men of Israel, help: This is the man, that teacheth all *men* every where against the people, and the law (Torah), and this place: and further brought Greeks also into the temple, and hath polluted (commoned, contaminated, profaned, defiled) this holy place.
- 21:29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) (Act 20:4)

The Greeks were of the dispersed Nations of Israel, and considered 'common' or profane by the Judaeans.

Paul was also teaching that the sacrificial rituals were not needed anymore, they were fulfilled by Christ.

The Jews in verse 27 that stirred up the people were Jews.

Paul is arrested by the Romans because of the mob in the Temple. He is mistaken for one of the *Sicarii*, a rebellious group of murderers.

**Acts 21:39** But Paul said, I am a man *which am* a Jew (G2453- Judahite Judaean) of Tarsus, *a city* in Cilicia, a citizen of no mean (insignificant) city: and, I beseech you, allow me to speak unto the people.

Paul was not a Jew. Paul was a citizen of Rome, which no Jew could be, and because of his citizenship he was granted licence to speak.

Acts 22:1 Men, brethren, and fathers, hear you my defence which I make now unto you.

Paul would not have called Jews men, brethren or fathers.

22:3 I am verily a man *which am* a <u>Jew</u> (G2453- Judahite Judaean), born in Tarsus, *a city* in Cilicia, yet brought up in this city at the feet of Gamaliel, *and* taught according to the perfect manner of the law (Torah) of the fathers, and was zealous toward God, as you all are this day. (Act 5:34-39; 2 Cor 11:22)

He goes on to explain that as a Pharisee he persecuted Christians unto death, by the authority of the Jewish Edomite high priest.

He tells of his conversion on the road to Damascus.

- **22:12** And one Ananias, a devout man according to the law (Torah), having a good report of all the <u>Jews</u> (G2453- Judahite Judaeans) which dwelt *there*, (Act 9:10,17)
- 22:13 Came unto me, and stood, and said unto me, Brother Saul, receive your sight. And the same hour I looked up upon him.
- 22:14 And he said, The God of <u>our</u> fathers hath chosen you, that you shouldest know His will, and see that Just One, and shouldest hear the voice of His mouth.

Ananias was not a Jew, and the good report of him was not from Jews.

Ananias and the people with the good report were Judaeans (Judahites) dwelling in Damascus. Yahweh is not the God of the Jewish forefathers. Yahweh is the God of the forefathers of Israel. The Jews' father is Cain, the son of the Devil.

Paul Before the Council

**Acts 22:30** On the morrow, because he (the captain) intended to know for certainty why he was accused of the <u>Jews</u> (G2453- <u>Edomite</u> Judaeans), he loosed him (Paul) from *his* bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

The Edomite Jews were the accusers of Paul, because Paul spoke the truth.

The Plot to Kill Paul

Acts 23:12 And when it was day, certain of the <u>Jews</u> (G2453- <u>Edomite</u> Judaeans) banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

These were 40 Edomite Jews banding together to kill Paul. They were likely of Herod's Association of the Mysterious Force, which became Freemasonry, which is a network of anti-christs seeking to destroy Christianity.

Paul's sister's son overheard the Jews' plan and told Paul. Paul then asks one of the centurions to bring his nephew to the captain.

- **23:20** And he (Paul's nephew) said, The <u>Jews</u> (G2453- <u>Edomite</u> Judaeans) have agreed to desire you that you wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly.
- 23:21 But do not you yield unto them: for there lie in wait for him of them more than forty men,

which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from you.

The chief captain then ordered 200 soldiers bring Paul safely to Felix the governor with a letter saying...

- **23:27** This man was taken of the <u>Jews</u> (G2453- <u>Edomite</u> Judaeans), and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.
- 23:28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:
- 23:29 Whom I perceived to be accused of questions of <u>their</u> law, but to have nothing laid to his charge worthy of death or of bonds.
- **23:30** And when it was told me how that the <u>Jews</u> (G2453- <u>Edomite</u> Judaeans) laid wait for the man, I sent straightway to you, and gave commandment to his accusers also to say before you what *they had* against him. Farewell.

It should be obvious by now that these were actual Jews trying to kill Paul.

Paul Before Felix at Caesarea

Ananias the Edomite Jew high priest arrived and began accusing Paul before Felix.

**Acts 24:5** For we have found this man *a* pestilent *fellow*, and a mover of sedition among all the <u>Jews</u> (G2453- Judaeans) throughout the world (society), and a ringleader of the sect of the Nazarenes: **24:9** And the Jews (G2453- Judaeans) also assented, saying that these things were so.

These were likely Israelite as well as **Edomite** Judaeans agreeing with Ananias, because many of the Israelite Judaeans were ignorantly following the **Jews**, just like today's 'church' goers do. Just like our people today who believe our government is run by Americans. It is, dual citizen **Jewish** Americans that can hide in Israhell when they caught doing wickedness! Paul defends himself and states that he did nothing wrong by teaching the truth.

24:17 Now after many years I came to bring alms to my nation, and offerings.

Paul's nation is a reference to his people, Israelites.

**24:18** Whereupon certain <u>Jews</u> (G2453- <u>Edomite</u> Judaeans) from Asia found me purified in the temple, neither with multitude, nor with tumult. (Act 21:17-28)

Acts 21:17-28 was a peaceful and joyful gathering of Israelite Judaeans, not Jews. Paul was speaking to his Israelite kinsmen of the Gospel being accepted by thousands of Israelites. The Jews from Asia were the ones that stirred up the people because they were jealous, envious, and being exposed as frauds.

- 24:22 And when Felix heard these things, having more perfect knowledge of *that* way (The Way), he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.
- 24:23 And he commanded a centurion to keep Paul, and to let *him* have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

Felix was not blind. He saw that the Jews were false accusers.

Paul Held in Custody

24:24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess (G2453-Judahitess Judaean), he sent for Paul, and heard him concerning the faith (belief) in Christ.

Felix was starting to understand the faith, but his faith was not deeply rooted and was more concerned with the money he could make through bribes on account of Paul.

**24:27** But after two years Porcius Festus succeeded Felix: and Felix, willing to shew the Jews (G2453- Edomite Judaeans) a pleasure, left Paul bound.

Whether Drusilla, Felix' wife, was a Jewess or not is uncertain. The Romans were Judahites so she was likely a Judahite and not a Jewess. Jew's could not be citizens of Rome.

The Jews Felix was willing to show pleasure were Edomite Jews.

Paul Appeals to the Emperor

Acts 25:1 Now when Festus was come into the province, after three days he ascended from Caesarea to

Jerusalem.

- **25:2** Then the high priest and the chief of the Jews (G2453- Judaeans) informed him against Paul, and besought him,
- 25:3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

The Edomites were trying to get Paul back to Jerusalem to be tried so they could kill him there. Festus denied his release.

Jews in verse 2 would be all peoples of Judaea, because the Edomite Jews were the counterfeit priesthood over all of Judaea, which included Jews and Israelites.

- **25:7** And when he was come, the <u>Jews</u> (G2453- <u>Edomite</u> Judaeans) which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.
- **25:8** While he answered for himself, Neither against the <u>law</u> of the <u>Jews</u> (G2453- Judaeans), neither against the temple, nor yet against Caesar, have I offended any thing at all.

Jews in verse 8 would be Judahites, because 'law' is Torah, which was given to Israelites. Paul did nothing wrong against the Torah, the temple, or against Caesar.

The Jews perverted the Torah into the Talmud and accused Paul of going against their authority.

- **25:9** But Festus, willing to do the <u>Jews</u> (G2453- <u>Edomite Judaeans</u>) (the <u>Sadducees</u>) a pleasure, answered Paul, and said, Wilt you go up to Jerusalem, and there be judged of these things before me?
- **25:10** Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the <u>Jews</u> (G2453- Judahite Judaeans) have I done no wrong, as you very well knowest.

Paul again turns down the offer to be judged in Jerusalem, because he knows the Jews there will kill him.

Festus is compelled to send Paul to Caesar.

Meanwhile Agrippa II came to Caesarea to salute Festus, who then informs Paul's cause to Agrippa II. Agrippa II is the son of Agrippa I. Agrippa I is the Agrippa of the earlier chapters of Acts. The book of Acts covers 30 years of events from Christ's ascension to Paul's arrest. Festus tells Agrippa II that Paul has been in bonds by Felix the governor.

- **25:15** About whom, when I was at Jerusalem, the chief priests and the elders of the <u>Jews</u> (G2453-Edomite Judaeans) (Sadducees) informed *me*, desiring *to have* judgment against him.
- 25:22 Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, you shalt hear him.

The sect of the Sadducees, which were all Edomite Jews, hated Paul because Paul exposed them several times, especially on the subject of the resurrection, which the Sadducees believe there is no after-life.

Paul Brought Before Agrippa

- 25:23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.
- **25:24** And Festus said, King Agrippa, and all men which are here present with us, you see this man, about whom all the multitude of the <u>Jews</u> (G2453- Judaeans) have dealt with me, both at Jerusalem, and *also* here, crying that he ought not to live any longer.

Paul uses this opportunity to be heard by the Israelites in attendance.

Jews in verse 24 includes Jews and Israelites, hence the multitude of Judaeans.

#### Paul Defends Himself Before Agrippa

Acts 26:1 Then Agrippa II said unto Paul, You art permitted to speak for yourself. Then Paul stretched forth the hand, and answered for himself:

26:2 I think myself happy, king Agrippa, because I shall answer for myself this day before you touching (concerning) all the things whereof I am accused of the Jews (G2453- Edomite Judaeans)

(Sadducees):

- **26:3** Especially *because I know* you to be expert in all customs and questions which are among the <u>Jews</u> (G2453- Judaeans): wherefore I beseech you to hear me patiently.
- **26:4** My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews (G2453- Judaeans);
- 26:5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. (Act 23:6; Php 3:5)
- 26:6 And now I stand and am judged for the hope of the promise made of God unto our fathers:

The promise unto the fathers can be traced from Gen 3:15, 22:18, and 26:4. These were promises made to Israelites, which are not Jews.

Verse 2 Paul is accused by the **Edomite** Sadducees.

Verses 3-4 are speaking of Judaeans, both Israelites and Jews.

**26:7** Unto which *promise* our twelve tribes, instantly serving *God* day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews (G2453- Edomite Judaean Sadducees).

Agrippa II was the grandson of Herod. Agrippa II's father Agrippa I was the Agrippa of the earlier chapters of Acts. Agrippa I is said to have founded The Association, called the Mysterious Force, which later became known as Freemasonry.

These Herod's were Edomite Jews from Idumea, as Josephus attests.

Paul goes on to recount his conversion on the road to Damascus which was also a vision of his mission to bring the Gospel to all Israelites.

Paul Tells of His Preaching

- 26:19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:
- **26:20** But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea (G2449- the territory of Judah), and *then* to the Gentiles (dispersed Nations of Israel), that they should repent (think differently) and turn to God, and <u>do works</u> meet for repentance (a change of mind). (Act 9:20,28-29; Mat 16:27)
- **26:21** For these causes the <u>Jews</u> (G2453- <u>Edomite Judaeans</u>)(Sadducees) caught me in the temple, and went about to kill *me*.

The Jews that wanted to kill Paul were Edomite Jews.

#### Paul arrives in Rome

- **Acts 28:17** And it came to pass, that after three days Paul called the chief of the <u>Jews</u> (G2453–Judaeans) together: and when they were come together, he said unto them, Men, <u>brethren</u>, though I have committed nothing against the people, or customs of <u>our fathers</u>, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
- 28:18 Who, when they had examined me, would have let *me* go, because there was no cause of death in me.
- **28:19** But when the <u>Jews</u> (G2453- <u>Edomite Judaeans</u>) (Sadducees) spake against *it*, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

Paul, in verse 17, is speaking to Israelite Judaeans, as he calls them, men, brethren, and mentions the forefathers.

In verse 19, Paul is speaking of the Edomite Judaeans.

Paul Preaches while under house arrest in Rome

- Acts 28:23 And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Yahshua, both out of the law of Moses, and *out of* the prophets, from morning till evening.
- 28:24 And some believed the things which were spoken, and some believed not.
- 28:25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Spirit by Isaiah the prophet unto <u>our fathers</u>,
- 28:26 Saying, Go unto this people, and say, Hearing you shall hear, and shall not understand; and seeing you shall see, and not perceive:

- 28:27 For the heart of <u>this people</u> is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them. (Isa 6:9-10)
- 28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles (dispersed Nations), and *that* they will hear it.
- **28:29** And when he had said these words, the <u>Jews</u> (G2453- Judahite Judaeans) departed, and had great reasoning among themselves.

These were not Jews. They were Israelites. Some believed, some didn't. Not everybody accepts the truth, especially if their default thinking has been reset by Jewish reprogramming. Just look at how all the 'churches' do not accept the truth.

The 'churches' are drowning in falsehood and ignorance.

Paul's epistle to the Romans was to Israelites in Rome, who were mostly of the Zarah branch of Judah. He begins his letter by addressing the lineage of these Romans with the seed of David. Paul calls them brethren and called to hear the Gospel, because many Israelites are called, but few are chosen.

The Power of the Gospel

**Romans 1:16** For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation (preservation) to every one that believeth (entrusts their being to Yahshua); to the <u>Jew</u> (G2453-Judahite Judaean) first, and also to the Greek. (Mar 8:38)

To the Jew first is not referring to the Jew. Jews don't believe in the Gospel, don't accept Yahshua Christ, and they hate Yahweh and we Israelites.

Paul didn't preach to the Jews, he preached to Israelites.

The Judahite Judaeans were Israelites of the house of Judah. Many of the Greeks were Israelites of the houses of Judah and Israel.

# In chapter 2 Paul is teaching about the righteous judgment of God and that we should avoid unrighteous judgment of each other.

Romans 2:8 But unto them that are contentious (intrigued by evil), and do not obey (do not believe or are willfully disobedient to) the truth, but obey (are persuaded to) unrighteousness: indignation and wrath,

2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the <u>Jew</u> (G2453- Judahite Judaean) first, and also of the Gentile (*Hellen*- Israelite Greeks);

This is not of the Jew and of the Gentile.

Jew is a made-up word, and *Gentiles* is a Latin word with a made-up fake non-Jew meaning. Paul is talking about anguish upon the souls of those that do evil, of the Judahite first, and also of the rest of the tribes of Israel living among the Greeks.

Gentiles usually replaces the Hebrew *goyim* and the Greek *ethnos*. But here in verse 9 *Gentiles* replaces the word *Hellen*, which is referring to Israelites in Greece.

The Judaeans first because they had the law and should have known better, and also of the Nations, meaning the dispersed 10 tribes of Israel, because they were children of the covenant as well.

- **2:10** But glory, honour, and peace, to every man that worketh good, to the <u>Jew</u> (G2453- Judahite Judaean) first, and also to the Gentile (*Hellen* Israelite Greeks):
- 2:11 For there is no partiality with God.

Judgment begins at the house of God. The house of Judah was the kingly tribe and the ones who continued their heritage and kept the Torah. That's why they were first to be judged and first to be glorified.

The Greeks were not *Gentiles*. The word is *Hellen* and is a reference to the Israelites living in Greece. These were some of the 'lost' sheep of the house of Israel.

Judaea witnessed Yahshua Christ and heard the Gospel first hand. The other nations of scattered Israelites received the Gospel soon after.

Paul goes on to explain that all Israelites are sinners. All Israelites are cleansed by Yahshua's blood. The scattered Israelites who didn't have the law and the Judahites in Judaea who had the law are both cleansed when they repent and they do what is written in the law.

The Judahites in Judaea followed the written law, because they knew it, and were justified by it. The scattered Israelites outside Judaea did not know the law, but the ones that followed the law written on their hearts, were justified by their actions.

The Judaeans and the Torah

**Romans 2:17** Behold, you art called a <u>Jew</u> (G2453- Judaean), and rest on the law (Torah), and makest your boast of God,

- 2:18 And knowest *His* will, and approvest the things that are more excellent, being instructed out of the law (Torah);
- 2:19 And art confident (trusting or persuading yourself) that you yourself art a guide of the blind, a light of them which are in darkness,
- 2:20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law (Torah). (Psa 147:19; Rom 3:2, 9:4)

Paul is explaining to the Judahites who practiced the Torah, that they should practice what they preached. Unless they followed the Torah they were hypocrites.

Paul explained to these hypocrite Judahites that the scattered Israelites who didn't know the Torah but followed the Torah by heart and nature would judge those who had the Torah and did not follow it.

- **2:28** For he is not a <u>Jew</u> (G2453- Judahite Judaean), which is one outwardly; neither *is that* circumcision, which is outward in the flesh:
- **2:29** But he *is* a <u>Jew</u> (G2453- Judahite Judaean), which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God. (1Cor 7:19; Exo 19:5; Deut 10:12-16, 30: 6-8)

The Edomite Pharisee Jews were using circumcision and the Torah to claim they were Judahites, but they were not Judahites or Israelites.

Edomites were not circumcised until John Hyrcanus compelled them to be around 121 BC. This is when the Edomite territory of Idumea was merged with the territory of Judah. Basically what happened was the devil's children and their land was merged with God's children and their land.

The circumcision is the house of Judah (Judah, Benjamin, Levi) who lived in Judaea. These are the Israelite remnant that returned, with the law (Torah) and their heritage, to Judaea after the Babylonian captivity. These are Judahites. These are not Jews, and besides, Jews were never in bondage to any man.

The uncircumcision is the house of Israel (the other tribes of Israel, Dan, Simeon, etc.) who lived all over outside of Judaea. These were Israelites that either left Egypt before the Exodus experience, left after Assyrian captivity, or left after the Babylonian captivity. Hence, forgot their heritage. That's why they are called the "lost" tribes. That's why Yahshua said for His disciples to go unto the 'lost' sheep of the house of scattered Israelites and remind them of who they are and Whose they are.

**Romans 3:1** What advantage then hath the <u>Jew</u> (G2453- Judahite Judaean)? or what profit is there of circumcision?

3:2 Much every way: chiefly, because that unto them (the circumcision) were committed (entrusted with) the oracles of Yahweh God.

The circumcision is the house of Judah. The ones who still retained the oracles of God, because they returned from captivity to Jerusalem and continued their heritage. But just because they had the oracles of God and continued their heritage does not mean they

# were righteous.

None Is Righteous

- 3:9 What then? are we better *than they?* (Are we Judahites better than the Greeks?)No, in no wise: for we have before proved both <u>Jews</u> (G2453- Judahite Judaeans) and <u>Gentiles</u> (G1672 Hellen-Greek Israelites), that they are all under sin; (Gal 3:22)
- 3:10 As it is written, There is none righteous, no, not one:
- 3:11 There is none that understandeth, there is none that seeketh after God.

Paul was not saying 'are we Jews better than the Gentiles.

Paul was saying 'are we Judahites who have some knowledge of who we are better than those Greek Israelites who do not know who they are?'.

Both houses of Judah and of scattered Israel were under sin.

Paul goes on to explain that even though the house of Judah sacrificed, they still were not justified and absolved from sin, because the sacrifices were only temporary atonements. But now, since Yahshua Christ was the last sacrifice, the sacrificial rituals were done away with and repentance and obedience is what must be done, along with a change of lifestyle.

The only way to be cleansed now is to obey the Gospel, obey the commandments, and live according to The Belief, not the many other beliefs that are not The Belief.

Today we have 33,000 other denominational beliefs claiming Christianity. They are all not The Belief. They are other beliefs, other doctrines, other Jesus', other paths to salvation, all of which are not part of The Belief.

It matters what we believe.

Paul explains that through Christ's blood our past sins are forgiven.

We must continue in The Belief if we want to remain forgiven. When we do sin, we must come to Yahshua for forgiveness, not to some priest and not through some ritual or sacrifice.

- 3:28 Therefore we conclude that a man is justified by faith (belief) without the deeds of the law (blood rituals).
- **3:29** *Is He* the God of the <u>Jews</u> (G2453- Judahite Judaeans) only? *is He* not also of the Gentiles (G1484- scattered nations of Israel)? Yes, of the Gentiles (G1484- scattered nations of Israel) also:
- 3:30 Seeing *it is* one God, which shall justify the circumcision (Judaeans) **by** faith (belief), and uncircumcision (dispersed) **through** faith (The Belief). (Deut 6:4; Gal 3:20)

In verse 9 Paul uses *Hellen* where the translators put Gentiles. Here in verse 29 Paul used *ethnos* where the translators used Gentiles. *Gentiles* is another word that does not belong in the bible.

Paul in both cases is speaking about scattered Israelites. Israelites living among the Greeks and Israelites living among all the nations.

Yahweh is the God and justifier of both the circumcised and the uncircumcised Israelites. Circumcision by belief, because they experienced the giving of the law in the Exodus. Uncircumcision through The Belief, because they missed out on the giving of the law in the Exodus and must go through the education of the law and their heritage and learn about The Belief.

3:31 Do we then make void the law (Torah) through faith (The Belief)? God forbid: yea, we establish the law. (Rom 7:12)

Faith does not void the law, it establishes it.

The 'churches' voided the law. They are ignorant of the fact that only the priesthood and it's ritual ordinances were made void. They don't understand this and instead made it all about being able to eat pork and unclean animals and that because they 'believe' in a Jewish Jesus they are not under the law anymore.

The law is still in effect.

In verse 29, Yahweh is not the God of the Jews. He is the God of the house of Judah and the God of the Greek Israelites. Yahweh is the God of all Israelites, both of Judah and of scattered Israel.

Lucifer is the God of the Jews, and of those of our race that hate Yahweh.

Himey Jesus is the God of the 'churches', and all those of our race that know not Yahweh. They

have never been taught scripture, the truth, who they are and Whose they are.

Sure the 'church' goers can recite verses by memory, and seem like they are Christian, but they don't know anything and what they do know cannot be backed up by scripture. They believe in some other belief, they think they are Gentiles, they think Jews are Israelites, they think salvation cannot be taken away from them when they've already given it up by giving their lives over to an apostate religion and to a Jewish Jesus who is giving them rapture tickets to GeHinnom. They just don't know it yet, and unless they come to the truth, they will remain separated with the goats.

Yahweh is the one who draws you, and if you are stiffnecked and brainwashed and don't even examine what these 'churches' are teaching you, you will never show Yahweh that you are drawable. Yahweh will not draw a Jewish Jesus worshiper to Him, unless you abandon Jewish Jesus and his 33,000 synagogues of satanic Judaism called Judeo-chrisitanity.

Paul again reiterates that these Romans were of the seed of Abraham. He reminds them that they are children of the promises made with Abraham.

That Yahweh God chose Isaac through whom we are called.

That Yahweh is the potter and out of one lump, meaning Isaac, came the vessels of honor and the vessels of dishonor.

This was an allegory of Jacob and Esau. Jacob being the vessels of mercy and Esau the vessels of wrath fitted to destruction.

Yahweh states he hated Esau and his descendants, who are Edomite Jews.

Romans 9:23 And that He might make known the riches of His glory on the vessels of mercy (compassion, loving-commitment), which He had afore prepared unto glory,

- **9:24** Even us, whom He hath called, not of the <u>Jews</u> (G2453- Judahite Judaeans) only, but also of the Gentiles (G1484- dispersed Nations of Israel)?
- 9:25 As He saith also in Hosea, I will call them My people, which were not My people; and her beloved, which was not beloved.

Hosea 2:23 And I will sow her unto Me in the land; and I will have mercy upon her that had not obtained mercy; and I will say to *them which were* not My people, You *art* My people; and they shall say, *You art* my God.

9:26 And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not My people; there shall they be called the children of the living God.

Hosea 1:10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, *that* in the place where it was said unto them, Ye *are* not My people, *there* it shall be said unto them, Ye *are* the sons of the living God.

The 'churches' teach this is about the 'church' becoming God's people.

These prophecies in Hosea are about Israelites, not of the 'church' or Gentiles.

The 'churches' don't understand that Israel was divorced by Yahweh in 745 BC when He had enough of His cheating wife. He sent the Assyrians and Babylonians to scatter them and take them captive. This was a purging of the unrighteous Israelites and a preserving of the faithful ones during captivity.

The ones that were scattered and survived are the 'lost' sheep of the house of Israel. This was also a *sowing* of His people in all the nations, who later, when they heard the Gospel, would grow in it. They would return to Yahweh, remember the Name they are called by, and continue in The Way and witness to other 'lost' sheep.

We are not called His People today because we've all been fooled (swooned) into believing the Jews are His people, and the 'churches' have taught our people to identify as transGentiles. Scripture make sense when you understand history, prophecy, identity, and the truth.

The 'churches' make sense when you believe delusions.

Romans 10:11 For the scripture saith, Whosoever believeth on Him shall not be ashamed. (Isa 28:16) **10:12** For there is no difference between the <u>Jew</u> (G2453- Judahite Judaean) and the Greek (G1672-Hellen- Greek Israelites): for the same Master over all is rich unto all that call upon Him.

Not no difference between Jews and Greeks.

No difference between Israelite Judaeans and Israelite Greeks (*Hellen*). Paul is talking to Israelite Romans. The message is for all Israelites everywhere.

This message is not for everybody. The context is about Israelites. The only people whom Yahweh has known, made promises with, covenenanted with, gave the law to, married, divorced, scattered, promised reconciliation and redemption, died for, loves, and will marry at Judgment Day.

If you understand scripture, this is what scripture teaches.

If you don't understand scripture, and believe the 'church's' versions, then scripture seems like it's for everybody. But it's not.

All, every, and whosoever, is always referring to Israelites. The whole Bible is about Israelites.

In Romans, the made-up word Jew is used 11 times, and never refers to Jews. This is because Jews are not Israelites or Judahites. The anti-christ translators replaced the Greek word Jews.

*loudaios* is the equivalent of the Hebrew word *Yahudah*. These are not Jews. They are Judahites of the house of Judah. The Romans were Israelite Judahites of the house of Judah.

1Corinthians 1:21 For after that in the wisdom of God the world (society) by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. (Wis 13:1-9)

The Gospel sounded foolish to the Greeks (who were of the dispersed 10 tribes, the uncircumcised). Yahweh has been pleased by the folly (foolishness) of the proclamation (preaching of the gospel) to try to save those who will be believing.

- 1:22 For the <u>Jews</u> (G2453- Judaeans) require a sign, and the Greeks seek after wisdom: (Mat 12:38, Mar 8:11)
- **1:23** But we preach Christ crucified, unto the <u>Jews</u> (G2453- Judaean) a stumblingblock, and unto the Greeks (G1672- Hellen- Greek Israelites) foolishness;
  - Isaiah 8:14 And He shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.
- 1:24 But unto them which are <u>called</u>, both Jews (G2453- Judahite Judaeans) and Greeks, <u>Christ the power of God</u>, and the wisdom of God.

'<u>Christ</u> the power of God' reads different in the original Greek, '<u>anointed</u> of Yahweh, power and wisdom.' The word Christ does not always refer to Christ, it sometimes identifies the called out seed, or group, which would be Israelites.

In verse 22, the Jews that require a sign are referring to the **Edomite Jews**. It can also refer to Israelite Judaeans also because many of our own people require a sign to believe.

In verse 23, Jews is not Jews. Jews set stumblingblocks. The stumbling and offences are to both the houses of Israel and Judah. The gin and snare are to the inhabitants of Jerusalem, which are Israelites and Edomites and Canaanites.

In verse 24, the 'Jews which are called' are not Jews. Jews are not called. Israelites are called. For in Isaac's seed are you called. If Isaac and Rebekah were Jews, then how do you explain how a supposed Jewish woman could have two Gentiles in her Jewish womb? If you search the word 'nations', which, Yahweh said 'two nations are in thy womb', the word nations is H1471 goyim, which suppossedly means a non-Jew. But goyim just means 'nations'. The Jews added the non-Jew meaning to it. Again showing that scripture has been heavily tampered with, but the 'churches' believe the KJperVersion is inerrant and would rather follow errors, lies, fables and falsehood rather than scripture, the Word, the truth, and Yahweh. Did you know that the KJperVersion is a version of a version? Did you know that

the KJperVersion was edited by a queer, freemason, scorcerer named Sir Francis Bacon? Did you know that King James was bi-sexual? Did you know that the KJperVersion has over 24,000 errors?

1Corinthians 9:19 For though I be free from all *men*, yet have I made myself servant unto all, that I might gain the more. (spiritual gain)

Paul had no choice but to take on this honor of 'management of the family' once he was given his purpose on the road to Damascus. Once he saw truth, there was no looking back.

9:20 And unto the <u>Jews</u> (G2453- Judahite Judaeans) I became as a <u>Jew</u> (G2453- Judahite Judaean), that I might gain (win) the <u>Jews</u> (G2453- Judahite Judaeans); to them that are under the law (Torah), as under the law (Torah), that I might gain (win) them that are under the law (Torah);

Paul is not saying unto the Jews he became as a Jew that he might win over Jews.

Paul was saying unto his Judahite kinsmen that he spoke to them as a Judahite that he might win over other Judahites.

Paul was able to relate to them by being able to speak Hebrew.

9:21 To them that are without law (Torah), as without law (Torah), (being not without law (Torah) to God, but under the law (Torah) to Christ,) that I might gain (win) them that are without law (Torah).

In verse 21, Paul was saying to his Israelite kinsmen that were scattered among the nations and ignorant of who they were he spoke to them in a way that they could understand. Because they did not know, have, or keep the Torah. They were without the Torah because they were pagans.

Romans 2:12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

The Judahite Judaeans had the law (Torah), the dispersed 'lost' scattered pagan Israelites did not know the Torah.

1Corinthians 10:31 Whether therefore you eat, or drink, or whatsoever you do, do all to the glory (honor) of God.

**10:32** Give none offence (stumbling), neither to the <u>Jews</u> (G2453- Judahite Judaeans), nor to the Gentiles (G1672- Hellen- Greek Israelites), nor to the church (assembly) of God: (Rom 14:13, Acts 20:28)

10:33 Even as I please all *men* in all *things*, not seeking mine own profit, but the *profit* of many, that they may be saved (preserved).

Verse 32 is not talking about Jews.

Verse 31 is a verse the 'churches' use to teach you that you can eat pork and unclean animals. Well, the food laws were not done away with. The sacrifices and ritual ordinances of the priesthood were done away with. The context of these verses is about eating meat sacrificed to idols. Some Israelites understood that participating in those pagan sacrifices was wrong and did not want to eat food sacrificed to other gods.

Paul was teaching that we all do things differently and as long as what we do is in accordance with The Way, don't cause division.

The Judaean Israelites had different habits than the Greek Israelites, so Paul was teaching brotherly love.

God deemed unclean animals unfit to eat, because they are nature's garbage disposers. You can't eat unclean animals to the glory of God. Just like you can't worship a Jewish Jesus to the glory of God. You can't follow 'church' doctrine to the glory of God.

One Body With Many Members

1Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one

body, being many, are one body: so also is Christ. (Rom 12:4-5)

The last 'is' is italicized. It was added by the translators. They also did not translate Christ correctly. Christ means anointed and can refer to Christ, or to Israelites.

The context is referring to the people, the Anointed group. The last part of verse 12 should read, 'so also the Anointed.'

**12:13** For by one Spirit are we all immersed into one body, whether *we be* <u>Jews</u> (G2453- Judahite Judaeans) or Gentiles (G1672- Hellen- Greek Israelites), whether *we be* bond or free; and have been all made to drink into one Spirit.

This verse is not saying that Jews and Gentiles are of one Spirit and body.

The context is Judaean Israelites of the house of Judah and the scattered 'lost' Israelites of the house of Israel in Greece.

They are united and reconciled under the Renewed Covenant. This is the fulfilling of the 2 sticks prophecy of Ezekiel 37.

Yahweh commands we be separate from the children of Cain and Esau. Yahweh did not change His mind and bring Jews into the body. Jews are parasites. Isn't it obvious how the Jews suck us dry?

Mentally through their Jewish owned media, their satanic Hollywood spells, fake news, and education system.

Physically through their Jewish owned food corporations in which they add poisonous and toxic ingredients and preservatives, nano tech, and synthetics. Jews are known throughout history to poison the *goyim*. What do you think chemtrails are? Do you even notice them? Spiritually through their satanic Judaism which they sell as Christianity through the 33,000 denominations of so-called Christianity. When you accept Jewish Jesus and marinate in your pew on the day of the sun-god and trust in damning doctrines, you are killed all the day long.

In 1Corinthians, the word 'JEW' never means a Jew. The Greek word is *loudaios*, which is a Judahite. Paul is talking to Israelite Judahites of the house of Judah and Greek Israelites of the house of Israel.

In chapter 11 Paul is warning about false preachers.

Paul is telling the Corinthians that he brought the gospel and didn't charge or take anything for it. The "folly" he's talking about in verse 1.

- 2Corinthians 11:1 Would to God ye could (I wish that you would) bear with me a little in *my* folly: and indeed bear with me.
- 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present *you as* a chaste virgin to Christ.
- 11:3 But I fear, lest by any means, as the serpent (Satan) beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity (sincerity and purity) that is <u>in Christ</u> (with the Anointed). (Gen 3:1-5,13)

Christ in verse 3 is a reference to Israelites, the Anointed people. Paul doesn't want his Israelite kinsmen to be deceived by Jews and 'churches'.

11:4 For if indeed one coming proclaims another Yahshua whom we did not proclaim, or you admit a different spirit which you have not received, or a different good message which you had not accepted, would you hold up well? (Mat 24:5, 23-24; Joh 5:43)

Paul is speaking of false apostles and false doctrines. He's also speaking about the Jew Pharisees and today's preachers in all those 33K denominations of so-called Christianity.

11:15 Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. (Mat 7:15-23, 13:41-42; 2Pet 2:1-22)

False preachers are not persecuted. Paul was persecuted and thrown in prison by the Edomite Jews.

11:24 Of the <u>Jews</u> (G2453- <u>Edomite Judaeans</u>) five times received I forty *stripes* save one. (Deut

Jews in verse 24 are Jews. The Edomite Jew Pharisees whipped Paul.

Paul's Vindication of His Apostleship

Galatians 1:11 But I certify (point out to) you, <u>brethren</u>, that the gospel which was preached of (by) me is not after (according to) man.

1:12 For I neither received it of (by) man, neither was I taught *it*, but by the revelation of Jesus (Yahshua) Christ.

#### Speaking of his conversion on the road to Damascus.

- 1:13 For ye have heard of my conversation (conduct) in time past in the <u>Jews' religion</u> (G2454-Edomite Judaean's religion), how that beyond measure I persecuted the church (assembly) of God, and wasted it: (Acts 8:3, 9:1, 22:4-5, 26:9-11; 1 Tim 1:13)
- 1:14 And profited in the Jews' religion (G2454- Edomite Judaean's religion) above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. (Act 22:3)

Verses 13 and 14 are talking about the Jews' religion taught by the Edomite Jew Pharisees. The Judaean's religion is referring to Judaism. The law of Moses perverted by Jews. The religious sect, controlled by Edomites, profited by controlling the people with their 'doctrines of men, or traditions of the elders', which is Judaism, Communism, Talmudism. Paul is proving that he, being an Israelite of the tribe of Benjamin, profited by this anti-Christ Jewish religion as a Pharisee, over his own nation (Israelites), and that the Edomite Jews were the controlling sect.

Paul is differentiating between the Edomite's religion and the Judahite religion. If Paul were raised in any of the 33K denominations of so-called Christianity, he would be explaining that he followed the wrong 'church' and led many people into the ditch, but since his conversion, now he would be leading people out of the ditch of churchianity and away from Himey Jesus. And the Judeo-Christians would hate him for it.

Galatians chapters 1-5 are about the 'works of the law', referring to the sacrificial rituals. These rituals were done away with because Yahshua was the last sacrifice and the need for the priesthood and it's ordinances expired.

It must be understood the difference between the circumcised and the uncircumcised.

The circumcised is a reference to the house of Judah in Judaea, the ones who practiced the law and kept their heritage. Judahites.

The uncircumcised is a reference to the house of Israel, the scattered 'lost' Israelites, the ones who were pagans and forgot their heritage.

The circumcised Judahites called the uncircumcised Israelites 'common', because they were just like all the other nations which sacrificed to other gods. They were considered unclean by the Judaeans.

Acts chapter 10 was about Yahweh teaching Peter that these uncircumcised pagan Israelites were under the Renewed Covenant along with the Judahite Judaeans, and now were made clean by the blood of Christ. But the 'churches' teach that pigs were made clean and now considered delicatessens.

Paul Rebukes Peter at Antioch

Galatians 2:11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

2:12 For before that certain came from James, he did eat with the <u>Gentiles</u> (Nations, uncircumcised Israelites): but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

When Peter was among the uncircumcised (Israelites), and the circumcised (Judaeans) came around, he pretended not to know the uncircumcised (Israelites).

Acts 10:28 And he (Peter) said unto them, Ye know how that it is an unlawful thing for a man

that is a Judaean (circumcised) to keep company, or come unto one of another nation (uncircumcised); but God hath shewed me that I should not call any man common or unclean.

Peter was shown in a vision in Acts 10 that the Nations (the uncircumcised) were his kinsman and not considered by Yahweh as unclean. They were Israelites of the dispersion and under the same promises and redemption as the Judaean Israelites (the circumcised). Acts 10 is not about eating pork! The 'churches' changed this context from unclean men to unclean animals now being delicatessens. Sow silly.

- **2:13** And the other <u>Jews</u> (G2453- Judahite Judaeans) dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation (hypocrisy).
- **2:14** But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before *them* all, If you, being a <u>Jew</u> (G2453- Judahite Judaean), livest after the manner of Gentiles (Nations, uncircumcised Israelites), and not as do the <u>Jews</u> (G2453- Judahite Judaeans), why compellest you the Gentiles (Nations, uncircumcised Israelites) to live as do the <u>Jews</u> (G2453- Judahite Judaeans)?

Paul was calling Peter out for being a hypocrite.

Peter was not a Jew. Peter was a Benjaminite Israelite.

Peter was not compelling the <u>uncircumcised</u> Israelites to live as <u>Jews</u>. He was teaching the <u>uncircumcised</u> that they were Israelites and they should live according to their forgotten heritage.

This is the same thing we try to teach our foolish, stiffnecked and ignorant kinsmen in the 'churches' that identify as transGentiles, eat unclean animals, and worship Himey Jesus!

Judaeans and the 'Lost' Nations of Israel Are Saved by The Belief

- **2:15** We *who are* <u>Jews</u> (G2453- Judahite Judaeans) by nature, and not sinners of the Gentiles (Nations of scattered Israel),
- 2:16 Knowing that a man is not justified by the works of the law (rituals), but by the faith of (belief in) Jesus (Yahshua) Christ, even we have believed in Yahshua Christ, that we might be justified by the faith (belief) of Christ, and not by the works of the law (rituals): for by the works of the law (rituals) shall no flesh be justified. (Psa 143:2; Rom 3:20,22)

Paul and Peter, and those Israelites to whom they were speaking to were not Jews by nature. They were Israelites of the house of Judah.

Jews are not a pure or natural people. They are hybrids. God didn't engender them, the fallen angels did.

Works of the law (rituals) is not the 10 commandments. They are the Levitical ordinances. They are referring to the sacrificial rituals and priesthood. Before Christ died, the Israelite priesthood performed sacrifice for the atonement of sin. When Christ died, He was the last sacrifice, and became the reigning high priest. These rituals were to cease. Many Israelites did not understand this and wanted to continue the rituals, because they thought the rituals were what saved them. The Judaizers were agitating the people and saying that Paul was doing away with the law (rituals) and the people were upset about it, because they didn't understand what had occured. See Acts 21:18-26

The rituals themselves cannot justify. They were just a schoolmaster to learn from.

The allegiance with Yahshua Christ is our salvation (preservation).

The Pharisees wanted to keep the rituals because with them they could control the people. The Edomite Pharisees did not believe in Christ, they believed in the rituals and their own religion. Notice in verse 16 it reads 'faith of Christ', twice. We are not "saved" because we believe in a man named Jesus (Yahshua). We are preserved in this life because we believe AND follow in the faith OF Christ. What is the faith of Christ? Faith means allegiance, loyalty, copying the example of. Christ has allegiance to Yahweh. He obeyed and followed the commandments and plan of God. If we believe in the faith of Christ, then we must emulate His example. "Just believing" is not enough.

Galatians 3:28 There is neither <u>Jew</u> (G2453- Judahite Judaean) nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Yahshua.

This isn't saying that Jews and Greeks and everybody else are one in Christ Yahshua.

No Jew can be one in Messiah. They are not of Messiah. They are of Cain and Esau. They are the children of the Devil. Darkness has no communion with light.

There is no difference between Israelite Judaeans of the house of Judah nor Greek Israelites, because all Israelites are one in Messiah.

3:29 And (But) if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise. (Rom 4:13)

'And' is not in the texts, it should be But.

This verse is NOT saying that anybody can become Abraham's seed. The 'churches' teach that.

Genesis 21:10 Wherefore she said unto Abraham, Cast out this bondwoman (Hagar) and her son (Ishmael): for the son of this bondwoman shall <u>not</u> be heir with my son, *even* with Isaac. Hebrews 11:18 Of whom it was said, That <u>in Isaac shall your seed be called</u>:

Even though Hagar, who was an Egyptian (who were white back then), and the same race of Abraham, and Ishmael being circumcised, they were not part of the promises made to Abraham.

Yahweh chose the children of Israel as His called out, chosen, special people.

Yahweh did not choose the children of Esau, Gentiles, or the 'church'.

# The word 'Jew' is not in Ephesians.

The Ephesians were mostly Dorian Greek Israelites and Roman Israelites, as well as Phoenicians. Paul addresses them as saints. Saints is *hagios* in the Greek. A saint is one who is set-apart, sacred, holy, and chosen. Saints are Israelites, because saints are the called out ones and only the children of Jacob Israel are called out.

Jews are not saints. Jews are devils.

#### The word 'Jew' is not in Philippians.

The Philippians were mostly Macedonian Greeks, and Danaan Greeks of the tribe of Dan. These were Israelites, and Paul addressed them as saints.

There were those of Thracian and Trojan blood among them, who were of Zarah Judah, and some Roman Judahite residents.

Jews were not spreading the Gospel to these Philippians and Ephesians. Israelites were spreading the Gospel to the Philippians and Ephesians. Israelites are white people in case you have not connected the dots yet.

Jews never spread the Gospel, white people did.

The Jews gave us 33K versions of the Gospel.

The Colossians were primarily Dorian Greeks, Israelites. Paul addressed them as saints and brethren.

Chapter 3 is about the Christian Life.

Paul taught them to seek things which are from above. Make dead the old man of sin and put on the new man, renewed in knowledge.

Paul was teaching them to abandon their pagan ways and abandon the teachings they learned from the Jews and return to Yahweh and their family heritage.

**Colossians 3:11** Where there is neither Greek nor <u>Jew</u> (G2453- Judahite Judaean), circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: <u>but Christ *is* all, and in all</u>.

The last part should read: 'but altogether and in all ways Anointed.'

The Greek, the Judaean, Barbarian, Scythian, bond or free, are all referring to Israelites. Israelites are the only Anointed people.

Jew in verse 11 are not Jews. Jews are not Anointed and not in the body of the Anointed ones.

- 3:12 Put on therefore, as the <u>elect (chosen ones) of God</u>, holy (set-apart) and beloved, bowels (affections) of mercies (compassions), kindness, humbleness of mind, meekness, longsuffering; (1 Pet 1:2)
- 3:13 Forbearing one another, and forgiving (dealing graciously with) one another, if any man have a quarrel against any: even as Christ forgave (deals graciously with) you, so also do ye. (Eph 4:2)

Who are the 'elect'? The "believers", the 'church', Gentiles, the Jews? No.

Who was dedicated on the altar to Yahweh? The seed of Abraham. Isaac. The Anointed, called out, set apart, holy and sanctified children of Israel.

The Jews are not the elect, they are not the chosen ones of God, they are not Anointed, they are not Israelites.

Jews are not and cannot be Christians or live a Christian lifestyle.

That's like saying a demon can become a child of God's and live righteously.

**1Thessalonians 2:14** For ye, <u>brethren</u>, became followers (imitators) of the churches (assemblies) of God which in Judaea (G2449- territory of Judah) are in Christ Jesus (Yahshua): for ye also have suffered like things (the same treatment) of your own countrymen, even as they *have* of the <u>Jews</u> (G2453- <u>Edomite</u> Judaeans): (Act 17:5)

The 'Judaeans' spoken of here are referring to the Edomite scribes and Pharisees. There were some Israelite Judaeans that were guilty of this as well, because of ignorance and brainwashing.

2:15 Who both killed (murdered) the Master Yahshua, and their own (the) prophets, and have persecuted us; and they please not God, and are contrary to all men: (Act 9:23,29, 13:45,50, 14:2-5,19, 17:5,13, 18:12)

The KJV has "their own prophets". This was added by the translators to support the lie that the Jews are Israel. It is not in the older texts. The first appearance of 'their own' is in the 6<sup>th</sup> or 7<sup>th</sup> century revision of the 5<sup>th</sup> century codex Bezae.

Here are some examples of Edomite Jews killing Israelite prophets and priests. Remember Doeg the Edomite? (1 Sam 21:7, 22:9,18,22, Psa 52:1) Or Jezebel? (1 Ki 18:4, 21:15,23, 2 Ki 9:7, Rev 2:20)

2:16 (The Edomite Pharisees) Forbidding us to speak to the Gentiles (dispersed <u>Nations</u> of Israel) that they might be saved (preserved), to fill up their sins alway: for the wrath is come upon them to the uttermost.

John 7:35 Then said the Jews among themselves, Whither will He go, that we shall not find Him? will He go unto the dispersed among the Gentiles (Greeks), and teach the Gentiles (Greeks)?

'Gentile' does not mean non-Jew. It simply means nation, kinsmen of the same race. In this case some of the dispersed of Israel from the Babylonian captivity settled in Greece. Paul was the apostle to the 'Nations', or the dispersed (uncircumcised) of Israel.

# The word 'Jew' is not in 2Thessalonians.

Jews did not bring the Thessalonians the Gospel, Israelites did.

# The word 'Jew' is not in 1 or 2Timothy.

Timothy was not a Jew, he was an Israelite.

Paul's letters to Timothy emphasizes how the Christian assembly was expected to act, as well as the ministers.

#### The word 'Jew' is not in Titus.

The Jews did not bring the Gospel to Crete.

Titus was a Greek Israelite. He was a minister of the Cretian Israelites.

The island of Crete in the Mediterranean was notorious for immorality, and it has been said that this letter to Titus is a 'condensed code of instruction for the assembly in doctrine, morals and discipline' of which Titus himself was to be a personal example.

#### The word 'Jew' is not in Philemon.

Paul's letter to Philemon is the only strictly private letter which has been preserved. It is true that he wrote other letters to individuals (Timothy and Titus), but they were concerned with assembly matters. This letter is occupied with a personal domestic incident.

Philemon lived at Colossae and was apparently a man of property and position, who owed his conversion to Paul. The occasion of the letter was the return to Colossae of one of Philemon's servants who had robbed him and escaped to Rome, where he came under the influence of Paul. Three individuals are concerned in this personal and social problem, but three individuals who shared a faith and were prepared to follow the Christian way of life.

G2455 *loudas* is used 42x. *loudas* is the Greek for a name, such as Judah, Jude, or Judas. G2455 *loudas* is used 4x to refer to the tribe and the house of Judah.

It would be hard to replace the name Judah with the word Jew.

Another Priest, Like Melchizedek

The Levitical priesthood could only make temporary atonements which were for only that year, which is why the Levitical priesthood expired when Christ died.

Hebrews 7:11 If therefore perfection (fulfillment) were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Aaron, who was Moses' brother, was a Levite. Aaron and his sons held the office of the priesthood for 1600 years from the Exodus to the time of the Maccabees. They performed the duties of the priesthood and made atonement for the people.

The 'another priest that should rise after the order of Melchisedec' was Yahshua Christ, who is now the reigning and eternal High Priest.

The second covenant replaced and reinforced the first, because the Levitical priesthood was for a specific purpose and meant to expire. Christ became the High Priest.

7:12 For the priesthood being changed, there is made of necessity a change also of the law.

A change has taken place, Christ's death, so the priesthood and it's duties ended. No more mediators to the Father but Christ only.

The "churches" teach that the law has been "done away with". Only the priesthood and sacrifices were over, or "done away with".

- 7:13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
- **7:14** For *it is* evident that our Prince sprang out of Judah (G2455- the tribe); of which tribe Moses spake nothing concerning priesthood.

The set up of the Levitical priesthood was temporary, and occupied by Levites. Christ was not of the tribe of Levi, He was of the tribe of Judah. Christ is now our High Priest. Yahshua is a King and a Priest.

The Levitical priesthood was only a teaching tool and a pattern, or shadow, of things to come.

Hebrews 8:6 But now hath He (Christ) obtained a more excellent ministry (distinguished office), by how much also He is the mediator of a better covenant, which was established upon better promises. (Heb 8:6, 9:15, 12:24)

The law written on our heart and the acceptance of Christ as our High Priest. The old covenant was not erased, it served it's purpose leading up to the crucifixion. Now that Christ died for us, through Him we might have everlasting life, not through the blood of bulls and goats, or by some man priest. The sacrifices shall cease. (Dan 9:27)

8:7 For if that first *covenant* had been faultless, then should no place have been sought for the second.

It was our inability to follow the first covenant (law) that was at fault. The priesthood, rituals and oblations could never save you, they were just a schoolmaster to teach The Way. If the first covenant had been the blueprint for salvation then Yahweh would not have sought for the second.

Christ would not have had to die and go to the land of the dead to set the captives free. There would have been no need for Christ to die if the first covenant was faultless.

8:8 For finding fault with them, He saith, Behold, the days come, saith Yahweh, when I will make a new covenant with the house of Israel (the uncircumcision) and with the house of Judah (G2455-the Judahite Judaeans) (the circumcision):

The renewed covenant with reconciled Israelites of the house of Judah in Judaea and the house Israel who were scattered among the nations.

Those of the house of Judah were Judahites, not Jews.

The translators could not slip the word Jew in place of the Greek word for the name, tribe, or territory of Judah. It wouldn't sound right to say 'the house of Jew', or 'Pharez son of Jew', or 'Jew the servant of Christ', or 'the lion of the tribe of Jew'.

Sometimes if you tell too big a lie, even the ignorant can catch that.

# The word 'Jew' is not in James.

James was not a Jew.

James was of the tribe of Benjamin. James was the brother of John.

James is written to both Houses of Israel, which are Judah (the circumcision) and Israel (the uncircumcision, also known as dispersed Israel).

The "churches" teach that the 12 tribes disappeared among the Assyrians. This is how they support replacing Israel with the "church". The 'churches' ignore the first verse of James in which he states who he is bringing the Gospel to.

**James 1:1** James, a servant of God and of the Master Yahshua Christ, <u>to the twelve tribes which are</u> scattered abroad, greeting. (Mat 13:55; Mar 6:3; Act 15:13; Gal 1:19)

So do you believe your "church" or do you believe verse 1?

# The word 'Jew' is not in 1 or 2Peter.

Peter was not a Jew, he was an Israelite of the tribe of Benjamin.

Peter was reinforcing Paul's teachings.

These letters were written to the Israelite dispersion in all the places where Paul founded assemblies. The dispersion are the northern tribes of Israel (the uncircumcision) that did not return to Jerusalem after the Assyrian and Babylonian captivities.

Peter was bringing the Gospel to scattered Israelites.

The Greek translates verse 1 as: 'Peter, commissioner of Yahshua the Anointed, to chosen expatriates of thru sowing (of dispersion)...'

Sounds like the parable of the sower!

When Yahweh divorced and scattered the children of Israel among the nations, He was in effect, sowing them among the nations, which later on when the Gospel caught up to their

children, the ones who responded grew.

# The word 'Jew' is not in 1,2, or 3John.

John was not a Jew, he was an Israelite.

John's message was that of practicing the example of Christ.

Practicing is not 'just believing'. Practicing is actively doing, meaning, following and obeying the law, observing the sabbaths and feast days, loving your kinsmen, and living a Christian lifestyle.

#### The word 'Jew' is not in Jude.

Jude was not a Jew, he was an Israelite. His letter was a general epistle to Israelites.

Jude called to his readers' memories examples from their Hebrew history of rebellious unbelief. The Israelites who failed in faith (allegiance) after Yahweh's wondrous deliverance from Egyptian bondage.

These were not Jews, because Jews were never in bondage to no man.

Jude is also about certain ungodly men who deny Yahshua Christ. False brethren and the angels that kept not their first estate. He also talks about spots in your feasts, meaning those who wreck others morally and cause confusion. Jude talks about clouds without water, fruitless trees, twice dead and plucked up by the roots. And he talks about those that do not have the Spirit.

These are all references to Edomite Jews.

Jude is talking to Israelites warning them about Jews.

**Revelation 2:9** I know your works, and tribulation, and poverty, (but you art rich) and *I know* the blasphemy of them which say they are Jews (G2453- Judahite Judaeans), and are not, but *are* the synagogue of Satan.

Who claims to be Jews? Jews. Who claims that the Jews are of Judah? Jews and the 'churches'. Who is lying? The Jews. Who is believing this lie? The 'churches'. Who doesn't trace the Jews back to Esau and Cain and the Devil? The 'churches'. Who will be joining the Jews in the lake of fire? The 'churches'.

Christ mentions the Adversary, the synagogue of Satan, who are those children of Satan who claim to be Judah (Jews), and they are not. These are the Canaanite-Edomite tribes who had infiltrated Judaea in the centuries before Christ, created Judaism, became circumcised and were left to be known as Jews in the Christian era. But they are impostors. These people have actually and literally descended from the tribes of the enemies of Yahweh our God. But God loves everybody right? Wrong.

Who are some known enemies of Yahweh God?

Starting in Genesis, it's the fallen angels. It's the usurper in the garden who sexually deceived Eve and begat Cain, the first Jew. Cain's descendants are the enemies of God. Cain's kids mixed with Esau's kids. Esau's descendants are the enemies of God. Cain and Esau's kids do their father the Devil's will very well, as they have sexually, mentally, and spiritually deceived God's kids, which when our people follow the Devil's Jewish kids our people become twofold children of hell, which then renders God's kids as His own enemies.

There is no middle ground. You are either anti-christ or with Christ.

All Jews are anti-christ. All of our own people who worship a Jewish Jesus are anti-christ. All 33,000 denominations of so-called Christianity are anti-christ.

When you understand how backwards and upside down everything is, you will see that 99% of our own people are anti-christ.

The Jews truly have turned this world above as their world below.

Revelation 3:7 And to the angel (messenger) of the church (assembly) in <u>Philadelphia</u> write; These things saith He that is holy, He that is true, He that hath the key of David, He that openeth, and no man shutteth; and shutteth, and no man openeth; (Isa 22:22; Job 12:14)

3:8 I know your works: behold, I have set before you <u>an open door</u>, and no man can shut it: for you hast a little strength, and hast kept My word, and hast not denied My name.

An open door invites the ability to read and understand scripture. Put yourself in position to be led to that door. Obey My Commandments. The Key.

3:9 Behold, I will make (giving up) them (children of Cain/Esau) of the synagogue of Satan, which say they are Jews (G2453- Judahite Judaeans), and are not, but do lie; behold, I will make them to come and worship before your feet, and to know that I have loved you (children of Jacob). (Isa 43:4, 49:23, 60:14)

Jews claim they are of Judah, but do lie.

The Key of David. In order to find where the key fits, one must know the door it unlocks.

Yahshua said in John Chapter 10 that "1 Truly, truly I say to you, he not entering through the door into the pen of the sheep, but going up from <u>another place</u>, that man is a thief and a robber. 2 But he entering through the door is the shepherd of the sheep." So we see that the Key of David opens the door to the sheepfold the right way, and anyone else who comes in, who does not belong to the Shepherd, is a thief and a robber.

The Jews are thieves and robbers, because they are not Israelites, they don't teach Torah, and they don't care for the sheep.

They don't enter through the door, they always come in through another way.

The Jews are thieves and robbers because they have stolen our Israelite identity and claim they are Israelites and of Judah. The 'churches' believe them and as a result, their salvation is stolen. Even if they declared themselves 'saved', they still gave up their standing with Yahshua Christ, because they now stand with Jewish Christ.

The Jews don't teach Torah, they changed the Torah into Judeo-Talmudism.

The Jews don't care for the sheep, because they slaughter us all the day long. Fulfilling the prophecy of Genesis 3:15. The Jews call us *goyim* cattle, and if you read their Talmud, you will see just how much they hate us, Christianity, the truth, the Word, Yahweh God, and Yahshua Messiah.

John sees the vision of the scroll with 7 seals in the right hand of Him that sat on the throne.

Revelation 5:5 And one of the elders saith unto me, Weep not: behold, the <u>Lion of the tribe of Judah</u> (G2455- the name of the tribe), the Root of David, hath prevailed (overcame) to open the book (of life), and to loose the seven seals thereof. (Gen 49:9-10; Isa 1:1,10; Heb 7:14)

Yahshua Christ is the Lion of Judah and He is also the root of David. The root did not grow from a Jewish seed. David and Christ are Judahites.

Revelation 7:4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand <u>of all the tribes of the children of Israel</u>.

7:5 Of the tribe of Judah (G2455- the tribe) were sealed twelve thousand.

So 11 of the 12 sons of Israel were white Adamic Hebrew Israelite men, and Judah was a Jew? If you still believe that the Jews are Israelites, or of the tribe of Judah, then you truly are blinded by the lies.

If you continue to worship a Jewish Jesus, then may Yahweh have mercy on your ignorant, stiffnecked, beguiled soul!

John 4:22 Ye worship that which ye know not: we know what we worship: for salvation is of Judah (Yahudah).

Hosea 4:6 My people are destroyed for lack of knowledge: because you hast rejected knowledge, I will also reject you!

2Thessalonians 1:8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Master Yahshua Christ:

# Repent: for the kingdom of heaven is at hand!

#### Links:

Cain <a href="https://www.ageoflaodicea.com/cain-2-2/">https://www.ageoflaodicea.com/cain-2-2/</a>

Esau Edom <a href="https://www.ageoflaodicea.com/esau-edom/">https://www.ageoflaodicea.com/esau-edom/</a>

Website: <a href="http://esau.today/">http://esau.today/</a>

Nachash <a href="https://www.ageoflaodicea.com/nachash/">https://www.ageoflaodicea.com/nachash/</a>

From God's Mouth <a href="https://www.ageoflaodicea.com/from-gods-mouth/">https://www.ageoflaodicea.com/from-gods-mouth/</a>
Jesus' Mouth <a href="https://www.ageoflaodicea.com/from-jesus-mouth/">https://www.ageoflaodicea.com/from-jesus-mouth/</a>
Jesus' Mouth <a href="https://www.ageoflaodicea.com/from-jesus-mouth/">https

Jew's Mouth <a href="https://www.ageoflaodicea.com/from-the-jews-own-mouths/">https://www.ageoflaodicea.com/from-the-jews-own-mouths/</a>

Famous People's Mouth <a href="https://www.ageoflaodicea.com/what-famous-people-throughout-history-said-about-jews/">https://www.ageoflaodicea.com/what-famous-people-throughout-history-said-about-jews/</a>

Historical Rascality <a href="https://www.ageoflaodicea.com/historical-rascality/">https://www.ageoflaodicea.com/historical-rascality/</a>

Origin of Freemasonry https://www.aqeoflaodicea.com/origin-of-freemasonry/

Pharisees <a href="https://www.ageoflaodicea.com/pharisees-3/">https://www.ageoflaodicea.com/pharisees-3/</a>

Rev 2:9/3:9 <u>https://www.ageoflaodicea.com/revelation-29-and-39-those-who-say-they-are-jews-and-are-not/</u>

# If you still don't get, or don't believe, who True Israel is:

Slideshow: http://anglo-saxonisrael.com/content/israels-migrations-series

Bertrand Comparet sermon: https://comparet.christogenea.org/sermons/suppose-we-are-israel-

what-difference-does-it-make

Marks of Israel <a href="https://www.ageoflaodicea.com/marks-of-israel/">https://www.ageoflaodicea.com/marks-of-israel/</a>
The Twelve Tribes <a href="https://www.ageoflaodicea.com/the-twelve-tribes/">https://www.ageoflaodicea.com/the-twelve-tribes/</a>

Sheep <a href="https://www.ageoflaodicea.com/sheep/">https://www.ageoflaodicea.com/sheep/</a>

Houses of Israel and Judah <a href="https://www.ageoflaodicea.com/houses-of-israel-and-judah-2/">https://www.ageoflaodicea.com/houses-of-israel-and-judah-2/</a>

Gentiles <a href="https://www.ageoflaodicea.com/gentiles-2/">https://www.ageoflaodicea.com/gentiles-2/</a>
Chosen <a href="https://www.ageoflaodicea.com/chosen/">https://www.ageoflaodicea.com/gentiles-2/</a>

Bride of Christ https://www.ageoflaodicea.com/bride-of-christ/

America in Prophecy <a href="https://www.ageoflaodicea.com/america-in-prophecy-2/">https://www.ageoflaodicea.com/america-in-prophecy-2/</a>

All, every, whosoever <a href="https://www.ageoflaodicea.com/all-every-whosoever/">https://www.ageoflaodicea.com/all-every-whosoever/</a>

Adam and Eve <a href="https://www.ageoflaodicea.com/adam-and-eve/">https://www.ageoflaodicea.com/adam-and-eve/</a>

May Yahweh open your eyes!

<sup>\*</sup> You can also order Eli James' book The Great Impersonation. \$37 US or \$52 Int'l. ANP PO Box 411373 Chicago Illinois 60641-1373. Email elijames@att.net