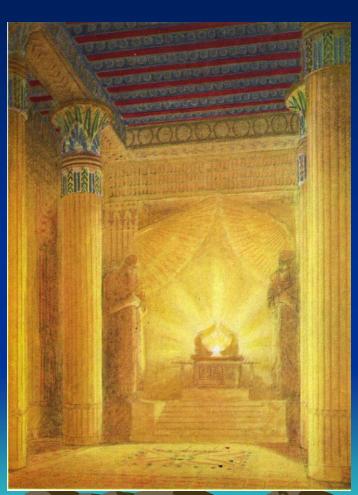
Migrations Of The 12 Tribes Of Israel



Welcome to the Holy Scriptures, children of Israel. The Story begins with King Solomon.

The Most Holy Place King Solomon's Temple

Migrations Of The 12 Tribes Of Israel

End Of Introduction

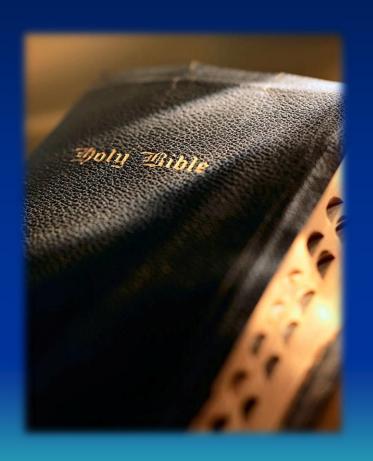
BY PASTOR ELIJAMES

To be continued Chapter One: A House Divided

The Chronicles Of The Migrations Of The Twelve Tribes Of Israel From The Caucasus Mountains Into Europe By Pastor Eli James

Pastor Eli James

I Kings 11:26-42



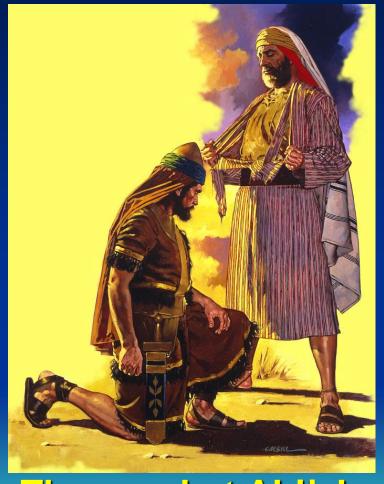
26 And Jeroboam the son of Nebat, an Ephraimite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king.

27 And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father.

I Kings 11:26-42

28 And the man Jeroboam was a mighty man of valor: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field:



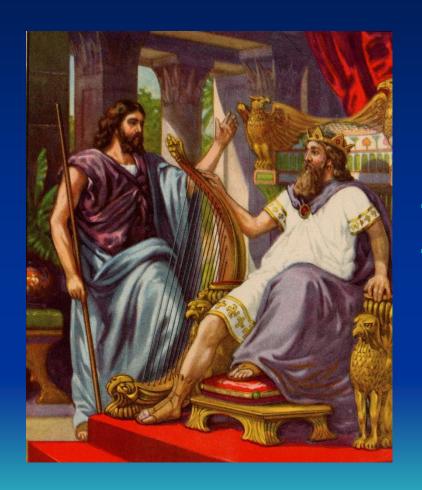
The prophet Ahijah rent his garment

I Kings 11:26-42

30 And Ahijah caught the new garment that was on him, and rent it in twelve pieces:

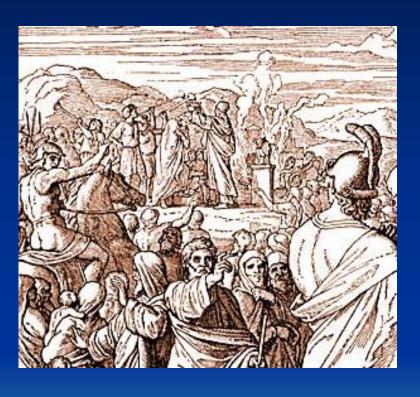
31 And he said to Jeroboam,
Take thee ten pieces: for thus
saith the LORD, the God of Israel,
Behold, I will rend the
kingdom out of the hand of
Solomon, and will give ten
tribes to thee:

I Kings 11:26-42



32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)

I Kings 11:26-42



33 Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father.

I Kings 11:26-42



34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

35 But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes.



I Kings 11:26-42

36 And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel

I Kings 11:26-42



38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

I Kings 11:26-42



39 And I will for this afflict the seed of David, but not for ever.

40 Solomon sought
therefore to kill Jeroboam.
And Jeroboam arose, and fled
into Egypt, unto Shishak king of
Egypt, and was in Egypt until the
death of Solomon.

I Kings 11:26-42



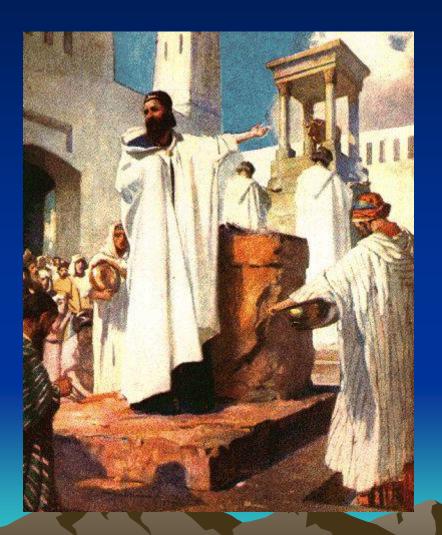
41 And the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

42 And the time that Solomon reigned in Jerusalem over all Israel was forty years.

65 ISRAEL AND JUDAH IN THE DAYS OF JEROBOAM II AND UZZIAH Lebo-hamath 2 KGS. 14:23-28 2 CHR. 26 City (uncertain location) · City captured by Uzziah ← Jeroboam II's route Reclaimed by Jeroboam II A M Amos's Oracles Israel ISRAEL EDOM - D. Amos 1:11-12 Kuntillet 'Ajrud

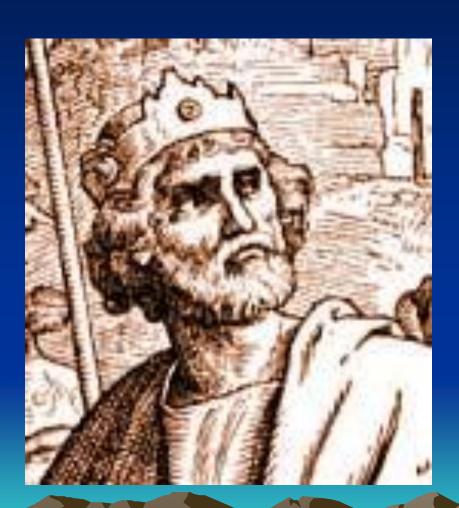
Migrations Of Israel – Chapter 1

The controversy between Solomon and Jehoboam of Ephraim precipitated the division of All Israel into Two Houses. (The Biblical expression, "All Israel," always refers to all Twelve Tribes taken as a single nation.)



Verse 35 tells us that this eventuality is Yahweh's doing. All of these shortly came to pass, after the prophecy was given.

Jehoboam



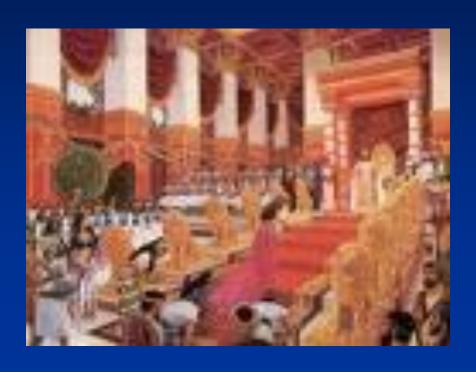
I Kings 12 tells the story of Rehoboam, son of Solomon. But Rehoboam refused to accept the elders and advisors that he had inherited from Solomon.

Rehoboam



Instead, he chose a bunch of "Whiz Kids," who made new regulations, contrary to God's Law.

Rehoboam with advisers



The Palace

In order to implement his new policies, he laid a heavy burden of taxation upon All Israel. But these taxes did not benefit the Ten Tribes in the north. They only benefited Rehoboam, his administration and palace.



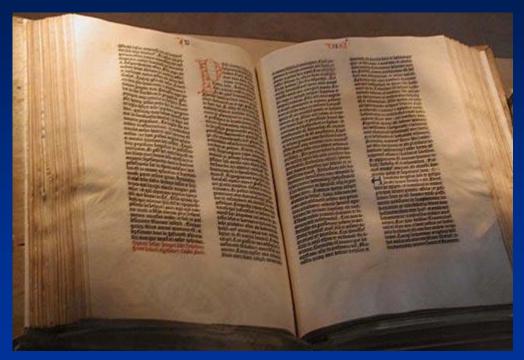
When Rehoboam sent a tax collector, Adoram, into the north country, they stoned him to death. Just like people today, the ancient Israelites did not like tax collectors!



The rebellion, very similar to America's Civil War, had begun; but in this case, the North seceded from the South.

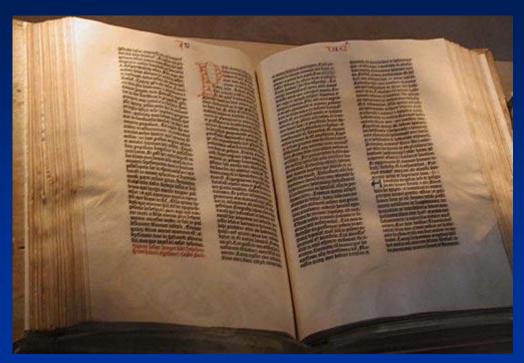


When Jeroboam, the Ephraimite, learned that Solomon had died, he returned from Egypt to fulfill Ahijah's prophecy.



II Kings 12:20-21

20; And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.



II Kings 12:20-21

21 And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

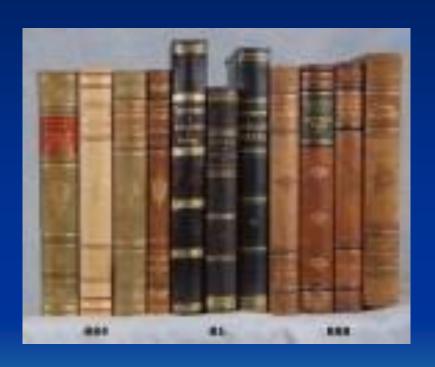


These two verses declare the historical breach. They contain the first mention of two different Houses, the House of Judah and the House of Israel.



The House of Judah is defined as the two southern Tribes of Judah and Benjamin.

The House of Israel is defined as the Ten Northern Tribes of Israel.



They have separate histories and separate destinies, but they will eventually be joined back together into one House.

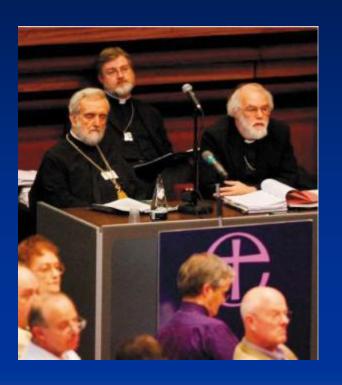


In verse 24, Yahweh declares that this division of Israel into Two **Houses is His Will:** "For this thing is from me." So, we had better pay attention.

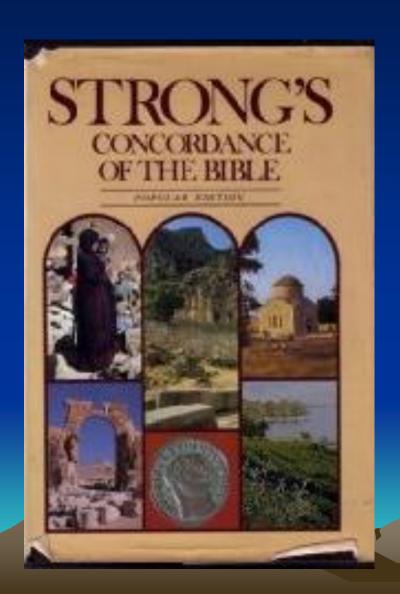


Rabbis

Neither the Jewish rabbis nor the Judeo-Christian priesthood teach about the very important distinctions between these two Houses

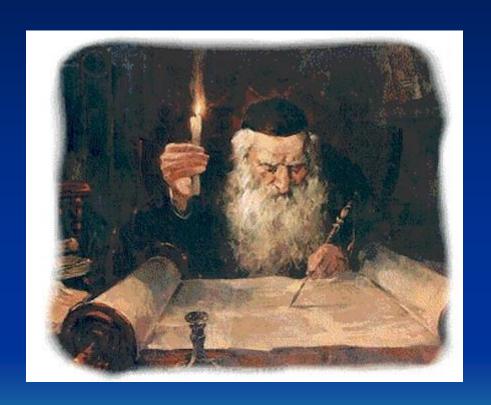


C of E Priests

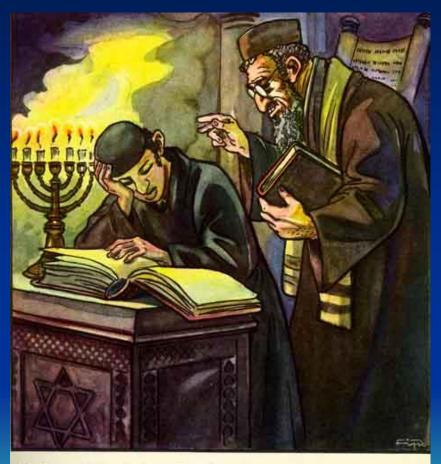


Since they are either ignorant of this subject matter or give it short shrift, their usage of such words as 'Israel,' 'Judah,' 'Jew,' and 'Gentile' is extremely deficient.

These deficiencies have given rise to mountains of doctrinal error.

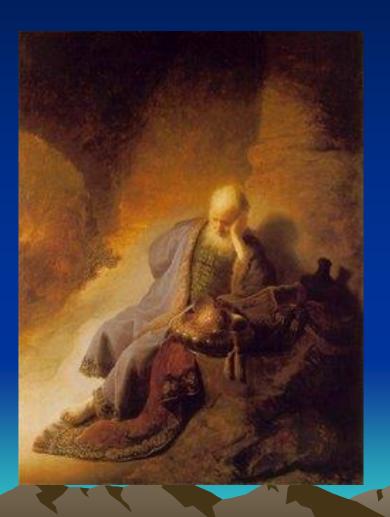


Unraveling this mountain of error is an absolute prerequisite to knowing the Truth, for you cannot tell the good guys from the bad guys, unless you understand the language of the Bible.



"Im Talmud steht geschrieben: "Aur der Jude allein ist Mensch. Die nichtjudischen Böller werden nicht Menschen genannt, sie werden als Bieh bezeichnet." Und weil wir Juden den Richtjuden als Bieh betrachten, sagen wir zu ihm nur Goi."

For example, the Jews use the word 'Gentile' to mean "non-Jew." But the Latin word 'gentilis' means "kinsman," which is the exact opposite of the sense in which the Jews use it. **But, since the Jewish** people aren't Israelites, it doesn't matter how they use the word.



What matters is how the Hebrew prophets and the **Israelite writers of the New Testament used the words** goy and ethnos. These are the words which have been erroneously translated into the word "Gentiles," which has no proper place in Scripture.



It should never have been used to translate these words, for it causes much confusion. Throw that word out and never use it again. None of the Bible writers used it.



Paul Crouch & Benny Hinn

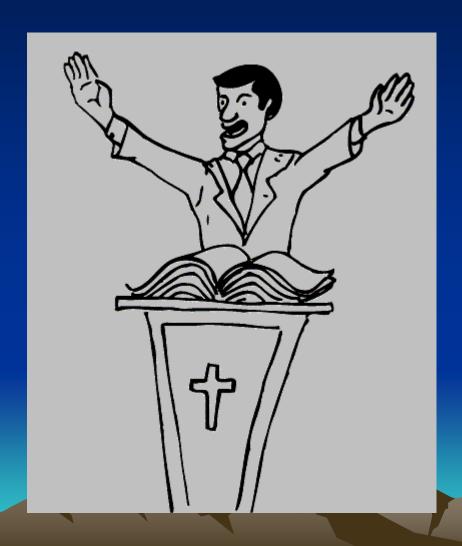


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Pastor John Hagee

We must reject the language of the false priests and recognize the proper categories of people, as they are presented to us in the Holy Scriptures.



Anything short of this leads to nothing but error and confusion. The reason the Christian world is today completely baffled by the history and prophecies of Scripture is because they have not paid attention to these clear categories of people.



Chapters 13 and 14 of I Kings give us more history of those days, culminating with this statement: "And there was war between Rehoboam and Jeroboam in all their <u>days</u>." (Verse 30.)

Rehoboam and Jeroboam



Not to be overlooked is the fact that there is also a third House declared by Yahweh. That is the House of David; and that House is the Davidic King line, which Yahweh has declared to reign in Israel as long as there exists a planet called Earth



"I have made a covenant with my chosen, I have sworn unto David my servant, thy seed will I establish forever, and build throne to all generations." - Psalm 89:3-4.



"My mercy will I keep for him [David] forevermore, and my covenant shall stand fast with him. His seed also will I make to endure for ever, and his throne as the days of heaven." Psalm 89:28-29

Left: The Royal Sceptre

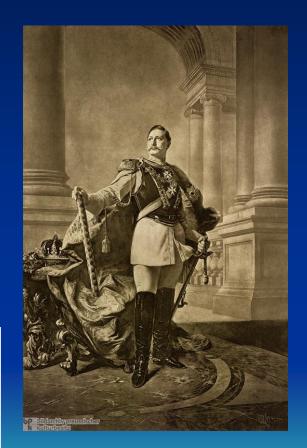




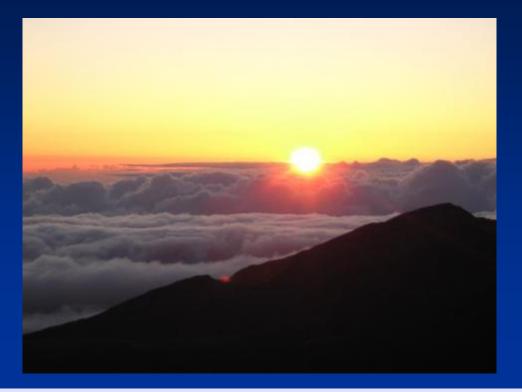
UK Royal Standard

The Russian Czar Nicholas II and Family

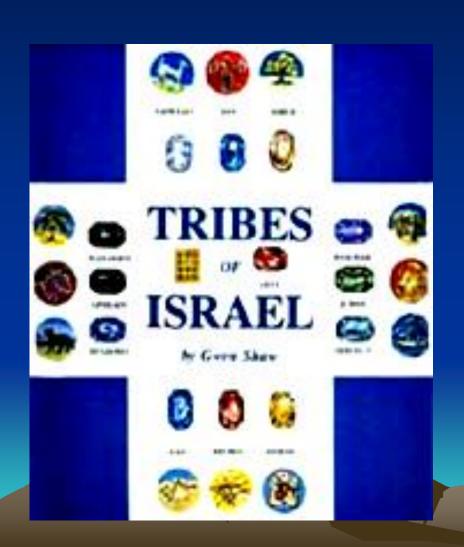
"My covenant will I not break, nor alter the thing that is gone out of my lips. Once have I sworn by my holiness that I will not lie unto David. His seed shall endure for ever, and his throne as the sun before me." — Psalm 89:34-36.



Kaiser Wilhelm II (1890)



Has the sun disappeared? Children of Israel, these prophecies cannot be spiritualized. They clearly teach that the "seed," or offspring, descendants of Israel – All Twelve Tribes - will exist forever and the Davidic Throne will also last forever



The Book of Revelation tells us that, when the Kingdom comes, the **Bride of Christ** will consist of All Twelve



"And there came unto me one of the seven angels which had the seven vials full of the seven last plagues and talked with me, saying, Come hither, will show thee the Bride, the

Lamb's Wife. And he carried me away in the spirit to a great and high mountain, and showed me that great city, the Holy Jerusalem, descending out of heaven from God,



having the glory of God, and her light was like unto a stone most precious, even like a jasper stone, clear as a crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels and the names written thereon, WHICH ARE THE NAMES OF THE TWELVE TRIBES OF THE CHILDREN OF ISRAEL." - Rev. 21: 9-12.



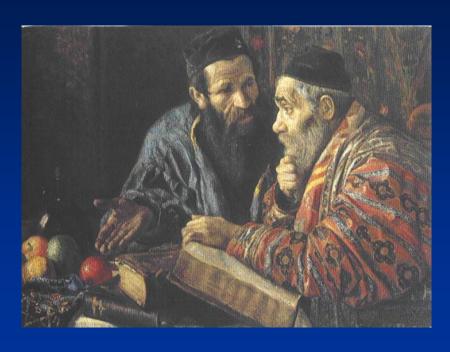
Since the "Holy Jerusalem" comes down from heaven, it cannot be the literal city of Jerusalem in Palestine. Rather, it comes down from heaven to rest upon "the twelve tribes of the children of Israel" and upon planet earth, in order to renew it.

A fanciful depiction of New Jerusalem



If we assume that the Jewish people are the Tribe of Judah, which is what many people teach, then where are the other 11 Tribes?





Neither Judaism nor Judeo-Christianity can explain these

verses, so they must pretend that the Bible doesn't mean what it says. I will show you that the Bible means exactly what it says

Migrations Of The 12 Tribes Of Israel

End Of Chapter One

BY PASTOR ELI JAMES

To be continued Chapter Two: The House of Israel Rebels