

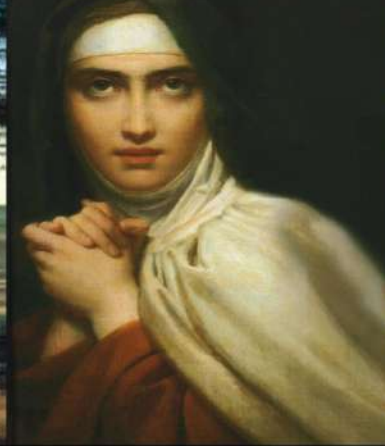
# 2021 CALENDAR



Eve



Sarah



Deborah



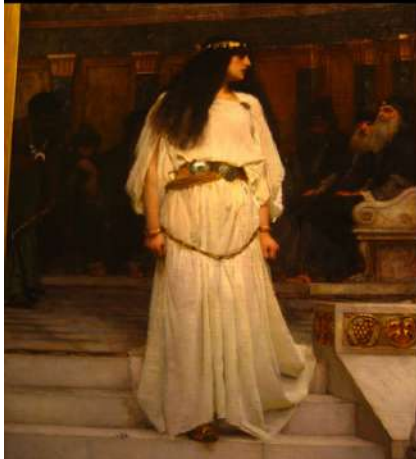
Ruth



Abigail

## *Great Women of The Bible*

Esther



Mary



Mary Magdalene



Dorcas





# EVE

**Genesis 2:21** And Yahweh God caused a deep sleep to fall upon Adam, and he slept: and He took one of his ribs, and closed up the flesh instead thereof; **2:22** And the rib, which Yahweh God had taken from man, made He a woman, and brought her unto the man. **2:23** And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

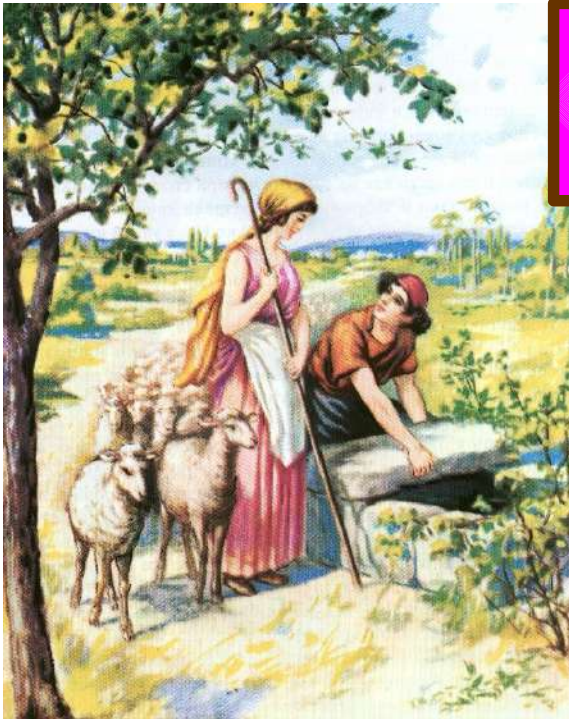


**Genesis 3:13** And Yahweh God said unto the woman, What *is* this *that* you hast done? And the woman said, The serpent beguiled me, and I did eat.

**Genesis 3:1** Now the serpent was more subtil than any beast of the field which Yahweh God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? **3:2** And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: **3:3** But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. **3:4** And the serpent said unto the woman, Ye shall not surely die: **3:5** For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. **3:6** And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

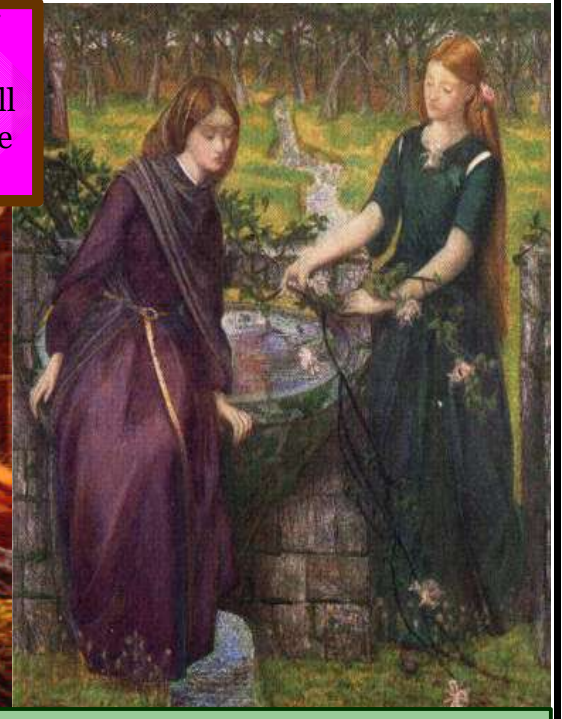






**LEAH and RACHEL**

**Genesis 29:16** And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel. **29:17** Leah was tender eyed; but Rachel was beautiful and well favoured. **29:18** And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.



**BILHA and ZILPAH**

# The 12 Sons of Jacob

**Genesis 35:23** The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun: **35:24** The sons of Rachel; Joseph, and Benjamin:

**Genesis 35:25** And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali: **35:26** And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these *are* the sons of Jacob, which were born to him in Padanaram.

1. Reuben
2. Simeon
3. Levi
4. Judah
5. Dan
6. Naphtali
7. Gad
8. Asher
9. Issachar
10. Zebulun
11. Joseph
12. Benjamin



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**Ruth 1:1** The famine can be viewed as the End Time “famine” of word.

**Ruth 1:14-22** Ruth and Orpah are determined to go back to Bethlehem with Naomi, to the “land” of her kinsmen.

**Ruth 2:1** Boaz is introduced as a kinsman of Ruth's mother-in-law. Here Boaz clearly represents our KINSMAN Redeemer, Yahshua.

**Ruth 2:2-3** Ruth is determined to stay in the company of Boaz. Here, she represents the Remnant, sticking to OUR KINSMAN REDEEMER, Yahshua.

**Ruth 2:4-7** Boaz instructs His servants to keep a watchful eye upon Ruth. This is Yahweh keeping His tender, loving, watchful eye (His angels) upon His Remnant, those who will eventually become the Bride of Christ.

**Ruth 2:8-10** Boaz, representing Yahweh, cautions Ruth, representing the Remnant, to glean only in His fields. Do not go after other gods and do not go after the false doctrines of the false priests of Apostianity.

In **Verse 10**, Ruth considers herself a “stranger.” This means that she is one of the “lost sheep” who forgot who she was, who is willing to come back into the fold.

**Ruth 2:11-13** In these verses, Boaz (Yahweh) is telling Ruth (Israel) that her estrangement is over. She is being welcomed back into the Household of True Israel. She is awakening to her kinship relationship with Yahweh.

**Ruth 2:14-15** This is the Passover meal of the Renewed Covenant, the Last Supper. In **verse 14**, she ate and was satisfied. She eats of the “bread” of the Renewed Covenant. In **verse 15**, she is “risen up.” This is a mini-parable of the Last Supper and the rising of Messiah from the dead! The sheaves of verse 15 can only be the Wave Sheaf offering - Jesus Christ, the first of the FIRSTFRUITS.

**Ruth 2:16-17** Ruth continues to gleaned, meaning that she is absorbing the knowledge of the Scriptures, coming into awareness of her Covenant relationship with Yahshua.

**Ruth 2:18-23** The “young men” of verse 21 represent the Israelites, who were the First Christians of Pentecost (Acts 1,2) In **verse 23**, Ruth stayed with the maidens of Bethlehem, gleaning until the end of the barley and wheat harvests. The summer harvest of the spring wheat coincided with the countdown to Pentecost, the harvest of the Firstfruits. (Joel 3:23-27.)

**Ruth 3:1-3** The full restoration of Israel to her covenant relationship cannot occur until the Remnant of all twelve tribes come into realization of their Israelite identity. This is happening today.

**Ruth 3:4-7** We, His Remnant, the future Bride of Christ, must submit ourselves humbly to Him, laying ourselves down AT HIS FEET, waiting for Him to return (awaken).

In these verses, Ruth represents Israel understanding what she must do in order to prepare herself as the Bride of Christ. Naomi represents the Old Testament wisdom that urges her on.

**Ruth 3:9** Boaz (Yahweh) asks “Do you know your Identity?”

This is True Israel finally recognizing her true relationship with her Kinsman Redeemer!

**Ruth 3:10-14** The unnamed nearer kinsman is symbolic of today's “churches”, WHO ARE NOT WILLING TO MARRY RUTH! They want to stay in their familiar and false doctrine.

**Ruth 3:15** The veil that hides her identity will become her wedding veil.

**Ruth 3:16** Ruth explains that she now anticipates that she is a bride-to-be, the lady in waiting for her groom.

**Ruth 4:1-5** These verses detail the legal requirements for redeeming Ruth and her property. She must be redeemed before she can be married.

**Ruth 4:5-10** Firstborn by law will carry on the name of Mahlon. Symbolically, cast-off, widowed Israel, in being married to Yahshua, is reclaimed in the name of Yahweh, our first “husband.”

**Ruth 4:11-12** Ruth is to become as famous, remembered.

**Ruth 4:13** THE WEDDING FEAST OF THE LAMB!

**Ruth 4:14** Naomi represents joy 7 Fold. Israel's glory will be restored sevenfold.

**Ruth 4:15-16** Naomi, symbol of the Old Testament prophets and lawgivers, nurses Obed (Servant). The Old Testament is returned to its rightful place in our history and heritage.

**Ruth 4:17** Israel Restored. The lineage of Messiah continues to this day!

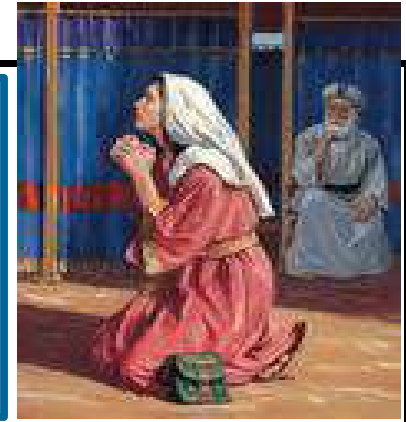
**Ruth 4:18-22** The lineage of Messiah confirmed.

# RUTH





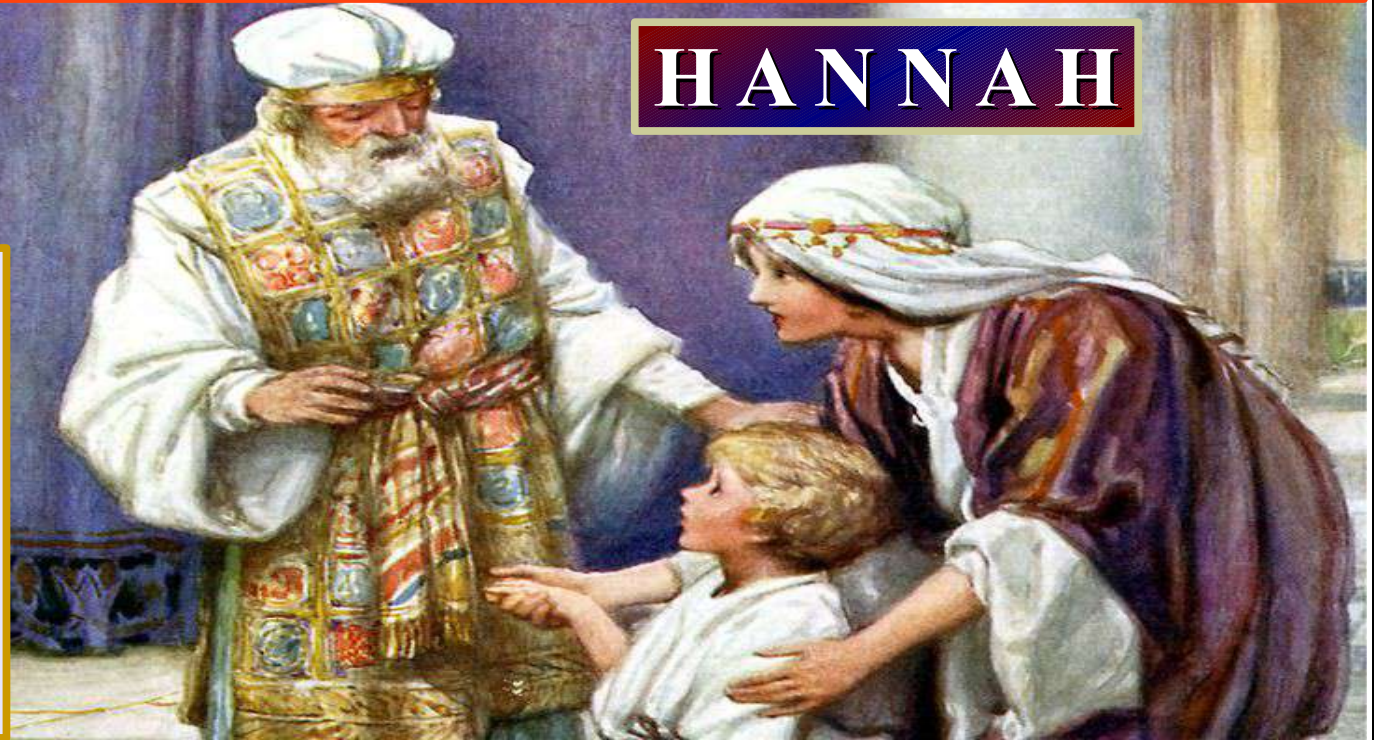
**1Samuel 1:8** Then said Elkanah her husband to her, Hannah, why weepst thou? and why eatest thou not? and why is thy heart grieved? Am not I better to thee than ten sons? **1:9** So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of Yahweh. **1:10** And she was in bitterness of soul, and prayed unto Yahweh, and wept sore. **1:11** And she vowed a vow, and said, O Yahweh of hosts, if You wilt indeed look on the affliction of Your handmaid, and remember me, and not forget Your handmaid, but wilt give unto Your handmaid a man child, then I will give him unto Yahweh all the days of his life, and there shall no razor come upon his head. **1:12** And it came to pass, as she continued praying before Yahweh, that Eli marked her mouth.



**1:13** Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken. **1:14** And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee. **1:15** And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before Yahweh. **1:16** Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto. **1:17** Then Eli answered and said, Go in peace: and the God of Israel grant thee thy petition that thou hast asked of Him.



**1:20** Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of Yahweh. **2:1** And Hannah prayed, and said, My heart rejoiceth in Yahweh, mine horn is exalted in Yahweh: my mouth is enlarged over mine enemies; because I rejoice in Your salvation. **2:2** There is none holy as Yahweh: for there is none beside You: neither is there any rock like our God.



# HANNAH



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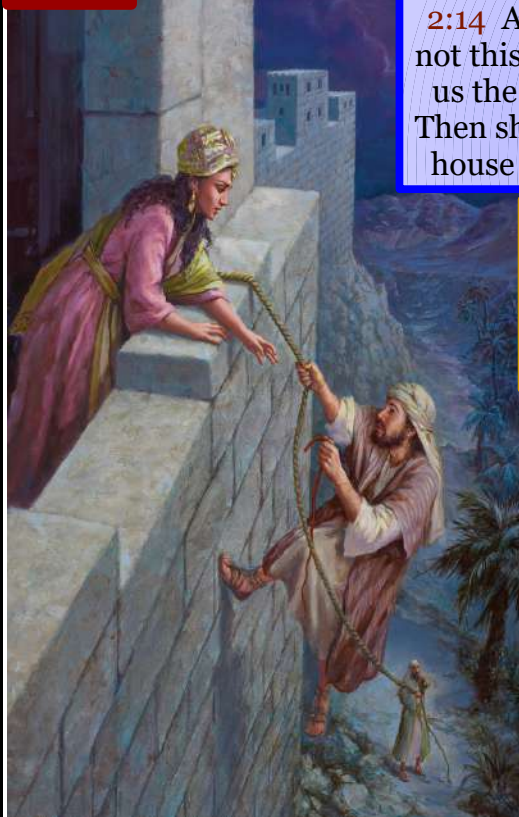


**Joshua 2:1** And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an Inn Keeper's house, named Rahab, and lodged there. **2:2** And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country. **2:5** And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them. **2:6** But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.



**2:14** And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when Yahweh hath given us the land, that we will deal kindly and truly with you. **2:15** Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall.

**2:18** Behold, when we come into the land, you shalt bind this line of scarlet thread in the window which you didst let us down by: and you shalt bring your father, and your mother, and your brethren, and all your father's household, home unto you.



**6:2** And Yahweh said unto Joshua, See, I have given into your hand Jericho, and the king thereof, and the mighty men of valour. **6:20** So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city. **6:25** And Joshua saved Rahab the Inn Keeper alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.



**Judith** 2:1 And in the eighteenth year, the two and twentieth day of the first month, there was talk in the palace of Nebuchadnezzar king of the Assyrians that he should, as he said, avenge himself on all the whole region. 2:2 So he called unto him all his officers, and all his nobles, and communicated with them his secret plan, and concluded the afflicting of the whole region with his own lips. 2:3 Then they decreed to destroy all flesh, that did not obey the commandment of his mouth. 4:1 Now the children of Israel, that dwelt in Judea, heard all that Holofernes the chief captain of Nabuchodonosor king of the Assyrians had done to the nations, and after what manner he had spoiled all their temples, and brought them to nought. 4:2 Therefore they were exceedingly afraid of him, and were troubled for Jerusalem, and for the temple of Yahweh their God: 4:3 For they were newly returned from the captivity, and all the people of Judea were lately gathered together: and the vessels, and the altar, and the house, were sanctified after the profanation. 7:1 The next day Holofernes commanded all his army, and all his people which were come to take his part, that they should remove their camp against Bethulia, to take aforehand the passes of the hill country, and to make war against the children of Israel. 8:32 Then said Judith unto them, Hear me, and I will do a thing, which shall go throughout all generations to the children of our nation. 8:33 Ye shall stand this night in the gate, and I will go forth with my maid: and within the days that you have promised to deliver the city to our enemies Yahweh will deliver Israel by mine hand. 10:9 And she said unto Israel, Command the gates of the city to be opened unto me, that I may go forth to accomplish the things whereof you have spoken with me. So they commanded the young men to open unto her, as she had spoken. 10:10 And when they had done so, Judith went out, she, and her maid with her; and the men of the city looked after her, until she was gone down the mountain, and till she had passed the valley, and could see her no more. 10:11 Thus they went straight forth in the valley: and the first watch of the Assyrians met her, 10:12 And took her, and asked her, Of what people art you? and whence comest you? and whither goest you? And she said, I am a woman of the Hebrews, and am fled from them: for they shall be given you to be consumed: 10:13 And I am coming before Holofernes the chief captain of your army, to declare words of truth; and I will shew him a way, whereby he shall go, and win all the hill country, without losing the body or life of any one of his men. 10:14 Now when the men heard her words, and beheld her countenance, they wondered greatly at her beauty, and said unto her, 10:15 You hast saved your life, in that you hast hasted to come down to the presence of our lord: now therefore come to his tent, and some of us shall conduct you, until they have delivered you to his hands.

13:1 Now when the evening was come, his servants made haste to depart, and Bagoas shut his tent without, and dismissed the waiters from the presence of his lord; and they went to their beds: for they were all weary, because the feast had been long. 13:2 And Judith was left along in the tent, and Holofernes lying along upon his bed: for he was filled with wine. 13:3 Now Judith had commanded her maid to stand without her bedchamber, and to wait for her. coming forth, as she did daily: for she said she would go forth to her prayers, and she spake to Bagoas according to the same purpose. 13:4 So all went forth and none was left in the bedchamber, neither little nor great. Then Judith, standing by his bed, said in her heart, O Yahweh God of all power, look at this present upon the works of mine hands for the exaltation of Jerusalem. 13:5 For now is the time to help Your inheritance, and to execute Your enterprizes to the destruction of the enemies which are risen against us. 13:6 Then she came to the pillar of the bed, which was at Holofernes' head, and took down his sword from thence, 13:7 And approached to his bed, and took hold of the hair of his head, and said, Strengthen me, O Yahweh God of Israel, this day. 13:8 And she smote twice upon his neck with all her might, and she took away his head from him. 13:9 And tumbled his body down from the bed, and pulled down the canopy from the pillars; and anon after she went forth, and gave Holofernes his head to her maid; 13:10 And she put it in her bag of meat: so they twain went together according to their custom unto prayer: and when they passed the camp, they compassed the valley, and went up the mountain of Bethulia, and came to the gates thereof. 13:14 Then she said to them with a loud voice, Praise, praise God, praise God, I say, for He hath not taken away His mercy from the house of Israel, but hath destroyed our enemies by mine hands this night. 13:15 So she took the head out of the bag, and shewed it, and said unto them, behold the head of Holofernes, the chief captain of the army of Assur, and behold the canopy, wherein he did lie in his drunkenness; and Yahweh hath smitten him by the hand of a woman.





**Luke 1:30** And the angel said unto her, Fear not, Miriam: for you hast found favour with God. **1:31** And, behold, you shalt conceive in your womb, and bring forth a son, and shalt call His name Yahshua. **1:32** He shall be great, and shall be called the Son of the Highest: and Yahweh God shall give unto Him the throne of His father David: **1:33** And He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end.



# MIRIAM



**John 2:1** And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: **2:2** And both Jesus was called, and His disciples, to the marriage. **2:3** And when they wanted wine, the mother of Jesus saith unto Him, They have no wine.

In the abbey grounds at Glastonbury, there is a section of the ruins called, "Ealdechurche". It is here that both Miriam the mother of Jesus and her uncle Joseph de Marmore from Arimathaea were buried inside a wattle and daub building, reputed to have been built by Jesus.





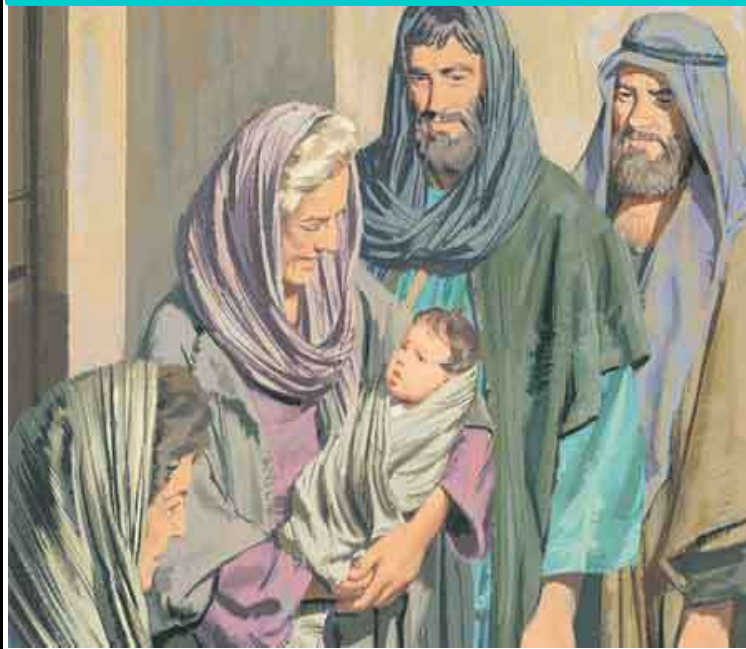
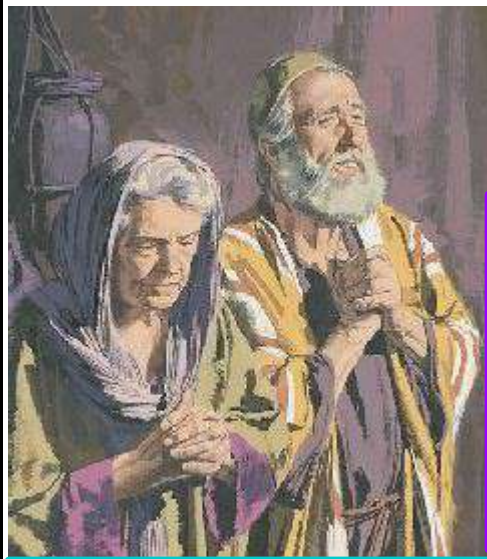
# ELISABETH

**Luke 1:5** There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth. **1:6** And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

**1:13** But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.  
**1:14** And thou shalt have joy and gladness; and many shall rejoice at his birth.

**1:57** Now Elisabeth's full time came that she should be delivered; and she brought forth a son. **1:58** And her neighbours and her cousins heard how Yahweh had shewed great mercy upon her; and they rejoiced with her. **1:59** And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

**1:60** And his mother answered and said, Not so; but he shall be called John.





## DEBORAH and Jael wife of Heber

**Judges 4:4** And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time. **4:5** And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for decisions. **4:6** And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not Yahweh God of Israel commanded, saying, Go and draw toward mount Tabor, and take with you ten thousand men of the children of Naphtali and of the children of Zebulun? **4:7** And I will draw unto you to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into your hand.

**4:8** And Barak said unto her, If you wilt go with me, then I will go: but if you wilt not go with me, I will not go. **4:9** And she said, I will surely go with you: notwithstanding the journey that you takest shall not be for your honour; for Yahweh shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh. **4:10** And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: Deborah went with him.



**4:17** Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite. **4:18** And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle. **4:19** And he said unto her, Give me, I pray you, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him. **4:20** Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of you, and say, Is there any man here? that you shalt say, No.

**4:21** Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.



**4:22** And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew you the man whom you seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples. **4:23** So God subdued on that day Jabin the king of Canaan before the children of Israel.





Esther 3:1 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite Jew, and advanced him, and set his seat above all the officials that were with him. 3:2 And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence. 3:5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath. 3:6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Judahites that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.



# ESTHER

3:6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Judahites that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

7:3 Then Esther the queen answered and said, If I have found favour in your sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request: 7:4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage. 7:5 Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so? 7:6 And Esther said, The adversary and enemy is this wicked Haman. Then Haman was afraid before the king and the queen.

8:7 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Judahite, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Judahites.

9:13 Then said Esther, If it please the king, let it be granted to the Judahites which *are* in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.





## JOCHEBED and MIRIAM

**Exodus 2:1** And there went a man of the house of Levi, and took to wife a daughter of Levi. **2:2** And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months. **2:3** And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink.



**Exodus 2:4**  
And his sister stood afar off, to wit what would be done to him.

**Exodus 15:20** And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. **15:21** And Miriam answered them, Sing ye to Yahweh, for He hath triumphed gloriously; the horse and his rider hath He thrown into the sea.





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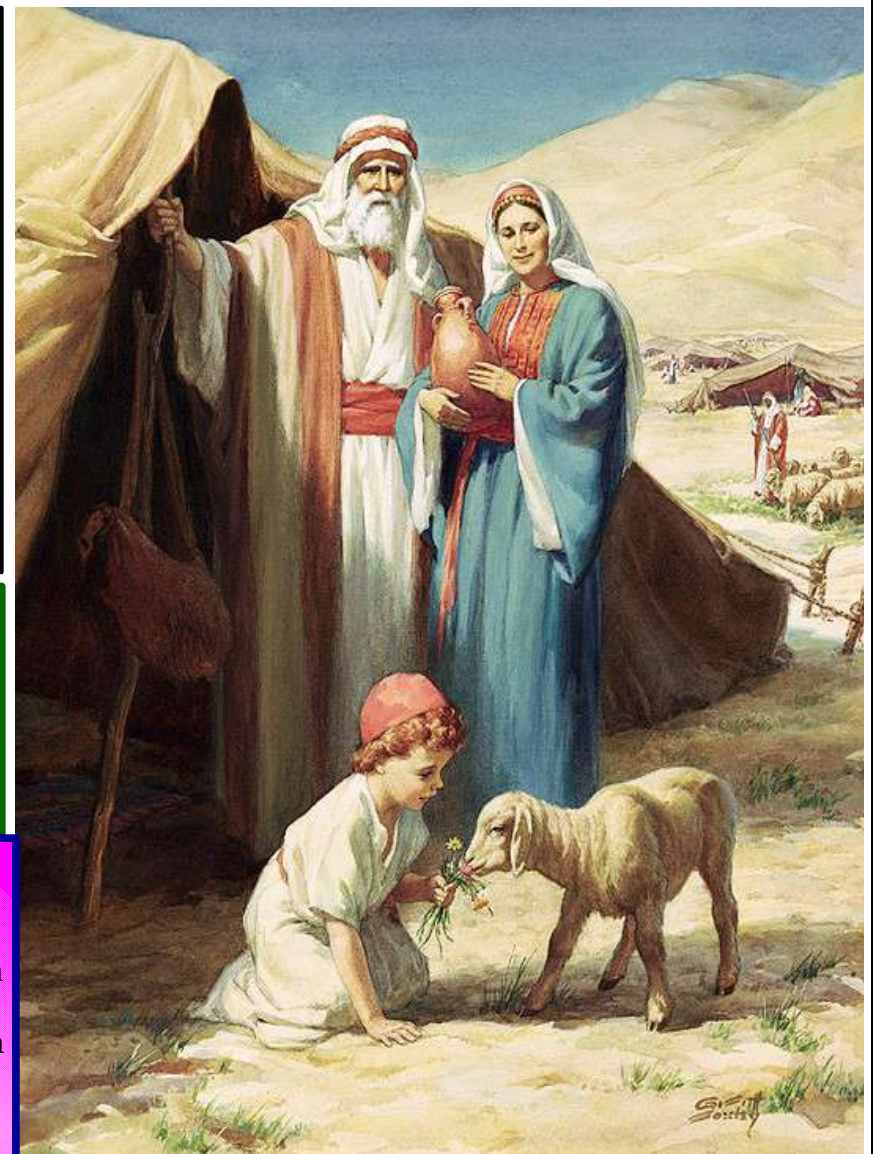


'Her skin was pure white;  
She had long and lovely hair;  
Her limbs were smooth and  
rounded and  
her thighs were shapely;  
She had slender legs and  
small feet;  
Her hands were slim and  
long and so were  
her fingers.'  
-Dead Sea Scrolls

**Genesis 18:1** And Yahweh appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; **18:2** And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground, **18:9** And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent. **18:10** And He said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.



**18:11** Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women. **18:12** Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?



**Genesis 21:12** And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto you, hearken unto her voice; for in Isaac shall thy seed be called.



**Genesis 24:10** And Abraham's servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor. **24:11** And he made his camels to kneel down without the city by a well of water at the time of the evening, the time that women go out to draw water. **24:12** And he said, O Yahweh God of my master Abraham, I pray You, send me good speed this day, and shew kindness unto my master Abraham. **24:13** Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water: **24:14** And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that You hast appointed for thy servant Isaac; and thereby shall I know that You hast shewed kindness unto my master.

**24:15** And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. **24:16** And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.



**24:58** And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go. **24:59** And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men. **24:60** And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them. **24:61** And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.



**25:21** And Isaac intreated Yahweh for his wife, because she was barren: and Yahweh was intreated of him, and Rebekah his wife conceived. **25:22** And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of Yahweh. **25:23** And Yahweh said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger. **27:40** And by thy sword shalt thou live, and shalt serve thy brother Jacob; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.





**The Spring Equinox is 4:37 am Saturday, March 20. At sunset, the first month, Chodesh 1, ABIB, begins.**

**The Sabbath begins at sundown Saturday, March 20 to sundown Sunday.**

**PASSOVER begins Friday, April 2 at sundown to Saturday sundown.**

**FEAST of UNLEAVENED BREAD begins Saturday, April 3 at sundown to Friday, April 9 at sundown.**

**FEAST of WEEKS begins Sunday, April 4 at sundown. The 50 day countdown to PENTECOST begins.**

**PENTECOST is Sunday, May 23 at sundown to Monday sundown.**

**The Hebrew month is 30 days. The first 3 months are Spring Time.**

**The 91<sup>st</sup> Days are Intercalary Days. They are seasonal markers.**

**The first 91<sup>st</sup> day on June 18<sup>th</sup> marks the beginning of Summer Time.**

**The second 91<sup>st</sup> day on September 17<sup>th</sup> marks the beginning of Fall season.**

**FEAST of TRUMPETS begins Saturday, September 18 at sundown to Sunday sundown.**

**The DAY of ATONEMENT begins Monday, September 27 at sundown to Tuesday sundown.**

**FEAST of TABERNACLES begins Saturday, October 2 at sundown to Sunday, October 9 sundown, which is the LAST GREAT DAY.**

**The FEAST OF DEDICATION begins Saturday, December 11 at sundown to Sunday December 19 sundown.**

**The third 91<sup>st</sup> day on Friday, December 17<sup>th</sup> marks the beginning of the Winter season.**

**The fourth 91<sup>st</sup> day on Friday, March 18<sup>th</sup> marks the Spring Time.**

**The Spring Equinox in 2022 is 11:33 am Sunday, March 20.**

**In 2022 ABIB 1 begins Sunday, March 20 at evening. The sabbath will be from Sunday evening to Monday evening.**

TO LEARN MORE ABOUT YAHWEH'S SOLAR CALENDAR go to [www.thinkoutsidethebeast.com](http://www.thinkoutsidethebeast.com) to the CALENDAR section in the menu



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Calendar design by Brother Hebert



# MARCH

Chodesh (month) 1 **ABIB**

Starting March 20 Shabbath is Saturday evening to Sunday evening

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
					Shabbath at sundown	
7	8	9	10	11	12	13
					Shabbath at sundown	
14	15	16	17	18	19	20 <b>ABIB 1</b>
				91 <sup>st</sup> Day	Shabbath at sundown	<b>Spring Equinox</b> 4:37am High Shabbath ABIB 1@Sundown
21 <b>ABIB 2</b>	22 <b>ABIB 3</b>	23 <b>ABIB 4</b>	24 <b>ABIB 5</b>	25 <b>ABIB 6</b>	26 <b>ABIB 7</b>	27 <b>ABIB 8</b>
						Shabbath
28 <b>ABIB 9</b>	29 <b>ABIB 10</b>	30 <b>ABIB 11</b>	31 <b>ABIB 12</b>			



# APRIL

# ABIB/ZIV Chodesh 2

Shabbath is Saturday evening to Sunday evening

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 ABIB 13	2 ABIB 14	3 ABIB 15
					High Shabbath <b>PASSOVER</b>	Shabbath <b>FEAST OF UNLEAVENED BREAD</b>
4 ABIB 16	5 ABIB 17	6 ABIB 18	7 ABIB 19	8 ABIB 20	9 ABIB 21	10 ABIB 22
FUB Feast of Weeks Days to Pentecost 50	FUB	FUB	FUB	FUB	FUB	High Shabbath
43	42	41	40	39	38	37
11 ABIB 23	12 ABIB 24	13 ABIB 25	14 ABIB 26	15 ABIB 27	16 ABIB 28	17 ABIB 29
						Shabbath
43	42	41	40	39	38	37
18 ABIB 30	19 ZIV 1	20 ZIV 2	21 ZIV 3	22 ZIV 4	23 ZIV 5	24 ZIV 6
						Shabbath
36	35	34	33	32	31	30
25 ZIV 7	26 ZIV 8	27 ZIV 9	28 ZIV 10	29 ZIV 11	30 ZIV 12	
29	28	27	26	25	24	



# MAY

# ZIV/SIVAN Chodesh 3

Shabbath is Saturday evening to Sunday evening

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 <b>ZIV 13</b> Shabbath 23
2 <b>ZIV 14</b>	3 <b>ZIV 15</b>	4 <b>ZIV 16</b>	5 <b>ZIV 17</b>	6 <b>ZIV 18</b>	7 <b>ZIV 19</b>	8 <b>ZIV 20</b> Shabbath
22	21	20	19	18	17	16
9 <b>ZIV 21</b>	10 <b>ZIV 22</b>	11 <b>ZIV 23</b>	12 <b>ZIV 24</b>	13 <b>ZIV 25</b>	14 <b>ZIV 26</b>	15 <b>ZIV 27</b> Shabbath
Mother's Day 15	Day of Simon 14	13	12	11	10	9
16 <b>ZIV 28</b>	17 <b>ZIV 29</b>	18 <b>ZIV 30</b>	19 <b>SIVAN 1</b>	20 <b>SIVAN 2</b>	21 <b>SIVAN 3</b>	22 <b>SIVAN 4</b> Shabbath
8	7	6	5	4	3	2
23 <b>SIVAN 5</b>	24 <b>SIVAN 6</b>	25 <b>SIVAN 7</b>	26 <b>SIVAN 8</b>	27 <b>SIVAN 9</b>	28 <b>SIVAN 10</b>	29 <b>SIVAN 11</b> Shabbath
High Shabbath PENTECOST						
30 <b>SIVAN 12</b>	31 <b>SIVAN 13</b> Memorial Day					



# J U N E

# SIVAN/TAMMUZ Chodesh 4

Shabbath is Saturday evening to Sunday evening

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 SIVAN 14	2 SIVAN 15	3 SIVAN 16	4 SIVAN 17	5 SIVAN 18 Shabbath
6 SIVAN 19	7 SIVAN 20	8 SIVAN 21	9 SIVAN 22	10 SIVAN 23	11 SIVAN 24	12 SIVAN 25 Shabbath
13 SIVAN 26	14 SIVAN 27	15 SIVAN 28	16 SIVAN 29	17 SIVAN 30	18	19 TAMMUZ 1 Shabbath
					91ST DAY	
20 TAMMUZ 2	21 TAMMUZ 3	22 TAMMUZ 4	23 TAMMUZ 5	24 TAMMUZ 6	25 TAMMUZ 7	26 TAMMUZ 8 Shabbath
27 TAMMUZ 9	29 TAMMUZ 10	29 TAMMUZ 11	30 TAMMUZ 12			



# J U L Y

# TAMMUZ/AB Chodesh 5

Shabbath is Saturday evening to Sunday evening

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 TAMMUZ 13	2 TAMMUZ 14	3 TAMMUZ 15 Shabbath
4 TAMMUZ 16 Independence Day	5 TAMMUZ 17	6 TAMMUZ 18	7 TAMMUZ 19	8 TAMMUZ 20	9 TAMMUZ 21	10 TAMMUZ 22 Shabbath
11 TAMMUZ 23	12 TAMMUZ 24	13 TAMMUZ 25	14 TAMMUZ 26	15 TAMMUZ 27	16 TAMMUZ 28	17 TAMMUZ 29 Shabbath
18 TAMMUZ 30	19 AB 1	20 AB 2	21 AB 3	22 AB 4	23 AB 5	24 AB 6 Shabbath
25 AB 7	26 AB 8	27 AB 9	29 AB 10	29 AB 11	30 AB 12	31 AB 13 Shabbath



# AUGUST

# AB/ELUL Chodesh 6

Shabbath is Saturday evening to Sunday evening

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 AB 14	2 AB 15	3 AB 16	4 AB 17	5 AB 18	6 AB 19	7 AB 20 Shabbath
8 AB 21	9 AB 22	10 AB 23	11 AB 24	12 AB 25	13 AB 26	14 AB 27 Shabbath
15 AB 28	16 AB 29	17 AB 30	18 ELUL 1	19 ELUL 2	20 ELUL 3	21 ELUL 4 Shabbath
22 ELUL 5	23 ELUL 6	24 ELUL 7	25 ELUL 8	26 ELUL 9	27 ELUL 10	28 ELUL 11 Shabbath
29 ELUL 12	30 ELUL 13	31 ELUL 14				



# SEPTEMBER

# ELUL/ETHANIM Chodesh 7

Shabbath is Saturday evening to Sunday evening

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 ELUL 15	2 ELUL 16	3 ELUL 17	4 ELUL 18 Shabbath
5 ELUL 19	6 ELUL 20 Labor Day	7 ELUL 21	8 ELUL 22	9 ELUL 23	10 ELUL 24	11 ELUL 25 Shabbath
12 ELUL 26	13 ELUL 27	14 ELUL 28	15 ELUL 29	16 ELUL 30	17	18 ETHANIM 1 High Shabbath Feast of Trumpets
19 ETHANIM 2	20 ETHANIM 3	21 ETHANIM 4	22 ETHANIM 5	23 ETHANIM 6	24 ETHANIM 7	25 ETHANIM 8 Shabbath
26 ETHANIM 9	27 ETHANIM 10 High Shabbath Day of Atonement	28 ETHANIM 11	29 ETHANIM 12	30 ETHANIM 13		



# OCTOBER

# ETHANIM/BUL Chodesh 8

Shabbath is Saturday evening to Sunday evening

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 ETHANIM 14	2 ETHANIM 15
						High Shabbath Feast of Tabernacles
3 ETHANIM 16	4 ETHANIM 17	5 ETHANIM 18	6 ETHANIM 19	7 ETHANIM 20	8 ETHANIM 21	9 ETHANIM 22
FOT	FOT	FOT	FOT	FOT	FOT	High Shabbath Last Great Day
10 ETHANIM 23	11 ETHANIM 24	12 ETHANIM 25	13 ETHANIM 26	14 ETHANIM 27	15 ETHANIM 28	16 ETHANIM 29
						Shabbath
17 ETHANIM 30	18 BUL 1	19 BUL 2	20 BUL 3	21 BUL 4	22 BUL 5	23 BUL 6
						Shabbath
24 BUL 7	25 BUL 8	26 BUL 9	27 BUL 10	28 BUL 11	29 BUL 12	30 BUL 13
						Shabbath
31 BUL 14						

# NOVEMBER

# BUL/CHISLEV Chodesh 9

Shabbath is Saturday evening to Sunday evening

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 BUL 15	2 BUL 16	3 BUL 17	4 BUL 18	5 BUL 19	6 BUL 20 Shabbath
7 BUL 21	8 BUL 22	9 BUL 23	10 BUL 24	11 BUL 25 Veteran's Day	12 BUL 26	13 BUL 27 Shabbath
14 BUL 28	15 BUL 29	16 BUL 30	17 CHISLEV 1	18 CHISLEV 2	19 CHISLEV 3	20 CHISLEV 4 Shabbath
21 CHISLEV 5	22 CHISLEV 6	23 CHISLEV 7	24 CHISLEV 8	25 CHISLEV 9	26 CHISLEV 10	27 CHISLEV 11 Shabbath
28 CHISLEV 12	29 CHISLEV 13	30 CHISLEV 14				



# DECEMBER

# CHISLEV/TEBETH Chodesh 10

Shabbath is Saturday evening to Sunday evening

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 CHISLEV 15	2 CHISLEV 16	3 CHISLEV 17	4 CHISLEV 18 Shabbath
5 CHISLEV 19	6 CHISLEV 20	7 CHISLEV 21	8 CHISLEV 22	9 CHISLEV 23	10 CHISLEV 24	11 CHISLEV 25 Shabbath Feast of Dedication
12 CHISLEV 26	13 CHISLEV 27	14 CHISLEV 28	15 CHISLEV 29	16 CHISLEV 30	17	18 TEBETH 1
FOD	FOD	FOD	FOD	FOD	91ST DAY FOD	Shabbath FOD
19 TEBETH 2	20 TEBETH 3	21 TEBETH 4	22 TEBETH 5	23 TEBETH 6	24 TEBETH 7	25 TEBETH 8 Shabbath
26 TEBETH 9	27 TEBETH 10	28 TEBETH 11	29 TEBETH 12	30 TEBETH 13	31 TEBETH 14	

# JANUARY

# TEBETH/SHEBAT Chodesh 11

Shabbath is Saturday evening to Sunday evening

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 TEBETH 15 Shabbath Defeat of Nicanor
2 TEBETH 16 PURIM	3 TEBETH 17 PURIM	4 TEBETH 18	5 TEBETH 19	6 TEBETH 20	7 TEBETH 21	8 TEBETH 22 Shabbath
9 TEBETH 23	10 TEBETH 24	11 TEBETH 25	12 TEBETH 26	13 TEBETH 27	14 TEBETH 28	15 TEBETH 29 Shabbath
16 TEBETH 30	17 SHEBAT 1	18 SHEBAT 2	19 SHEBAT 3	20 SHEBAT 4	21 SHEBAT 5	22 SHEBAT 6 Shabbath
23 SHEBAT 7	24 SHEBAT 8	25 SHEBAT 9	26 SHEBAT 10	27 SHEBAT 11	28 SHEBAT 12	29 SHEBAT 13 Shabbath
30 SHEBAT 14	31 SHEBAT 15					



# FEBRUARY

# SHEBAT/ADAR Chodesh 12

Shabbath is Saturday evening to Sunday evening

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 SHEBAT 16	2 SHEBAT 17	3 SHEBAT 18	4 SHEBAT 19	5 SHEBAT 20 Shabbath
6 SHEBAT 21	7 SHEBAT 22	8 SHEBAT 23	9 SHEBAT 24	10 SHEBAT 25	11 SHEBAT 26	12 SHEBAT 27 Shabbath
13 SHEBAT 28	14 SHEBAT 29	15 SHEBAT 30	16 ADAR 1	17 ADAR 2	18 ADAR 3	19 ADAR 4 Shabbath
20 ADAR 5	21 ADAR 6	22 ADAR 7	23 ADAR 8	24 ADAR 9	25 ADAR 10	26 ADAR 11 Shabbath
27 ADAR 12	28 ADAR 13					

# MARCH

# ADAR/ABIB Chodesh 1

Shabbath is Saturday evening to Sunday evening

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 ADAR 14	2 ADAR 15	3 ADAR 16	4 ADAR 17	5 ADAR 18 Shabbath
6 ADAR 19	7 ADAR 20	8 ADAR 21	9 ADAR 22	10 ADAR 23	11 ADAR 24	12 ADAR 25 Shabbath
13 ADAR 26	14 ADAR 27	15 ADAR 28	16 ADAR 29	17 ADAR 30	18	19 Shabbath
					91ST DAY	
20 ABIB 1	21 ABIB 2	22 ABIB 3	23 ABIB 4	24 ABIB 5	25 ABIB 6	26 ABIB 7
Spring Equinox 11:33 am Shabbath ABIB 1@sundown						
27 ABIB 8 Shabbath	28 ABIB 9	29 ABIB 10	30 ABIB 11	31 ABIB 12	Starting March 20, 2022 at sundown begins Sunday evening to Monday evening Shabbath.	



